

COMMANDERS MESSAGE

Volume 21-22

February 2022

Bulletin No. 6

Commander's Message

"Tomorrow's American Legion is Today's Responsibility"

My Fellow Legionnaires,

As we now head into February, the daylight hours are increasing each day; however, as we noticed at the end of January, we still need to deal with the snow. I hope everyone made it through the storm safe and healthy. Maybe the temperatures heading into the 40s for the first part of February is a good sign.

National Commander Dillard's State visit from 23-27 January went extremely well. Many members had the opportunity to meet with him and listen to his message during his stops and at the Banquet at Post 80 Enfield.

This is also an important membership time of year. The Department currently sits just under 85% of target. With a strong effort, there is a real possibility that we can achieve 100% by the May target date. Those members who have not renewed for the 2022 membership year by now are considered out of status and Posts/Districts should be making plans to make personal contact with these members and first attempt to determine whether there are issues/concerns that may be keeping them from renewing. Additionally, Posts should review their 2021 expired members and include them when you are making contact. Advise them of the National Commander's initiative to bring those members current by just renewing for 2022 (a 2 for 1 deal).

I have had the opportunity to witness Post Oratorical contests and have also received word from others sharing the success of additional contests. I look forward to the upcoming Department contest on March 5th at the Connecticut Police Academy.

I wish everyone well and I would like to thank each of you for your continued service and dedication to The American Legion.

"GO TEAM CONNECTICUT!!!

For God and Country,

Jeff DeClerck
Commander
Department of Connecticut
jadcmd@sbcglobal.net

SR VICE COMMANDER

MESSAGE

My Fellow Legionnaires

Congratulations to Posts 117, 133, 142, 154, 92, 162, 86, 63, 21, 11, 104, 161, 28, 103 and 206 for reaching or exceeding 100% as of the 1/21/22 Membership Report, Excellent work!

The National Membership report as of 1/27/22 shows Connecticut in 15th place at 82.97% with 331 needed to meet 85% by 2/9/22 so please let's do our best to meet or beat 85% by the target date. I say we can do it if we try. So please let's do it!

The Mid-Winter Conference was a success and I think those that came and participated in the training and activities that were offered enjoyed it, I know I did.

Congratulations to the 4 American Legion Dept. of Ct. Hall of Fame Inductees Louie Robinson, Jackie Evonsion, Jack Monahan, and Manny Rodrigues, you have Served us well and truly deserve the recognition, thank you for all you have done and continue to do in the future!

The future of the American Legion is in our hands (ALL HANDS-ON DECK) so please let's all do our part to reach our goals. Thank you!

WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE DEPARTMENT STRONG FOR TODAY, TOMORROW AND THE FUTURE.

WE ARE VETERANS SERVING VETERANS

SVC Richard Linnon

American legion Dept. of CT.

860-874-1664

linnon@sbcglobal.net

ADJUTANT'S
ADJUTANT'S
Notes
Notes

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Volume 21-22

February 2022

Bulletin 06

NATIONAL COMMANDER VISIT

The National Commander visit was a huge success, Commander Dillard asked us to pass on his personal thanks to those individuals who made the visit happen. He also wanted to pass on a special thanks to Post 16 Shelton, Post 27 Litchfield, Post 38 Torrington, Post 44 Bantam, Post 80 Enfield, Post 117 Newington, and Post 142 Hartford for their outstanding hospitality. I would personally like to pass on my thanks and gratitude to everyone involved for making this one of the best visits we have had in a long time.

MID-WINTER CONFERENCE

Mid-Winter conference was a huge success even though mother nature prevented many of you from attending. Those who were able to attend were treated to some outstanding training and offered great feedback. Even though we were not able to recognize all the inductees at the Hall of Fame dinner, it was well attended, and we were able to recognize two of the four inductees. We will formally recognize the other two inductees at Department Convention. The door prize drawing was held, and the winners can be found in the bulletin.

My Legion Training

Our initial My Legion training was a tremendous success, if there is enough interest, we will again offer hands-on training after our Mid-Winter Conference. Please keep an eye out as we will be sending out feelers to see what the interest is if any.

High School Oratorical Contest

District Contests need to be completed NLT February 20, 2022, and The Department contest will be March 5, 2022, at the Meriden State Police Training Facility.

Please copy and share all Bulletin information as widely as possible!

Boys State Program

We are currently preparing to conduct an in-person Boys State program June 25-30, 2022. This year's program will be held at the Trumbull Marriott Hotel in Trumbull, CT. All details will be released after February 1, 2022, so be ready to hit the ground running. For those Posts who submitted names for last year's virtual program, those individuals will be given the opportunity to attend this year's program if they wish, but the Post will have to pay the required fee for them.

State Police Youth Week

We will be conducting a State Police Youth Week program this year Sunday August 7 thru Saturday August 13, 2022. The application can be found in the bulletin and on our Department website. All applications are due by May 1, 2022.

Eagle Scout of the year

The Eagle Scout of the Year award is due by March 1, 2022, to Department Headquarters, you can find the application on our website and in this month's bulletin. First prize is \$1,000.00, Second prize is \$300.00, and Third prize is \$200.00. The Department winner will be submitted to National where they could win a \$10,000 Scholarship.

Department Awards Package

The Department Awards package was distributed at the Mid-Winter Conference to those Posts who were in attendance. Packages will be mailed to the remaining Posts, but a fillable version is available on the Department website for those who wish to type in the information.

Potpourri

Please note that the Department Offices are closed February 11 & 21, 2022, in observance of Lincoln's Birthday and Presidents Day.

Robert Rickaby Jr. Past Commander of Post 67 N. Grosvenordale passed away January 13, 2022, please keep his family in your prayers.

Please copy and share all Bulletin information as widely as possible!

American Legion legislative victories and priorities for 2022

The American Legion

JAN 26, 2022

The American Legion's Internal Affairs & Membership Division held its monthly Training Tuesday session Jan. 25 where Legislative Division staff from the Washington, D.C., office discussed American Legion legislative victories for the first session of the 117th Congress, legislative priorities for the second session, and how Legionnaires can be a voice at the local level.

Legislative Division Director Lawrence Montreuil first highlighted American Legion legislative victories for 2021 that were passed in the FY 2022 National Defense Authorization Act.

LEGISLATIVE VICTORIES

The Global War on Terrorism Memorial to be built in a prominent location on the National Mall. In honor of the longest war in U.S. history and the more than 2.8 million American servicemembers who have been deployed abroad, the memorial will be built "in a place of prominence on the National Mall so veterans of the Global War on Terror can come and remember their service and remember those who never came home," Montreuil said. *Resolution No. 16, 2017*

The Protecting Moms Who Served Act aims to improve maternal health care for veterans, to include a \$15 million investment from the VA to upgrade maternity care for women veterans, and a first-ever comprehensive report on maternal mortality and severe maternal morbidity among pregnant and postpartum veterans that also focuses on racial and ethnic disparities in maternal health outcomes for veterans. "The women veteran population is the fastest serving demographic that the VA will serve in the coming years," Montreuil said, adding that there will be about 2.2 million women veterans by 2040. *American Legion Resolution No. 147, 2016*

The Sgt. Ketchum Rural Veterans' Mental Health Act will expand access to mental health care for rural veterans. The American Legion has worked with VA to introduce a pilot program that provides telehealth sites in American Legion posts to serve rural areas, known as Project ATLAS. *American Legion Resolution No. 75, 2017*

The American Rescue Plan, which closes the 90/10 loophole. This rule mandated for-profit schools to obtain at least 10 percent of their revenue from sources other than Title IV education funds, which are the primary source of student aid. *American Legion Resolution No. 15, 2019*

BILLS BEING TRACKED

American Legion Washington, D.C., staff are currently tracking hundreds of veteran-related bills in the second session of the 117th Congress that The American Legion supports. The following are a few of those bills.

