

# COMMANDERS MESSAGE

Volume 22-23

February 2023

Bulletin No. 6

My Fellow Legionnaires,

Thank you to everyone that attended the Mid-Winter Conference, it was a well-attended and a fun event. I hope you all enjoyed it as much as I did and please take back to your Posts what you have learned and share with your Membership.

Awards Packets were available for pickup at the Mid-Winter Conference, and I strongly encourage the Posts to submit on behalf of our many Members who are deserving of these awards. For the Posts that did not attend the Mid-Winter the award packets will be mailed, and the fillable version will be available on our website.

February is here and for whatever the reason we have many Legionnaires who have not paid their 2023 dues, so please reach out to those and check on their wellbeing, letting them know you care and casually remind them to renew their Membership. Let's not forget the Post 200 Members, let's reach out to those Members in our communities and share with them what your Post's have to offer and encourage them to transfer into our Post's and become involved, Many may be waiting for that communication from a Post in their area so please let's communicate!

The focus may be on retention of our existing Members but let's also get out there in our communities recruiting new Members and please do not discriminate because of Gender, Race, Religion or Age. If we all have an Honorable Discharge with at least one day active duty service we are eligible so please welcome them into our Posts and do our best to make our fellow Veterans feel at home and a part of our great organization. Our goal is 100% and with ALL HANDS ON DECK we can do it if we try so please join me with Teamwork and Participation. 100% Effort = 100% Goal, Let's get it done!

We have a busy second half of this year with Oratorical Contests, Kids Walk, Bowling Tournament, State Police Youth Week, Boys State, etc., so please let's do our best to promote and participate in these programs, Thank you.

**WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE!**

**WE ARE VETERANS SERVING VETERANS**

Richard Linnon

Department Commander

American Legion Dept of CT.

860-874-1664, linnon@sbcglobal.net

# ***SR VICE COMMANDER***

## ***MESSAGE***

Brother and Sister Legionnaires,

We now head into the “Twilight Zone” of the year, where the shortest month turns into the “never ending” month.

This, however, is the perfect opportunity to focus on Buddy Checks, membership renewals and contacting Post 200 members. Technically, February 1<sup>st</sup>, non-renewed members are now expired with no voice and no vote in Post business. This is the time that we need to make these members understand that they are part of a bigger idea, that we are all pursuing the same agenda: supporting our military, our veterans and their families, our Children & Youth, and our communities.

February is also a month the “blues” can set in, with the holidays long past and the nice weather seemingly weeks away. Buddy checks are a good way to fight this malaise and give your members a sense of purpose. Invite these veterans, whether a member or not, to attend a meeting or Post event. If you have a Unit, Squadron or Chapter as part of your Post, invite their families.

A good way to engage members who are not active, with minimal effort on their part, is to explain to them to sign up for Legislative Alerts with National. They can contact their members of Congress directly, to support legislation that The American Legion actively supports (see the PACT Act).

Please do not forget our comrades of Post 200 – the Department holding Post. Make sure they understand a very good reason to transfer to your Post is that their dues directly support the community in which they live. If they are not convinced, urge them to renew their membership (see the 2<sup>nd</sup> paragraph above).

Your Districts will be planning revitalizations in the next couple months, don’t be shy about helping out. It can be a fun way to spend time with other Legionnaires, as well as an opportunity to talk to other veterans. I always enjoy “meeting” new friends this way.

Remember, I am only a text, call or email away. Please don’t hesitate to contact me for any help or ideas.

Tom Moore, Department Sr. Vice Commander  
203-918-3767 (cell)  
tommoorearmy@gmail.com



Fellow Sons,

I would like to start by thanking all Sons of The American Legion for your membership. Moving forward I am requesting one Son from each American Legion Post come forward and help The American Legion as they embark on the "BE THE ONE" campaign. Our next meeting will be March 19th at The American Legion Post 75 in Middletown at 12 Noon.

I would like to congratulate the trailing candidate for National Commander Jim LaCoursiere on winning our military basket at the Mid-winter conference.

The end of our membership year is fast approaching and myself along with other Detachment Officers will be looking within our membership for those who are interested in moving up to assume leadership roles within the Detachment. We need you to seriously consider becoming an officer for the 2023-2024 year. If you or someone you know is interested please contact me and attend the March 19th meeting.

Thank You

In our Father's Footsteps,

Richard Kilby  
kilbyrich66@gmail.com  
860-329-2066  
Detachment Commander

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# Adjutant Notes

Tel: 860-436-9986

E-mail: [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Volume 20-22

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## **Mid-Winter Conference**

Mid-Winter Conference was a huge success, thank you to all who came and to those who volunteered their time to put together the program and teach the classes that were offered. I heard nothing but positive comments about the curriculum, the instructors, and the overall experience.

## **Oratorical Contest**

Posts should have already scheduled their Post Oratorical Contests. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. District contests will be held the first two weeks of February so keep an eye out or contact your individual Districts for more information. Districts need to send in the certified results of their contest as soon as their contests are completed and each District is required to submit the name of the person who be judging the Department contest. The Department contest will be held at the State Police Training Academy, 285 Preston Ave, Meriden, CT 06450 on March 4, 2023. All judges and contestants need to arrive NLT 8:30 AM and the contest will start at 9:00 AM.

## **Boys State Program**

Just a reminder that it's not too early to start thinking about Boys State, we have finalized our contract with the University of New Haven for the 2023 program. All information will be sent out to the high schools on February 13<sup>th</sup> and the Posts will be sent their information packet on February 20<sup>th</sup>. The Boys State Website [www.ctboysstate.org](http://www.ctboysstate.org) will be updated NLT February 15, 2023. Program information will be updated by April 1, 2023. The program will take a bit longer than normal as we will be incorporating the American Legion Girls State program into ours, which will allow both programs to integrate with each other for guest speakers, opening ceremonies, graduation, and other possible events.

## **My Legion Training**

We will once again be offering training classes starting in March 2023 here at Department Headquarters, more information is available on the flyer inside this bulletin and on the home page of our Department Website [www.ctlegion.org](http://www.ctlegion.org)

**Please copy and share all Bulletin information as widely as possible!**

## **Kids Walk**

Information on the Department Kids Walk will be coming out soon with dates and walk sites. Keep an eye out for more information in the coming months.

## **Department Bowling Tournament**

Our annual bowling tournament will be held on Sunday April 30, 2023. More information is available on the flyer inside this bulletin, please don't wait until the last second to send in your teams. Proceeds will go towards Connecticut's candidate for National Commander Jim LaCoursiere' s campaign fund.

