

CONNECTICUT LEGIONNAIRE

Volume 20-21

March 2021

Bulletin No. 07

Legionnaires,

As of this message we are hovering at 87% of our goal, same as last year. We should be at 90%. Both messages from the Dept. Senior Vice-Commander and the Dept. Membership Chair express what I believe and know that works.

We must prepare for our future. Each District and Post should be thinking of nominations for the coming year (2021-2022). Every post should be contacted to encourage their members to either serve at the Post level, District level or on a Committee or Commission. Every member in good standing is eligible. In addition, if any member has a desire to run for office, they must be informed as to what the responsibilities and expectations are. That is the role of the Nominating Committee!

I spoke many times of "**Make a Deal**". This is yet another good time. By being creative many types of deals can be made throughout the membership year. Offer membership for two years for the price of one. Have a raffle to either raise money for making a deal or raffle off membership for a year or two. Use the credits you have, to pay for a Legionnaire that cannot afford it or is in a facility. Imagine the good feeling of someone that knows we care and will still receive The Legion Magazine and feel part of our organization. **MAKE THE DEAL.**

Always keep the future in mind, Let's work together for tomorrow.

*For God and Country,
Dennis P. Beauregard
The American Legion
Dept of CT Commander
860-202-6875*

MEMBERSHIP

Volume 20-21

March 2021

Bulletin No. 07

My Fellow Legionnaires,

We are now heading in to the part of the membership year where, despite most of our strong efforts, our numbers seem to level off. More than ever, we must power through this and make every effort to achieve the best membership percentage as possible. This past February 10th was the National 85% Target Date and only 1 out of 7 Districts reached target (in fact, as of this writing, District 4 is just shy of 95%). District Commanders and Sr. Vice Commanders are in receipt of communication from Membership, Leadership and Learning Commission Chairman Jim LaCoursiere, announcing March 6-7 as “Operation Come Back” weekend. You can read more about this effort in Jim’s bulletin message. All Districts and Posts need to take full advantage of this effort to reach as many recently expired members and advise them that their membership is important to not only the Department, but for the National organization as well. The National 90% target date is March 10th and National Commander Oxford has established a goal for the American Legion birthday on March 15th to reach 90% retention, meaning we have reached at least 90% of our membership and have received renewals for those expired members.

National has recently advised that in the last 2 years, the American Legion has lost in excess of 600,000 members who have not renewed their membership (this does not include members who have been lost to Post Everlasting). As I have posted in previous bulletin messages, Posts need to make every effort to retain their membership as well as create an atmosphere that attracts and retains younger veterans. It is time for the entire membership to recognize that the practice and opinion of “because that is the way it has always been done” is obsolete and is killing this great organization. It is time that we as an organization accept a change in our culture and allow the next generation of veterans to also start making this their American Legion while our older members mentor their efforts, allowing them to gain that institutional knowledge that makes the American Legion great. As a candidate for Department Commander for 2021-2022, I have established “Tomorrow’s American Legion is Today’s Responsibility” as my theme. It is our responsibility to lay the foundation for the next 100 years for the American Legion and we have to start NOW.

I would also like to state that the submission of CPRs and Post Data Forms are fast approaching and every Post needs to recognize this requirement to submit. These forms are not difficult to complete and it is not asking too much to shoot for 100% submission.

For God and Country,

Jeff DeClerck
Senior Vice Commander
Department of Connecticut
jadcmd@sbcglobal.net



Fellow Sons:

I would like to begin with thanking all squadrons that have been transmitting membership to department. Although we did not reach our membership target in February I am confident we will get back on track and reach our March 10th target date.

We will have our D.E.C. meeting on Sunday March 21st at 12 noon. Please be on the lookout for information in our Adjutant's bulletin. This meeting we will be addressing many committees we have to fill, I hope you all can join us.

I am reminding all Squadrons that the Penny Challenge revolving Award is currently held by Squadron 16. All donations to the prenatal care Penny Challenge must be submitted on or prior to May 16, 2021. The Squadron that donates the highest amount will have the honor of displaying this plaque at your Squadron's home for the year.

Finally, with the Governor's plan on opening gatherings I am looking for a Squadron that will host our May 16th meeting. Please contact me if you are interested.

Thank You All again.

Truly Yours,

Richard Kilby

Detachment Commander

THE AMERICAN LEGION FAMILY



My Fellow Legionnaires - All Members of The American Legion Family,

I sincerely hope that you are all still doing well, staying healthy and safe, along with your loved ones. Are you proud to be a veteran or family member of a veteran? Do you feel current members of the military should be paid more than a youngster working at McDonalds? Do you feel it is important to have a strong national defense? And do you feel our children should grow up with a sense of patriotism and respect for veterans? If your answer to all these questions is "yes" then The American Legion would like to have you remain in our corner and help us renew the members who have not yet renewed, as well as helping us grow our great organization. As a family of The American Legion, we must keep in mind, regardless of the color of the hat we wear or the position we may hold, is that we are first and foremost members of an American Legion Post, Unit, and/or Squadron. So it is not just the responsibility of the Post, Unit, or squadron to get membership and to get renewals. **It is our responsibility to get membership and renewals.** The American Legion National Commander, Oxford said that "leadership is being a good communicator. The secret, if we expect to get back on track, is to get our message out. We have to make the value of American Legion membership loud and clear. Our job as leaders is to create the excitement and enthusiasm and willingness to do the things necessary to retain every Legion member." Members of the American Legion family, Department of Connecticut are encouraged to contact, engage and renew at least 90 percent of the 2019 and 2020 expirees between now and March 15, 2021.

With this in mind, during our Membership, Leadership & Learning Commission meeting held on Monday, February 22, 2021, I briefly described a challenge and the foundation of how we will try to work on the task of "**RENEWALS**". I'd like to make the weekend of March 6 & 7, 2021, the "**Operation Come Back to the Connecticut American Legion Family**" weekend. This would be the weekend of working together, to get the expired members to renew their membership, by making phone calls. We've been living and dealing with the situations caused by the COVID 19 pandemic for almost a year now, so we should be pretty well adapted to things by now. I've asked each of the District Commanders and District Sr. Vices of The American Legion, The American Legion Auxiliary, and the Sons of The American Legion Detachment officers to contact each and every single Post, Unit, and Squadron in your region and tell them about this project. We want you to get them pumped up and excited about this great undertaking. District leadership **must** be in communication with the Post, Units, and Squadrons before, during, and after this event.

In closing, I ask you to please take a look at the attached renewal rate spreadsheet to see where your Post stands, and why this challenge is so important. If you have any questions or concerns in regards to this project, please contact your appropriate District or Detachment leadership, or feel free to contact me. Thank you for all that you all do. As a family, we can really bring our renewal numbers up and grow our family.

Jim LaCoursiere

Chairman- Membership, Leadership, and Learning Commission

(860) 705-473

Legionjim3@aol.com

Post	Location	District	End2020	Deceased	Transfer	Paid_2021	Renew%	UnRenewed
1	WATERBURY	2	111	5	0	97	91.51	9
2	BRISTOL	1	527	9	2	440	85.27	76
3	STAMFORD	3	93	4	0	71	79.78	18
4	NORWICH	5	138	6	2	112	86.15	18
6	NEW BRITAIN	1	37	2	0	35	100.00	0
8	HARTFORD	1	25	0	0	20	80.00	5
9	NEW LONDON	5	70	7	2	45	73.77	16
10	SEYMOUR	2	153	6	1	141	96.58	5
11	BRIDGEPORT	3	23	1	1	14	66.67	7
12	NORWALK	3	291	7	0	242	85.21	42
13	PUTNAM	4	211	9	5	165	83.76	32
14	ROCKVILLE	4	330	10	0	301	94.06	19
15	JEWETT CITY	5	131	5	0	104	82.54	22
16	SHELTON	3	398	12	3	366	95.56	17
17	NAUGATUCK	2	165	4	1	149	93.13	11
18	ESSEX	7	40	1	0	36	92.31	3
19	WILLIMANTIC	4	155	9	1	129	88.97	16
20	TERRYVILLE	6	228	6	7	174	80.93	41
21	DANIELSON	4	68	2	1	63	96.92	2
22	THOMASTON	6	134	6	0	107	83.59	21
23	WETHERSFIELD	1	60	5	1	50	92.59	4
24	DERBY	2	124	9	1	106	92.98	8
25	BEACON FALLS	2	60	3	1	48	85.71	8
26	STAFFORD SPRINGS	4	191	6	1	172	93.48	12
27	LITCHFIELD	6	111	6	1	92	88.46	12
28	NEW HARTFORD	6	43	2	1	36	90.00	4
29	GREENWICH	3	68	4	0	56	87.50	8
30	NEW CANAAN	3	23	1	0	22	100.00	0
31	NEW MILFORD	6	120	5	0	107	93.04	8
32	UNIONVILLE	1	13	0	0	2	15.38	11
33	PLAINVILLE	1	67	4	0	52	82.54	11
34	MILFORD	2	40	3	1	36	100.00	0
36	WINDSOR LOCKS	1	234	14	0	183	83.18	37
38	TORRINGTON	6	89	4	1	76	90.48	8
40	EAST WINDSOR	1	40	2	0	29	76.32	9
41	OLD LYME	5	36	1	2	29	87.88	4
42	STRATFORD	3	51	4	1	38	82.61	8
43	WINSTED	6	64	1	1	51	82.26	11
44	BANTAM	6	77	3	0	66	89.19	8
45	MERIDEN	2	187	2	5	157	87.22	23
46	WEST GOSHEN	6	64	0	0	60	93.75	4
48	GUILFORD	2	74	3	0	58	81.69	13
49	CANAAN	6	8	0	0	8	100.00	0
50	ANSONIA	2	38	2	0	34	94.44	2
52	COVENTRY- MANSFIELD	4	95	5	0	81	90.00	9
53	FARMINGTON	1	16	1	2	12	92.31	1
54	COLCHESTER	5	94	1	1	75	81.52	17

