



Happy Holidays!

Harry R. "Butch" Hansen
Department Adjutant

Jessica Abel
Administrative Assistant

Sue Daigle
Membership Clerk

K. Robert Lewis
Service Officer

Chuck Berry
Department Treasurer

Mary Harris
Assistant Service Officer

Jeanne Berry
Service Office Secretary

SSMF Office
SSMF Employees



COMMANDERS MESSAGE

Volume 23-24

December 2023

Bulletin No. 4

Happy Holidays to you and your families-

With Thanksgiving behind us and during this Holiday Season, I would ask that each and every Legion Family member take a few minutes and take stock of their lives. Do you live every day with appreciation for what you have? For your health, your family, your friends? I do so every day, because I know what it is to not have my health, to almost lose my family and friends, to lose everything I have.

I would also ask you to ask yourself this: as a member of the world's greatest Veterans Organization, do you give as much as you can? Whether it is one or two hours a month, attending meetings, or volunteering to assist at a Post function, please do what you can. No one expects you to do it all and give up family time or personal space.

Which is why I have pointed out to Posts, that when you sponsor or participate in community events, it is a family affair. If your Post does not have an Auxiliary unit or Sons squadron, do you have the people to start one or the other or both? If not, include your family anyway. This can family time, and at the same time supporting the mission of The American Legion.

I would also challenge each and every member to try to give at least two hours a month to your Post. If not these hours, at least attend a meeting. Your Post should be sending out reminders a few days before the meeting to every member (that is why having an email can be so effective), with a general agenda. Encourage new ideas from all members, you might be surprised at what they may come up with.

I have been to too many district meetings this year that did not have a quorum. Encourage all Post members to attend these, carpool if possible. Districts, please notify your Posts a week ahead of the meeting, location, date, and time, to give the Post time to notify their membership.

Finally, every meeting at the Post and District level has at least one piece of correspondence to read every month: the Department Bulletin. Not every word, but the parts that would be of interest to your members. The Commander, Sr. Vice Commander and Adjutant have something to offer every month. National Defense and Jim LaCoursiere's message should be shared. We send the Bulletin out for YOUR benefit!

I am always available to talk, answer questions, offer ideas, and make Post visits.

Tom Moore, Department Commander
203-918-3767 (cell)
tommoorearmy@gmail.com



Fellow Legionnaires,

November was a very busy month in your American Legion. In addition to the monthly post and district meetings, many of our department commissions and committees held regular or special meetings to ensure that The American Legion in Connecticut continues moving forward. If you would like to learn more about any of these department commissions or committees, look at the “Department Officer, Committee & Commission Directory” which can be found on the department website. Reach out to the commission chairperson or committee director and ask questions. If you are interested in serving on one of these commissions or committees, please reach out to Commander Tom Moore or myself and we’ll see about getting you involved.

In addition to meetings, November was also a month of celebrations. We gathered in Trumbull to recognize the work of Commander Moore during the Department Testimonial. Connecticut sent representatives to the Massachusetts and Rhode Island Department Testimonials as well. November also saw us celebrate the Marine Corps Birthday and of course, Veterans Day. I had the privilege of speaking at the Woodstock Veterans Day program where I spoke of not only our veterans’ military service, but also the service that veterans do in the community, state, and nation after their time in uniform has ended. It is this service after the service that brings to life The American Legion motto, “Veterans Strengthening America.”

On the membership front, November saw our first large scale District revitalization effort. Many thanks to Third District Commander David Mead and his team of volunteers for being the first in Connecticut to host a revitalization for the 2024 membership year. I encourage the other six districts to follow District Three’s lead and start planning now for a revitalization as early as possible in 2024.

Speaking of 2024, it is not too early to get your reservations in for the Mid-Winter Conference being held at the Trumbull Marriott on January 27th. Our National Vice Commander Bill Roy (NH) will be present along with National Membership & Post Activities chairman Matt Jabaut (ME), and Liz Hartman (NC) who is the former chairwoman of both the National Legislative Council and the National Foreign Relations Committee. In addition to their great presentations, some of Connecticut’s own Legionnaires will lend their expertise to additional training sessions. The day will conclude with an opportunity to join together for food and entertainment at a fundraiser for Connecticut’s own Jim LaCoursiere, the leading candidate for National Commander 2024 – 2025.

Lastly, congratulations to the four posts that have already reached their 100% goal: 46 – West Goshen, 63 – Westport, 201 – Avon, and 209 – Forestville. Many others are getting close. Keep up the great work!

Yours in Service,

John F. DeBisschop III

Department Senior Vice Commander

Adjutant Notes

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Fax: 860-436-9491

Volume 23-24

December 2023

Bulletin No. 4

HAPPY HOLIDAYS

On behalf of the Department Officers and Staff, we would like to wish the entire Legion Family a Merry Christmas & Happy New Year.

Membership Dues Increase for 2024-2025

What does this mean for everyone moving forward? Dues will increase by \$10.00 starting July 1, 2024; Posts will be required to submit their Post Data forms in March 2024 reflecting their new Post dues with a **minimum** of **\$39.50**. Posts will need to determine what if any additional dues they will add to that amount. We had initially been told that the dues increase would happen in two years, but even with budget cuts it was not enough to offset the need for additional revenue. Membership is the key to everything we do as an organization and if we want to remain viable well into the future, we need to continue to promote our organization and all that we do for Veterans. Please encourage eligible veterans to join our organization and explain our programs and how we benefit not only veterans, but our local communities.

Military Appreciation Night

The American Legion Department of Connecticut is sponsoring Military Appreciation night at the Bridgeport Islanders hockey game on January 6, 2024, as part of our "Be The One" campaign. This is a family friendly event so come out to support The American Legion and enjoy a great hockey game. More information is inside the bulletin.

Mid-Winter Conference

The Mid-Winter Conference will be January 26-27, 2024, at the Trumbull Marriott Hotel in Trumbull, CT. This year we will have two guest speakers from National and we will also be conducting several training classes that everyone should be interested in. We will also be holding a fundraising event for our candidate for National Commander Jim LaCoursiere in lieu of our Hall of Fame dinner. We will have a live band, food, raffles, and a whole lot of fun so come on out and show your support. Please see the flyers in the bulletin for more information. The deadline for room reservations is January 17, 2024, please don't wait until the last minute.

Please copy and share all Bulletin information as widely as possible!

Oratorical Contest

Post should already be preparing to hold your local contest and should have them completed by January 31, 2024. The District contests will be held no later than February 15, 2024, and the Department contest will be held no later than March 15, 2024. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. We will also be putting out additional information next month once the Oratorical Committee meets to finalize dates and other information.

Boys State Program

Just a reminder that it's not too early to start thinking about Boys State, we are looking forward to another successful year at the University of New Haven. All information will be announced in the coming months, and you will have plenty of time to visit your local high schools to start recruiting attendees.