## **VJ Day Parade Golf Tournament**

The VJ Day Parade annual golf tournament will once again be held at the Lake of Isles golf course located at Foxwoods Casino. Please consider entering a team or purchasing a tee sign. Proceeds will go towards Connecticut's candidate for National Commander Jim LaCoursiere' s campaign fund. More information is available on the flyers inside this bulletin.

## **Post Officer Forms**

Please ensure that you send in your Post election forms in a timely manner as these along with the Commander/Adjutant form are still required, regardless of if you are keeping the same officers for the upcoming year. We use these to update our Post contact information on the Department Website and My Legion.

## **Post Data Forms**

We still have several Posts that have not turned in their Post Data forms, these are important to both the Department and National as the information is used to set your Post dues, change contact information, and update any other changes that you submit.

## **Department Potpourri**

*Please remember to call or send an email to keep the Department informed as to the status of our Legion family members.*

**Please copy and share all Bulletin information as widely as possible!**





# American Legion Department of Connecticut National/Homeland Security & Disaster Relief January 2023 Newsletter

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

## National Security News Bites

### FIVE THINGS TO KNOW

1. [Nine military officers who had worked decades ago at a nuclear missile base in Montana have been diagnosed with blood cancer](#) and there are “indications” the disease may be linked to their service, according to military briefing slides obtained by The Associated Press. One of the officers has died.

2. [A woman who stole nearly \\$500,000 from the federal Veterans Affairs department by impersonating her dead mother for nearly 50 years has been spared a prison term.](#) Irene Ferrin, 76, of Cincinnati, had pleaded guilty last August to theft of public money. She was sentenced to a year of home detention and five years of probation, and also must repay the \$461,780 that she improperly received.

3. [U.S. Central Command forces captured two Islamic State militants during a partnered helicopter and ground assault raid in eastern Syria on Saturday.](#) CENTCOM said in a news release. One civilian received minor injuries in the raid that led to the capture of Abdallah Hamid Muslih al-Maddad, AKA Abu Hamza al-Suri, an ISIS facilitator; and Husam Hamid al-Muslih al Maddad, al-Khayr, an ISIS facilitator and logistician.

4. [Poland will ask Germany for permission to send some of the Polish army's Leopard tanks to Ukraine, Polish Prime Minister Mateusz Morawiecki said Monday,](#) as he pushes Europe to send more military hardware to Kyiv amid complaints that Germany is being too slow in helping to thwart [Russia's invasion.](#)

5. [Two Pentagon officials will visit two of the largest U.S. bases in Japan next week to address ongoing concerns over a lack of health care for Defense Department civilian employees and their families,](#) according to spokesmen at both installations. Gilbert Cisneros Jr., undersecretary of defense for personnel and readiness, and Seileen Mullen, acting assistant secretary of defense for health affairs, will host town hall meetings at Yokota Air Base on Monday and at Yokosuka Naval Base the following day, Jan. 31.

**FROM THE LANDING ZONE:** Ukraine war reopens allied ‘arsenals of democracy’ By Alan W. Dowd

“Democracy’s fight against world conquest is being greatly aided, and must be more greatly aided, by the rearmament of the United States and by sending every ounce and every ton of munitions and supplies that we can possibly spare to help the defenders who are in the frontlines,” President Franklin Roosevelt [intoned](#) as tyrant regimes descended on democracies across Asia and Europe. Our enemies “must be out-fought and out-produced,” he said, adding, “We must be the great arsenal of democracy.”

Eight decades later, the valiant Ukrainian people are doing the fighting, while America and its allies are producing the weapons needed to defend the frontlines of freedom.

**America’s arsenal** Defense Secretary Lloyd Austin cogently [explains](#) why America and its free-world allies have reopened their arsenals to support Ukraine. “Putin’s war of choice is a direct threat to European security ... Russian

aggression is a clear challenge to our NATO allies ... Russia’s deliberate cruelty is an attack on our shared values ... And finally, Russia’s invasion tears at the rules-based international order that keeps us all secure ... Our support for Ukraine’s self-defense is an investment in our own security and prosperity.”

The United States has poured some [\\$20 billion](#) in military assistance into Ukraine, with billions more pledged and in the pipeline.

**Reloading** “Freedom must be armed better than tyranny,” President Volodymyr Zelensky of Ukraine has observed. That’s true not only for frontline democracies like Ukraine, but also for the rest of the free world, which underscores the urgent challenge of replenishing the arsenals of democracy. NATO militaries, weapons manufacturers and supply chains – unaccustomed to the [burn rate](#) of high-intensity combat between two modern near-peer militaries – are scrambling to restock their inventories and maintain their own deterrent capabilities.

Indeed, Washington must ensure, first and foremost, that America’s arsenal has the weapons needed to defend America’s democracy and deter America’s enemies – which brings us back to another line from FDR’s “Arsenal of Democracy” address: “the rearmament of the United States.”

For the full story visit: <https://www.legion.org/landingzone>

## POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
REUTER, GEORGE	ARMY AIR FORCES
DEEDS, JAMES	ARMY AIR FORCES
DIPETTA, ANTHONY	NAVY
MILLER, JAMES	ARMY

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

## Disaster Preparedness and Relief

**Make a plan today.** Your family may not be together if a disaster strikes, so it is important to know which [types of disasters](#) could affect your area. Know how you’ll contact one another and reconnect if separated. Establish a family meeting place that’s familiar and easy to find.

**Step 1: Put a plan together by discussing the questions below with your family, friends or household to start your emergency plan.**

1. How will I receive [emergency alerts and warnings](#)?
2. What is my [shelter](#) plan?
3. What is my [evacuation](#) route?
4. What is my [family/household communication plan](#)?
5. Do I need to update my [emergency preparedness kit](#)?

**Step 2: Consider specific needs in your household.**

As you prepare your plan tailor your plans and supplies to your specific daily living needs and responsibilities. like operating medical equipment. For more information visit: <https://www.ready.gov/plan>





# Jim LaCoursiere

Jim was born in Honolulu, Hawaii and attended Montville High School where he played J.V. Football, Varsity Football and Varsity Indoor & Outdoor Track. After graduation Jim aspired of furthering his education in drafting, but instead opted to join the United States Air Force where he worked in patient affairs. He later trained to help support their Med Evac Unit at Moody Air Force Base. Jim was honorably discharged in 1983 as an airman 1st Class.