Citizenship for service

– **H.R. 1182, Veteran Deportation Prevention and Reform Act** and Senate bill **Naturalization at Training Sites Act of 2021**. Many veteran immigrants say they have been deported after discharge because they failed to acquire U.S. citizenship while serving in the U.S. Armed Forces. The American Legion supports measures to ensure the process of naturalization through military service is completed prior to discharge.

Toxic exposure

– **H.R. 3967, Honoring Our PACT Act** and **S. 3003, True COST of War**. “There is a bipartisan agreement that action will be taken in some way to ensure that those veterans during the Global War on Terrorism and the Gulf War who were exposed to toxic airborne hazards are taken care of in a more proactive manner than we did with Agent Orange,” Montreuil said. These two bills will presume a veteran of the Global War on Terror was exposed to burn pits based on geographic location and time of service, or if they have a campaign badge or the Global War on Terrorism Expeditionary Medal. “This takes a huge weight off the individual veteran when they are applying for benefits because all they have to do is take their DD214 that lists their medals and you have presumption of exposure,” Montreuil added.

Mental health care

– **S.1198, Solid Start Act** will expand the VA Solid Start Program. Under this program, the VA is required to reach out three times in the first year that a servicemember is separated from the military.

– **S.544, Buddy Check** bill will require the Department of Veterans Affairs to establish a “Buddy Check Week,” similar to the Legion’s program, as well as provide educational opportunities, materials and references for veterans to learn how to conduct personal wellness checks. The language for this bill was included in a comprehensive veterans’ mental health bill called the Strong Veterans Act, which looks to be on the president’s desk by the middle to end of February, said Legislative Division Associate Olivia Babine. “The hope is that by the end of February that the Buddy Check bill will be signed into law.”

– **H.R. 1476, PFC Joseph P. Dwyer Peer Support Program Act** will require the VA to make grants available to eligible organizations for peer support programs for veterans.

– **S. 2386, Veteran Peer Specialist Act of 2021** will expand the peer specialist support program of the Department of Veterans Affairs.

Veterans health care

– **H.R. 5562** and **S. 1040** bills will expand eligibility for hospital care, medical services, and nursing home care from the VA to include veterans of World War II.

– **S. 1319, VA Quality Care Accountability and Transparency Act** will require the Department of Veterans Affairs to publish and regularly update information about staffing, patient wait times, and other information regarding the quality of care it provides on its Access to Care public website.

Women veterans

– **H.R. 4794 and S. 2533, Making Advances in Mammography and Medical Options (MAMMO) for Veterans Act** would require VA to improve breast imaging services to veterans that includes a three-year pilot program to provide tele-mammography services for veterans who live in states where VA does not offer breast imaging services.

“There is an increasing rate of many young women but particularly women veterans who are under the age of 35 who are testing positive for breast cancer as a result of toxic exposure from serving overseas on combat zones,” Babine said. “This will be an important women veteran issue that we will see for the remainder of 2022.”

Education

– **H.R. 1836, Guard and Reserve GI Bill Parity Act of 2021** bill “provides parity in GI Bill benefits for members of the National Guard and reserve who increasingly conduct similar training and missions as other servicemembers, but do not receive equal benefits.”

Veteran homelessness

– **S. 2172, Building Solutions for Veterans Experiencing Homelessness Act** will “cut the red tape” on grants provided by VA for organizations assisting veterans experiencing homelessness, as well as expand veterans’ access to critical resources that will help them from homelessness such as increased access to transportation, case management services, job training and better transitional housing for aging veterans.

“We will see a big victory in our fight against veteran homelessness if we can get this bill passed,” said John Kamin, a Legislative Division associate and grassroots coordinator.

HOW YOU CAN HELP

The American Legion’s Legislative Division uses VoterVoice as its grassroots advocacy platform for connecting American Legion members and advocates with their members of Congress. VoterVoice allows The American Legion to contact every member of Congress on large, national campaigns as well as target specific members on key committees that pertain to The American Legion’s legislative priorities. More than 30,000 Legion members and supporters have signed up to receive action alerts. [Sign up for alerts here.](#)

“The importance of our membership engaging is really the source of our power on the Hill,” Montreuil said. “Why members of Congress listen to us is because we have 1.8 million members who are veterans, and they are voters back in their district. They know we represent the voice of our Legionnaires and the voice of our veterans. So it is imperative that when we launch some of these campaigns that members of Congress are hearing from the veterans back in their district. That really is the source of the power of The American Legion is in the communities, at the grassroots.”



Legionnaires,

As of this writing (January 31, 2022), the Department of Connecticut is in 15th place nationally and 5th place in the northeastern division at 80.72%, which also reflects a renewal rate of 82.97%. Traditionally, this is the time of year when our membership growth begins to fade. Working together, let's start a new tradition and maintain a steady course driving our membership growth forward. We, as a Commission do understand the national situation we are all facing due to the pandemic, but focusing on the Department of Connecticut, we hope that you are all doing well and staying safe. Every community throughout our great state is dealing with the pandemic to some degree, so we must remember all of our other members, and reach out to them as well with buddy checks to see how they are doing. All year long we've been encouraging the Posts to start going after the Post 200 members immediately to try to transfer them into a local Post, and try to get them to pay their dues to the local Post, or worse case to at least renew their dues with Post 200, if they have not done so yet. Some Posts have really been working this angle, and are realizing that it is an added beneficial tool. We've been encouraging everyone to perform the Buddy Checks, and to allow your membership to know that you do care, as well as to inform them as to what is going on with your Post. For the Department of Connecticut to achieve 100% for the 2021-2022 membership year, it must be a team effort, and all Districts' leadership should be on board, and feel comfortable to ask for ANY type of assistance as and when needed. The Membership, Leadership & Learning Commission has requested that every single District in the Department of Connecticut schedule a District wide revitalization prior to March 1, 2022. Once the District gives us the date, time, and location of the event, we will contact the national organization to assist with materials and marketing, if we are given sufficient notice. Members of the commission will also be present at the revitalization to assist and support.

The Commission has continued to meet every month this membership year, and we've been meeting in person at Post 75 and via "Zoom" with both voice and video chat, dependent upon state restrictions and safety guidance. A subcommittee of the commission, Leadership & Learning has been meeting regularly via Zoom, working very diligently and productively on various training formats, ideologies, and needs for the American Legion family, Department of Connecticut. They already put together some training modules which are available on the Department website, as well just completed a very successful Mid-Winter Conference. The information which was taught during the Mid-winter Conference will soon be uploaded to the Department website, so please keep your eyes open and take advantage of this great information. Please help us spread the word, that if your Post or District would like training and/or additional training please feel free to contact us, and we will be more than glad to come out and conduct this for you. The next phase of training we will be looking at, will be officer training for both the Post and district levels. This will help future officers understand their respective position and responsibilities, which go with the commitment.

In closing, I sincerely hope that everyone remains healthy and safe, as well as their families.