National Convention

It's time to start thinking about the National Convention! If everything goes well, Connecticut will have its first National Commander since 1953. New Orleans is a popular city to visit, and we expect that a lot of people will be attending this year. It is extremely important that if you plan on attending whether you're a delegate or not, please get your housing form filled out and sent in as soon as possible. You can send in the form and send me your deposit later, we will be adhering to the deadline this year more than ever as rooms will be at a premium, you can find the forms you need in this month's bulletin.

Potpourri

The Department Office will be closed December 25th & 26th and January 1st .

Please copy and share all Bulletin information as widely as possible!



ADJUTANT NOTES

Be on the lookout for information for this year's Mid-Winter Conference in the bulletin, go to www.ctlegion.org click monthly bulletin month of December. Please take advantage of all the free training The American Legion offers.

The Sons of The American Legion will also offer a training on the Four Pillars at 10:00 am during Mid-Winter, we ask for the Sons participation in these training courses a meeting will follow at 11:00 am, registration fee for all the training is only \$5.00.

There will be lunch and dinner at a separate cost if you would like to attend, again, the information can be found in our monthly bulletin.

*REMEMBER TO TRANSMIT MEMBERSHIP AT ONCE, LET'S MAKE OUR FUTURE COMMANDER
OF THE AMERICAN LEGION PROUD*



National Commander's Pin Incentive Program

American Legion National Commander Daniel J. Seehafer will award his national commander "Be The One" dog tag pin to any Legionnaire who obtains two new members into The American Legion. One to replace you and one for growth.

A new member is any eligible person joining for the 2024 membership year who was not a member of The American Legion during the 2023 membership year. Transfers do not count as new members.

Each member listed must be eligible for membership in The American Legion. New Auxiliary members and Sons of The American Legion members do not count toward this incentive. Forward names of Sons of The American Legion members or Auxiliary members to your squadron or unit for use in their respective incentive programs.

Only one pin will be awarded per individual. Upon receipt, national membership staff will confirm the names in the national database and mail the pin directly to the person who earned it.



**NATIONAL COMMANDER DANIEL J. SEEHAFFER'S
2024 MEMBERSHIP INCENTIVE DOG TAG COIN
CERTIFICATION FORM**



Please make sure that the address, phone number and email address provided is for the recruiter and not the post.

Date: _____

Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Phone Number: _____

MAIL TO RECRUITER MAIL TO POST

TO QUALIFY YOU NEED TO RECRUIT (2) NEW MEMBERS INTO THE AMERICAN LEGION. ONE TO REPLACE YOU AND ONE FOR GROWTH.

(A NEW MEMBER IS DEFINED AS ANY ELIGIBLE VETERAN JOINING FOR THE 2024 MEMBERSHIP YEAR WHO WERE NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2023 MEMBERSHIP YEAR). TRANSFERS DO NOT COUNT AS NEW MEMBERS.)

NEW AUXILIARY MEMBERS AND SAL MEMBERS DO NOT COUNT TOWARDS THIS INCENTIVE. PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. COINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2024, OR UNTIL SUPPLIES ARE EXHAUSTED.

**(2) NEW MEMBERS:
(Include full name, ID number, department, post)**

1. _____

2. _____

Return completed forms to:
The American Legion
Internal Affairs & Membership Division
PO Box 1055
Indianapolis, IN 46206

Fax: 317-630-1413
Email: kadams@legion.org



American Legion Department of Connecticut National/Homeland Security & Disaster Relief December 2023 Newsletter

Editor Mike Kellett

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

FIVE THINGS TO KNOW

1. [Five U.S. service members were killed when their aircraft went down during a training mission in the Eastern Mediterranean Sea](#), the U.S. military said Sunday. The mishap occurred during a routine air refueling operation on Friday evening, U.S. European Command said in a statement. Search and rescue efforts began immediately after the incident and involved U.S. aircraft and ships operating in the area, EUCOM said.
2. [The United States and South Korea on Monday updated a bilateral security agreement](#) with the aim of more effectively countering North Korea's evolving nuclear and missile threats. The move followed high-level military talks in Seoul, where the allies also discussed enhancing three-way defense exercises with Japan and improving information-sharing on North Korean missile launches.
3. [The U.S. military conducted airstrikes on two locations in eastern Syria](#) involving Iranian-backed groups, hitting a training location and a weapons facility, according to the Pentagon and U.S. officials. It marks the third time in a bit more than two weeks that the U.S. has retaliated against the militants for what has been a growing number of attacks on bases housing U.S. troops in Iraq and Syria.
4. [The top U.S. military officer said Friday he has conveyed to China his hopes to resume the stalled communication between the world's two biggest militaries](#). The chairman of the Joint Chiefs of Staff, Gen. CQ Brown Jr., told a selected group of journalists Friday in Tokyo that it is "hugely important" to "ensure there is no miscalculation" between the sides. He said he conveyed his desire to restart the dialogue in a letter to his Chinese counterpart.
5. [Battles around hospitals have forced thousands of Palestinians to flee from some of the last shelters in northern Gaza](#) while stranding critically wounded patients, including newborns, and their caregivers with dwindling supplies and no electricity, health officials said Monday.

Commander Seehafer outlines NDAA priorities to Congress

American Legion National Commander Daniel J. Seehafer [sent a letter to congressional leaders](#) Nov. 21, outlining the organization's priorities for the Fiscal Year 2024 National Defense Authorization Act (NDAA).

Among the provisions The American Legion is seeking:

- **Improvements to the basic allowance for housing (BAH).** Rental prices near bases have increased by almost 44% since January 2018 while BAH rates are up only 18.7%.
- **Opposition to Congress suspending or leaving the North Atlantic Treaty.** "We believe congressional debate and approval are required for any actions regarding our North Atlantic Treaty," Seehafer wrote.
- **Updates to the Transition Assistance Program.** "The Department of Defense must do more to ensure successful transition of servicemembers to civilian life," the commander wrote.

Seehafer noted that the Major Richard Star Act was not included in either the House or Senate version of the NDAA. "We are thankful for the tremendous bipartisan support in both the House and Senate to preserve full retired pay for medically retired combat veterans, regardless of the amount of any VA disability check. The American Legion remains committed to getting this signed into law."

The letter was sent to Sen. Jack Reed, D-R.I., chairman of the Senate Armed Services Committee; Sen. Roger Wicker, R-Miss., ranking member of the Senate Armed Services Committee; Rep. Mike Rogers, R-Ala., chairman of the House Armed Services Committee; and Rep. Adam Smith, D-Wash., ranking member of the House Armed Services Committee.

To Support our National Defense and issues affecting Veterans Contact Your Congressional Representatives. You can contact your representative through our campaigns located on our [Grassroots Action Center](#). Be sure to share The American Legion's legislative priorities using the Legislative Agenda when you contact their office. While on the Grassroots Action Center page, be sure to sign up for our legislative alerts so you can stay up to date on all of The American Legion's legislative campaigns.

POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
Hillman, Merle	Navy
Ferris, Robert	U.S. Army Air Forces
Brindley, Kenyon	U.S. Army Air Forces
Hammon, Richard	U.S. Army

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

Disaster Preparedness and Relief

Know Your Risk for Winter Storms Pay attention to weather reports and warnings of freezing weather and winter storms. Listen for emergency information and alerts. Sign up for your community's warning system. The Emergency Alert System (EAS) and [National Oceanic and Atmospheric Administration \(NOAA\) Weather Radio](#) also provide emergency alerts.

Preparing for Winter Weather Prepare your home to keep out the cold with insulation, caulking and weather stripping. Learn how to keep pipes from freezing. Install and test smoke alarms and carbon monoxide detectors with battery backups. Gather supplies in case you need to stay home for several days without power. Keep in mind each person and pet's specific needs. Have extra batteries for radios and flashlights. If you are unable to afford your heating costs, weatherization or energy-related home repairs, contact the Low Income Home Energy Assistance Program (LIHEAP) for help. For more visit: <https://www.ready.gov/winter-weather>

Support Our Troops and Their Families

Present military families in your town with Blue Star Banners in recognition of their loved ones' service to our country. Blue Star Service Banners were widely used during both world wars, but were not embraced during the Korean or Vietnam wars with the same enthusiasm. The American Legion rekindled that spirit of pride in our military men and women following the Sept. 11, 2001, by providing banners to military families across the nation. To order Blue Star Banner [Order Online Blue Star Banner from Emblem Sales](#)

*The American Legion
Department of Connecticut*



*49th Annual
Mid-Winter Conference*

January 26-27, 2024

*Trumbull Marriott
180 Hawley Lane, Trumbull, CT*

*Thomas Moore
Department Commander*

*Everett Shepard III
Director*

*Harry R Hansen Jr
Adjutant*

www.ctlegion.org

Summary of Events

Friday, January 26th - Registration (5:30 – 7:30 PM) Foyer

6:00 PM	Past Department Commander's Club Dinner	Augusta Room
6:00 PM	Liquor Commission speaker	Salon D
6:00 PM	Auxiliary D.E.C Meeting	Merritt Room
8:00 PM	Legion D.E.C Meeting	Salon D

Saturday, January 27th - Registration (8:00 – 8:45 AM) Foyer

9:00 AM	Opening Ceremonies	Salon D
10:15 AM	Breakout Sessions	See Main Program
12:00 PM	Lunch Break	Lunch Buffet Available
1:00 PM	SSMF Training	Salon G
2:00 PM	Breakout Sessions	See Main Program
2:30 PM	Service Officers Training	Salon G
6:00 PM	Fundraiser Social Hour (Jim LaCoursiere)	Foyer
6:30 PM	Fundraiser Dinner Buffet w/Live Band (The Coconuts)	Ballroom A-B-C-D

**The American Legion, Department of Connecticut
49th Annual Mid-Winter Conference**

Friday, January 26, 2024

5:30 – 7:30 PM	Registration	Foyer
6:00 PM	Past Department Commander's Club Dinner	Augusta
6:00 PM	State of CT Liquor Commission – <i>Jennifer Sturgeon</i>	Salon D
6:00 PM	Auxiliary Department Executive Committee Meeting	Merritt Room
8:00 PM	Department Executive Committee Meeting	Salon D

Saturday, January 27, 2024

8:00 – 8:45 AM	Registration	Foyer
9:00 AM	Opening Ceremonies	Salon D
	Presentation of Colors	<i>Department Color Guard</i>
	Invocation – <i>Tom Honyotski</i> , Dept. Chaplain	
	Pledge of Allegiance	
	Welcome Remarks:	
	<i>Everett Shepard III</i> , Chairmen Mid-Winter Conference	
	<i>Jeanne Berry</i> , Auxiliary Chairman Mid-Winter Conference	
	<i>Rich Pacino</i> , Trumbull Marriott	
	<i>Jennifer Mcleod</i> , Auxiliary President	
	<i>Tom Moore</i> , Department Commander	
9:30 AM	Guest Speaker – Bill Roy, National Vice Commander	
9:45 AM	Break	
10:00 AM	Break Out Sessions Begin	
10:00 AM	Basic Elements of How to Run a Meeting – How to make motion And how they affect a meeting – Introduction to Parliamentary Procedure	Providence/Mt Pelier Room
10:00 AM	My Legion Training	Salon E/F
10:00 AM	All Things Membership	Boston/Concord/Hartford
10:00 AM	Legislative Alerts & How They Can Help Membership	Salon A,B,C
10:00 AM	Auxiliary - CPR Training Taught by Yale University	Augusta

10:00 AM	Auxiliary – ALS/ MIS (Online Membership Processing)	Merritt Room A
10:00 AM	Auxiliary – VA Cares	Merritt Room B
12:00 – 1:45 PM	LUNCH BREAK	
<i>American Legion Breakout Sessions</i>		
1:00 PM	SSMF Training	Salon G
2:00 PM	Your Post Family – A Pillar in Your Community	Providence/Mt Pelier Room
2:00 PM	My Legion Training	Salon E/F
2:00 PM	All Things Membership	Boston/Concord/Hartford
2:00 PM	Legislative Alerts & How They Can Help Membership	Salon A,B,C
2:00 PM	Auxiliary – ALS/ MIS (Online Membership Processing)	Merritt Room A
2:00 PM	Auxiliary – VA Cares	Merritt Room B
2:30 PM	Service Officer Training	Salon G
4:00 PM	Introduction of Candidates for Department Office	Salon D
4:15 PM	Door Prize Drawing - Commander Tom Moore & Treasurer Chuck Berry	
6:00 PM	Fundraising Dinner Social	Foyer
6:30 PM	Fundraiser Dinner Buffet	Ballroom ABCD

Saturday, January 27, 2024
Sons of The American Legion Agenda

10:00 AM	Four Pillar Training	Salon G
11:00 AM	D.E.C. Meeting	Salon G

12:30 – 2:00 LUNCH BREAK

2:00 PM	My Legion Training	Salon E,F
2:00 PM	Your Post Family – A Pillar in Your Community	Providence/Mt. Pelier Room

Saturday, January 27, 2024
The American Legion Riders Agenda

1:00 PM	Legion Riders Meeting	Augusta Room
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Thank you for attending.
Please drive safely!



**Preamble of the Constitution of
The American Legion**

For God and Country,
We associate ourselves together
For the following purposes:
To uphold and defend
The Constitution of the United States of America.
To maintain law and order;
To foster and perpetuate
A one hundred percent Americanism;
To preserve the memories and incidents
Of our associations in the All Wars;
To inculcate a sense of individual obligation
To the community, state and nation;
To combat the autocracy
Of both the classes and the masses;
To make right the master of might;
To promote peace and good will on earth;
To safeguard and transmit to Posterity
The principles of Justice, Freedom and Democracy;
To consecrate and sanctify our comradeship
By our devotion to mutual helpfulness.