Jim is married to his wife Lisa. Jim has two children, Patrick, and Meghan and three stepchildren, Jason, Kaylene and Johnathan, deceased. His wife Lisa is an active member of the Auxiliary and has served as the National American Legion Auxiliary Northeast Region Children & Youth Chairman. Jim currently works for the American Legion Department of Connecticut as a field representative for the Soldiers, Sailors, and Marines Fund, assisting veterans and their families with temporary financial assistance.

## Eligibility

James "Jim" earned his eligibility to The American Legion through his service in the United States Air Force, during the Grenada/Lebanon conflict. He served his time working in Patient Affairs and was trained to help support the Med Evac, at Tactical Air Command, Moody Air Force Base in Valdosta, Georgia. Achieving the rank of Airman 1st Class, serving from 1981-1983.

## Experience

- Jim is a 27-year member of The American Legion and a member of Post 91 in Moosup, Connecticut, a 13-year member of The Sons of The American Legion, a member of Squadron 91 Moosup, and the founding "father" of Connecticut's American Legion Riders.
- Jim has served The American Legion at all levels of the organization.
- At the Post level he has served as Commander, Sr. Vice Commander & Jr. Vice Commander.
- At the District level he served as Commander, Sr. Vice Commander, and Jr. Vice Commander.



- At the Department level he served as Department Commander 2006-2007, Sr. Vice Commander, Historian, Director of Connecticut's American Legion College, Director of Connecticut's ALR, Children & Youth Committee, Internal Affairs, Constitution & Bylaws Committee, Commander's Advisory Committee, and Chairman of the Membership, Leadership, & Learning Commission
- On the National Level, Jim has served as Chairman Veterans Employment & Education Commission, Chairman Foreign Relations, Employment & Veterans Preference Committee, Distinguished Guest Committee, Military Affairs Committee, Veterans Employment & Education Committee, and National Vice Commander 2008-2009

## • **Honors**

- 100% Post Commander
- Post Legionnaire of the Year
- Silver Brigade
- Dept. of CT American Legion Hall of Fame
- Legion of Honor Bronze Medallion
- Chapel of Four Chaplains

## • **Affiliations**

- Sons of The American Legion
- American Legion Riders
- Past National Vice Commanders Club
- Past Department Commanders Club
- ANAVICUS
- 40 & 8
- NALCAA
- NADHAL



**HELP SUPPORT**  
**“TEAM CONNECTICUT”**  
**AND THE CAMPAIGN FOR**  
**JAMES A. “JIM” LACOURSIERE JR.**  
**FOR NATIONAL COMMANDER**  
**2024-2025**

**American Legion Post 91, Moosup (Jim’s Home Post) is dedicating all of the proceeds from the 2023 VJ Day Parade Golf Classic to Jim’s campaign and invites every Post, Squadron, Unit and Chapter to show your support by purchasing a Tee Sign for the tournament. The tournament will be held on April 24, 2023 on the Private Course at Lake of Isles at Foxwoods. The tee sign registration form is provided in this Bulletin and you will receive the sign following the tournament. I am looking to place at least 10 Tee Signs on every tee box as a display of the Department of Connecticut American Legion family’s support for Jim becoming only the 2<sup>nd</sup> National Commander from the Department of Connecticut in our 104 years. As Tournament Coordinator and Chairman of the Campaign Fundraising Committee, I thank you in advance for your consideration and support!!!**



**Annual VJ Day Parade Golf Classic**  
**Sponsored by American Legion Post 91**  
**Co-Sponsored by Plainfield Business Association**



**When:** Monday, April 24, 2023 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

**Where:** Lake of Isles South (Private) **Course:** Foxwoods

**Entry Fee:** \$140.00 per player. \$560.00 per team of four players

**\*Payment due by April 17, 2023\***

Includes green fees, cart, range balls, box lunch, prime rib and carved turkey dinner and prizes (1<sup>st</sup> place team, 2<sup>nd</sup> place team, closest to the pin (2 holes) and men & women’s longest drive)

**Players (please print)**

1. \_\_\_\_\_  
Name (team captain or individual), phone #
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***SORRY – NO COOLERS***

Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address: VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email [jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

**NOTE:** This tournament is partnered with the Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse.

**Please look for the American Legion registration area at check-in.**

**Proceeds from this Tournament will be donated to “Team Connecticut”  
 Jim LaCoursiere National Commander 2024-2025 Campaign Fund**



**Annual VJ Day Parade Golf Classic  
Sponsored by American Legion Post 91**

**When:** Monday, April 24, 2023

**Where:** Lake of Isles South (Private) Course: Foxwoods

**Tee Sponsor/Dedication:** \$100.00

**TEE SPONSOR**

**Business Name and address (please print)**

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**Phone Number:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER)**

**Member's Name:**

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**Branch and Dates of Service (if applicable):**

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Mail completed application & check made payable to: **VJ Day Parade Committee** to:  
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354  
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net



The American Legion, Department of Connecticut  
269 Main St  
Cromwell, CT 06416

## 104<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Friday, June 23, 2023, 4:00 PM**

I hereby make application for housing at the 2023 NATIONAL CONVENTION of The American Legion to be held in **Charlotte, NC, August 26 – August 31, 2023.**

THE CONNECTICUT HEADQUARTERS will be the Hilton Garden Inn Charlotte Uptown, 508 E. Martin Luther King Jr. Blvd, Charlotte, NC 28202.

**ACCOMMODATIONS:** King Rate at Hilton (1 to 2 people) \$155.00  
Plus, tax rate = 15.25% Queen Rate at Hilton (two beds) (1 to 4 people) \$155.00  
ADA Room at Hilton (1 to 4 people) \$155.00  
One Bedroom Suite (1 to 4 people) \$175.00

**Suites at Hilton are limited to first come first served (Check with Department Adjutant)**

**Parking: Self-Parking per Day - \$10.00**

=====  
Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.**  
=====

**HOUSING DEPOSITS:** A one-day deposit is required for each room **plus any additional daily fees**

**REGISTRATION FEE:** All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay \$35.00 registration fee before room assignments are made. All housing is **assigned based on three (3) Nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.  
=====

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address - Phone Number - Email

<u>Name</u>	<u>Address - Phone Number - Email</u>
_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention))

- OVER -

**2023**  
**NATIONAL CONVENTION**

Charlotte, NC

August 26 – August 31, 2023

**CONN. OFFICIAL HEADQUARTERS:**

Hilton Garden Inn, Charlotte Uptown  
508 E. Martin Luther King Jr. Blvd  
Charlotte, NC 28202  
(704) 347-5972

**CONVENTION REGISTRATION:**

**A NATIONAL CONVENTION  
REGISTRATION FEE OF \$35.00  
MUST BE PAID BY EVERY LEGIONNAIRE  
AND LEGION GUEST ATTENDING THE  
CONVENTION**