Jim LaCoursiere
Chairman, Membership, Leadership & Learning

JENKS JENKS PRODUCTIONS PRESENTS THE 41 ANNUAL SOUTHEASTERN CONNECTICUT

HOME & GARDEN SHOW

FEBRUARY 18-20

FRI 5PM - 9PM · SAT 11AM - 8PM · SUN 11AM - 5PM

MOHEGAN SUN EXPO CENTER

1 Mohegan Sun Blvd · Uncasville, CT

TICKETS: ADULTS \$10 · SENIORS (65 & over) \$8
KIDS (12 & under) FREE!

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Courtesy American Legion

Requesting your help & assistance at the Home & Garden Show

Help man & support The American Legion Family display table/booth

Hours available to assist:

Friday, February 18th, 2022

Set-up: 2:30pm Show: 5:00pm - 9:00pm

Saturday, February 19th, 2022

Show: 11:00am - 8:00pm

Sunday, February 20th, 2022

Show: 11:00am - 5:00pm

To schedule time slots to assist or for more information:

Please contact Jim LaCoursiere (860) 705-4173 or Legionjim3@aol.com

Department Headquarters (860) 436-9986 or ctadj@ctlegion.org



ADMIT ONE

JENKS JENKS PRODUCTIONS PRESENTS THE 41 ANNUAL SOUTHEASTERN CONNECTICUT

HOME & GARDEN SHOW

FEBRUARY 18-20

FRI 5PM - 9PM • SAT 11AM - 8PM • SUN 11AM - 5PM
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Courtesy American Legion

THE WINNERS of the MID-WINTER RAFFLE DRAWING ARE:


 \$5000 Michael Cappa - South Windsor 



 \$1000 Kevin B. Casey - Southbury

\$500 Anthony J. Vigliotti - East Haven

\$250 William T. O'Brien - Branford

\$250 Joseph J. Brown - Enfield 

 *Congratulations!!!*



AMERICAN LEGION DEPARTMENT
BINGO FUNDRAISER

AMERICAN LEGION POST 165

1253 WOLCOTT RD

WOLCOTT, CT 06716

SUNDAY, FEBRUARY 13, 2022

BINGO @ 1:00PM, DOORS OPEN @ 11:00AM

FULL KITCHEN, AMPLE PARKING, DOOR PRIZES

COME OUT FOR A DAY OF FUN AND FELLOWSHIP

AND SUPPORT JIM LACOURSIERE, CANDIDATE

FOR NATIONAL COMMANDER

DEADLINE JUNE 10, 2022 – 4:00 P.M.

77th CONNECTICUT AMERICAN LEGION BOYS' STATE LEADERSHIP PROGRAM
EASTERN CONNECTICUT STATE UNIVERSITY WILLIMANTIC, CONNECTICUT

Saturday, June 25 through Thursday, June 30, 2022



APPLICANT INFORMATION										
Last Name				First				MI	DOB	
Street Address								City		
State		Zip		Home Phone				Parent cell Phone <i>*required*</i>		
We are looking into using Apps this year for various aspects of our program. Do you have smart phone capability?				YES <input type="checkbox"/>	NO <input type="checkbox"/>	Student <i>*required*</i> Cell phone				
Parent e-mail <i>*required*</i>						Student e-mail <i>*required*</i>				
Parent or Guardian										
Address if different Than above										
Name & Address of School										
Are you a citizen of the United States?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, you <i>MUST</i> attach a copy of your Permanent Resident Card							
PARTICIPATION										
The High School Oratorical Contest?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, where and placement?							
Are you or have you been a Boy Scout?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, rank & leadership positions held?							
The American Legion Baseball Program?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Post Team/Position							
Sons of The American Legion	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Squadron							
Additional Organizations, Activities & leadership positions held:										
<p>The American Legion Boys State Leadership Program is devoted to functional citizenship training of the potential leaders in the various communities of our State. Your admission to American Legion Boys' State depends on your school record, your character and your qualities of leadership. <i>The use of or possession of firearms, alcohol or drugs will result in instant dismissal, and the Boys' State commission reserves the right to inspect all rooms.</i> I understand the above information and give permission for my picture and/or voice to be used in the promotion of this program in video, in print and on the Internet and agree to abide by all rules and guidelines of the American Legion Boys' State of Connecticut.</p>										
MUST BE SIGNED BY <u>APPLICANT AND PARENT/GUARDIAN</u>										
APPLICANT : _____										
PARENT OR GUARDIAN: _____										
SCHOOL:										
As principal of _____ High School I certify the above named student is a member of the Junior Class. I believe that he will be A responsible Citizen of the American Legion Boys' State because of his Character, Leadership and interest in Government. His average grades are above "C"										
Date: _____ X _____										
ATTENDANCE										
I understand that I must attend all sessions at Boys' State. If I do not attend all sessions I understand I will not receive a graduation certificate and Boys' State pin, nor will I be allowed to use Boys' State on any reference or resume										
APPLICANT : _____										
POST INFORMATION OR SPONSORING ORGANIZATION										
<i>If the information below is not typed it MUST be neatly written and legible</i>										
Sponsoring Post					Other Sponsoring Organization					
Post Representative						Contact Phone				
Authorized Representative Signature: _____						Date: _____				

BOYS' STATE LEADERSHIP PROGRAM
Medical Waiver and Release Form

INSURANCE INFORMATION

Name of Insured:	Last	First
^Insurance Company:		
Policy No.	Group No.	
Name of Policy Holder:	Name of Business or Organization:	
^If there is No Insurance, please state "NONE" in the Company name.		

MEDICAL INFORMATION

Name of Attendee:	Last:	First:	
Name of Physician:	Phone Number		
Name of Dentist:	Phone Number		
Does the individual have allergies?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, what?
Is the individual on a special diet?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Explain:
Is the individual up to date on all vaccinations?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, Explain
Is the individual taking any prescription medications?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Explain:
Does the Individual have any medical issues or complications?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, please explain below:
Please list any medical issues:			

CONSENT TO MEDICAL TREATMENT AND HOSPITAL SERVICES

This will certify that we, the undersigned parents/guardians of _____ do in the event that my (our) son/ward becomes a participating member of The American Legion Boys' State to be held in Willimantic, Connecticut, **June 22** through **June 27, 2019** (inclusive) hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthetic, laboratory procedure, medical or surgical treatment, x-ray examination or other hospital services.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: _____

DATE: _____

WAIVER & INDEMNIFICATION

We, the undersigned parents/guardians of _____ for a valuable consideration, waive and agree to be responsible for and to indemnify and save harmless, The American Legion, Department of Connecticut, Inc. and all subsidiary organizations thereof, the Eastern Connecticut State University, the organization known as THE AMERICAN LEGION BOYS' STATE INCORPORATED and all of their agents, representatives, assistants and servants, from any and all claims, damages or causes of action arising out of injuries which may be received by our said son (ward) while at the Trumbull Marriott Hotel **June 25** through **June 30, 2022** or on the way thereto and therefrom.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: _____

DATE: _____

RELEASE FORM

I, _____, hereby grant permission to The American Legion Department of Connecticut, the rights of my image, in video or still, and of the likeness and sound of my voice as recorded on audio or video tape during the 2022 Boys State session without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse educational settings within an unrestricted geographic area.

Photographic, audio or video recordings may be used for ANY USE which may include but is not limited to:

- Presentations;
- Courses;
- Online/Internet Videos;
- Media;
- News (Press);

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet or in the public educational setting.

I will be consulted about the use of the photographs or video recording for any purpose other than those listed above.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the sessions listed on this document only.