Post	Location	District	End2020	Deceased	Transfer	Paid_2021	Renew%	UnRenewed
56	GLASTONBURY	1	86	2	2	75	91.46	7
58	STONINGTON	5	27	0	0	26	96.30	1
59	WINDSOR	1	24	0	0	23	95.83	1
60	DANBURY	3	171	4	3	135	82.32	29
61	DEEP RIVER	7	63	3	0	50	83.33	10
62	ELLINGTON	4	59	2	0	54	94.74	3
63	WESTPORT	3	12	0	0	12	100.00	0
64	EAST HAMPTON	7	50	2	0	48	100.00	0
66	CLINTON	7	115	5	1	100	91.74	9
67	N. GROSVENORDALE	4	133	6	1	119	94.44	7
68	BERLIN	1	203	5	2	160	81.63	36
69	PORTLAND	7	35	3	0	28	87.50	4
70	SALISBURY	6	32	0	0	20	62.50	12
71	WEST HAVEN	2	70	4	1	57	87.69	8
72	SOUTHINGTON	1	501	17	2	436	90.46	46
73	WALLINGFORD	2	104	4	0	90	90.00	10
74	FAIRFIELD	3	129	7	0	116	95.08	6
75	MIDDLETOWN	7	176	10	0	155	93.37	11
76	NORTH HAVEN	2	516	22	4	427	87.14	63
77	E. HARTFORD	1	14	2	0	12	100.00	0
78	RIDGEFIELD	3	138	5	1	114	86.36	18
79	MADISON	2	108	3	0	98	93.33	7
80	ENFIELD	1	254	14	4	221	93.64	15
83	BRANFORD	2	149	4	1	126	87.50	18
84	SIMSBURY	1	71	7	0	61	95.31	3
85	BALTIC	5	40	1	1	36	94.74	2
86	WILTON	3	76	3	0	71	97.26	2
87	WASHINGTON	6	44	8	0	36	100.00	0
88	HAMDEN	2	137	7	1	110	85.27	19
89	EAST HAVEN	2	110	4	1	97	92.38	8
90	COLLINSVILLE	1	20	0	0	19	95.00	1
91	MOOSUP	4	225	7	1	183	84.33	34
92	CHESHIRE	2	39	2	1	32	88.89	4
95	HEBRON	4	134	3	1	120	92.31	10
96	W. HARTFORD	1	260	9	4	218	88.26	29
97	CHESTER	7	38	2	0	32	88.89	4
100	BETHEL	3	151	12	0	130	93.53	9
101	SOMERS	4	284	6	3	244	88.73	31
102	MANCHESTER	1	152	5	1	130	89.04	16
103	WESTBROOK	7	56	5	0	51	100.00	0
104	TAFTVILLE	5	76	2	2	71	98.61	1
105	CROMWELL	7	90	6	0	82	97.62	2
111	WOODSTOCK	4	93	4	0	84	94.38	5
112	MONTVILLE	5	190	4	5	149	82.32	32
113	OLD SAYBROOK	7	121	6	0	103	89.57	12
114	GROTON	5	36	0	0	28	77.78	8
115	NOANK	5	36	1	0	31	88.57	4

Post	Location	District	End2020	Deceased	Transfer	Paid_2021	Renew%	UnRenewed
117	NEWINGTON	1	115	9	1	101	96.19	4
123	ROCKY HILL	1	21	0	0	18	85.71	3
126	SHARON	6	34	1	0	30	90.91	3
127	ORANGE	2	94	7	0	76	87.36	11
128	NIANTIC	5	193	10	0	163	89.07	20
132	NEW HAVEN	2	19	2	0	17	100.00	0
133	SOUTH WINDSOR	1	198	8	1	177	93.65	12
135	WATERBURY	2	28	3	1	23	95.83	1
137	HARWINTON	6	37	0	0	33	89.19	4
138	BOZRAH	5	40	1	1	35	92.11	3
140	BRIDGEPORT	3	46	4	0	30	71.43	12
141	TRUMBULL	3	134	9	2	121	98.37	2
142	HARTFORD	1	145	7	0	83	60.14	55
143	FAIRFIELD	3	102	9	2	81	89.01	10
146	BETHLEHEM	6	55	2	0	52	98.11	1
147	SOUTHURY	2	31	0	0	29	93.55	2
150	HAMDEN	2	20	3	0	17	100.00	0
152	*PAWCATUCK-NORTH STO	5	32	0	0	32	100.00	0
153	KENT	6	47	2	0	45	100.00	0
154	THOMPSONVILLE	1	102	5	2	88	92.63	7
155	WOODBURY	6	38	3	0	29	82.86	6
156	EAST HADDAM	7	158	3	1	141	91.56	13
159	RIVERTON	6	60	3	0	51	89.47	6
160	EASTON	3	35	0	0	31	88.57	4
161	WATERFORD	5	37	2	0	35	100.00	0
162	NEW HAVEN	2	17	1	0	16	100.00	0
165	WOLCOTT	2	140	7	1	124	93.94	8
173	MORRIS	6	9	1	0	8	100.00	0
174	OXFORD	2	137	4	1	113	85.61	19
176	MONROE	3	80	2	2	66	86.84	10
177	BRIDGEPORT	3	90	5	0	85	100.00	0
180	LEBANON	5	118	3	1	105	92.11	9
182	GRANBY	1	89	7	2	78	97.50	2
184	DURHAM	7	15	0	0	9	60.00	6
187	WALLINGFORD	2	152	11	2	131	94.24	8
192	MIDDLEFIELD	7	32	3	0	29	100.00	0
194	PROSPECT	2	39	5	0	19	55.88	15
195	OAKVILLE	6	177	12	2	146	89.57	17
196	MILFORD	2	493	16	0	420	88.05	57
197	MARLBOROUGH	1	112	2	1	93	85.32	16
200	CROMWELL	99	1456	39	106	1159	88.41	152
2011	AVON	1	14	0	0	13	92.86	1
202	NEWTOWN	3	63	2	0	54	88.52	7
203	EASTFORD	4	14	0	0	14	100.00	0
204	SOUTHURY	2	65	3	0	55	88.71	7
205	GALES FERRY	5	18	1	0	16	94.12	1
206	MIDDLETOWN	7	51	2	0	34	69.39	15

Post	Location	District	End2020	Deceased	Transfer	Paid_2021	Renew%	UnRenewed
207	TRUMBULL	3	28	15	0	0	0.00	13
208	RIDGEFIELD	3	32	18	0	0	0.00	14
209	FORESTVILLE	1	75	2	0	69	94.52	4
210	NEW HAVEN	2	21	1	0	17	85.00	3
1771	HARTFORD	1	118	2	4	84	75.00	28
Count :			16,539	687	222	13,862	88.69	1,768
146								

ADJUTANTS

Tel: 860-436-9986

E-mail: ctadj@ctlegion.org

Website: www.ctlegion.org

Fax: 860-436-9491

Volume 20-21

Notes

Bulletin No. 6

NATIONAL OFFERING GRANTS TO POSTS IN NEED!

At the 2020 Fall National Executive Committee Meeting, Resolution #36, Subject: Mission Blue Post Assistance Program was approved. Posts impacted by a government's public health restrictions implemented in response to the COVID-19 pandemic may apply for a grant up to \$1,000. Posts must meet the following eligibility criteria:

- A post must have a current consolidated post report on file.
- A post must have filed an IRS 990 within the prescribed due date.
- A post must have filed all other required forms and reports as prescribed by the departments.
- A post must have actively participated in one or more The American Legion(s) within the last 18 months.
- A post must have a financial need.
- A post must provide a certificate of insurance naming The American National Headquarters as an additional insured (copy of insurance declaration will be attached to application).
- A post must provide documentation indicating that the post is properly incorporated.

The funds from this grant program shall be used exclusively for the following:

- Current and past due mortgage principal and interest or
- Current and past due real estate rents or
- Current and past due insurance premiums or
- Current and past due utilities.

The American Legion posts receiving this grant are required to submit a true and accurate report outlining how the funds were used, signed by the post finance officer, and certified by the post commander or post adjutant within six-months of receipt of the grant funds or no later than February 22, 2022. Whichever comes first.

The enclosed application form with the instruction sheet provides more submission information and where to send the application upon completion.

The fillable version and preferred method is available on our website Home page, just scroll down until you see the article.

Please copy and share all Bulletin information as widely as possible!

****IMPORTANT LIQUOR PERMIT UPDATE****

The Governor has extended his executive orders through April 15, 2021, this means you will not be required to renew your liquor permits during this time. This give the legislature time to pass S.B. 263 An Act Concerning Club Permit and Non-Profit Club Permit Fees. This will reduce your liquor permit fees to a standard \$815.00 across the board. Please contact your local representatives and let them know that this bill needs to be passed into law as soon as possible.

If you have questions, please contact our office to make sure you are getting the correct information!!

Post Data Forms

These forms will be mailed with instructions to all posts early in March. **We MUST have the Post Data Forms all back by April 15th**. *Please do not ignore.*

Consolidated Post Reports & Consolidated Squadron Reports

We expect to mail the Post CPR & Squadron CPR forms with the Post Data Forms in early March. You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 3rd.

American Legion Baseball

Background checks are required for all coaches & managers (anyone directly involved with players). **The website for this is: <https://opportunities.avery.com/ALConnecticut> Drivers License, Social Security number & credit card (for \$8.00 fee) are needed.** Starting January 1 through February 15, online Team Registration can start, but will not be approved for insurance and completion until coaches & managers listed have passed the background check. Go to: <http://www.baseball.legion.org> or simply go via the Department BB site: <http://www.ctlegionbball.com>

Boys State

Boys State mailings have gone out to the Posts and Schools; you should already be working the program and making contact with your local schools. If your post has not sponsored a high school student to Boys State before please consider doing it this year, since the program is virtual and not cost to the student or Post. Information and application have already been posted to www.ctlegion.org and www.ctboysstate.org

Department Convention

Department Convention is just around the corner, the convention committee is hard at work trying to put together a program that will allow us to conduct much needed business and elections. This years convention may be modified with limited attendees due to state restrictions, we will be putting out information in the very near future that will outline in detail how this year's convention will work.

Please copy and share all Bulletin information as widely as possible!

National Convention

The American Legion's 102nd National Convention will take place in Phoenix, Arizona, August 27 – September 2, 2021, the registration forms will be posted on our Department website by March 15, 2021. If you are interested in being a delegate get with your district leadership and find out how you can become a delegate. If you have never been to a National Convention and would like to be a guest, you can contact our office to find out the details.

Department Potpourri

Please keep the family of Post 177 Commander George Stromp in your prayers as he passed away on February 14, 2021.

Please keep the family of Post 128 Past Commander Al Klingerman in your prayers as he passed away on February 9, 2021.

Please keep the family of Post 14 Past Commander & Past 4th District Commander Harold Devine in your prayers as he passed away on February 19, 2021.

Please copy and share all Bulletin information as widely as possible!



THE AMERICAN LEGION
VETERANS STRENGTHENING AMERICA



Dear American Legion Family and Friends,

I hope you have heard the exciting news that The American Legion has moved to a single sign-on for its collection of websites. This is great news for American Legion members and non-members since they will need to only have one username and password when they visit American Legion national (not department) websites.

This will mean easier access to American Legion related websites including Legion.org, MyLegion.org, Legiontown.org, Centennial.legion.org, Burnpit.us and Baseball.legion.org.

At this time, this does not apply to registered users of the Emblem Sales website.

The single sign-on is the first step of many changes that are coming to improve user access and experience with MyLegion.org and Legion.org, that will build a foundation for the future for The American Legion. I'm very excited to be a part of this, and I hope you are too.

In order to enjoy the benefit of this new single sign-on, current registered users of the aforementioned American Legion websites need to take a moment to re-register. The reason for the re-registration is that American Legion National Headquarters moved from a vendor proprietary system that required us to renew accounts for all American Legion web properties, and the new platform requires each user to have a unique email address as the username. Please note that all member information is still within MyLegion, securely and safely housed.

Here are the five steps to set up your single sign-on account:

1. Click "Sign In" on an American Legion national website property. You will be taken to our SSO site at sso.legion.org.
2. Click "Register as a new user." Fill in the form using your best contact email address and member ID (if applicable).
3. Enter and confirm your desired password.
4. Click "Finish" to receive your confirmation email.

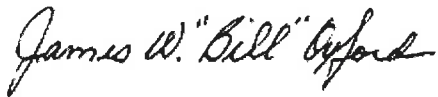
5. In the confirmation email, click the link to confirm your account. The provided email will be from sso@legion.org.

It is important that you confirm the sent confirmation email from sso@legion.org. Please check your junk email folder if you don't see this email in your inbox. This step finalizes your account for single sign-on access.

As American Legion national website users re-register, there have been questions about the process. If you have questions, [please see our most frequently asked questions](#) to help you with the re-registration process.