<p><b><u>AL DEPARTMENT CAUCUS</u></b></p> <p><b><u>SUNDAY, August 27, 2023</u></b></p> <p><b><u>1:00-3:00 PM – Location TBD</u></b></p> <p><b><i>Registration: THU 8/24 &amp; FRI 8/25 1-5 p.m.</i></b></p> <p><b><i>Location TBD</i></b></p>
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**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

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ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double or Suite All rooms are Non-Smoking

HOUSING DEPOSIT: (\$178.64 min. for Regular Rooms) \$ \_\_\_\_\_

HOUSING DEPOSIT: (\$201.69 min. for Suite) \$ \_\_\_\_\_

REGISTRATION FEE: \$ 35.00 per person X \_\_\_\_\_ \$ \_\_\_\_\_

**(Questions Please call Adjutant)**

**TOTAL: \$ \_\_\_\_\_**

-----  
Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 23, 2023 by 4:00 pm.**



**SCAN ME**



[eatinclt.com](http://eatinclt.com)

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704-517-6844

## **Daily Charlotte City Tours** **Two Hour Tour Includes**

### **Center City**

Panther Stadium, Hornets Arena, Epicentre, historic sites including Victorian homes, cemeteries and churches; museums, galleries, entertainment and dining

### **Beautiful Tree Lined Historic Neighborhoods**

Dilworth, Myers Park, Eastover, Queens College, Duke Mansion, Mint Museum

### **Other Tours - Private Relocation**

This is a great tour to see what Charlotte has to offer. Learn from a Charlotte native about the city.

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Let us help you plan tours for conventions, corporate events, conferences, family reunions, senior or church groups, Biltmore, Billy Graham Home Town Tours.

Call for information. Private tours available.

[www.ccharlottetours.com](http://www.ccharlottetours.com)



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90 MINUTES OF FUN!

AND

 **BYO BEER & WINE**



FUNNYBUS.NET

# Midwinter Door Prize Winners

\$5000- Raymond Beausoleil from Danielson

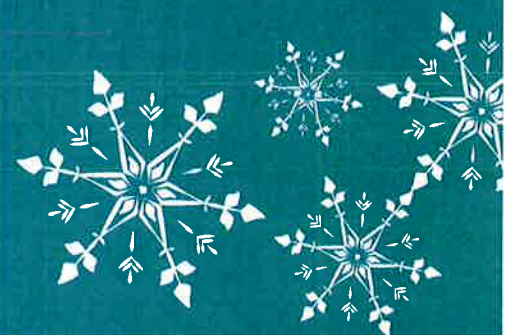
\$1000 - Lynn Isaac from Ridgefield

\$500 - Joseph Eaton from Mansfield Center

\$250 - Shaun Regan from Waterbury

\$250 - William Whittle from Mystic

CONGRATULATIONS TO THE WINNERS!



**DEPARTMENT OF CONNECTICUT HEADQUARTERS  
MYLEGION TRAINING**

This is “hands-on” if you bring your own laptop or tablet to login to your own post or district. You can connect your device to our office WIFI. Do not plan to use your cellphone for this training.

If you do not have the ability to bring a laptop, you can still attend. We will be displaying everything as we go through the process on a screen so you can follow along.

We will go over how to access post records, check for member online payments, print a roster, search for members, locate reports, find Post 200 members in your area, export lists, make address corrections or mark a member deceased as well as how to process membership transmittals through MyLegion or by sending to Department.

**LOCATION**

Department of Connecticut Headquarters  
269 Main Street, Cromwell, CT 06416

(Please be aware that Department office phones do not work on weekends)

**CHOOSE YOUR SESSION**

You'll receive an email confirming your session day and time.

Mark Your Choice Below	Day/Date	Session Times
<input type="checkbox"/>	Wednesday, March 8 <sup>th</sup>	5:30 pm – 9:00 pm
<input type="checkbox"/>	Saturday, March 11 <sup>th</sup>	9:00 am – 12:30 pm
<input type="checkbox"/>	Wednesday, March 15 <sup>th</sup>	5:30 pm – 9:00 pm
<input type="checkbox"/>	Saturday, March 18 <sup>th</sup>	9:00 am – 12:30 am

Your Name – please **print**: \_\_\_\_\_

A phone number if we have any questions: \_\_\_\_\_

Post/Squadron and/or District Number if you are a district officer: \_\_\_\_\_

Please check one: Commander \_\_\_\_\_ Adjutant \_\_\_\_\_ Sr. Vice \_\_\_\_\_ Finance Officer \_\_\_\_\_

Other \_\_\_\_\_

Your Email: \_\_\_\_\_

Will you bring your own device? Yes \_\_\_\_\_ No \_\_\_\_\_

**PLEASE RESPOND BY MARCH 3, 2023**

**PLEASE RETURN THIS FORM TO [membership@ctlegion.org](mailto:membership@ctlegion.org)**





**Service Officer Training**  
**for**  
**Post Service Officers**



**February 17**  
**OR**  
**February 24 2023**

**10 AM to 2 PM**  
**Newington VA**  
**555 Willard Ave**  
**Newington, CT**

**Register at 860-594-6600**

**Please call for more information**



**7<sup>th</sup> Annual  
Department of Connecticut  
American Legion Family "FUN" Bowling Tournament**



**Sunday April 30, 2023, 1pm - Practice begins 1:15pm**

**Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Tournament is open to all American Legion Family members and guests.

**We ask that each Team provide a prize for the Raffle Table.**

**Fundraiser for Connecticut's Candidate for  
National Commander Jim LaCoursiere**

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

Only 20 Lanes are currently reserved.

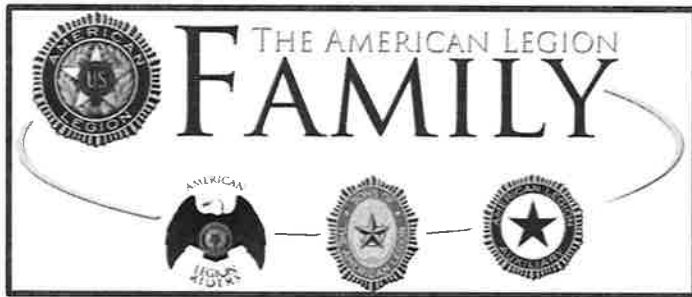
**\$25.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza.**

Please return this portion with the Names in the order you will be bowling and **send in by April 21, 2023.**

Mail Checks Payable to: "American Legion Dept. of CT"

The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114

Team Name			Check#
Name	Post/Unit	District	Team Captain Contact Information
1.)			
2.)			
3.)			
4.)			