The American Legion Department of Connecticut

49th Annual Mid-Winter Conference

Trumbull Marriott, Trumbull CT

January 27 – 28, 2024

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. On Saturday a full range of American Legion, Auxiliary and SAL programs, including various training activities. **Saturday evening features live music from the Coconuts and a fundraising dinner for Connecticut's Leading Candidate for National Commander Jim LaCoursiere.**

Hotel rate: \$99.00 + 15% tax (single or double). Call Marriott Reservations at 1-800-682-4095 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK. Click on this link to book online: [Book your group rate for American Legion of CT Mid-Winter Convention](#) **DEADLINE IS JANUARY 17, 2024**

Registration only:	\$ 5.00
Saturday Evening Dinner	\$50.00

(Social Hour 6:00 – 6:30 PM) Dinner at 6:30 PM, Show Starts at 7:30 PM

Menu includes:

Garden Salad with assorted dressing, Mystic Pear Salad w/spiced pecans, Apple Walnut Vinaigrette – Parmesan Crusted Chicken, Tuscan Beef Steak, Penne A La Vodka. Roasted & Sauteed Garden Vegetables tossed with Roasted Shallots and Butter, Roasted Potatoes. Assorted Rolls, Coffee and Desert Station, Classic Carrot Cake & Chocolate Mousse Cake

Deadline to Register is January 22, 2024

Please detach and mail the following along with payment to:

The American Legion

864 Wethersfield Ave Hartford, CT 06114

Check enclosed in the amount of \$ _____

Payable to: The American Legion Dept of CT

Post/Unit/Sq. No.: _____ District No.: _____

Name: _____

Address: _____

Town/City: _____ Zip: _____

Dinner Tickets @\$50.00 per person No. of persons _____

Registration @\$5.00 per person No. of persons _____



Fundraising Dinner in Support of **Jim LaCoursiere**



Candidate for National Commander 2024-25

The American Legion • American Legion Auxiliary • Sons of the American Legion



COCONUTS

THE BOOMER HUMOR COMEDY ROCK PARTY-BAND
Celebrating 46 Years of Good Times!

SATURDAY • JAN. 27

TRUMBULL MARRIOTT HOTEL

SALONS A, B, C, & D • 180 HAWLEY LANE, TRUMBULL, CT

Doors Open at 6:00 PM • Dinner at 6:30 PM

Show Starts at 7:30 PM • Cash Bar



MID-WINTER Buffet Luncheon Special

Trumbull Marriott

Saturday January 27, 2024

12:00 Noon – 1:30 pm

\$ 20 per person (tax & gratuity included)

MENU

Sandwich Bar Buffet, Soup, Toss Salad, Potato Salad, Dessert, and Beverages

RESERVATIONS Must be Postmarked by Tuesday January 23, 2024
OR Ticket(s) are not Guaranteed NO REFUNDS AFTER THAT DATE.

TICKETS WILL BE GIVEN OUT AT THE REGISTRATION TABLE

MAKE CHECKS PAYABLE TO: The American Legion Dept of CT

Mid-Winter 2024 Lunch Reservation

Mail to: The American Legion
Department of Connecticut
864 Wethersfield Ave.
Hartford, Ct. 06114

Reservation Post Mark
No Later than Fri **01/23/2024**
Earmark – Mid-Winter Lunch

Reservations _____ Post/Unit # _____ District # _____

Sent in by - Name _____

List all Names included in this reservation. Use back if needed.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

High School Oratorical Contest

Right now, is when you should be working on your local High School Oratorical Contest. Please reach out to your schools and start looking for those kids who might want to get involved. If you're worried about a place to hold your contest if your Post will not suffice, then talk to your schools and see if you can utilize their facilities, you can also reach out to another local Post that might be willing to let you use their facilities. Check with your District Commanders, they may be able to assist you. Contestants are expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site and is now fillable as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

The 2024 National Finals will be May 17-19 in Hillsdale, Mich., at Hillsdale College. Quarterfinal and semifinal contests are scheduled for Saturday, May 18 with the finals scheduled for Sunday, May 19.

All contestants and chaperones will arrive the Friday of the contest weekend. All contestants and chaperones will stay on campus at Hillsdale College.

A mandatory pre-contest orientation session for all contestants will take place the Friday evening of the contest weekend. A banquet honoring all contestants will be Sunday afternoon, following the national championship contest.

Oratorical Contest Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution. The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

Assigned Topics for 2024 Oratorical Contest

Amendment II – A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Amendment XXIII – The District constituting the seat of Government of the United States shall appoint in such manner as the Congress may direct:

A number of electors of President and Vice President equal to the whole number of Senators and Representatives in Congress to which the District would be entitled if it were a State, but in no event more than the least populous State; they shall be in addition to those appointed by the State, but they shall be considered, for the purposes of the election of President and Vice President, to be electors appointed by a State; and they shall meet in the District and perform such duties as provided by the twelfth article of amendment.

Amendment XXV, Section 3 – Whenever the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that he is unable to discharge the powers and duties of his office, and until he transmits to them a written declaration to the contrary, such powers and duties shall be discharged by the Vice President as Acting President.

Amendment V – No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, not be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

SHIRT SIZE _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!

(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

=====
Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____

=====
Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

The American Legion, Department of Connecticut
269 Main St
Cromwell, CT 06416

105th NATIONAL CONVENTION HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, June 28, 2024, 4:00 PM

I hereby make application for housing at the 2024 NATIONAL CONVENTION of The American Legion to be held in **New Orleans, LA, August 23 – August 29, 2024.**

THE CONNECTICUT HEADQUARTERS will be the Hilton New Orleans Riverside, 2 Poydras Street, New Orleans, LA 70130

ACCOMMODATIONS:	King Rate at Hilton (1 to 2 people) \$159.00
Plus, tax rate = 16.2% + 3.00	Queen Rate at Hilton (two beds) (1 to 4 people) \$159.00
	ADA Room at Hilton (1 to 4 people) \$159.00
	One Bedroom King Parlor Suite (1 to 4 people) \$495.00
	Two Bedroom King Murphy Suite (Up to 6 people) \$592.00

Suites at Hilton are limited to first come first served (Check with Department Adjutant)

Parking: Self-Parking per Day - \$25.00

=====
Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.
=====

HOUSING DEPOSITS: A one-day deposit is required for each room plus any additional daily fees

REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$35.00** registration fee before room assignments are made. All housing is **assigned based on three (3) Night's minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.