By signing this release, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

Full Name _____

Street Address/P.O. Box _____

City _____ State _____ Zip Code _____

Phone _____ Date _____

Email Address _____

Parents Signature _____





AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



2022 APPLICATION (REPRODUCIBLE)

Name _____

Address _____
Street/Road
City/Town
State
Zip Code

Age ____ Gender ____ Birth Date _____ Grade Completed 2020 ____ G.P.A. ____

Parent(s) / Guardian(s) Name(s) _____

Home Telephone _____ Parent Cell Phone _____

E-mail Address _____ Student Cell Phone _____

Shirt Size _____ (S, M, L, XL) Pant Size _____ (Waist X Inseam)

High School _____ Telephone _____

School Address _____
Street
City/Town
State
Zip Code

Driver's License/Learner's Permit Number _____ State ____ (If you have one)

Financial Sponsor (or organization) _____ Telephone _____ Post No. ____

Financial Sponsor Address _____

I voluntarily apply to attend the Connecticut American Legion State Police Youth Week at the Connecticut State Police Academy at Meriden, CT, **Sunday, August 7th to Saturday, August 13th, 2022.** I understand that I must have completed Junior Year (11th grade) at an accredited Connecticut high school by the date on which the program begins. I must not have already left or graduated from high school. I understand that the program is physically and mentally challenging, requiring that I be physically fit and in good academic standing. I agree that, if selected, I will provide a Waiver and Indemnification Agreement, Consent to Medical Treatment and a Medical Certification of Fitness.

**** YOUTH WEEK CADETS WILL BE REQUIRED TO STAY OVERNIGHT IN A DORMITORY TYPE ENVIRONMENT, NO EXCEPTIONS ****

It is DESPP's policy to foster a diverse and fair environment, and to offer programs and services in a manner that is consistent with state and federal laws that prohibit discrimination and harassment based on a person's protected class.

Signature of Applicant

Signature of Parent/Guardian

SUBMIT THIS APPLICATION TOGETHER WITH:

- A **ONE-PAGE PERSONAL STATEMENT**, typed, stating your reasons for applying to participate in the program and what you hope to achieve,
- AND**
- A **RECOMMENDATION** from a public official such as a; Teacher, Guidance Counselor, Law Enforcement Officer or Fire Department Official.

Submit Application Packet to:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVE., HARTFORD, CT 06114

COMPLETE APPLICATION PACKET
AND \$125.00 NON-REFUNDABLE REGISTRATION FEE
MUST BE RECEIVED NO LATER THAN MAY 1, 2022.

**ATTACH
RECENT
PHOTOGRAPH
HERE**



Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91
Co-Sponsored by Plainfield Business Association



When: Monday, April 25, 2022 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

Where: Lake of Isles North (Public) **Course:** Foxwoods

Entry Fee: \$135.00 per player. \$540.00 per team of four players

Payment due by April 18, 2022

Includes green fees, cart, range balls, bag tag & tees, box lunch, prime rib and carved turkey dinner and prizes (1st place team, 2nd place team, closest to the pin (2 holes) and men & women’s longest drive)

Players (please print)

1. _____
Name (team captain or individual), phone #
2. _____
3. _____
4. _____

SORRY – NO COOLERS

Enclose completed application & check made payable to: VJ Day Parade Committee

Mailing address: VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

NOTE: This tournament is partnered with the Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse.

Please look for the American Legion registration area at check-in.



**Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91**

When: Monday, April 25, 2022

Where: Lake of Isles North (Public) Course: Foxwoods

Tee Sponsor/Dedication: \$100.00

TEE SPONSOR

Business Name and address (please print)

Phone Number: _____ **Website:** _____

TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER)

Member's Name:

Branch and Dates of Service (if applicable):

Mail completed application & check made payable to: **VJ Day Parade Committee** to:
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net



6th Annual
Department of Connecticut
American Legion Family "FUN" Bowling Tournament



Sunday March 27, 2022, 1pm - Practice begins 1:15pm

Bowl-O-Rama
 2143 Berlin Turnpike
 Newington, CT

Tournament is open to all American Legion Family members and friends.

We ask that each Team provide a prize for the Raffle Table.

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

Only 20 Lanes are currently reserved.

\$20.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza.

Please return this portion with the Names in the order you will be bowling and **send in by March 21, 2022.**

Mail Checks Payable to: "American Legion Dept. of CT"

The American Legion, Dept. of Connecticut
 864 Wethersfield Avenue
 Hartford, CT 06114

Team Name			Check#
Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			

American Legion Family Wants YOU!



Veteran & Veteran Family Member Coffee & Donut Meet & Greet “Plus Membership Sign-Up & Renewal”

9am - noon, Saturday, March 12th, 2022
Brookfield Town Hall, 100 Pocono Rd, Brookfield

If you are a Veteran, Active Duty, Reserve or National Guard **OR**
Relative of living or deceased Veteran:
Spouse, Daughter, Son, Granddaughter, Grandson, Mother, Father,
Grandmother, Grandfather, Sister, Brother

Great way to meet people and make new friends!

Get involved in our community, schools, participate in events etc.

US Congressional Aide will be available to help with questions.
American Legion Service Officer will be there to assist.

Bring Your DD-214 to register with Town Clerk
Pick up Brookfield Tax Exemption forms

All are welcome whether you live in Brookfield or another town!

For more information email: AmericanLegionNewtown@gmail.com or
call (203) 577-9568

American Legion Post 202 serving Brookfield & Newtown

VVMF ANNOUNCES 2022 THE WALL THAT HEALS TOUR SCHEDULE

12-01-21



Photo by Gary Hansen in Nahant, MA

Vietnam Veterans Memorial Replica Wall and Mobile Education Center spreads healing legacy of The Wall and educates about the impact of the Vietnam War

Washington, D.C. – The Vietnam Veterans Memorial Fund (VVMF) has announced *The Wall That Heals* national tour schedule for 2022. *The Wall That Heals* exhibit includes a three-quarter scale replica of the Vietnam Veterans Memorial along with a mobile Education Center. The 27th season of *The Wall That Heals* will begin on March 24, 2022, in Bay St. Louis, Mississippi and visit 29 communities during the year. The traveling exhibit honors the more than three million Americans who served in the U.S. Armed Forces in the Vietnam War, and it bears the names of the 58,281 men and women who made the ultimate sacrifice in Vietnam.

“We are excited to announce that *The Wall That Heals* will be visiting 29 communities in 2022. We look forward to providing these communities with a healing experience for local veterans and their families and an educational experience for all visitors on the continuing impact of the Vietnam War on America,” said Jim Knotts, president and CEO of VVMF. “VVMF’s mission is to honor

and remember all those who served in the Vietnam War, and we are ready to work with our 2022 hosts to deliver a safe opportunity for thousands to experience the healing and educational aspects of the Vietnam Veterans Memorial in 2022.”

Each year, VVMF receives more applications to host the exhibit than can be accommodated. For the 2022 tour schedule, preferential consideration was given to cancelled sites from the 2020 tour that reapplied for 2022.