I mentioned previously that this single sign-on is the initial step of many that will allow The American Legion to provide a streamlined and better user experience within its web environment. So thank you for your patience as we navigate this process. Our focus is you, making your time on American Legion national websites valuable, resourceful and easy to navigate.

For God and Country,

A handwritten signature in black ink that reads "James W. 'Bill' Oxford". The signature is written in a cursive style with a prominent initial 'J' and 'O'.

Bill Oxford
American Legion National Commander

The American Legion, Department of Connecticut
269 Main St
Cromwell, CT 06416

102nd NATIONAL CONVENTION HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, June 25, 2021, 4:00 PM

I hereby make application for housing at the 2021 NATIONAL CONVENTION of The American Legion to be held in **Phoenix, AZ, August 27 – September 2, 2021.**

THE CONNECTICUT HEADQUARTERS will be the Hyatt Regency Phoenix, 122 North Second Street, Phoenix, AZ 85004.

ACCOMMODATIONS:	King (1 to 4 people)	\$123.00
Plus, tax rate = 12.57%	Queen (two beds) (1 to 4 people)	\$123.00
	ADA King or Double (1 to 4 people)	\$123.00
	Corner King Room (1 to 4 people) LIMITED	\$123.00
	King/QQ Adj Rm w/Balcony (1 to 6 people) LIMITED	\$246.00

Rollaway Rate per Day - \$20.00 Parking: Self-Parking per Day - \$23.00/Valet - \$37.00

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

HOUSING DEPOSITS: A one-day deposit of **\$138.46** is required for each room **plus any additional daily fees**
REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) Nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

	Indicate if Delegate, Alternate or Guest.	
Name		Address and Phone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Arrival date: _____

Departure date: _____

Total days: _____

**2021
NATIONAL CONVENTION**

Phoenix, AZ

August 27 – September 2, 2021

CONN. OFFICIAL HEADQUARTERS:

Hyatt Regency Phoenix
122 North Second Street
Phoenix, AZ 85004
(602) 252-1234

CONVENTION REGISTRATION:

**A NATIONAL CONVENTION
REGISTRATION FEE OF \$25.00
MUST BE PAID BY EVERY LEGIONNAIRE
AND LEGION GUEST ATTENDING THE
CONVENTION**

<p><u>AL DEPARTMENT CAUCUS</u></p> <p><u>SUNDAY, August 29, 2021</u></p> <p><u>1:00-3:00 PM – Phoenix Ballroom</u></p> <p><i>Registration: THU 8/26 & FRI 8/27 1-5 p.m. Department Adjutant</i></p>
--

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL**

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double / All rooms are Non-Smoking

HOUSING DEPOSIT: (\$138.46 min.) \$ _____

REGISTRATION FEE: \$ 25.00 per person X _____ \$ _____

Additional Occupants in Room \$25.00 Per Person (Per Day) \$ _____

(Questions Please call Adjutant)

TOTAL: \$ _____

Contact
NAME: _____ TEL: _____ POST #: _____

ADDRESS: _____ CITY: _____ DIST #: _____

EMAIL: _____ CELL PHONE: _____

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 25, 2021 by 4:00 pm.**



American Legion Department of Connecticut National/Homeland Security & Disaster Relief March 2021 Newsletter

The American Legion's National Security Policy

The American Legion believes national security must be maintained to fulfill the mandate for a strong national defense. As stated in the Preamble, "FOR GOD AND COUNTRY WE ASSOCIATE OURSELVES TOGETHER FOR THE FOLLOWING PURPOSES: To uphold and defend the Constitution of the United States of America... To safeguard and transmit to posterity the principles of justice, freedom and democracy."

The National/Homeland Security & Disaster Relief Committee welcomes input from Comrade Legionnaires.

If there is a program that you feel would enhance National/Homeland security & Disaster Relief please contact us with your thoughts. If your post has a program for National/Homeland Security or Disaster Relief and you would assistance, Please reach out to us as well.

National Security News

Change, continuity and new commander in chief

By Alan W. Dowd

As a new commander in chief prepares to take the reins, the world can expect both change and continuity in the overlapping areas of foreign policy and national security – perhaps more continuity than many observers are predicting.

Unlike the president he served under and the president he succeeds, President-elect Joe Biden, owing to his many years of public service, has a lengthy track record on defense and diplomacy. That record and the foreign-policy vision statement he recently shared offer clues as to what lies ahead.

Biden notes that since the end of World War II the United States has "played a leading role in writing the rules, forging the agreements, and animating the institutions that guide relations among nations, and advance collective security and prosperity." If America fails to play that role, he warns, "either someone else will take the United States' place, but not in a way that advances our interests and values, or no one will, and chaos will ensue. Either way, that's not good for America." For the entire story visit: <https://www.legion.org/landing-zone>

POW/MIA

Recently the DPOAA provided the following individuals all who were identified on the USS

Oklahoma, which was destroyed during the attack on Pearl Harbor, December 7, 1941. The following were the sailors recovered: David Clark Jr, Robert Goodwin, James W Davenport Jr, William E Blanchard, Wallace Mitchell, Theodore Jensen, Howard Magers, Earl Ellis, Robert Bailey, Gordon Baily, Beoin Corzatt, Wesley Brown, and Oliver Burger, as well as a Marine John Middleswart.

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

CT Military Send Off/Welcome Home

None as of this printing.

Disaster Preparedness, Relief and Assistance

The American Legion Department of Connecticut National/Homeland Security and Disaster Relief Committee is conducting a feasibility study in the hopes of establishing a rapid response program for disaster relief. The program will be designed to immediately collect relief items such as bottled water, clothing, health care goods and similar items that may be needed by victims immediately after a disaster. These items would be collected by participating American Legion Posts in Connecticut and delivered by Connecticut Legionaries to an American Legion Post near the disaster for distribution to the public.

This assistance is intended to be deployed when disasters are of such a magnitude that a State emergency declaration has been made, in the area of the disaster and surrounding areas have been depleted or are expected to be depleted during the first day of the event and restocking of stores in the affected area is not likely for an extended period of time.

The Department National/Homeland Security and Disaster Relief Committee is seeking comrade legionaries interested in taking part in the program. One of our biggest challenges will be the funding the rapid transportation of good from Connecticut to the disaster area.

Comrades with information regarding truck and trailer rental companies or commercial carriers that may be able to assist in the program or provide services at a reduced rate.

Comrades interested in taking part in the program or with contact in the transportation business, should contact Mike Kellett via email: cmkell89@gmail.com.

THE AMERICAN LEGION



What The American Legion Does:

- Processes more than 600 disability claims appeals per month for veterans trying to get their VA medical benefits.
- Gives emergency financial assistance to Legion families hit by hurricanes, floods, tornadoes and other disasters.
- Urges Congress to provide enough VA funding to take care of veterans' medical needs – and provide it in advance.
- Awards college scholarships to children whose mothers or fathers have sacrificed their lives in the global war on terrorism.
- Volunteers about one million hours every year at about 160 VA medical facilities nationwide.
- Helps families of deployed troops through its Family Support Network and Operation Military Family Outreach.
- Through its Temporary Financial Assistance program, helps the children of veterans who are suffering hardships.
- Donates about 100,000 pints of blood annually to the American Red Cross.
- Lobbies Congress to upgrade and improve Post-9/11 GI Bill education benefits (the Legion wrote the original 1944 GI Bill that educated 8 million veterans).
- Through its Heroes To Hometowns program, works with communities to welcome back their returning veterans and help them make the transition to civilian life.
- Sponsors more than 5,000 American Legion Baseball teams, which are made up by more than 100,000 ballplayers.
- Raises funds to improve the quality of life for active-duty troops, with the Wounded Warrior Recognition Program and Operation Comfort Warriors.
- Offers community programs that encourage the intellectual and social growth of America's children (Boys State, National Oratorical Competition, Boy Scouts).

In a Nutshell:

- If you're a veteran, The American Legion will help you. It will help you with VA health care, GI Bill benefits, sudden emergencies and the needs of your children.
- And **The American Legion does it all for free**, because we have an army of volunteers – each one a wartime veteran.
- So we understand. That's why we're here now – veterans helping veterans, servicemembers and their families.
- To find out much more about what The American Legion does, please visit www.legion.org

END

2021 CONNECTICUT AMERICAN LEGION – LEGIONNAIRES HALL OF FAME

Arnold F. Benson, Jr. Old Saybrook Post 113

John H. Bruno Trumbull Post 141 (Deceased)

JOHN H. BRUNO Trumbull Post 141

John Harry Bruno was born on June 21, 1926 and died on Monday, June 22, 2015 just one day shy of his 89th birthday. in Bonita Springs, FL Prior to moving to Florida for health, he lived in Stepney, Conn.

After proudly serving his country with the US Navy during World War II, John attended Arnold College where he received a bachelor's degree in physical education; Columbia University Teachers College, where he received a master's in education; and Fairfield University where he earned a sixth-year degree in education and administration. John taught elementary education at Glenville Elementary, Greenwich, CT and then spent thirty years teaching sixth grade math and science at Nichols and Booth Hill Elementary Schools in Trumbull.

Throughout his years in Trumbull, John was active in the Trumbull High School Scholarship Program, youth baseball from Little League to Legion baseball, and Trumbull Day Ceremonies.

He was an Honorary Life Member of the American Legion Post 141 for over 50 years. He served in most officer and committee positions up through Commander. He was the Post 141 Commander during the 50th year Celebration. John was active in American Legion Baseball and he was a member or chairman of Memorial Day activities in Trumbull up to about 2005.

He was passionate about writing poetry. He authored "That Loyal Legionnaire." The poem became the Connecticut American Legion Poem in 1978.

John was known for so much more than his poems. Sometime in the 1990s, John Bruno and Trumbull Post 141 was recognized and received the National Children and Youth Star Award for their Youth Programs. And about the same time, John was recognized for an Americanism program: "Flags for First Graders." As I understand it, he did the program some 30 years... every year before and after retirement.

When his name was submitted this year. Joe Jackson noted that "John was a great Legionnaire, a mentor to many and a fine gentleman."

John H. Bruno, the Author of "That Loyal Legionnaire"

ARNOLD F. BENSON, Jr. The “Still Serving America” Commander

Arnold F. Benson, Jr. is an American Legion Honorary Life member of Faulk-Marcolini-Newman Post 113 for the last 50 years and a Deep River squadron 61 member for the last 41 years. Today, he is married to Jimmy Sue. They live in Scottsmoor, FL just up the road from his daughter, Ginger and the Grand & Great Grand Children.

After graduating from Old Saybrook High School and working for Pratt and Whitney, he enlisted and served honorably in the US Marine Corps in the 60s. When he came home from South East Asia, he went back to work for Pratt and Whitney as an artisan, teacher, a police chief in Chester and as an active member of The American Legion. His early mentors were Bill Chapel and Jake Allard.