=====
ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).
Indicate if **Delegate, Alternate or Guest.**

<u>Name</u>	<u>Address - Phone Number - Email</u>
_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: _____

Departure date: _____

Total days: _____

Information about activities may be found through the National web site (www.Legion.org/Convention)

**2023
NATIONAL CONVENTION**

New Orleans, LA

August 23 – August 29, 2024

CONN. OFFICIAL HEADQUARTERS:

Hilton New Orleans Riverside
2 Poydras Street
New Orleans, LA 70130
(704) 347-5972

CONVENTION REGISTRATION:

**A NATIONAL CONVENTION
REGISTRATION FEE OF \$35.00
MUST BE PAID BY EVERY LEGIONNAIRE
AND GUESTS ATTENDING THE
CONVENTION**

<p><u>AL DEPARTMENT CAUCUS</u></p> <p><u>SUNDAY, August 25, 2024</u></p> <p><u>1:00-3:00 PM – Location TBD</u></p> <p><i>Registration: THU 8/22 & FRI 8/23 1-5 p.m. Location TBD</i></p>

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL**

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double or Suite All rooms are Non-Smoking

HOUSING DEPOSIT: (\$187.76 min. for Regular Rooms) \$ _____

HOUSING DEPOSIT: (\$578.19 min. for 1 BDR Suite) \$ _____
(\$690.90 min. for 2 BDR Suite)

REGISTRATION FEE: \$ 35.00 per person X _____ \$ _____

(Questions Please call Adjutant)

TOTAL: \$ _____

Contact
NAME: _____ TEL: _____ POST #: _____

ADDRESS: _____ CITY: _____ DIST #: _____

EMAIL: _____ CELL PHONE: _____

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 28, 2024 by 4:00 pm.**

POPPY ORDERS



DEADLINE IS DECEMBER 31, 2023

POPPIES

Symbolism of the Poppy

The red petals stand for the vast outpouring of blood; the yellow and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

Wear a Red Poppy – Celebrate Freedom!

POPPY ORDER FORM

Bring this completed poppy order form to the Program Informational Conference (scheduled for September) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit # _____ District # _____. Poppies are \$150.00 per thousand. Check # _____ in the amount of \$ _____ for # _____ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT.

Poppy order is requested no later than (date)

_____.

Contact Name (please print) _____
Address _____
City/Town _____ Zip _____
Phone (_____) Cell (_____)
E-Mail address for notification of completed order _____

DEADLINE: DECEMBER 31, 2023

Orders received after January 1, 2024 will be processed at the discretion of the Poppy Team!



For Poppy orders that need to be shipped please include an additional \$20.00 for postage and handling.

2023-2024
WEST HAVEN BINGO PLEDGE
Bingos are held on Thursdays

Bingos @ \$50.00 _____ Attending Yes ___ No ___ (Add \$30.00 if not attending) Total \$ _____

Please **PRINT** clearly the information of the CONTACT PERSON who handles the Bingos in your unit.

Unit # _____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

Schedule Preference: _____

2023-2024
Levitow (Rocky Hill) BINGO PLEDGE
Bingos are held on 2nd & 4th Tuesdays

Bingos @ \$80.00 _____ Attending Yes ___ No ___ Total \$ _____

Please **PRINT** clearly the information of the CONTACT PERSON who handles the Bingos in your unit.

Unit # _____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____

Schedule Preference: _____

2023-2024
Veterans' Residence (Rocky Hill) Bingo Pledge
Bingos are held 3rd Saturday

Bingos @ \$50.00 _____ Attending Yes ___ No ___ (Add \$30.00 if not attending) Total \$ _____

Please **PRINT** clearly the information of the Contact Person who handles the Bingos in your unit.

Unit # _____ NAME: _____ Phone: () _____

Email: _____ Work # () _____ Cell # () _____

Address: _____ City/Town _____ Zip _____



American Legion Department of Connecticut Annual Golf Tournament

When: Monday, April 22, 2024 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

Where: Lake of Isles North (Public) **Course:** Foxwoods

Entry Fee: \$145.00 per player. \$580.00 per team of four players

Includes greens fees, cart, range balls, box lunch, prime rib and carved turkey dinner and prizes (1st place team, 2nd place team, closest to the pin (2 holes) and men & women's longest drive)

Payment due by April 12, 2024

Players (please print)

1. _____

Name (team captain or individual), phone #, email address

2. _____

3. _____

4. _____

SORRY – NO COOLERS

Enclose completed registration & check made payable to: American Legion Department of Connecticut
Mailing address: American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416

Attn: Golf Tournament Committee

Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

NOTE: This tournament is partnered with the Annual Plainfield Business Association Golf Classic. Both tournaments will merge for meal and raffle at the Clubhouse.

Please look for the American Legion registration area at check-in.

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



American Legion Department of Connecticut Annual Golf Tournament Tee Sign Registration

When: Monday, April 22, 2024

Where: Lake of Isles North (Public) Course: Foxwoods

Tee Sponsor/Dedication: \$100.00

TEE SPONSOR

Name and business address (please print)

Phone Number: _____ Website: _____

TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER)

Name:

Branch and Dates of Service (for Veteran dedication):

Enclose completed registration & check made payable to: **American Legion Department of Connecticut**
Mailing address: **American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416**
Attn: **Golf Tournament Committee**

Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



*American Legion Department of Connecticut
Annual Golf Tournament
Sponsorship Opportunities*

*Gold Sponsor - \$500.00 (recognition posted in
each cart)*

Name or Organization

Silver Sponsor - \$375.00 (Hole in One sponsor)

Name or Organization

*Bronze Sponsor - \$350.00 (recognition posted on Air
Cannon Hole)*

Name or Organization

Enclose completed registration & check made payable to: **American Legion Department of Connecticut**
Mailing address: **American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416**
Attn: **Golf Tournament Committee**
Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



16 Danbury Road, Wilton CT

OUTBACK STEAK HOUSE FUND RAISER

Detachment of Connecticut Sons of the American Legion

February 18, 2024

Appetizers

Our famous Wings for every table

Choice of salad

House, Cesar Salad

Option -1 Chicken on the Barbie

Season and grilled chicken breast served with a choice of freshly made side

Option 2- Cut Sirloin and Chicken

Center cut Sirloin, seasoned and grilled to perfection with a seasoned grill chicken and choice of freshly made side

Option 3- Perfectly Grilled Salmon

Lightly seasoned and grilled over our wood fire grill and choice of freshly made side

Vegetarian option available upon request

Freshly Made Sides

Seasoned French fries, mixed vegetable or garlic mashed potatoes

Unlimited refill soda or tea.

Proceeds from ticket sales will be split between Legion Commander Tom's Soccer ball program and West Haven VA Hospital project to be determined.

**Please pick your seating time. 11:30 am _____ 12:30 pm _____ 1:30 pm
_____ 2:30 pm _____ 3:30 pm _____**

Names _____

**Cost of meal is \$25.00 per meal Please make checks out to Det of CT SAL.
Contact JP at 203-570-6882 or Steve Pintarich 860-877-2513, Dave CANNARELLA
860-978-7605 or Rich Kirby 860-329-2066**

**Send all forms to: JP Licari
174 Main St
Norwalk, CT. 06851**

Deadline for tickets is February 15, 2024

SATURDAY
JANUARY 6, 2024

PUCK DROP
7:00 PM ET

TOTAL MORTGAGE ARENA
BRIDGEPORT, CT

ISLANDERS VS CHECKERS



The American Legion Department of Connecticut

Military Appreciation Night

Ticket Price: \$28

Included in Ticket Purchase:

- \$3 donation back to The American Legion Department of Connecticut
- Islanders Group Hat
- Postgame On-Ice Photo



Buy Tickets Now:

Scan QR Code or use the link:

<https://fevo-enterprise.com/event/LegionCT>

 AMERICAN
LEGION

BE THE ONE

For any questions, please contact: Emily Haas | 203-345-4863 | emily.haas@bridgeportislanders.com



total mortgage ARENA

**Holiday Meeting and Pot Luck Dinner
for District 7**



Proud Sponsor Of the Famous

Brinley Auction

December 14th at 6:30 pm

American Legion Post 113, Old Saybrook

**Come on down and share
the Holiday Spirit with Us**



**Please bring a dish to share and a wrapped
gift for the auction**



Cash bar is available

HAPPY HOLIDAYS!