Presents the:

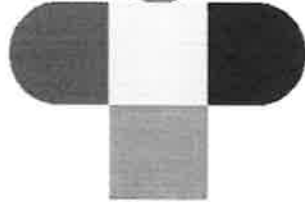
# Annual Kids' Walk To Benefit The Connecticut Children's Medical Center

## "Free" T-Shirt

With a

## \$25 Donation 😊

Photos from Past Kids' Walks  
Great Hollow Lake, Monroe



**Connecticut  
Children's**  
MEDICAL CENTER

**Saturday, April 29<sup>th</sup> 2023**

**Registration and Walk Begin at 10**

**The American Legion  
Department of Connecticut  
Third District Posts &  
Sippin-Winspur Post 176  
Of Monroe**

**Sponsor the Annual**

**Kids' Walk for the  
Connecticut Children's  
Medical Center**

**At Great Hollow Lake  
454 Purdy Hill Road  
Monroe, Connecticut**

**All are Welcome!**

**Wear Your Walking Shoes!**

**100% of All Donations From This American Legion Event Go to the CT Children's Medical Center**



# **SUPERBOWL LVII PARTY AT POST 16**

## **FEBRUARY 12, 2023**



**Pre-Game Kickoff – Appetizers from  
3:30 to 5:00 PM & Draft Beer from  
3:30 to 6:00 PM**

**Steak or Stuffed Shrimp, Baked Potato, &  
Vegetable 5:00 to 6:00 PM  
\$35.00 per person**

**Halftime – Meatball Grinders**

**Cutoff for signup February 4<sup>th</sup>**

**Tickets limited to 50 people**

**See bartender for tickets**



**SUPER BOWL  
2023**



# American Legion Family

Meet & Greet Saturday, April 22nd 11am – 2pm  
“Plus Membership Sign-Up & Renewal”



Newtown Community Center, Fairfield Hills, Newtown

Join us for a drink and a bite to eat !



Veterans who served honorably can join the **American Legion**  
*You do not need to have served overseas!*

Family members of veterans, *living or deceased*, can join as well.

Mothers, grandmothers, sisters, daughters, granddaughters,  
sons, grandsons, and spouses of veterans can join the  
**American Legion Auxiliary** or **Sons of the American Legion**

It does not matter where you live. You are welcome to come to  
this multi-town gathering.

Learn about our many activities and events in our communities.

Great way to meet people and make new friends!

For more information email [DAMonteleone78@gmail.com](mailto:DAMonteleone78@gmail.com)

You can text (203) 577-9568 or call before 7pm





THE AMERICAN LEGION POST 48  
GUILFORD CT

# CITRUS SALE

LOG ONTO

[WWW.FRESHERUITORDER.ORG/ALP48](http://WWW.FRESHERUITORDER.ORG/ALP48)

YOUR ORDER WILL BE DELIVERED THE WEEK  
OF MARCH 6, 2023.

LAST DAY TO PLACE YOUR ORDER IS  
FEBRUARY 19, 2023.



# **AMERICAN LEGION OF MA HOCKEY NIGHT**

**AMERICAN  
LEGION**

**MILITARY APPRECIATION NIGHT**

**THUNDERBIRDS  
AMERICANS**



**Sat. Feb. 25<sup>th</sup>  
@7:05pm**

**Complimentary ticket for  
veterans or active duty**

**\$16 Attack Zone  
Ticket**

**Scan to order:**



Order tickets by scanning the QR code or  
using the link below:  
<https://springfieldthunderbirds.formstack.com/forms/americanlegion>

If you have any questions, please contact  
**Matthew McRobbie**  
**(413) 417-2290**  
[mmcrobbe@springfieldthunderbirds.com](mailto:mmcrobbe@springfieldthunderbirds.com)



**Exclusive \$16 discounted tickets for all  
American Legion members, supporters,  
family & Friends!**

**(\$22 full price plus fees normally)  
Portion of 50/50 Raffle that night to  
benefit American Legion Softball.**

[https://www.springfieldthunderbirds.com  
/media-fanzone/50-50](https://www.springfieldthunderbirds.com/media-fanzone/50-50)

**District Summary Including Encumbered HQ Transfers**

District	New	PUFL	Renewal	HQ Tran		Totals	Goal	% of Goal
1 CT Dist 0001 LGN	92	321	2440	15		2868	3485	82.30
2 CT Dist 0002 LGN	110	283	2443	24		2860	3320	86.14
3 CT Dist 0003 LGN	62	251	1381	13		1707	2112	80.82
4 CT Dist 0004 LGN	49	169	1429	6		1653	2035	81.23
5 CT Dist 0005 LGN	9	134	754	2		899	1145	78.52
6 CT Dist 0006 LGN	45	121	917	1		1084	1360	79.71
7 CT Dist 0007 LGN	27	107	713	2		849	980	86.63
8 CT Dist 0099 LGN	0	186	777	0		963	1813	53.12
<b>SUM:</b>	<b>394</b>	<b>1572</b>	<b>10854</b>	<b>63</b>		<b>12883</b>	<b>15882</b>	<b>81.11699</b>