In 1974, he was elected Post Commander, 7th District Finance Officer, a member of the orange-grapefruit 7th district fund raiser with Mel Jones, Ed Barry & Richard Anderson. In 1976, he was the 7th District Commander. He was part of the Art Winschel and Ray Anderson 7th District Officers, who mentored and helped Veterans like Frank Warmsley, Post 64, Chet Blutchter, Post 156 and John Scanlon, Post 75 understand the slogan “Still Serving America.” Arnie helped Post 61 with their Legion Baseball, started a post fund raiser for Boys, Girls’ State and School Awards. In 1977, with the Deep River Legion baseball team folding, he started an Old Saybrook baseball team as the team Manager with Paul Lavoie, as the coach. He formed a post color guard; which Marty Hill took over in the 1990s. And assisted Tony Mammola with the Old Saybrook Memorial Day Parade. He was the Dept. Executive committeeman in 1976-78, and then for Chet Blutchter and Ron Schaefer in the 80s and 90s, 7th District Adjutant for Robert Magowan and Assistant Dept Sgt-At-Arms for Dept. Commander Milt Moritz. He was on Dept. Committees: Awards, Membership, National Security and Law and Order. National Executive Committeeman Joseph G. Leonard appointed Arnie first to the National Membership Council and then to the National Security Council.

Arnold F. Benson, Jr., his most important job was as a teacher, a mentor for Legionnaires like Frazier Brinley, Robert Kennedy, Art Paul, Charlie Obuchowski, Frank Cook, Bob Wienshenk, Bob Magowan, and Marty Hills.

Arnold F Benson, Jr.: US Marine, Post Commander, District Commander, Department Vice Commander, Department Assistant Sgt-At-Arms, Department Executive Committeeman, Police Chief, Father, Grand Father, Great Grandfather, husband, friend, mentor and a 2021 member of the Legionnaires Hall of Fame.

Looking back on each induction year, who do you think made the largest impact on those coming up through the ranks? Who do you think should be added? In the Awards packet and department Website, there is a form for the Hall of Fame. Please review both side and then complete.

AMERICAN LEGION BOYS STATE

February 5, 2021

BOY'S STATE APPLICATIONS AND BROCHURES ARE NOW AVAILABLE
ONLINE AT

<http://www.ctlegion.org> or <http://www.ctboysstate.org>

To obtain your Boys' State applications they are available on the web-sites above. *Please provide the above web information to your selected delegates*, have them download and complete the application and return the completed application (with all signatures) to you. The checklist and application are formatted so it may be filled in AND saved right on the computer then printed (plain 8.5 x 11 paper) when complete, *but please remember that.....*

ALL SIGNATURES MUST STILL BE HANDWRITTEN AND ORIGINAL

ADDITIONAL REMINDERS

1. All applications MUST be received at Department Headquarters by June **4th, 2021 - 4:00 PM.**
3. All applications must be checked for the following:
 - a. If not an **American Citizen, Applicant must provide copy of green card.**
 - b. Applications must be signed by School Principal and responsible Post Officer.
 - c. Parent or Guardian must sign.
 - d. Applicant must sign.
 - e. All questions must be answered.
 - f. This year's program will be open to both Juniors and Seniors who were not able to Attend last year.
 - g. Seniors who attend will not be eligible for the Samsung Scholarship or Boys Nation.
4. **There will be no fee this year, the entire program will be virtual via Zoom.**

DATE OF BOYS' STATE IS: Monday, June 21 through Friday, June 26, 2021 with a Graduation the morning of June 26, 2021

If you have any questions or concerns or are unable to obtain an application through the websites, please contact Department Headquarters at 860-436-9986 or email: admin@ctlegion.org



The American Legion Department of Connecticut Boys' State Leadership Program

Welcome to The American Legion, Department of Connecticut Boys' State Virtual Leadership Program. We are so excited to be continuing our new way to apply for this exciting program in 2021. You should access this application at <http://www.ctlegion.org> or <http://ctboysstate.org> and **TYPE** the application prior to printing it. To complete the application, print the **TYPED** application and have it signed with **ORIGINAL** signatures. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Virtual Leadership Program are Monday, June 21, 2021 – Friday, June 25, 2021 with a morning graduation on Saturday June 26, 2021.

Your application WILL NOT be processed unless all required information is enclosed

Please return your completed application to your Local Post

POSTS please return completed applications to:

The American Legion
Department Headquarters
Attn: Boys State
269 Main St
Cromwell, CT 06416

Checklist	
<input type="checkbox"/>	Application (TYPED) completed and with 4 signatures (Parent, Applicant, School Principal, Post representative)
<input type="checkbox"/>	Permanent Resident Card if NOT a U.S. Citizen
<input type="checkbox"/>	Please check potential date conflicts i.e. school end/graduation
<input type="checkbox"/>	Video/Photograph waiver form



Boys' State Leadership Program Fact Sheet

INFORMATION FOR POTENTIAL DELEGATES, SCHOOL REPRESENTATIVES, AND PARENTS/GUARDIANS

Connecticut Boys State Web-site

For additional information pertaining to The American Legion Boys State, Department of Connecticut, visit our website: www.ctlegion.org or www.ctboysstate.org

Program Site and Date

The American Legion, Department of Connecticut, will sponsor **2021** Boys State Virtually via Zoom from **Monday, June 21 to Friday, June 25, 2021 with Graduation on Saturday morning June 26, 2021. Place to be determined.**

Program Check-in

All students will be required to attend an orientation via zoom prior to the start of the program. Students will be notified via email the date and time of the orientation along with a link to log in.



Boys' State Leadership Program Objectives

To develop civic leadership and pride in American citizenship.

The American Legion hopes that each young man attending Boys State will return to his community a better citizen and display his willingness to make greater civic contributions.

To develop a keen interest in government.

To develop in the young citizens of Boys State a full understanding of our American traditions and belief in the United States of America.

The American Legion Boys State teaches citizens the glorious traditions of this country!

To develop in the young citizens a determination to maintain our form of government

The final two objectives come from the Preamble to the Constitution of The American Legion:

"To inculcate a sense of individual obligation to the community, state and nation . . ."

"To safeguard and transmit to posterity the principles of justice, freedom and democracy . . ."



DEADLINE JUNE 4, 2021 – 4:00 P.M.
CONNECTICUT AMERICAN LEGION BOYS' STATE VIRTUAL
LEADERSHIP PROGRAM Monday, June 21 through Saturday, June 26, 2021



APPLICANT INFORMATION

Last Name _____ First _____ MI _____ DOB _____
 Street Address _____ City _____
 State _____ Zip _____ Home Phone _____ Parent cell Phone _____
 required

We are looking into using Apps this year for various aspects of our program. Do you have smart phone capability? YES NO Student *required* Cell phone

Parent e-mail *required* _____ Student e-mail *required* _____

Parent or Guardian

Address if different Than above

Name & Address of School

Are you a citizen of the United States? YES NO If no, you **MUST** attach a copy of your Permanent Resident Card

PARTICIPATION

The High School Oratorical Contest? YES NO If so, where and placement?

Are you or have you been a Boy Scout? YES NO If yes, rank & leadership positions held?

The American Legion Baseball Program? YES NO Post Team/Position

Sons of The American Legion YES NO If yes, Squadron

Additional Organizations, Activities & leadership positions held:

The American Legion Boys State Leadership Program is devoted to functional citizenship training of the potential leaders in the various communities of our State. Your admission to American Legion Boys' State depends on your school record, your character and your qualities of leadership. *The use of or possession of firearms, alcohol or drugs will result in instant dismissal, and the Boys' State commission reserves the right to inspect all rooms.* I understand the above information and give permission for my picture and/or voice to be used in the promotion of this program in video, in print and on the Internet and agree to abide by all rules and guidelines of the American Legion Boys' State of Connecticut.

MUST BE SIGNED BY **APPLICANT AND PARENT/GUARDIAN**

APPLICANT : _____

PARENT OR GUARDIAN: _____

SCHOOL:

As principal of _____ High School I certify the above named student is a member of the Junior Class. I believe that he will be A responsible Citizen of the American Legion Boys' State because of his Character, Leadership and interest in Government. His average grades are above "C"
 Date: _____ X _____

ATTENDANCE

I understand that I must attend all sessions at Boys' State. If I do not attend all sessions I understand I will not receive a graduation certificate and Boys' State pin, nor will I be allowed to use Boys' State on any reference or resume

APPLICANT : _____

POST INFORMATION OR SPONSORING ORGANIZATION

If the information below is not typed it MUST be neatly written and legible

Sponsoring Post _____

Other Sponsoring Organization _____

Post Representative _____

Contact Phone _____

Authorized Representative Signature: _____

Date: _____

RELEASE FORM

I, _____, hereby grant permission to The American Legion Department of Connecticut, the rights of my image, in video or still, and of the likeness and sound of my voice as recorded on audio or video tape during the 2021 Boys State session without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse educational settings within an unrestricted geographic area.

Photographic, audio or video recordings may be used for ANY USE which may include but is not limited to:

- Presentations;
- Courses;
- Online/Internet Videos;
- Media;
- News (Press);

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet or in the public educational setting.

I will be consulted about the use of the photographs or video recording for any purpose other than those listed above.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the sessions listed on this document only.

By signing this release, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

Full Name _____

Street Address/P.O. Box _____

City _____ State _____ Zip Code _____

Phone _____

Email Address _____

Parents Signature _____ Date _____

Proposed Virtual Boys State schedule

5 day more traditional schedule

All sessions will take place from 8:45am – 12:00 pm and 1:30 -5:00pm sessions (except for day 5) including a break in the afternoon. Where need be, there will be brief meetings either before opening sessions or after the day closes for boys elected to leadership roles outlining/answering questions.

Day 1 Monday June 21, 2021 (sample schedule)

8:45am opening ceremonies

9:00 am Town/ city get to know you and orientation meeting with counselors

10:00am Town party organization

11:00am Town party platform

12:00pm lunch break.

1:30pm town/city nominations

2:45pm afternoon break

3:00pm state party formation (election of chairman and officers)

5:00pm town meeting with counselors/closing session.

Day 2 Tuesday June 22, 2021 (sample schedule)

8:45am opening ceremonies

9:00am Town/city campaign rally

10:15 am town/city elections/work/municipal appointments

11:00am visit from elected official

12:0pm lunch break.

1:30pm state party organization

2:45pm afternoon break

3:00pm State party platform/planning.

4:15pm bill writing explanation

4:30pm begin bill writing – completed bills due next morning

5:00pm town meeting with counselors/closing session.

Day 3 Wednesday June 23, 2021 (sample schedule)

8:45am opening ceremonies

9:00am party nominating conventions

12:00pm lunch break.

1:30pm Organization of legislature/ town-city training session and planning for town meeting/ municipal scenario

2:30pm afternoon break

2:45pm town/city meetings

3:45pm law and order panel

5:00pm town meeting with counselors/closing session.

Day 4 Thursday June 24, 2021 (sample schedule)

8:45am opening ceremonies

9:00am Campaign Rally

10:30 am voting open – done by google form and email.

- Government work sessions
- Legislative public hearings

11:15am Announcement of statewide winners

- legislature in session
- Local government work sessions
- Gubernatorial cabinet meets.

12:00pm lunch

1:30pm visit from elected official or mock trial

2:45pm afternoon break

3:00pm legislature & Boys State Commissions meetings

5:00pm town meeting with counselors/closing session.

Day 5 Friday June 25, 2021 (sample schedule)

8:45am opening ceremonies

9:00am final legislative session; cabinet; supreme court; speaker for rest of group

10:15am commission reports/task force presentations

11:00am final town meeting with counselors/closing session.

Day 6 Saturday June 26, 2021 (sample schedule)

10:00am Inauguration; presentation of awards/graduation

Commission meets in the afternoon of Day 5 to determine award winners.

Samsung American Legion Scholarship

The Samsung American Legion Scholarship online application process is now open. Use the link at the bottom of this page. Please read through the requirements of this page before applying.