KILTONIC POST COMEDY NIGHT



TIM HAYES
ATLANTIC CITY FAVORITE

DOUBLE
HEADLINER
SHOW!

WITH SPECIAL GUEST
COLLEEN McCAULEY



STACY KENDRO
GOTHAM COMEDY LIVE

SATURDAY DEC 9TH 7PM
\$20 ADVANCE \$25 @THE DOOR
FULL TABLES OF 8 ONLY \$150
TICKETS.KILTONICPOST72.ORG

KILTONIC POST 72
64 MAIN ST SOUTHTON CT



American Legion

McKinney King Post 142
Invites you to



2023 Christmas Party

December 15, 2023
8pm- until

\$10.00 and unwrapped Gift
For Boy or Girl



Ticket info contact

Mike Alston 860-967-8410

Mika Benford 860-833-6480

William Gibbs William.Gibbs07@gmail.com



MILITARY MONDAY

Hosted by the



AMERICAN LEGION POST 117

Monday, January 22nd, 2024

3:00pm – Close

**Puerto Vallarta Restaurant,
Newington**

2385 Berlin Turnpike, Newington

Plan to dine at



**20% of Food & Beverage sales will be
donated to Post 117**

MONDAY



NIGHT

BINGO

AMERICAN LEGION POST 156

33 NEPTUNE AVENUE

MOODUS, CT 06469



DOORS OPEN AT 5:00 PM

GAMES START AT 6:40 PM

SNACKS ARE AVAILABLE

COME AND JOIN US FOR FUN AND BRING A FRIEND!

FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM

GROUPS

BY NORWEGIAN

BOOK **5 STATEROOMS**, GET MORE FREE

FREE OPEN BAR & MORE
FREE GROUP AMENITIES
FREE EXPERT PLANNING

| UP TO AN ADDITIONAL
+ 15% OFF*
|



NCL NORWEGIAN
CRUISE LINE®

DO A GROUP CRUISE AS A POST FUNDRAISER OR A POST GROUP OUTING



EXPERT PLANNING

As your trusted travel advisor, I will help plan all of the details for your group so you can enjoy time with your group.



FREE OFFERS

Enjoy a variety of free group offers including Free Open Bar, Free Specialty Dining and additional group amenities.



BOOK EARLY & SAVE

Plan your group cruise early to get up to 15% off. Ask me about additional perks.

CONTACT JIM DOOLEY @ JPDOOLEY825@GMAIL.COM TO GET STARTED

*Combinable with current discount promotions. Exclusions apply. Amenities & FCS apply to the 1st and 2nd guest only. FCS based on double occupancy. 20% Gratuities apply on Free Open Bar and Specialty Dining. Other restrictions may apply. ©2022 NCL Corporation Ltd. Ships' Registry: Bahamas and USA. 451074 06/22

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	54	306	2007	3	2370	3285	72.15
2 CT Dist 0002 LGN	58	275	1964	5	2302	3255	70.72
3 CT Dist 0003 LGN	47	247	1214	5	1513	2047	73.91
4 CT Dist 0004 LGN	25	167	1211	1	1404	1945	72.19
5 CT Dist 0005 LGN	14	119	628	3	764	1035	73.82
6 CT Dist 0006 LGN	28	115	782	0	925	1300	71.15
7 CT Dist 0007 LGN	12	104	619	0	735	975	75.38
8 CT Dist 0099 LGN	0	170	688	0	858	1100	78.00
8	0	5	11	0	16		
SUM:	238	1508	9124	17	10887	14852	73.30326

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	0	43	277	0	320	450	71.11
CT-0006	Eddy-Glover	New Britain	0	8	17	0	25	30	83.33
CT-0008	George J Rau-Arthur F Locke	Hartford	0	2	14	0	16	25	64.00
CT-0023	Bourne-Keeney	Wethersfield	1	5	34	1	41	50	82.00
CT-0032	Hanrahan	Unionville	0	0	7	0	7	15	46.67
CT-0033	Brock-Barnes	Plainville	0	0	29	0	29	40	72.50
CT-0036	Gensi-Viola	Windsor Locks	1	13	122	0	136	205	66.34
CT-0040	Barry-Poulter	East Windsor	0	3	26	0	29	40	72.50
CT-0053	James Palache	Farmington	0	3	0	0	3	15	20.00
CT-0056	Goodale-Ramaker	Glastonbury	0	8	54	0	62	80	77.50
CT-0059	Gray-Dickinson	Windsor	3	3	17	1	24	25	96.00
CT-0068	Bolton-Kasica-Patterson	Berlin	4	13	100	0	117	150	78.00
CT-0072	Kiltonic	Southington	7	44	339	0	390	550	70.91
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
CT-0080	Tanguay-Magill	Enfield	4	17	161	0	182	240	75.83
CT-0084	Tomalonis-Hall	Simsbury	1	29	39	0	69	75	92.00
CT-0096	Hayes-Velhage	W Hartford	3	16	145	0	164	225	72.89
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	4	14	77	0	95	135	70.37
CT-0117	May-Davis-Stotzer	Newington	6	8	78	0	92	115	80.00
CT-0123	Campilio-Holmes	Rocky Hill	0	2	6	0	8	20	40.00
CT-0133	Abe E Miller	South Windsor	7	12	132	0	151	200	75.50
CT-0142	Mc Kinney-King	Hartford	1	23	55	0	79	115	68.70
CT-0154	John Maciolek, Inc.	Enfield	4	9	60	0	73	90	81.11
CT-0182	Shannon-Shattuck	Granby	0	1	5	0	6	80	7.50
CT-0197	Marlborough	Marlborough	1	9	62	0	72	110	65.45
CT-0201	Avon	Avon	0	2	19	0	21	20	105.00
CT-0209	Forestville Village	Forestville	5	5	78	1	89	75	118.67
CT-1771	DeNino - Shelto	Hartford	2	6	54	0	62	95	65.26
SUM:			54	306	2007	3	2370	3285	72.14611872