The Wall That Heals 2022 Tour dates include:

- Bay St. Louis, Miss. March 24 – March 27
- Garner, N.C. March 31 – April 3
- Crawfordsville, Ark. April 7 – April 10
- Knoxville, Tenn. April 21 – April 24
- New Castle, Del. April 28 – May 1
- Findlay, Ohio May 5 – May 8
- Belvidere, Ill. May 12 – May 15
- Winchester, Ind. May 19 – May 22
- Erie, Penn. May 27 – May 30
- Norwalk, Conn. June 2 – June 5
- Chisholm, Minn. June 23 – June 26
- Franklin, Wisc. June 30 – July 3
- Chicago Heights, Ill. July 7 – July 10
- Battle Creek, Mich. July 14 – July 17
- Eagan, Minn. July 21 – July 24
- Winsted, Minn. July 28 – July 31
- Tama, Iowa August 4 – August 7
- Kearney, Neb. August 11 – August 14
- Mead, Colo. August 18 – August 21
- Payson, Ariz. August 25 – August 28
- Warrenton, Mo. September 8 – September 11
- Middletown, N.Y. September 15 – September 18
- Bedford, Mass. September 22 – September 25
- Methuen, Mass. September 29 – October 2
- Sayre, Penn. October 6 – October 9
- Charlotte, N.C. October 20 – October 23
- Anahuac, Texas October 27 – October 30
- San Antonio, Texas November 3 – November 6
- Cabot, Ark. November 10 – November 13

The Wall That Heals is generously sponsored by USAA. Through a partnership with the Truckload Carriers Association (TCA), the trucking industry, and Blue Beacon, the exhibit is able to travel across the country. Hosts in each community provide for the location, volunteers, and preparations necessary to replicate the experience a visitor would have at the Vietnam Veterans Memorial in Washington D.C.

VVMF will work closely with each community to maintain and exceed health and safety standards as established by the appropriate federal, state, and local authorities.

“Nothing is more important to VVMF than the health and well-being of our Vietnam veterans and their families. We will work to provide the best visitor experience while keeping the safety of our staff, volunteers and visitors at top of mind,” said Knotts.

Since its debut in 1996, the exhibit has been on display in nearly 700 U.S. communities in addition to an April 1999 tour of the Four Provinces of Ireland and a visit to Canada in 2005. *The Wall That Heals* is a program of VVMF, the nonprofit organization that built the Vietnam Veterans Memorial in Washington, D.C. in 1982. *The Wall That Heals* is the only traveling exhibit affiliated with The Wall in Washington, D.C. and includes the largest Wall replica that travels the country. Two VVMF staff members lead volunteers on site, educate visitors and students, and ensure the reflective atmosphere of The Wall. More information can be found at: www.thewallthatheals.org.

About The Wall replica

The three-quarter scale Wall replica is 375 feet in length and stands 7.5 feet high at its tallest point. With the replica at this size, visitors are able to experience The Wall rising above them as they walk towards the apex, a key feature of the design of The Wall in D.C.

Like the original Memorial, *The Wall That Heals* is erected in a chevron-shape and visitors are able to do name rubbings of individual service member's names on The Wall. The names are listed in order of date of casualty and alphabetically on each day. Beginning at the center/apex, the names start on the East Wall (right-hand side) working their way out to the end of that wing, picking up again at the far end of the West Wall (left-hand side) and working their way back in to the center/apex. The first and last casualties are side by side at the apex of the Memorial.

The replica is constructed of Avonite, a synthetic granite, and its 144 individual panels are supported by an aluminum frame. Modern LED lighting from the top of The Wall provides readability of The Wall at night.

About the mobile Education Center

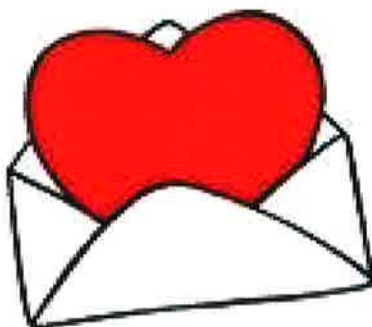
The Wall That Heals is transported from community to community in a 53-foot trailer. When parked, the trailer opens with exhibits built into its sides, allowing it to serve as a mobile Education Center telling the story of the Vietnam War, The Wall, and the divisive era in American history.

The mobile Education Center exhibit includes: digital photo displays of “Hometown Heroes” – service members whose names are on The Wall that list their home of record within the area of a visit; digital photo displays of Vietnam veterans from the local area honored through VVMF’s *In Memory* program which honors veterans who returned home from Vietnam and later died as a result of their service; video displays that teach about the history and impact of The Wall; educational exhibits told through items representative of those left at The Wall in D.C.; a replica of the *In Memory* plaque; a map of Vietnam and a chronological overview of the Vietnam War. The exhibits tell the story of the Vietnam War, The Wall and the era surrounding the conflict, and are designed to put American experiences in Vietnam in a historical and cultural context.

About VVMF

The Vietnam Veterans Memorial Fund (VVMF) is the nonprofit organization that built the Vietnam Veterans Memorial (The Wall) in Washington, D.C. in 1982. VVMF continues to lead the way in paying tribute to our nation’s Vietnam veterans and their families. VVMF’s mission is to honor and preserve the legacy of service in America and educate all generations about the impact of the Vietnam War and era through programs, ceremonies, and education materials. To learn more about VVMF, visit www.vvmf.org or call 202-393-0090.

Valentines for Troops 2022



This is the 16th year that we are sending Valentines to our troops. Most of our military are stateside and so we are writing to many units in the US.

Perhaps you, your family, your Post / Auxiliary / SAL or schools, Scouts etc. would like to send some "cheer" to our men and women on active duty? Card or letters can be addressed "Dear Soldier", "Dear Marine", "Dear Airman", "Dear Fellow American". Young people can say "thank you for your service", tell them about something that is special to them, favorite sport, subject in school or their pet. They can sign their first name and their town. They can include drawings or pictures if they like.

Middle or high school age students can write similar type cards and letters. Adults can write letters of cheer and thanks but can sign their full-name and include contact information if they wish. Then the service member can write or email back and say, "Thank you for thinking of me!"

Many of our letters this year will be sent to a chaplain or a senior non-commissioned officer who will know what men or women are feeling blue or missing home. They will be able to give your correspondence to someone who could really use a pick me up, especially now with COVID that is isolating many people. There is no "deadline" for sending good wishes to our military. You can send packages any time.

If you are interested in participating this year, please email me at AmericanLegionNewtown@gmail.com or call me at (203) 577-9568.

Donna A. Monteleone
American Legion Post 202, Commander
PO Box 659 Newtown, CT 06470



Come to the

**Sons of the American Legion &
The American Legion Riders**

Valentine's Day Breakfast

Menu includes pancakes, eggs, bacon, sausage, toast, coffee and juice

Sunday, February 13th

8 a.m. – 10:30 a.m.

Adults - \$8 donation

Kids under 12 - \$4 donation Kids under 4 – FREE

Post 66 Legion Hall, Rte. 1, Clinton, CT

Every Sunday
Morning Breakfast
@ Post 14's Bistro

7-11 AM. *PRICES VARY
Breakfast made to order.
great menu!!!

Includes:



Eggs
Pancakes
Hashbrowns
Sausage
Bacon
French Toast
Mimosa's &
Bloody Mary's

*Hope to see you,
bring the family!!!

American Legion Post 14 114 West St. Rockville, CT.