**Department of Connecticut 2023 Membership  
as of 1/31/23**

*Including Encumbered HQ Transfers*

**CT Dist 0001 LGN**

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	3	43	357	1	404	500 80.80
<a href="#">CT-0006</a>	Eddy-Glover	New Britain	0	8	18	0	26	40 65.00
<a href="#">CT-0008</a>	George J Rau-Arthur F Locke	Hartford	0	2	15	0	17	25 68.00
<a href="#">CT-0023</a>	Boume-Keeney	Wethersfield	0	5	37	0	42	60 70.00
<a href="#">CT-0032</a>	Hanrahan	Unionville	0	0	7	0	7	15 46.67
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	1	33	1	35	65 53.85
<a href="#">CT-0036</a>	Gensi-Viola	Windsor Locks	6	14	164	0	184	235 78.30
<a href="#">CT-0040</a>	Barry-Poulter	East Windsor	2	3	30	0	35	40 87.50
<a href="#">CT-0053</a>	James Palache	Farmington	0	3	4	0	7	15 46.67
<a href="#">CT-0056</a>	Goodale-Ramaker	Glastonbury	0	8	54	0	62	100 62.00
<a href="#">CT-0059</a>	Gray-Dickinson	Windsor	0	3	8	1	12	25 48.00
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	4	13	105	1	123	180 68.33
<a href="#">CT-0072</a>	Kiltonic	Southington	18	50	404	3	475	540 87.96
<a href="#">CT-0077</a>	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15 53.33
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	8	18	189	1	216	240 90.00
<a href="#">CT-0084</a>	Tomalonis-Hall	Simsbury	1	32	42	1	76	70 108.57
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	7	16	165	0	188	250 75.20
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey Inc	Manchester	6	14	86	0	106	160 66.25
<a href="#">CT-0117</a>	May-Davis-Stotzer	Newington	3	8	83	1	95	115 82.61
<a href="#">CT-0123</a>	Campilio-Holmes	Rocky Hill	0	3	9	0	12	20 60.00
<a href="#">CT-0133</a>	Abe E Miller	South Windsor	5	13	182	2	202	195 103.59
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	6	26	86	0	118	110 107.27
<a href="#">CT-0154</a>	John Maciolek, Inc.	Enfield	1	9	72	0	82	90 91.11
<a href="#">CT-0182</a>	Shannon-Shattuck	Granby	1	2	57	0	60	80 75.00
<a href="#">CT-0197</a>	Marlborough	Marlborough	2	9	85	0	96	110 87.27
<a href="#">CT-0201</a>	Avon	Avon	0	1	13	2	16	20 80.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	14	3	64	1	82	75 109.33
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	5	6	71	0	82	95 86.32
<b>SUM:</b>			<b>92</b>	<b>321</b>	<b>2440</b>	<b>15</b>	<b>2868</b>	<b>3485 82.3</b>



CT Dist 0002 LGN

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0001</a>	Corp Frank Coyle	Waterbury	1	11	74	0	86	105 81.90
<a href="#">CT-0010</a>	Emil Senger	Seymour	4	5	130	0	139	150 92.67
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	5	19	111	2	137	180 76.11
<a href="#">CT-0024</a>	John H Collins	Derby	2	8	89	0	99	120 82.50
<a href="#">CT-0025</a>	Schaeffer-Fischer	Beacon Falls	1	3	51	0	55	60 91.67
<a href="#">CT-0034</a>	Milford	Milford	1	29	2	0	32	40 80.00
<a href="#">CT-0045</a>	Meriden	Meriden	8	10	123	0	141	175 80.57
<a href="#">CT-0048</a>	Darrow-Rebuzzini Inc	Guilford	8	9	43	0	60	70 85.71
<a href="#">CT-0050</a>	Gordon-Visselli	Ansonia	0	4	20	0	24	35 68.57
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	7	34	0	41	60 68.33
<a href="#">CT-0073</a>	Shaw-Sinon	Wallingford	0	9	67	0	76	105 72.38
<a href="#">CT-0076</a>	Murray-Reynolds	North Haven	3	26	447	18	494	520 95.00
<a href="#">CT-0079</a>	Griswold	Madison	7	13	68	0	88	110 80.00
<a href="#">CT-0083</a>	Corcoran-Sundquist	Branford	2	13	96	0	111	140 79.29
<a href="#">CT-0088</a>	Hamden	Hamden	3	5	94	0	102	130 78.46
<a href="#">CT-0089</a>	Harry R Bartlett	East Haven	5	4	79	0	88	100 88.00
<a href="#">CT-0092</a>	R A Storrs	Cheshire	2	7	20	1	30	30 100.00
<a href="#">CT-0127</a>	Orange	Orange	1	8	56	0	65	85 76.47
<a href="#">CT-0132</a>	New Haven Fire Department	New Haven	0	3	11	0	14	20 70.00
<a href="#">CT-0135</a>	William Wilson	Waterbury	0	1	12	0	13	25 52.00
<a href="#">CT-0147</a>	Lieut C Edward Hine	Southbury	0	3	24	0	27	30 90.00
<a href="#">CT-0150</a>	Highwood	Hamden	0	0	8	0	8	20 40.00
<a href="#">CT-0162</a>	Frank J Stempick Inc	New Haven	0	14	0	0	14	15 93.33
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	1	11	84	0	96	130 73.85
<a href="#">CT-0174</a>	David S Miles	Oxford	2	13	87	0	102	130 78.46
<a href="#">CT-0187</a>	John M Siedlicki	Wallingford	5	5	115	0	125	135 92.59
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	2	21	0	23	20 115.00
<a href="#">CT-0196</a>	East Shore	Milford	46	37	409	3	495	475 104.21
<a href="#">CT-0204</a>	Heritage Village Memorial	Southbury	2	1	47	0	50	65 76.92
<a href="#">CT-0210</a>	New Haven	New Haven	1	3	15	0	19	25 76.00
<a href="#">CT-0211</a>	Post University American Legion Family/Virtual	Post University	0	0	6	0	6	15 40.00
<b>SUM: ##</b>			<b>283</b>	<b>2443</b>	<b>24</b>	<b>2860</b>	<b>3320</b>	<b>86.14</b>

**CT Dist 0003 LGN**

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
<a href="#">CT-0003</a>	Oscar H Cowan American Legion Post 3 Inc	Stamford	2	11	53	0	66	100 66.00	
<a href="#">CT-0011</a>	Harry W Congdon	Bridgeport	0	2	11	0	13	20 65.00	
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	5	34	167	7	213	270 78.89	
<a href="#">CT-0016</a>	Charles W Sutter And Angelo Terlizzi	Shelton	11	38	276	1	326	380 85.79	
<a href="#">CT-0029</a>	Greenwich	Greenwich	1	13	45	1	60	70 85.71	
<a href="#">CT-0030</a>	New Canaan	New Canaan	0	0	19	0	19	22 86.36	
<a href="#">CT-0042</a>	Anderson-Dunn-Kochiss	Stratford	0	9	22	0	31	45 68.89	
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	1	25	76	0	102	150 68.00	
<a href="#">CT-0063</a>	August Matthias	Westport	10	1	22	1	34	15 226.67	
<a href="#">CT-0074</a>	George Alfred Smith	Fairfield	0	9	86	0	95	120 79.17	
<a href="#">CT-0078</a>	Everett Raymond Seymour	Ridgefield	4	16	96	2	118	135 87.41	
<a href="#">CT-0086</a>	James B Whipple	Wilton	2	27	50	0	79	80 98.75	
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Memorial	Bethel	2	8	102	0	112	150 74.67	
<a href="#">CT-0140</a>	Col Charles Young	Bridgeport	2	7	6	0	15	40 37.50	
<a href="#">CT-0141</a>	Americo V Napolitano	Trumbull	5	20	91	1	117	135 86.67	
<a href="#">CT-0143</a>	Lt Owen Fish Memorial	Fairfield	2	11	50	0	63	85 74.12	
<a href="#">CT-0160</a>	Charles L Ruman	Easton	3	3	22	0	28	35 80.00	
<a href="#">CT-0176</a>	Sippin-Winspur	Monroe	1	7	49	0	57	75 76.00	
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	2	6	72	0	80	90 88.89	
<a href="#">CT-0202</a>	George A Powell, Sr	Newtown	3	4	44	0	51	60 85.00	
<a href="#">CT-0207</a>	Middlebrook	Trumbull	1	0	6	0	7	15 46.67	
<a href="#">CT-0208</a>	Ridgefield Crossings	Ridgefield	5	0	16	0	21	20 105.00	
<b>SUM:</b>			<b>62</b>	<b>251</b>	<b>1381</b>	<b>13</b>	<b>1707</b>	<b>2112</b>	<b>80.82</b>