Worldwide electronics leader Samsung endowed a scholarship fund of \$5 million to be administered by The American Legion in 1996. Meant to show appreciation for U.S. veterans who came to Korea's aid during its struggle against communist forces in the Korean War, the Samsung American Legion Scholarship Program established a series of scholarships derived from interest and other income from the principal amount. As of 2019 the Samsung American Legion Scholarship has awarded more than \$6.5 million in college scholarships to 2,266 applicants since its inception in 1996.

The application window for the Samsung American Legion Scholarship opens February 1st each year. High School Juniors only!

Deadline

Scholarship applicants must **complete and submit their online application prior to 11:59 (local time) of Day 1 of their respective American Legion Boys State or American Legion Auxiliary Girls State program.** All applications must be submitted using the online application system and **may not be modified after the due date or given a deadline extension under any circumstance.**

Participants should check their individual program coordinator as to whether or not the coordinator desires them to bring a hard copy of their submitted application materials. If a hard copy is required, participants will need to complete their application PRIOR to arrival at their respective program.

Award Amounts

Samsung scholarships may be used for undergraduate studies and applied toward tuition, books, fees, and room and board. Winners are selected according to academic record, involvement in school and community service.

- Ten National Scholars receive \$10,000 each (two from each region)
- Ten National Runners-Up receive \$5,000 each (two from each region)
- Remaining Department Finalists receive \$1,250 each guaranteed

Eligibility

Scholarship applications are limited to students between their junior and senior years of high school who attend the current session of either an American Legion Boys State or American Legion Auxiliary Girls State program and are a direct descendant - i.e. child, grandchild, great grandchild, etc. - or a legally adopted child of a wartime U.S. military veteran who served on active duty during at least one of the periods of war officially designated as eligibility dates for American Legion membership.

Applicants who are direct descendants of Korean War Era Veterans will receive three bonus points.

Applicants who upload a copy of a current membership to the American Legion Auxiliary or Sons of The American Legion will receive a bonus point or may receive a bonus point by uploading a current membership card of a parent in The American Legion, American Legion Auxiliary or Sons of The

American Legion. No more than one bonus point for Legion Family membership will be awarded per application.

Proof of Service Documentation

ACCEPTABLE

- Form DD214 (Official discharge certificate)
- Official "Honorable Discharge" certificate
- Form DD1300 (Official military death certificate)
- Official record of burial in a military cemetery issued by the National Cemetery Administration of the Department of Veterans Affairs
- Current or former military ID card
- Current or former LES (Leave and Earnings Statement)
- Official logbook entries from a military unit
- ANY OTHER DOCUMENT LISTED ON THE "Military Service Verification Documents List" (Linked below)

UNACCEPTABLE

- Any otherwise "acceptable" document that is illegible
- Obituaries
- Pictures of military headstones
- Pictures of service members in uniform
- Entries in non-military and/or non-official records or books
- Membership cards from veterans organizations
- VA Healthcare Cards

For more information

- [Boys State Contacts and Websites](#)
- [Girls State Contacts and Websites](#)
- [FAQ - Samsung American Legion Application](#)
- [Military Service Verification Documents List](#)
- [2019 Samsung American Legion Scholarship Annual Report](#)

The following locations may be of assistance.

- Many certificates of discharge prior to 1979 do not appear to be "official" documents as many were typed onto a sheet of paper. If you are unsure if it is an official document, please ask your American Legion service officer. Department Service Officers are listed by state at <https://www.legion.org/serviceofficers>.
- The National Archives and Records Administration: <http://www.archives.gov/veterans/military-service-records/index.html>
- The County Clerk and Records Office where the veteran resided.
- The funeral home may have kept a copy if military honors were provided.
- Monument company if VA headstone or marker was ordered.
- If the veteran had utilized a VA Home Loan there may be a copy of the DD214 with the title documentation.
- Veterans who have signed up for EBENEFITS through the Veterans Administration may be able to obtain a printable copy from <https://www.ebenefits.va.gov/ebenefits-portal/ebenefits.portal>

- The State Director of Veterans Affairs may have received a copy of the veterans DD214 at the time of discharge from military service. This will be specific to the state in which the veterans home of record.

[Access the online Samsung Scholarship application here:](#)

<https://www.legion.org/samsung-scholarship-application>



MISSION BLUE POST ASSISTANCE PROGRAM GRANT APPLICATION

THE AMERICAN LEGION INTERNAL AFFAIRS & MEMBERSHIP DIVISION

INSTRUCTIONS & MISSION BLUE POST ASSISTANCE PROGRAM GRANT APPLICATION

For assistance in completing this application, or for contact information, contact your department at www.legion.org/departments.

POST GRANT (Application–Page 3): The Mission Blue Post Assistance Program (PAP) grant is intended to assist posts whose revenue has been negatively impacted from the effects of the COVID-19 health crisis within the community, as well as any government-mandated restrictions. The funds distributed from this grant are to be exclusively used to meet financial responsibilities associated with maintaining post facilities and community presence. Grants are only approved to cover costs and fees associated with mortgage payments, rent, insurance premiums, and/or utilities. Recipient posts are prohibited from using funds to maintain or cover a loss of income from any registered post business (including but not limited to post bars, cantinas, restaurants, etc.) paying post employees, building upgrades or repairs, taxes, fines/fees/penalties, or funding post activities and programs. Posts who meet all the required criteria may receive up to \$1,000.00 from the Mission Blue PAP fund. Department commanders/adjutants are encouraged to complete a Mission Blue PAP grant application on behalf of the post.

QUALIFYING CRITERIA: American Legion posts who meet all qualifying criteria for the Mission Blue PAP Grant are eligible to receive up to \$1,000.00. Department commanders/adjutants must certify the applicant post meets the following criteria:

- Must have a consolidated post report on file.
- Must have filed an IRS 990 within the prescribed due date.
- Must have filed all other required forms and reports as prescribed by the department.
- Must have actively participated in one or more American Legion program(s) within the last 18 months.
- Must have a financial need.
- Must provide a certificate of insurance for all liability coverage naming The American Legion doing business as (dba) American Legion National Headquarters and the post's department as an additional insured.(Submit declaration page showing coverage)
- Must provide documentation indicating that the post is properly incorporated.

REQUIRED APPLICATION INFORMATION (Application–Page 3): Department leadership must verify that applicant posts meet all the qualifying criteria prior to submission of the grant application. Posts and departments do not need to submit any bills or receipts along with grant applications. The application must be filled out completely and accurately to prevent delay in processing. Grant requests may be submitted in fillable PDF format and sent via email to IA@legion.org. Any questions regarding this grant should be directed to the Internal Affairs & Membership Division.

APPROVAL SIGNATURE OF GRANT APPLICATIONS: Upon review, if additional information is needed, the department will be contacted. If the application is properly completed and all qualifying criteria and requirements are met, the Internal Affairs & Membership Division will endorse the application and forward a request for funds to the Finance Division. After review and approval by the National Adjutant, a check will be issued and forwarded to the department headquarters to disburse to the applicant post along with a grant fulfillment letter which will also include reporting instructions.

If any of the above steps have not been taken, the application may be returned to the department headquarters for amendment or further clarification. Applications not approved will be returned to the department headquarters with reasons for disapproval who will then notify the applicant post.

REPORTING REQUIREMENTS: Posts are required to submit a true and accurate report outlining how the grant funds were used (mortgage, rent, insurance premiums, and/or utilities) within six months of the receipt of funds and no later than February 28, 2022. Information regarding the report format and submission will be included within the grant fulfillment letter. This report should be reviewed by department headquarters prior to forwarding it to the Internal Affairs & Membership Division at the national headquarters.



MISSION BLUE POST ASSISTANCE PROGRAM GRANT APPLICATION

ADDITIONAL INSTRUCTIONS

1. This form contains two sections: a post information section and a department verification section. Both sections must be completed in full. Departments will need to review the instructions and information within this document with the applicant post prior to completing the grant application.
2. Departments will need to obtain the necessary records to verify all qualifying criteria have been met. These are only for the department verification process and additional records do not need to be sent to national headquarters along with the application. If additional information is needed for the review process, the department will be contacted.
3. Mission Blue PAP grants are strictly for assisting posts with facility related expenses (as outlined in Resolution 36, October 2020). Bills, receipts, and itemized expenses are not required with this application.

REMINDER: Mission Blue PAP grants are not provided to cover costs or lost revenue associated with any post business, such as bars, cantinas, pubs, restaurants, club rooms, etc.

4. Ensure all sections of the application are complete and the appropriate signatures are obtained.
5. Applications must be submitted national headquarters by the department headquarters for approval. All applications sent directly to national headquarters by any other means will be returned to the appropriate department headquarters without review or action.
6. If you have questions concerning the Mission Blue PAP Grant and application, please contact the Internal Affairs & Membership Division using the information below.

Before sending a Mission Blue PAP application to The American Legion National Headquarters, did you:

- Verify the applicant post has met all the required criteria for grant consideration?
- Complete all sections of the application and attach all required documents?
- Provide a copy of post's insurance declaration page showing The American Legion National Headquarters as an additional insured on the post's liability (aka general liability) coverage?
- Sign and date the application?

The American Legion
Mission Blue Post Assistance Program
PO Box 1055
Indianapolis, IN 46206
(317) 630-1330
Email: IA@legion.org

This form may be reproduced as needed.



MISSION BLUE POST ASSISTANCE PROGRAM GRANT APPLICATION

National HQ Use ONLY

THE AMERICAN LEGION

Date Rec'd []

INTERNAL AFFAIRS & MEMBERSHIP DIVISION

Through The American Legion Department Headquarters of []

POST GRANT APPLICATION

Post Legal Name: [] Post #: [] Dept.: []

Post Officer Requesting Grant: Name: [] Title: []

Street Address: [] City: [] State: [] Zip: []

Phone: [] Email: []

Signature: _____ Requested Amount: []

Department Officer Certifying: Name: [] Title: []

Phone: [] Email: []

Department Headquarters certifies that the applicant post has met all the following criteria. (All must be checked to be considered for grant approval.)

<input type="checkbox"/>	The Consolidated Post Report (CPR) for the current calendar year has been submitted to national headquarters.
<input type="checkbox"/>	Filed IRS 990 within the prescribed due date.
<input type="checkbox"/>	All department required annual forms have been submitted to the department for the upcoming year (including the Post Officer Certification Form).
<input type="checkbox"/>	Participated in one or more American Legion programs in the last 18 months.
<input type="checkbox"/>	Post must have a financial need.
<input type="checkbox"/>	The post is properly insured and the national headquarters is listed as additionally insured (declaration page attached).
<input type="checkbox"/>	Ensure post is properly incorporated.
<input type="checkbox"/>	The post agrees to use all funds dispersed by this grant to cover only approved expenses AND will provide a report to department demonstrating how those funds were used within 180 days of receipt of funds or no later than February 28, 2022.
<input type="checkbox"/>	(NOTE: Department will need to relay all reports back to Mission Blue PAP administrators at national headquarters.)

Upon Signature, this form must be sent to national headquarters

NOTICE: If a post is a recipient of a Mission Blue PAP grant and would like to be contacted by staff from The American Legion National Headquarters to publicly share your story of how The American Legion assisted you, please sign below. Your testimonial will be used in print, marketing and online American Legion Media. Mission Blue PAP stories promote the American Legion Mission Blue PAP Fundraising efforts, through which grants are made possible, and how donations to the fund support ongoing assistance for American Legion Posts, veterans, and their communities.