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	12	67	0	79	100	79.00
CT-0010	Emil Senger	Seymour	1	7	117	1	126	150	84.00
CT-0017	Naugatuck	Naugatuck	1	18	100	0	119	160	74.38
CT-0024	John H Collins	Derby	0	7	71	0	78	110	70.91
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	48	1	52	60	86.67
CT-0034	Milford	Milford	0	25	3	0	28	40	70.00
CT-0045	Meriden	Meriden	4	11	102	0	117	175	66.86
CT-0048	Darrow-Rebuzzini Inc	Guilford	5	8	42	0	55	70	78.57
CT-0050	Gordon-Visselli	Ansonia	0	4	16	0	20	35	57.14
CT-0071	Hughson-Miller	West Haven	0	7	27	0	34	60	56.67
CT-0073	Shaw-Sinon	Wallingford	3	9	58	0	70	95	73.68
CT-0076	Murray-Reynolds	North Haven	0	24	337	2	363	520	69.81
CT-0079	Griswold	Madison	1	13	52	0	66	110	60.00
CT-0083	Corcoran-Sundquist	Branford	2	12	82	0	96	120	80.00
CT-0088	Hamden	Hamden	2	5	62	0	69	120	57.50
CT-0089	Harry R Bartlett	East Haven	2	4	68	0	74	100	74.00
CT-0092	R A Storrs	Cheshire	0	8	17	0	25	30	83.33
CT-0127	Orange	Orange	0	7	44	0	51	85	60.00
CT-0132	New Haven Fire Department	New Haven	1	2	17	0	20	25	80.00
CT-0135	William Wilson	Waterbury	0	1	10	0	11	25	44.00
CT-0147	Lieut C Edward Hine	Southbury	0	3	22	0	25	30	83.33
CT-0162	Frank J Stempick Inc	New Haven	0	10	0	0	10	15	66.67
CT-0165	Billy Peterson	Wolcott	1	11	72	0	84	115	73.04
CT-0174	David S Miles	Oxford	0	14	64	0	78	125	62.40
CT-0187	John M Siedlicki	Wallingford	2	5	103	0	110	135	81.48
CT-0194	Tommy Merriman	Prospect	0	1	10	0	11	20	55.00
CT-0196	East Shore	Milford	30	40	309	1	380	520	73.08
CT-0204	Heritage Village Memorial	Southbury	3	1	33	0	37	65	56.92
CT-0210	New Haven	New Haven	0	3	9	0	12	25	48.00
CT-0211	Post University American Legion Family/Virtual	Post University	0	0	2	0	2	15	13.33
SUM:			58	275	1964	5	2302	3255	70.72196621

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	4	13	37	2	56	90	62.22
CT-0011	Harry W Congdon	Bridgeport	0	2	2	0	4	20	20.00
CT-0012	Frank C Godfrey	Norwalk	1	31	155	0	187	250	74.80
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	4	39	240	2	285	380	75.00
CT-0029	Greenwich	Greenwich	1	14	39	0	54	70	77.14
CT-0030	New Canaan	New Canaan	0	0	18	0	18	22	81.82
CT-0042	Anderson-Dunn-Kochiss	Stratford	0	8	20	0	28	45	62.22
CT-0060	Joseph A Treadwell	Danbury	3	27	74	0	104	140	74.29
CT-0063	August Matthias	Westport	9	2	23	0	34	30	113.33
CT-0074	George Alfred Smith	Fairfield	1	9	74	0	84	110	76.36
CT-0078	Everett Raymond Seymour	Ridgefield	0	14	84	1	99	135	73.33
CT-0086	James B Whipple	Wilton	2	24	29	0	55	80	68.75
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	2	7	88	0	97	130	74.62
CT-0140	Gen Charles Young	Bridgeport	0	5	4	0	9	40	22.50
CT-0141	Americo V Napolitano	Trumbull	4	20	83	0	107	135	79.26
CT-0143	Lt Owen Fish Memorial	Fairfield	0	11	49	0	60	75	80.00
CT-0160	Charles L Ruman	Easton	1	3	21	0	25	35	71.43
CT-0176	Sippin-Winspur	Monroe	0	7	45	0	52	75	69.33
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	76	0	84	90	93.33
CT-0202	George A Powell, Sr	Newtown	4	4	36	0	44	60	73.33
CT-0207	Middlebrook	Trumbull	5	1	5	0	11	15	73.33
CT-0208	Ridgefield Crossings	Ridgefield	4	0	12	0	16	20	80.00
SUM:			47	247	1214	5	1513	2047	73.91304348

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	0	12	132	0	144	190	75.79
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	6	26	210	1	243	370	65.68
CT-0019	James J Shea	Willimantic	4	16	64	0	84	130	64.62
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	1	10	66	0	77	80	96.25
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	4	14	131	0	149	195	76.41
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	1	10	57	0	68	90	75.56
CT-0062	Hatheway-Miller	Ellington	0	5	33	0	38	55	69.09
CT-0067	Oscar W Swanson	N Grosvenordale	1	7	66	0	74	125	59.20
CT-0091	Godreau-Mc Mahon Inc	Moosup	2	26	121	0	149	200	74.50
CT-0095	Jones-Keefe-Batson	Hebron	4	7	93	0	104	125	83.20
CT-0101	Buck-Dubiel Inc	Somers	1	12	189	0	202	270	74.81
CT-0111	Benson-Flugel	Woodstock	1	22	48	0	71	95	74.74
CT-0203	Eastford	Eastford	0	0	1	0	1	20	5.00
SUM:			25	167	1211	1	1404	1945	72.18508997

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	0	13	69	0	82	100	82.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	8	53	0	61	100	61.00
CT-0041	Lyme	Old Lyme	0	4	17	0	21	40	52.50
CT-0054	Donald A Bigelow	Colchester	3	18	33	0	54	70	77.14
CT-0058	James W Harvey	Stonington	0	7	19	0	26	30	86.67
CT-0085	Joseph St Germain	Baltic	0	5	18	0	23	35	65.71
CT-0104	Peter Gallan	Taftville	0	11	64	2	77	90	85.56
CT-0112	Montville	Montville	6	10	99	0	115	160	71.88
CT-0114	Groton	Groton	0	7	15	0	22	30	73.33
CT-0128	Turner-Tinker	Niantic	2	21	125	1	149	180	82.78
CT-0138	Rivers-Janowicz	Bozrah	0	8	14	0	22	35	62.86
CT-0161	Waterford	Waterford	0	3	22	0	25	40	62.50
CT-0180	Lebanon	Lebanon	3	3	75	0	81	105	77.14
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	1	5	0	6	20	30.00
SUM:			14	119	628	3	764	1035	73.81642512