6th Annual Sword & Shield Golf Classic



Hosted by
Knights of Columbus
St. Matthew Council 14360
&



Our Lady of the Assumption Council 11077
Monday, June 13, 2022
Brownson Country Club, Huntington, CT

SWORD & SHIELD SPONSOR..... \$3,000

Prominent Listing on Sponsor Board, Signs on all Golf Carts, Tee Sign on Course, Recognition at Dinner, Choice of Starting Tee, Prominent Listing on the Council Website, and Special Thanks in our Program, and Special Awards Presentation at Dinner. Up to **6 golfer with Cart included.**

BLESSED MICHAEL MCGIVEY SPONSOR..... \$2,000

Prominent Listing on Sponsor Board, Signs on all Golf Carts, Tee Sign on Course, Recognition at Dinner, Choice of Starting Tee, Prominent Listing on the Council Website, and Special Thanks in our Program, and Special Awards Presentation at Dinner.
Foursome for Golf with Cart included.

FOURTH DEGREE SPONSOR.....\$1,500

Prominent Listing on Sponsor Board, Tee Sign on Course Recognition at Dinner, Choice of Starting Tee. **Foursome for Golf with Cart included.**

SILVER SPONSOR..... \$500

Prominent Listing on Sponsor Board, Recognition at Dinner, Tee Sign on Hole in One Hole, Special Thanks in our Program

TEE SPONSOR..... \$200

Full package: \$800 / Foursome; \$200 / Person
No golf (Pool / Dinner / Open Bar) \$80 / Person

9:30 am Registration / Coffee / Breakfast / Putting Contest

11:30 am Shotgun Start

4:00 pm Appetizers / Open Bar

5:00 pm Prizes / Awards Ceremony / Dinner / Raffle

Player Fee includes: Breakfast Buffet, 18 Holes of golf, Best ball format, Water / Soda / Beer & Snacks on the course, Open Bar reception, Dinner, Awards, On-course Contests, and MORE.

Proceeds to benefit multiple Fairfield County charities

St. Jude's Children's Hospital, Malta House, Coats for Kids, Homes for the Brave, Al's Angels, VA Hospital, and MORE

For more information – George Ribellino 203-856-7101- gribellino@sbcglobal.net

To Pay via Credit Card online please go to <https://www.kofc14360.net/golf>

Company Name/Address: _____

Sponsorship Level: _____ Payment Amount: _____ Contact Name: _____ Phone: _____ Email: _____

_____ Please fill out player information for sponsorships that include a round of golf:

Golfer 1 Name: _____ Golfer 2 Name: _____

Golfer 3 Name: _____ Golfer 4 Name: _____

Cardholder Name: _____

Credit Card Number: _____ Exp. Date: __/20__

Security Code / CVV: _____ Billing ZIP: _____ Card Type: _____

Signature: _____

Please fill out the Player Registration Form for those sponsors who have purchased sponsorships that included a round of golf!

Please make checks payable to: **Knights of Columbus Golf Outing**

Mail check, registration to: **Anthony Armentano, 17 Sachem St., Norwalk, CT 06850**



American Legion Post 196 - Annual Polar Plunge

Saturday 2/19/2022 – noon

25 Merwin Avenue, Milford CT 06460

Please join us to plunge, or support. All funds will be donated to support the Gary Sinise Foundation (GSF).

Gary Sinise
Foundation
Charity



POLAR PLUNGE™

Freezin' For A Reason



garysinisefoundation.org

The Gary Sinise Foundation is a charity and veterans service organization that offers a variety of programs, services and events for wounded veterans of the military. It operates as a nonprofit 501 organization.

PLUNGERS: to register and obtain a fundraising packet, please stop in to the post to sign up, and pickup a fundraising packet. Or, email sullij11@hotmail.com to request one.

To make a donation, visit our link <https://donate.chip-in.us/?causeld=8325> or use this QR code:



Special Thanks to our generous sponsors for:

- Hot Cocoa Cart – American Legion Auxiliary, Post 196
- Event Prizes - Combat Vets Association, Connecticut Chapter 31-2
- Tent and Heater - American Legion Riders, Chapter 196
- Music from DJ Jocelyn - Sons of American Legion, Chapter 196

Contact us at: post196@milfordctvets.org with questions.



District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	94	317	2619	31	3061	3505	87.33
2 CT Dist 0002 LGN	69	280	2502	54	2905	3320	87.50
3 CT Dist 0003 LGN	55	253	1488	13	1809	2112	85.65
4 CT Dist 0004 LGN	77	163	1482	10	1732	2035	85.11
5 CT Dist 0005 LGN	15	131	789	7	942	1230	76.59
6 CT Dist 0006 LGN	36	120	1021	7	1184	1375	86.11
7 CT Dist 0007 LGN	12	103	735	4	854	980	87.14
8 CT Dist 0099 LGN	0	184	939	0	1123	1813	61.94
SUM:	358	1551	11575	126	13610	16370	83.13989

Department of Connecticut 2022 Membership
as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	8	41	371	1	421	500	84.20
CT-0006	Eddy-Glover	New Britain	0	8	19	0	27	40	67.50
CT-0008	George J Rau-Arthur F Locke	Hartford	0	1	18	0	19	25	76.00
CT-0023	Bourne-Keeney	Wethersfield	1	5	38	2	46	60	76.67
CT-0032	Hanrahan	Unionville	0	0	12	0	12	15	80.00
CT-0033	Brock-Barnes	Plainville	0	1	38	0	39	65	60.00
CT-0036	Gensi-Viola	Windsor Locks	4	14	163	0	181	235	77.02
CT-0040	Barry-Poulter	East Windsor	1	3	26	0	30	40	75.00
CT-0053	James Palache	Farmington	0	3	7	0	10	15	66.67
CT-0056	Goodale-Ramaker	Glastonbury	2	8	74	0	84	100	84.00
CT-0059	Gray-Dickinson	Windsor	0	4	4	0	8	25	32.00
CT-0068	Bolton-Kasica-Patterson	Berlin	1	13	142	1	157	180	87.22
CT-0072	Kiltonic	Southington	7	45	411	5	468	540	86.67
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	12	0	0	12	15	80.00
CT-0080	Tanguay-Magill	Enfield	10	18	200	3	231	240	96.25
CT-0084	Tomalonis-Hall	Simsbury	1	30	30	0	61	70	87.14
CT-0090	Albert Johnson	Collinsville	0	4	9	0	13	20	65.00
CT-0096	Hayes-Velhage	W Hartford	1	16	177	0	194	250	77.60
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	6	16	104	1	127	160	79.38
CT-0117	May-Davis-Stotzer	Newington	8	8	102	3	121	115	105.22
CT-0123	Campilio-Holmes	Rocky Hill	0	3	8	0	11	20	55.00
CT-0133	Abe E Miller	South Windsor	25	12	178	7	222	195	113.85
CT-0142	Mc Kinney-King	Hartford	10	25	103	3	141	110	128.18
CT-0154	John Maciolek	Thompsonville	1	9	80	0	90	90	100.00
CT-0182	Shannon-Shattuck	Granby	0	2	67	0	69	80	86.25
CT-0197	Marlborough	Marlborough	1	8	90	3	102	110	92.73
CT-0201	Avon	Avon	0	0	15	0	15	20	75.00
CT-0209	Forestville Village	Forestville	4	3	64	2	73	75	97.33
CT-1771	Denino-Shelto	Hartford	3	5	69	0	77	95	81.05
SUM:			94	317	2619	31	3061	3505	87.3323823