FOR DEPARTMENT HEADQUARTERS USE ONLY:

DEPARTMENT OFFICER: Approve or Disapprove Recommended Amount: \$ []

Signature: _____ Title: [] Date: []

FOR NATIONAL HEADQUARTERS USE ONLY:

REVIEW COMMITTEE: Approve or Disapprove Recommended Amount: \$ []

Signature: _____ Title: [] Date: []

NATIONAL ADJUTANT: Approve or Disapprove Amount: \$ []

Signature: _____ Date: []



AMERICAN LEGION POST 91
66 PROSPECT STREET, MOOSUP, CT

LENTEN FISH DINNER

PRICE LIST

*****TAKE OUT ONLY*****

FISH & CHIPS.....	\$10.00
(Includes Cole Slaw and Roll)	
FRIED CLAM DINNER.....	\$9.00
(Includes Cole Slaw, Fries and Roll)	
COMBO FISH AND FRIED CLAMS.....	\$10.00
(Includes Cole Slaw, Fries and Roll)	
CLAM CHOWDER (12.oz).....	\$3.00
(16.oz).....	\$4.00
CLAM CAKES ½ DOZEN.....	\$3.50
DOZEN.....	\$6.00
SMALL COMBO 12oz CHOWDER w/6 CLAM CAKES.....	\$6.00
LARGE COMBO 16oz CHOWDER w/6 CLAM CAKES.....	\$7.00
FRENCH FRIES.....	\$3.00

SERVING 4:00 – 7:00PM

FRIDAYS STARTING 2/19/21

Call ahead and your order will be ready when you arrive

860-564-8005



**Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91**

***“Military Healthcare Providers...the Invisible
Heroes”***

When: Monday, April 26, 2021

Where: Lake of Isles South (Private) Course: Foxwoods

Tee Sponsor/Dedication: \$100.00

TEE SPONSOR

Business Name and address (please print)

Phone Number: _____ Website: _____

TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER)

Member’s Name:

Branch and Dates of Service (if applicable):

Mail completed application & check made payable to: **VJ Day Parade Committee** to:
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net



Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91
Co-Sponsored by Plainfield Business Association



When: Monday, April 26, 2021 **Time:** Arrival @ 10:00AM -11:30AM – Shotgun Start @ 12:00PM

Where: Lake of Isles South (Private) **Course:** Foxwoods

Entry Fee: \$135.00 per player. \$540.00 per team of four players

Payment REQUIRED in advance by April 19, 2021

Includes green fees, cart, 25 entries for raffle prize drawing, 1 mulligan coupon, on course food station featuring Italian sausage served w/sauteed peppers and onions on a grinder roll, tri-colored tortellini salad w/sun-dried tomatoes, red onion & pesto vinaigrette, chips. 50/50 raffle, prizes (1st place team, 2nd place team)

Players (please print)

1. _____
Name (team captain or individual), phone # and email address
2. _____
3. _____
4. _____

SORRY – NO COOLERS

Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address: VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

**Raffle prizes will be located on the LOI Deck near
 cart drop-off after tournament**

**TANGUAY-MAGILL AMERICAN LEGION POST 80
IN ENFIELD IS HOSTING A 14 DAY- 12 NIGHT
CUSTOM DESIGNED PRIVATE PARTY TOUR
TO ITALY MAY 7 TO MAY 20, 2022**



For information including itinerary and details contact:

Jim Dooley, Post 80 Jr. Vice Commander at:

jim@jamtravelplanners.com.

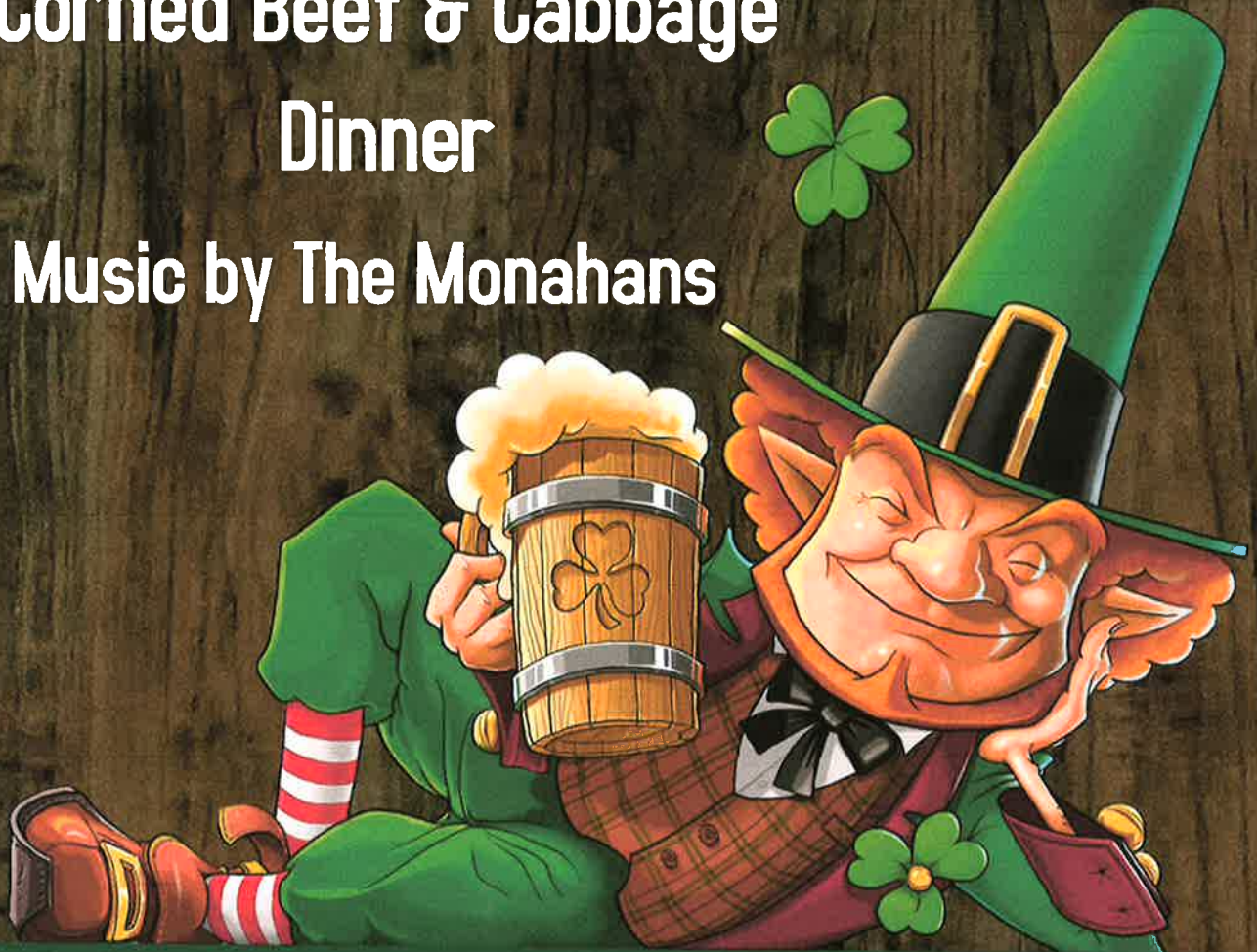
**Be sure to include your name address and phone
number. We are just taking names right now. No
deposits required.**

PLYMOUTH POST NO 20, THE AMERICAN LEGION

Corned Beef & Cabbage

Dinner

Music by The Monahans



ST. PATRICK'S DAY PARTY

SATURDAY March 13th 4-10 PM

\$15 Corned Beef and Cabbage Dinner 4-7 PM. Take out or dine in. First come for seating. Advanced Ticket Purchase highly recommended. Only 150 meals available.

245 MAIN ST, TERRYVILLE (860) 584-9119



Traditional St. Patricks Day Dinner

Sunday March 14th

4pm—7pm

Take out only - \$15.00 Donation

Corned beef with Cabbage, potato, & carrots

Call 860-669-8866

After March 10th to order and schedule pickup

American Legion Post 66 at

82 West Main St. Clinton

Public invited



celebrating
100
years

The American Legion Family

**of service to veterans
and the community**



2021 Tentative Schedule Post 45, 835 Hanover Road, S. Meriden, CT

March 14	St Pats Day – Corn Beef Sandwich’s	13:00	All Welcome
March 21	Meriden’s – St. Patrick’s Day Parade	(TBD)	<i>Tentative Date?</i>
April 4	Easter	CLOSED	CLOSED
April 18	Red Poppy’s Distribute, S&S Broad St.	10:00	<i>Never Forgotten.</i>
April 24	American Legion Outside Spring Clean Up	9:00	All Welcome, <i>lunch later</i>
May 2 (23 Rain Date)	American Legion-Post 45 Car Show	11:00/4:00	Car Classic – All Welcome
May 16	Red Poppy’s Distribute, S&S Broad St.	10:00	<i>Never Forgotten</i>
May 30	AL – Gun Raffle	18:00	Drawing
May 31	Memorial Day Parade/ Broad Street	10:00	ALL WELCOME
June 12	WatchFire – Set Up	10:00	Set Up
June 13	American Legion WatchFire Ceremony	14:00	<i>2,000+ flags retired</i>
July 18	Red Poppy’s Distribute, S&S Broad St.	10:00	<i>Never Forgotten</i>
July 31	Renegade Pigs Annual Outing	8:00	ALL WELCOME
August 7	Chicken BBQ (SAL & Ladies Auxiliary)	16:00	<i>#1 BBQ in Meriden</i>
September 11	Meriden City Hall, 9/11 Ceremony	8:15	<i>So WE NEVER FORGET</i>
September (TBD)	LA – Roast Pork Dinner	16:00	ALL WELCOME
September 26	American Legion-Post 45 Car Show	11:00/4:00	Car Classic – All Welcome
October 9	AL – 8th Veterans Award Ceremony	18:00	<i>Honoring our Veterans</i>
October 16	American Legion/ Mohegan Sun Bus Trip	9:00-5:00	All Welcome, Family Affair
October 23	American Legion Halloween Party	17:00	<i>Have a bite w/ Dracula</i>
November 11	Veterans Day Ceremony , Broad St, S&S	10:00	<i>Saying - “THANK YOU”</i>
November 13	American Legion/ Outside Fall Clean Up	8:30	<i>All Welcome, lunch to follow</i>
November 20	Renegade Pigs-Turkey Run	9:00	MAKE A DONATION
November 21	Red Poppy’s Distribute, S&S Broad St.	10:00	<i>Never Forgotten</i>
November 25	Thanksgiving	9:00-12:00	<i>A lot to be Grateful For!</i>
November 28	LA-Cookies for Solders, Packaging	13:00	<i>Donations Welcome</i>
December 4	Christmas in The Village	13:00	<i>A Gathering for ALL</i>
December 18	American Legion Christmas Party	17:00	<i>A Celebrate of God & Family</i>
December 18	Wreaths Across America/ Walnut Grove	12:00	<i>Paying Honor, Respect</i>
December 24	Christmas Eve	9:00-5:00	Dec 25 = CLOSED
December 31	New Years Eve	9:00-5:00	

American Legion Meeting @10:00 – 1/9, 3/7, 5/23, 7/11, 9/12, 11/14 (Commander Williams, 203 641-4622)

Ladies Auxiliary Meeting @1:00pm – 3rd Sunday of the month (President Sullivan, 203 694-2678)

SAL Meeting @12:00 – 1/24, 2/28, 3/28, 4/25, 5/23, 6/27, 7/25, 8/22, 9/26, 10/24 (Commander Arabasz, 203 506-0683)

Call Post 45 at (203) 641-4622, for event information/questions/**Hall & Pavilion Rentals**. We welcome Volunteer’s for any & all events. **The public is always “WELCOME”!** Always **THANK A VETERAN** for our Freedom!