**CT Dist 0004 LGN**

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	2	12	150	0	164	200 82.00
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	16	24	266	2	308	410 75.12
<a href="#">CT-0019</a>	James J Shea	Willimantic	3	15	84	0	102	145 70.34
<a href="#">CT-0021</a>	Leo J L'Homme William F Burdick, Jr	Danielson	2	10	72	0	84	75 112.00
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Springs	10	13	161	3	187	190 98.42
<a href="#">CT-0052</a>	Green-Chobot-Richardson	Coventry-Mansfield	1	11	62	0	74	90 82.22
<a href="#">CT-0062</a>	Hatheway-Miller	Ellington	0	7	34	0	41	55 74.55
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenordale	2	6	93	0	101	125 80.80
<a href="#">CT-0091</a>	Godreau-Mc Mahon Inc	Moosup	4	27	137	1	169	215 78.60
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	6	7	106	0	119	125 95.20
<a href="#">CT-0101</a>	Buck-Dubiel Inc	Somers	2	14	206	0	222	290 76.55
<a href="#">CT-0111</a>	Benson-Flugel	Woodstock	1	23	57	0	81	95 85.26
<a href="#">CT-0203</a>	Eastford	Eastford	0	0	1	0	1	20 5.00
<b>SUM:</b>			<b>49</b>	<b>169</b>	<b>1429</b>	<b>6</b>	<b>1653</b>	<b>2035 81.23</b>

**CT Dist 0005 LGN**

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	14	75	0	89	125 71.20
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	7	71	0	79	110 71.82
<a href="#">CT-0041</a>	Lyme	Old Lyme	0	4	24	0	28	40 70.00
<a href="#">CT-0054</a>	Donald A Bigelow	Colchester	1	18	48	0	67	85 78.82
<a href="#">CT-0058</a>	James W Harvey	Stonington	0	7	15	0	22	30 73.33
<a href="#">CT-0085</a>	Joseph St Germain	Baltic	0	5	16	0	21	35 60.00
<a href="#">CT-0104</a>	Peter Gallan	Taftville	2	11	77	1	91	90 101.11
<a href="#">CT-0112</a>	Montville	Montville	2	10	104	0	116	180 64.44
<a href="#">CT-0114</a>	Groton	Groton	0	7	16	0	23	30 76.67
<a href="#">CT-0115</a>	Harrison Morton Ward	Noank	0	8	12	0	20	35 57.14
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	2	25	150	0	177	170 104.12
<a href="#">CT-0138</a>	Rivers-Janowicz	Bozrah	1	8	24	0	33	35 94.29
<a href="#">CT-0161</a>	Waterford	Waterford	0	4	29	0	33	40 82.50
<a href="#">CT-0180</a>	Lebanon	Lebanon	0	3	83	1	87	120 72.50
<a href="#">CT-0205</a>	Gales Ferry-Ledyard	Gales Ferry	0	3	10	0	13	20 65.00
<b>SUM:</b>			<b>9</b>	<b>134</b>	<b>754</b>	<b>2</b>	<b>899</b>	<b>1145 78.52</b>



**CT Dist 0006 LGN**

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	9	13	150	0	172	215 80.00
<a href="#">CT-0022</a>	Clifford R French	Thomaston	1	9	92	0	102	130 78.46
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	8	14	66	0	88	100 88.00
<a href="#">CT-0028</a>	Charles A Fixer	New Hartford	0	8	21	0	29	35 82.86
<a href="#">CT-0031</a>	Ezra Woods	New Milford	1	10	85	0	96	115 83.48
<a href="#">CT-0038</a>	Torrington	Torrington	10	13	55	0	78	85 91.76
<a href="#">CT-0043</a>	Tuttle-Burns	Winsted	0	7	8	0	15	60 25.00
<a href="#">CT-0044</a>	Tyler-Seward-Kubish	Bantam	2	3	64	0	69	70 98.57
<a href="#">CT-0046</a>	Lamson-O Donnell	West Goshen	2	0	38	0	40	65 61.54
<a href="#">CT-0070</a>	Williams-Parsons	Salisbury	0	1	19	0	20	25 80.00
<a href="#">CT-0087</a>	Gage-Zumpf	Washington	0	1	30	0	31	40 77.50
<a href="#">CT-0126</a>	Herbert G Klebes	Sharon	0	3	30	0	33	35 94.29
<a href="#">CT-0137</a>	Ives-Cleaveland	Harwinton	1	3	20	0	24	35 68.57
<a href="#">CT-0146</a>	Bethlehem	Bethlehem	2	6	39	0	47	55 85.45
<a href="#">CT-0153</a>	Hall-Jennings	Kent	0	3	30	0	33	45 73.33
<a href="#">CT-0155</a>	Bradley-Burton	Woodbury	0	1	29	0	30	40 75.00
<a href="#">CT-0159</a>	Riverton	Riverton	2	6	43	1	52	50 104.00
<a href="#">CT-0195</a>	Oakville	Oakville	7	20	98	0	125	160 78.13
<b>SUM:</b>			<b>45</b>	<b>121</b>	<b>917</b>	<b>1</b>	<b>1084</b>	<b>1360 79.71</b>