Department of Connecticut 2022 Membership

as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	9	79	1	89	105	84.76
CT-0010	Emil Senger	Seymour	1	5	136	0	142	150	94.67
CT-0017	Naugatuck	Naugatuck	0	21	121	2	144	180	80.00
CT-0024	John H Collins	Derby	0	8	93	1	102	120	85.00
CT-0025	Schaeffer-Fischer	Beacon Falls	4	4	48	1	57	60	95.00
CT-0034	Milford	Milford	0	32	1	0	33	40	82.50
CT-0045	Meriden	Meriden	6	11	138	0	155	175	88.57
CT-0048	Darrow-Rebuzzini Inc	Guilford	1	9	49	0	59	70	84.29
CT-0050	Gordon-Visselli	Ansonia	0	4	16	0	20	35	57.14
CT-0071	Hughson-Miller	West Haven	0	6	40	0	46	60	76.67
CT-0073	Shaw-Sinon	Wallingford	2	10	83	0	95	105	90.48
CT-0076	Murray-Reynolds	North Haven	1	24	426	33	484	520	93.08
CT-0079	Griswold	Madison	2	14	72	0	88	110	80.00
CT-0083	Corcoran-Sundquist	Branford	0	12	113	1	126	140	90.00
CT-0088	Hamden	Hamden	1	4	101	0	106	130	81.54
CT-0089	Harry R Bartlett	East Haven	1	4	83	1	89	100	89.00
CT-0092	R A Storrs	Cheshire	1	6	25	2	34	30	113.33
CT-0127	Orange	Orange	0	7	63	0	70	85	82.35
CT-0132	New Haven Fire Department	New Haven	0	3	6	0	9	20	45.00
CT-0135	William Wilson	Waterbury	0	1	13	0	14	25	56.00
CT-0147	Lieut C Edward Hine	Southbury	2	3	23	0	28	30	93.33
CT-0150	Highwood	Hamden	0	0	11	0	11	20	55.00
CT-0162	Frank J Stempick Inc	New Haven	0	14	1	0	15	15	100.00
CT-0165	Billy Peterson	Wolcott	1	12	104	3	120	130	92.31
CT-0174	David S Miles	Oxford	1	12	94	2	109	130	83.85
CT-0187	John M Siedlicki	Wallingford	6	4	114	0	124	135	91.85
CT-0194	Tommy Merriman	Prospect	0	2	17	0	19	20	95.00
CT-0196	East Shore	Milford	24	34	369	6	433	475	91.16
CT-0204	Heritage Village Memorial	Southbury	2	2	47	0	51	65	78.46
CT-0210	New Haven	New Haven	1	3	16	0	20	25	80.00
CT-0211	Post University American Legion Family/Virtual	Post University	12	0	0	1	13	15	86.67
SUM:			69	280	2502	54	2905	3320	87.5

Department of Connecticut 2022 Membership

as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	1	12	58	0	71	100	71.00
CT-0011	Harry W Congdon	Bridgeport	0	2	13	0	15	20	75.00
CT-0012	Frank C Godfrey	Norwalk	1	35	157	4	197	270	72.96
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	7	38	299	2	346	380	91.05
CT-0029	Greenwich	Greenwich	3	12	43	1	59	70	84.29
CT-0030	New Canaan	New Canaan	0	0	20	0	20	22	90.91
CT-0042	Anderson-Dunn-Kochiss	Stratford	1	9	25	0	35	45	77.78
CT-0060	Joseph A Treadwell	Danbury	4	26	97	0	127	150	84.67
CT-0063	August Matthias	Westport	9	1	8	1	19	15	126.67
CT-0074	George Alfred Smith	Fairfield	0	9	94	1	104	120	86.67
CT-0078	Everett Raymond Seymour	Ridgefield	4	16	92	1	113	135	83.70
CT-0086	James B Whipple	Wilton	4	28	56	1	89	80	111.25
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	5	8	130	0	143	150	95.33
CT-0140	Col Charles Young	Bridgeport	1	7	24	0	32	40	80.00
CT-0141	Americo V Napolitano	Trumbull	5	20	87	1	113	135	83.70
CT-0143	Lt Owen Fish Memorial	Fairfield	1	11	58	0	70	85	82.35
CT-0160	Charles L Ruman	Easton	2	4	25	0	31	35	88.57
CT-0176	Sippin-Winspur	Monroe	1	7	55	0	63	75	84.00
CT-0177	Sylvan Crest Memorial	Bridgeport	0	6	75	0	81	90	90.00
CT-0202	George A Powell, Sr	Newtown	3	2	43	1	49	60	81.67
CT-0207	Middlebrook	Trumbull	0	0	13	0	13	15	86.67
CT-0208	Ridgefield Crossings	Ridgefield	3	0	16	0	19	20	95.00
SUM:			55	253	1488	13	1809	2112	85.6534091

Department of Connecticut 2022 Membership

as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	6	12	150	0	168	200	84.00
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	38	20	290	1	349	410	85.12
CT-0019	James J Shea	Willimantic	4	14	73	0	91	145	62.76
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	1	8	69	0	78	75	104.00
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	6	12	147	0	165	190	86.84
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	2	10	63	0	75	90	83.33
CT-0062	Hatheway-Miller	Ellington	1	7	47	0	55	55	100.00
CT-0067	Oscar W Swanson	N Grosvenordale	3	7	99	2	111	125	88.80
CT-0091	Godreau-Mc Mahon Inc	Moosup	4	28	159	7	198	215	92.09
CT-0095	Jones-Keefe-Batson	Hebron	1	8	97	0	106	125	84.80
CT-0101	Buck-Dubiel Inc	Somers	2	13	213	0	228	290	78.62
CT-0111	Benson-Flugel	Woodstock	9	24	61	0	94	95	98.95
CT-0203	Eastford	Eastford	0	0	14	0	14	20	70.00
SUM:			77	163	1482	10	1732	2035	85.1105651

Department of Connecticut 2022 Membership
as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	1	17	79	0	97	125	77.60
CT-0009	John Coleman Prince	New London	0	11	28	0	39	50	78.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	6	70	0	76	110	69.09
CT-0041	Lyme	Old Lyme	0	4	26	0	30	40	75.00
CT-0054	Donald A Bigelow	Colchester	0	18	49	0	67	85	78.82
CT-0058	James W Harvey	Stonington	0	4	21	0	25	30	83.33
CT-0085	Joseph St Germain	Baltic	0	4	26	0	30	35	85.71
CT-0104	Peter Gallan	Taftville	7	7	78	1	93	90	103.33
CT-0112	Montville	Montville	3	10	60	1	74	180	41.11
CT-0114	Groton	Groton	0	7	21	0	28	30	93.33
CT-0115	Harrison Morton Ward	Noank	0	8	21	0	29	35	82.86
CT-0128	Turner-Tinker	Niantic	3	14	130	2	149	170	87.65
CT-0138	Rivers-Janowicz	Bozrah	0	10	23	1	34	35	97.14
CT-0152	Eastland-Greenwood	Pawcatuck-North, Sto	0	3	12	0	15	35	42.86
CT-0161	Waterford	Waterford	0	4	35	1	40	40	100.00
CT-0180	Lebanon	Lebanon	1	2	97	1	101	120	84.17
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	2	13	0	15	20	75.00
SUM:			15	131	789	7	942	1230	76.58536585