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	4	13	118	0	135	195	69.23
CT-0022	Clifford R French	Thomaston	3	9	78	0	90	120	75.00
CT-0027	Morgan-Weir	Litchfield	10	13	68	0	91	100	91.00
CT-0028	Charles A Fixer	New Hartford	0	7	17	0	24	35	68.57
CT-0031	Ezra Woods	New Milford	0	10	64	0	74	115	64.35
CT-0038	Torrington	Torrington	6	12	50	0	68	85	80.00
CT-0043	Tuttle-Burns	Winsted	0	5	14	0	19	40	47.50
CT-0044	Tyler-Seward-Kubish	Bantam	2	4	47	0	53	70	75.71
CT-0046	Lamson-O Donnell	West Goshen	0	2	66	0	68	65	104.62
CT-0070	Williams-Parsons	Salisbury	0	1	14	0	15	25	60.00
CT-0087	Gage-Zumpf	Washington	0	1	23	0	24	40	60.00
CT-0126	Herbert G Klebes	Sharon	0	3	23	0	26	35	74.29
CT-0137	Ives-Cleveland	Harwinton	0	3	20	0	23	35	65.71
CT-0146	Bethlehem	Bethlehem	2	5	43	0	50	55	90.91
CT-0153	Hall-Jennings	Kent	0	3	5	0	8	45	17.78
CT-0155	Bradley-Burton	Woodbury	0	1	16	0	17	40	42.50
CT-0159	Riverton	Riverton	1	6	38	0	45	50	90.00
CT-0195	Oakville	Oakville	0	17	78	0	95	150	63.33
SUM:			28	115	782	0	925	1300	71.15384615

Department of Connecticut 2024 Membership
as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	0	7	28	0	35	40	87.50
CT-0061	Ibell-Jacobson-Smith	Deep River	0	5	36	0	41	55	74.55
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	26	0	33	50	66.00
CT-0066	Hilliard-Jones-Cookson	Clinton	5	12	92	0	109	130	83.85
CT-0069	Ormont	Portland	0	3	21	0	24	30	80.00
CT-0075	Milardo-Wilcox	Middletown	0	20	90	0	110	160	68.75
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	23	0	25	35	71.43
CT-0103	Anderson-Hoxsie	Westbrook	1	9	35	0	45	50	90.00
CT-0105	Carlson Sjovall	Cromwell	3	9	56	0	68	90	75.56
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	2	10	67	0	79	100	79.00
CT-0156	Baron-Smith-Golec	East Haddam	1	12	95	0	108	150	72.00
CT-0184	Roberts-Strickland	Durham	0	7	1	0	8	15	53.33
CT-0192	Middlefield-Rockfall	Middlefield	0	0	28	0	28	30	93.33
CT-0206	Harry Ruffin, Jr.	Middletown	0	1	21	0	22	40	55.00
SUM:			12	104	619	0	735	975	75.38461538

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran		Totals	Goal	% of Goal
1 CT Dist 0001 SAL	22	0	194	0	0	216	465	46.45
2 CT Dist 0002 SAL	21	0	80	0	0	101	230	43.91
3 CT Dist 0003 SAL	37	0	180	0	0	217	255	85.10
4 CT Dist 0004 SAL	20	0	152	0	0	172	335	51.34
5 CT Dist 0005 SAL	11	0	83	0	0	94	100	94.00
6 CT Dist 0006 SAL	8	0	45	0	0	53	190	27.89
7 CT Dist 0007 SAL	0	0	34	0	0	34	105	32.38
7	14	0	2	0	0	16	25	64.00
SUM:	133	0	770	0	0	903	1865	48.41823

Detachment Of Connecticut 2024 Membership as of 12/1/23

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	0	0	14	0	14	80 17.50
CT-0033	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
CT-0068	Bolton-Kasica-Patterson	Berlin	3	0	9	0	12	30 40.00
CT-0072	Kiltonic	Southington	6	0	82	0	88	170 51.76
CT-0080	Tanguay-Magill	Enfield	6	0	17	0	23	25 92.00
CT-0096	Hayes-Velhage	W Hartford	0	0	19	0	19	20 95.00
CT-0102	Dilworth-Cornell-Quey	Manchester	1	0	8	0	9	30 30.00
CT-0142	Mc Kinney-King	Hartford	4	0	9	0	13	10 130.00
CT-0154	John Maciolek	Enfield	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	0	0	13	0	13	40 32.50
CT-0209	Forestville Village	Forestville	2	0	10	0	12	25 48.00
CT-1771	DeNino - Shelto	Hartford	0	0	2	0	2	10 20.00
SUM:			22	0	194	0	216	465 46.45

CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	8	0	8	15 53.33
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	1	0	17	0	18	50 36.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	0	0	0	10 0.00
CT-0088	Hamden	Hamden	1	0	15	0	16	20 80.00
CT-0165	Billy Peterson	Wolcott	0	0	10	0	10	10 100.00
CT-0174	David S Miles	Oxford	1	0	4	0	5	10 50.00
CT-0194	Tommy Merriman	Prospect	0	0	0	0	0	10 0.00
CT-0196	East Shore	Milford	18	0	26	0	44	85 51.76
SUM:			21	0	80	0	101	230 43.91

CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0012	Frank C Godfrey	Norwalk	0	0	4	0	4	50 8.00
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	28	0	85	0	113	105 107.62
CT-0060	Joseph A Treadwell	Danbury	3	0	12	0	15	10 150.00
CT-0063	August Matthias	Westport	3	0	0	0	3	
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	3	0	34	0	37	40 92.50
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	45	0	45	50 90.00
SUM:			37	0	180	0	217	255 85.1

CT Dist 0004 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0013	Mayotte-Viens	Putnam	0	0	0	0	10	0.00	
CT-0014	Dobosz-Ertel-Laboc-Hansen	Rockville	5	0	30	35	165	21.21	
CT-0019	James J Shea	Willimantic	3	0	11	14	10	140.00	
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	8	0	31	39	45	86.67	
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	0	0	16	16	15	106.67	
CT-0067	Oscar W Swanson	N Grosvenordale	0	0	6	6	20	30.00	
CT-0091	Godreau-Mc Mahon	Moosup	0	0	14	14	20	70.00	
CT-0095	Jones-Keefe-Batson	Hebron	2	0	26	28	20	140.00	
CT-0101	Buck-Dubiel	Somers	2	0	18	20	30	66.67	
SUM:			20	0	152	0	172	335	51.34

CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	3	0	2	0	5	10 50.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	3	0	3	15 20.00
CT-0104	Peter Gallan	Taftville	0	0	24	0	24	20 120.00
CT-0112	Montville	Montville	3	0	13	0	16	10 160.00
CT-0128	Turner-Tinker	Niantic	5	0	41	0	46	45 102.22
SUM:			11	0	83	0	94	100 94

CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0020	Plymouth	Terryville	4	0	24	0	28	85	32.94
CT-0022	Clifford R French	Thomaston	0	0	0	0	0	40	0.00
CT-0027	Morgan-Weir	Litchfield	4	0	21	0	25	30	83.33
CT-0195	Oakville	Oakville	0	0	0	0	0	35	0.00
SUM:			8	0	45	0	53	190	27.89

CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	0	0	0	25 0.00
CT-0075	Milardo-Wilcox	Middletown	0	0	14	0	14	15 93.33
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	1	0	1	15 6.67
CT-0156	Baron-Smith-Golec	East Haddam	0	0	3	0	3	40 7.50
SUM:			0	0	34	0	34	105 32.38