**CT Dist 0007 LGN**

Post	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0018</a>	La Place-Champlin	Essex	0	7	23	0	30	40 75.00
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	2	6	37	0	45	55 81.82
<a href="#">CT-0064</a>	Treadway-Cavanaugh	East Hampton	0	7	34	0	41	50 82.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	10	12	91	2	115	115 100.00
<a href="#">CT-0069</a>	Ormont	Portland	0	3	25	0	28	30 93.33
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	20	119	0	139	165 84.24
<a href="#">CT-0097</a>	Houghtaling-Alexander-Kahrman	Chester	0	2	27	0	29	35 82.86
<a href="#">CT-0103</a>	Anderson-Hoxsie	Westbrook	1	10	40	0	51	50 102.00
<a href="#">CT-0105</a>	Carlson Sjovall	Cromwell	6	8	66	0	80	90 88.89
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	5	10	66	0	81	110 73.64
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	3	12	120	0	135	155 87.10
<a href="#">CT-0184</a>	Roberts-Strickland	Durham	0	9	1	0	10	15 66.67
<a href="#">CT-0192</a>	Middlefield-Rockfall	Middlefield	0	0	29	0	29	30 96.67
<a href="#">CT-0206</a>	Harry Ruffin, Jr	Middletown	0	1	35	0	36	40 90.00
<b>SUM:</b>			<b>27</b>	<b>107</b>	<b>713</b>	<b>2</b>	<b>849</b>	<b>980 86.63</b>

**District Summary Including Encumbered HQ Transfers**

District	New	PUFL	Renewal	HQ Tran		Totals	Goal	% of Goal
1 CT Dist 0001 SAL	32	0	335	0	0	367	465	78.92
2 CT Dist 0002 SAL	23	0	171	0	0	194	230	84.35
3 CT Dist 0003 SAL	11	0	191	0	0	202	255	79.22
4 CT Dist 0004 SAL	43	0	229	0	0	272	335	81.19
5 CT Dist 0005 SAL	15	0	75	0	0	90	100	90.00
6 CT Dist 0006 SAL	15	0	98	0	0	113	190	59.47
7 CT Dist 0007 SAL	7	0	89	0	0	96	105	91.43
7	0	0	0	0	0	0	25	0.00
<b>SUM:</b>	<b>146</b>	<b>0</b>	<b>1188</b>	<b>0</b>	<b>0</b>	<b>1334</b>	<b>1867</b>	<b>71.45153</b>

## Detachment Of Connecticut 2023 Membership as of 1/31/23

*Including Encumbered HQ Transfers*

### CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	4	0	53	0	57	80 71.25
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	5	0	16	0	21	30 70.00
<a href="#">CT-0072</a>	Kiltonic	Southington	7	0	138	0	145	170 85.29
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	6	0	20	0	26	25 104.00
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	1	0	16	0	17	20 85.00
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey	Manchester	2	0	14	0	16	30 53.33
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	3	0	8	0	11	10 110.00
<a href="#">CT-0154</a>	John Maciolek	Enfield	0	0	0	0	0	10 0.00
<a href="#">CT-0197</a>	Marlborough	Marlborough	0	0	30	0	30	40 75.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	0	0	18	0	18	25 72.00
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	4	0	11	0	15	10 150.00
<b>SUM:</b>			<b>32</b>	<b>0</b>	<b>335</b>	<b>0</b>	<b>367</b>	<b>465 78.92</b>



**CT Dist 0002 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	0	0	15	0	15	15 100.00
<a href="#">CT-0024</a>	John H Collins	Derby	0	0	0	0	0	10 0.00
<a href="#">CT-0045</a>	Meriden	Meriden	0	0	42	0	42	50 84.00
<a href="#">CT-0048</a>	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	0	0	0	0	10 0.00
<a href="#">CT-0088</a>	Hamden	Hamden	2	0	20	0	22	20 110.00
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	2	0	3	0	5	10 50.00
<a href="#">CT-0174</a>	David S Miles	Oxford	0	0	10	0	10	10 100.00
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	0	3	0	3	10 30.00
<a href="#">CT-0196</a>	East Shore	Milford	19	0	78	0	97	85 114.12
<b>SUM:</b>			<b>23</b>	<b>0</b>	<b>171</b>	<b>0</b>	<b>194</b>	<b>230 84.35</b>

**CT Dist 0003 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	0	0	0	0	50	0.00
<a href="#">CT-0016</a>	Charles W Sutter And Angelo Terlizzi	Shelton	5	0	101	0	106	100.95
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	0	0	0	0	10	0.00
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Memorial	Bethel	6	0	46	0	52	130.00
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	0	0	44	0	44	88.00
<b>SUM:</b>			<b>11</b>	<b>0</b>	<b>191</b>	<b>0</b>	<b>202</b>	<b>79.22</b>

**CT Dist 0004 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	0	0	0	0	10	0.00	
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Hansen	Rockville	16	0	66	82	165	49.70	
<a href="#">CT-0019</a>	James J Shea	Willimantic	4	0	22	26	10	260.00	
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Spring	17	0	53	70	45	155.56	
<a href="#">CT-0052</a>	Green-Chobot-Richardson	Coventry-Mans	2	0	13	15	15	100.00	
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenorde	1	0	8	9	20	45.00	
<a href="#">CT-0091</a>	Godreau-Mc Mahon	Moosup	2	0	13	15	20	75.00	
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	0	0	25	25	20	125.00	
<a href="#">CT-0101</a>	Buck-Dubiel	Somers	1	0	29	30	30	100.00	
<b>SUM:</b>			<b>43</b>	<b>0</b>	<b>229</b>	<b>0</b>	<b>272</b>	<b>335</b>	<b>81.19</b>

**CT Dist 0005 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	0	2	0	2	10 20.00
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	0	13	0	14	15 93.33
<a href="#">CT-0104</a>	Peter Gallan	Taftville	6	0	20	0	26	20 130.00
<a href="#">CT-0112</a>	Montville	Montville	0	0	0	0	0	10 0.00
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	8	0	40	0	48	45 106.67
<b>SUM:</b>			<b>15</b>	<b>0</b>	<b>75</b>	<b>0</b>	<b>90</b>	<b>100 90</b>



**CT Dist 0006 SAL**

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Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	8	0	64	0	72	85 84.71
<a href="#">CT-0022</a>	Clifford R French	Thomaston	0	0	0	0	40	0.00
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	6	0	18	0	24	30 80.00
<a href="#">CT-0195</a>	Oakville	Oakville	1	0	16	0	17	35 48.57
<b>SUM:</b>			<b>15</b>	<b>0</b>	<b>98</b>	<b>0</b>	<b>113</b>	<b>190 59.47</b>

**CT Dist 0007 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	0	0	0	0	0	25 0.00
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	0	15	0	15	15 100.00
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	3	0	11	0	14	15 93.33
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	4	0	47	0	51	40 127.50
<b>SUM:</b>			<b>7</b>	<b>0</b>	<b>89</b>	<b>0</b>	<b>96</b>	<b>105 91.43</b>