Department of Connecticut 2022 Membership

as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	8	11	173	1	193	215	89.77
CT-0022	Clifford R French	Thomaston	2	10	103	1	116	130	89.23
CT-0027	Morgan-Weir	Litchfield	6	11	64	1	82	100	82.00
CT-0028	Charles A Fixer	New Hartford	0	9	30	0	39	35	111.43
CT-0031	Ezra Woods	New Milford	2	11	82	1	96	115	83.48
CT-0038	Torrington	Torrington	2	12	57	0	71	85	83.53
CT-0043	Tuttle-Burns	Winsted	1	8	29	0	38	60	63.33
CT-0044	Tyler-Seward-Kubish	Bantam	1	4	59	0	64	70	91.43
CT-0046	Lamson-O Donnell	West Goshen	2	0	55	0	57	65	87.69
CT-0070	Williams-Parsons	Salisbury	0	1	23	0	24	25	96.00
CT-0087	Gage-Zumpf	Washington	0	1	32	0	33	40	82.50
CT-0126	Herbert G Klebes	Sharon	1	3	27	0	31	35	88.57
CT-0137	Ives-Cleaveland	Harwinton	4	4	25	0	33	35	94.29
CT-0146	Bethlehem	Bethlehem	4	5	45	0	54	55	98.18
CT-0153	Hall-Jennings	Kent	0	3	34	0	37	45	82.22
CT-0155	Bradley-Burton	Woodbury	0	1	26	1	28	40	70.00
CT-0159	Riverton	Riverton	2	5	40	1	48	50	96.00
CT-0173	Bodian-Weik-Skilton	Morris	0	1	4	0	5	15	33.33
CT-0195	Oakville	Oakville	1	20	113	1	135	160	84.38
SUM:			36	120	1021	7	1184	1375	86.1090909

Department of Connecticut 2022 Membership

as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	1	7	30	0	38	40	95.00
CT-0061	Ibell-Jacobson-Smith	Deep River	1	6	42	0	49	55	89.09
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	40	0	47	50	94.00
CT-0066	Hilliard-Jones-Cookson	Clinton	2	9	88	2	101	115	87.83
CT-0069	Ormont	Portland	1	2	23	0	26	30	86.67
CT-0075	Milardo-Wilcox	Middletown	2	22	125	0	149	165	90.30
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	28	0	30	35	85.71
CT-0103	Anderson-Hoxsie	Westbrook	0	10	39	1	50	50	100.00
CT-0105	Carlson Sjovall	Cromwell	0	8	64	1	73	90	81.11
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	10	79	0	89	110	80.91
CT-0156	Baron-Smith-Golec	East Haddam	4	10	118	0	132	155	85.16
CT-0184	Roberts-Strickland	Durham	0	9	2	0	11	15	73.33
CT-0192	Middlefield-Rockfall	Middlefield	0	0	27	0	27	30	90.00
CT-0206	Harry Ruffin, Jr	Middletown	1	1	30	0	32	40	80.00
SUM:			12	103	735	4	854	980	87.14285714

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	15	0	319	0	334	455	73.41
2 CT Dist 0002 SAL	22	0	161	0	183	230	79.57
3 CT Dist 0003 SAL	23	0	247	0	270	255	105.88
4 CT Dist 0004 SAL	58	0	245	0	303	335	90.45
5 CT Dist 0005 SAL	12	0	82	0	94	110	85.45
6 CT Dist 0006 SAL	8	0	113	0	121	190	63.68
7 CT Dist 0007 SAL	17	0	118	0	135	105	128.57
7	2	0	10	0	12	25	48.00
SUM:	157	0	1295	0	1452	1820	79.78022

Detachment Of Connecticut 2022 Membership
as of 2/1/22

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	4	0	53	0	57	80 71.25
CT-0033	Brock-Barnes	Plainville	0	0	0	0	0	15 0.00
CT-0068	Bolton-Kasica-Patterson	Berlin	0	0	15	0	15	30 50.00
CT-0072	Kiltonic	Southington	5	0	134	0	139	170 81.76
CT-0080	Tanguay-Magill	Enfield	1	0	25	0	26	25 104.00
CT-0096	Hayes-Velhage	W Hartford	0	0	15	0	15	20 75.00
CT-0102	Dilworth-Cornell-Quey	Manchester	2	0	10	0	12	30 40.00
CT-0142	Mc Kinney-King	Hartford	1	0	9	0	10	10 100.00
CT-0154	John Maciolek	Thompsonville	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	2	0	37	0	39	40 97.50
CT-0209	Forestville Village	Forestville	0	0	21	0	21	25 84.00
SUM:			15	0	319	0	334	455 73.4066

CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	16	0	16	15 106.67
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	3	0	41	0	44	50 88.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	0	0	0	10 0.00
CT-0088	Hamden	Hamden	1	0	20	0	21	20 105.00
CT-0165	Billy Peterson	Wolcott	0	0	10	0	10	10 100.00
CT-0174	David S Miles	Oxford	2	0	13	0	15	10 150.00
CT-0194	Tommy Merriman	Prospect	0	0	3	0	3	10 30.00
CT-0196	East Shore	Milford	16	0	58	0	74	85 87.06
SUM:			22	0	161	0	183	230 79.5652

CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0012	Frank C Godfrey	Norwalk	9	0	42	0	51	50	102.00
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	12	0	103	0	115	105	109.52
CT-0060	Joseph A Treadwell	Danbury	0	0	12	0	12	10	120.00
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	2	0	43	0	45	40	112.50
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	47	0	47	50	94.00
SUM:			23	0	247	0	270	255	105.882

CT Dist 0004 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0013	Mayotte-Viens	Putnam	1	0	5	0	6	10	60.00
CT-0014	Dobosz-Ertel-Laboc-Hansen	Rockville	23	0	89	0	112	165	67.88
CT-0019	James J Shea	Willimantic	5	0	22	0	27	10	270.00
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	24	0	49	0	73	45	162.22
CT-0052	Green-Chobot-Richardson	Coventry-Mans	0	0	14	0	14	15	93.33
CT-0067	Oscar W Swanson	N Grosvenordæ	2	0	9	0	11	20	55.00
CT-0091	Godreau-Mc Mahon	Moosup	1	0	18	0	19	20	95.00
CT-0095	Jones-Keefe-Batson	Hebron	2	0	23	0	25	20	125.00
CT-0101	Buck-Dubiel	Somers	0	0	16	0	16	30	53.33
SUM:			58	0	245	0	303	335	90.4478

CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0004	Robert O Fletcher	Norwich	0	0	2	0	2	10	20.00
CT-0009	John Coleman Prince	New London	0	0	0	0	0	10	0.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	13	0	13	15	86.67
CT-0104	Peter Gallan	Taftville	1	0	10	0	11	20	55.00
CT-0112	Montville	Montville	4	0	23	0	27	10	270.00
CT-0128	Turner-Tinker	Niantic	7	0	34	0	41	45	91.11
SUM:			12	0	82	0	94	110	85.4545

CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0020	Plymouth	Terryville	8	0	76	0	84	85	98.82
CT-0022	Clifford R French	Thomaston	0	0	14	0	14	40	35.00
CT-0027	Morgan-Weir	Litchfield	0	0	23	0	23	30	76.67
CT-0195	Oakville	Oakville	0	0	0	0	0	35	0.00
SUM:			8	0	113	0	121	190	63.6842

CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	17	0	17	10 170.00
CT-0066	Hilliard-Jones-Cookson	Clinton	1	0	28	0	29	25 116.00
CT-0075	Milardo-Wilcox	Middletown	0	0	12	0	12	15 80.00
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	19	0	19	15 126.67
CT-0156	Baron-Smith-Golec	East Haddam	16	0	42	0	58	40 145.00
SUM:			17	0	118	0	135	105 128.571