Yours in Comradship, Commander B.R. Williams Jr, Post 45

American Legion

Post 45 Raffle

**NEWINGTON
GUN EXCHANGE**



Saturday

May 15, 2021

\$10.00 tickets

1:00 pm

\$600.00 Gift Card

Call for ticket info; (203) 634-9876

(Must not be present to win)



AMERICAN LEGION, Post 45 Meriden

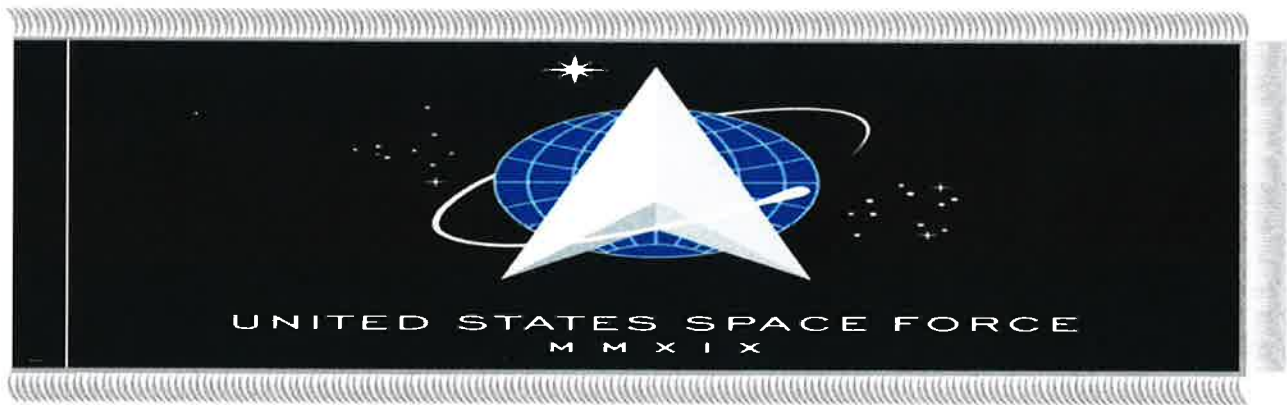
SPACE FORCE FLAG FUND RAISER

Space Force is the Newest Branch of the UNITED STATES Military, organized for trained, and equipped to "provide freedom of operation for the United States in, from, and to space" and "provide prompt and sustained space **operations**," with its stated duties enumerated as to "**protect**" the interests of the United States in space!

Post 45 is looking to secure our Newest Military Flag "**Space Force**". The "**Space Force Flag**" is 52" x 66" and is fully embroidered, at a combined cost in the range of two thousand dollars.

We are soliciting tax deductible contributions, as noted below. There will also be a **Space Force Commemorative Plaque** on display at Post 45, noting your name and level of support.

<u>Sponsorship Level</u>	<u>Amount</u>	<u>Name as noted on Sponsorship Plaque</u>
RHODIUM	\$251.00 - \$500.00	_____
PLATINUM	\$126.00 - \$250.00	_____
GOLD	\$76.00 - \$125.00	_____
SILVER	\$25.00 - \$75.00	_____



Name; _____ Phone; _____
 Address; _____ Donation; _____

NOTE: Your donation is tax deductible. A brief ceremony will take place on the unveiling of the "**Space Force Flag**" and you will be advised on the date in question. Checks payable to; American Legion, Post 45, Space Force - 835 Hanover Rd, Meriden, CT 06451 (Att; Commander Williams)

Should you have any questions, please contact Commander Williams from Post 45 at (203) 641-4622.



Veterans Commission

TOWN OF BERLIN
240 Kensington Road
Kensington, CT 06037

For Immediate Release

November 9, 2020

Contact: Peter Galgano, Secretary
(860) 604-7258

Gold Star Families Monument coming to Berlin, CT

(Berlin, CT) – The Town of Berlin Veterans Commission is proud to announce that Berlin, CT has been chosen to be the home of the “Gold Star Families Monument” in Connecticut.

This monument is being built to: To honor, recognize, and serve Gold Star Families and the legacy of their Loved Ones who have paid the ultimate sacrifice.

The monument will be built in the Berlin Veterans Memorial Park on Veterans Way. We are hoping to have it built and dedicated on **Gold Star Mother’s and Family’s Day** which is the last Sunday in September. That will be **September 26, 2021**.

We are collaborating with the Woody Williams Medal of Honor Foundation to build a Gold Star Families Memorial Monument in Connecticut. It is a 501(c)(3) organization. <http://hwwmohf.org/ct-monument.html>

The Hershel “Woody” Williams Medal of Honor Foundation is a charitable 501(c)(3) nonprofit organization that pursues specific endeavors and goals through the vision of Medal of Honor recipient Hershel “Woody” Williams. The Foundation encourages, with the assistance of the American public and community leaders, establishing permanent Gold Star Families Memorial Monuments in communities throughout the United States, conducting Gold Star Families Outreach across the country, providing Living Legacy scholarships to eligible Gold Star Children, and advocating for educational benefits for all Gold Star Family members.

The impact of the Foundation’s work helps to raise public awareness about Gold Star Families’ enduring sacrifice and the ultimate sacrifice made by their Loved Ones. The Foundation wishes to educate the community about these sacrifices, reminding us all that freedom has not been and is not free.

Pillars of the Foundation

The Foundation developed the mission and goals for honoring Gold Star Families based on five philosophical pillars representing Homeland, Family, Patriot, Sacrifice and Legacy. They were important to the fallen loved ones who made the ultimate sacrifice, the families who continue to endure their sacrifice and the Legacy they have left behind. These pillars are so profound that they inspired the creation and model of the Gold Star Families Memorial Monument as it is today.

The Gold Star Families Memorial Monument is two sided. The front specifically honors Gold Star Families with the statement, "A Tribute to Gold Star Families and Relatives Who Sacrificed a Loved One for Our Freedom". The reverse of the monument shows the pillars and representative images for each. And, within the monument there is an open silhouette that represents the missing family member surrounded by the pillars and the legacy they left behind.

Attached is a photoshopped picture of where the monument will be at the Berlin Veterans Memorial Park.



Gold Star
Families
Memorial
Monument

A tribute to

Gold Star
Families
and
Relatives

who sacrificed
a Loved One
for our Freedom.

HOMELAND



FAMILY



PATRIOT



SACRIFICE



Veterans seek a hand building statewide Gold Star memorial in Berlin

By [DON STACOM](#)

HARTFORD COURANT

JAN 07, 2021 AT 6:00 AM



A computer-generated image shows what the proposed black granite Gold Star monument would look like in Berlin. (Courtesy of Berlin Veterans Commission)

If they can raise about \$50,000 this year, Peter Galgano and a volunteer organization plan to erect a monument in September as Connecticut's way to honor the sacrifice of Gold Star families.

The Gold Star Families Memorial Monument Connecticut organization wants to put up the black granite monument in Berlin, the geographic center of the state.

"Some states have two or three of these monuments, but this would be the only one in Connecticut," said Galgano, a Berlin resident who works extensively on veterans' issues in the state.

Plainville has a small stone memorial for that town's Gold Star families, but the Berlin monument will be the only one connected with the nonprofit Woody Williams Medal of Honor Foundation and is intended for all Connecticut Gold Star families.

Based in Louisville, the foundation seeks to place identical 7-foot-high, 12-foot-long granite monuments across the country. So far, they stand in more than 45 states. The monuments are divided into four, with the most prominent feature a cut-out silhouette of a saluting service member. Galgano wanted Connecticut's memorial to be in Veterans Memorial Park in his town and was excited in the fall when a statewide Gold Star monument committee chose that as the best location.

"When Berlin was picked as the location, a lot of families contacted me to say they love the location because it's easy to get to from Danbury or Bridgeport or wherever, and they love the park, too.

The monument will be for families of military service members who lost their lives while serving the country. Its name goes back to WWI, when families with someone serving in the military put up a flag with a blue star at their home. If the relative was killed, a gold star replaced the blue one.

Albany, New York, and Exeter, Rhode Island, have the closest Gold Star monuments to Connecticut. Volunteers in the state have been working with the Woody Williams Medal of Honor Foundation to put one in Connecticut and have a Facebook page for the campaign: [tinyurl.com/y36ycp5g](https://www.tinyurl.com/y36ycp5g).

Although it has no monument, Connecticut does pay tribute to its Gold Star families. The I-95 bridge between New London and Groton is named the Gold Star Bridge, and the state also provides specialized license plates to members of Gold Star families.

Volunteers hope to have the monument built by Sept. 26, which is designated this year as Gold Star Mother's and Family's Day.

"COVID has delayed things, but we're still aiming for that — and at the very minimum, a dedication and groundbreaking that day," Galgano said Tuesday.

Berlin and its veterans commission will put in about \$15,000 to \$20,000 of the remaining \$70,000 expense, either through cash or services, he said.

Organizers are looking for veterans service groups including VFW and American Legion posts to pitch in, and maintain a fund at hwwmohf.kindful.com/?campaign=346773. They emphasize that donations must be designated "Connecticut memorial."



The American Legion Department of Connecticut
2021 District Membership Report as of Feb 28, 2021

District	Commander	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
01	WILLIAM GIBBS	25	312	562	2,301	3,200	85	3,285	4,006	82.00
02	PHILLIP J BROWN	49	273	665	2,124	3,111	59	3,170	3,785	83.75
03	NICHOLAS W CABRAL	35	257	349	1,340	1,981	18	1,999	2,418	82.67
04	RONALD P CODERRE	82	156	351	1,316	1,905	23	1,928	2,035	94.74
05	PAUL I SPEDALIERE	7	129	251	768	1,155	12	1,167	1,490	78.32
06	MARY N HARRIS	22	125	193	963	1,303	8	1,311	1,564	83.82
07	CALVIN BUNNELL	10	101	188	632	931	8	939	1,149	81.72
99		0	170	342	820	1,332	0	1,332	1,747	76.24
Total:		230	1,523	2,901	10,264	14,918	213	15,131	18,194	83.16



The American Legion Department of Connecticut 2021 Membership Report as of Feb 28, 2021

Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
01	CT POST 0002	BRISTOL	2	37	69	349	457	4	461	625	73.76
01	CT POST 0006	NEW BRITAIN	0	8	2	26	36	0	36	51	70.59
01	CT POST 0008	HARTFORD	0	1	2	17	20	0	20	25	80.00
01	CT POST 0023	WETHERSFIELD	0	6	4	40	50	1	51	65	78.46
01	CT POST 0032	UNIONVILLE	0	0	3	2	5	0	5	15	33.33
01	CT POST 0033	PLAINVILLE	1	1	14	38	54	0	54	80	67.50
01	CT POST 0036	WINDSOR LOCKS	2	13	48	144	207	1	208	252	82.54
01	CT POST 0040	EAST WINDSOR	0	2	1	28	31	1	32	40	80.00
01	CT POST 0053	FARMINGTON	0	3	2	7	12	0	12	15	80.00
01	CT POST 0056	GLASTONBURY	5	6	19	58	88	8	96	110	87.27
01	CT POST 0059	WINDSOR	0	5	4	14	23	0	23	35	65.71
01	CT POST 0068	BERLIN	0	12	44	112	168	1	169	210	80.48
01	CT POST 0072	SOUTHINGTON	1	48	60	375	484	26	510	540	94.44
01	CT POST 0077	E. HARTFORD	0	12	0	0	12	0	12	15	80.00
01	CT POST 0080	ENFIELD	0	18	49	160	227	4	231	260	88.85
01	CT POST 0084	SIMSBURY	0	30	8	26	64	1	65	80	81.25
01	CT POST 0090	COLLINSVILLE	0	5	1	13	19	0	19	25	76.00
01	CT POST 0096	W. HARTFORD	1	17	55	153	226	5	231	305	75.74
01	CT POST 0102	MANCHESTER	1	14	30	98	143	9	152	165	92.12
01	CT POST 0117	NEWINGTON	3	8	11	93	115	4	119	115	103.48
01	CT POST 0122	BURLINGTON	0	0	2	1	3	0	3	15	20.00
01	CT POST 0123	ROCKY HILL	0	3	6	9	18	0	18	25	72.00
01	CT POST 0133	SOUTH WINDSOR	2	11	33	148	194	11	205	195	105.13
01	CT POST 0142	HARTFORD	1	25	13	57	96	2	98	150	65.33
01	CT POST 0154	THOMPSONVILLE	0	8	12	70	90	0	90	118	76.27
01	CT POST 0182	GRANBY	0	2	0	79	81	0	81	90	90.00
01	CT POST 0197	MARLBOROUGH	1	7	22	68	98	6	104	135	77.04
01	CT POST 0201	AVON	0	1	4	9	14	1	15	20	75.00
01	CT POST 0209	FORESTVILLE	5	4	32	34	75	0	75	100	75.00
01	CT POST 1771	HARTFORD	0	5	12	73	90	0	90	130	69.23
01	District Total		25	312	562	2301	3200	85	3285	4006	82.00



The American Legion Department of Connecticut

2021 Membership Report as of Feb 28, 2021

Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
02	CT POST 0001	WATERBURY	0	8	17	75	100	5	105	135	77.78
02	CT POST 0010	SEYMOUR	3	4	17	125	149	8	157	145	108.28
02	CT POST 0017	NAUGATUCK	5	21	28	107	161	6	167	185	90.27
02	CT POST 0024	DERBY	0	8	15	87	110	1	111	125	88.80
02	CT POST 0025	BEACON FALLS	1	4	13	36	54	0	54	65	83.08
02	CT POST 0034	MILFORD	0	34	0	2	36	0	36	50	72.00
02	CT POST 0045	MERIDEN	5	11	31	125	172	0	172	200	86.00
02	CT POST 0048	GUILFORD	2	10	5	44	61	0	61	75	81.33
02	CT POST 0050	ANSONIA	0	4	3	27	34	0	34	55	61.82
02	CT POST 0071	WEST HAVEN	0	8	7	43	58	0	58	90	64.44
02	CT POST 0073	WALLINGFORD	2	9	19	68	98	1	99	118	83.90
02	CT POST 0076	NORTH HAVEN	0	21	160	294	475	32	507	540	93.89
02	CT POST 0079	MADISON	3	13	26	63	105	2	107	122	87.70
02	CT POST 0083	BRANFORD	3	12	19	99	133	1	134	170	78.82
02	CT POST 0088	HAMDEN	1	4	20	90	115	0	115	165	69.70
02	CT POST 0089	EAST HAVEN	0	4	20	74	98	0	98	135	72.59
02	CT POST 0092	CHESHIRE	0	6	5	21	32	0	32	45	71.11
02	CT POST 0127	ORANGE	2	7	16	54	79	0	79	110	71.82
02	CT POST 0132	NEW HAVEN	0	3	4	13	20	0	20	30	66.67
02	CT POST 0135	WATERBURY	0	1	2	20	23	0	23	30	76.67
02	CT POST 0147	SOUTHURY	0	3	6	23	32	0	32	38	84.21
02	CT POST 0150	HAMDEN	0	0	2	15	17	0	17	30	56.67
02	CT POST 0162	NEW HAVEN	0	15	1	0	16	0	16	25	64.00
02	CT POST 0165	WOLCOTT	1	12	34	79	126	0	126	160	78.75
02	CT POST 0174	OXFORD	1	11	29	77	118	0	118	170	69.41
02	CT POST 0187	WALLINGFORD	0	6	23	105	134	0	134	157	85.35
02	CT POST 0194	PROSPECT	0	2	3	14	19	0	19	40	47.50
02	CT POST 0196	MILFORD	15	28	119	287	449	3	452	480	94.17
02	CT POST 0204	SOUTHURY	2	1	7	52	62	0	62	75	82.67
02	CT POST 0210	NEW HAVEN	3	3	14	5	25	0	25	20	125.00
02	District Total		49	273	665	2124	3111	59	3170	3785	83.75



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Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
03	CT POST 0003	STAMFORD	0	11	12	56	79	0	79	110	71.82
03	CT POST 0011	BRIDGEPORT	1	2	3	10	16	0	16	25	64.00
03	CT POST 0012	NORWALK	1	32	44	178	255	1	256	315	81.27
03	CT POST 0016	SHELTON	4	40	70	265	379	0	379	420	90.24
03	CT POST 0029	GREENWICH	2	13	8	40	63	5	68	75	90.67
03	CT POST 0030	NEW CANAAN	0	0	0	22	22	0	22	22	100.00
03	CT POST 0042	STRATFORD	0	9	6	27	42	1	43	60	71.67
03	CT POST 0060	DANBURY	1	28	28	80	137	0	137	198	69.19
03	CT POST 0063	WESTPORT	0	1	4	7	12	0	12	15	80.00
03	CT POST 0074	FAIRFIELD	2	8	16	94	120	0	120	150	80.00
03	CT POST 0078	RIDGEFIELD	1	16	25	76	118	0	118	140	84.29
03	CT POST 0086	WILTON	2	19	13	43	77	1	78	70	111.43
03	CT POST 0100	BETHEL	6	8	19	112	145	2	147	170	86.47
03	CT POST 0134	BRIDGEPORT	0	8	0	0	8	0	8	15	53.33
03	CT POST 0140	BRIDGEPORT	2	6	14	12	34	0	34	45	75.56
03	CT POST 0141	TRUMBULL	0	22	33	71	126	5	131	140	93.57
03	CT POST 0143	FAIRFIELD	0	14	12	55	81	0	81	120	67.50
03	CT POST 0160	EASTON	0	4	5	22	31	2	33	35	94.29
03	CT POST 0176	MONROE	1	7	19	41	68	1	69	80	86.25
03	CT POST 0177	BRIDGEPORT	1	7	0	80	88	0	88	98	89.80
03	CT POST 0202	NEWTOWN	1	2	18	39	60	0	60	60	100.00
03	CT POST 0207	TRUMBULL	0	0	0	0	0	0	0	25	0.00
03	CT POST 0208	RIDGEFIELD	10	0	0	10	20	0	20	30	66.67
03	District Total		35	257	349	1340	1981	18	1999	2418	82.67



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Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
04	CT POST 0013	PUTNAM	17	12	38	121	188	0	188	200	94.00
04	CT POST 0014	ROCKVILLE	45	19	67	242	373	12	385	325	118.46
04	CT POST 0019	WILLIMANTIC	0	14	20	99	133	2	135	180	75.00
04	CT POST 0021	DANIELSON	3	9	13	49	74	1	75	75	100.00
04	CT POST 0026	STAFFORD SPRINGS	5	12	26	138	181	2	183	200	91.50
04	CT POST 0052	COVENTRY-MANSFIELD	0	10	18	56	84	0	84	95	88.42
04	CT POST 0062	ELLINGTON	0	8	3	43	54	0	54	65	83.08
04	CT POST 0067	N. GROSVENORDALE	0	8	11	104	123	1	124	145	85.52
04	CT POST 0091	MOOSUP	3	25	46	123	197	1	198	220	90.00
04	CT POST 0095	HEBRON	1	8	25	95	129	1	130	125	104.00
04	CT POST 0101	SOMERS	3	7	72	180	262	0	262	290	90.34
04	CT POST 0111	WOODSTOCK	3	24	12	51	90	3	93	95	97.89
04	CT POST 0203	EASTFORD	2	0	0	15	17	0	17	20	85.00
04	District Total		82	156	351	1316	1905	23	1928	2035	94.74



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Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
05	CT POST 0004	NORWICH	1	17	17	80	115	0	115	165	69.70
05	CT POST 0009	NEW LONDON	0	11	7	27	45	0	45	85	52.94
05	CT POST 0015	JEWETT CITY	0	6	29	73	108	0	108	135	80.00
05	CT POST 0041	OLD LYME	0	4	13	19	36	1	37	45	82.22
05	CT POST 0054	COLCHESTER	0	18	21	36	75	0	75	110	68.18
05	CT POST 0058	STONINGTON	0	4	4	20	28	0	28	30	93.33
05	CT POST 0085	BALTIC	0	4	4	28	36	0	36	45	80.00
05	CT POST 0104	TAFTVILLE	1	5	18	60	84	4	88	85	103.53
05	CT POST 0112	MONTVILLE	2	11	36	115	164	4	168	220	76.36
05	CT POST 0114	GROTON	0	7	8	14	29	0	29	50	58.00
05	CT POST 0115	NOANK	0	11	7	13	31	0	31	40	77.50
05	CT POST 0128	NIANTIC	1	13	41	113	168	0	168	220	76.36
05	CT POST 0138	BOZRAH	0	10	2	24	36	0	36	40	90.00
05	CT POST 0152	*PAWCATUCK-NORTH STO	0	3	2	27	32	0	32	35	91.43
05	CT POST 0161	WATERFORD	0	3	8	28	39	2	41	40	102.50
05	CT POST 0180	LEBANON	2	1	26	83	112	0	112	125	89.60
05	CT POST 0205	GALES FERRY	0	1	8	8	17	1	18	20	90.00
05	District Total		7	129	251	768	1155	12	1167	1490	78.32



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Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
06	CT POST 0020	TERRYVILLE	9	12	40	132	193	3	196	245	80.00
06	CT POST 0022	THOMASTON	1	10	21	85	117	2	119	130	91.54
06	CT POST 0027	LITCHFIELD	1	12	23	60	96	0	96	110	87.27
06	CT POST 0028	NEW HARTFORD	0	9	3	25	37	0	37	55	67.27
06	CT POST 0031	NEW MILFORD	3	12	14	81	110	1	111	115	96.52
06	CT POST 0038	TORRINGTON	0	12	11	58	81	0	81	110	73.64
06	CT POST 0043	WINSTED	1	8	8	35	52	0	52	80	65.00
06	CT POST 0044	BANTAM	1	4	9	57	71	0	71	70	101.43
06	CT POST 0046	WEST GOSHEN	2	1	0	61	64	0	64	70	91.43
06	CT POST 0049	CANAAN	0	0	0	8	8	0	8	15	53.33
06	CT POST 0070	SALISBURY	0	1	9	10	20	0	20	35	57.14
06	CT POST 0087	WASHINGTON	0	1	0	36	37	1	38	55	69.09
06	CT POST 0126	SHARON	0	3	5	23	31	0	31	40	77.50
06	CT POST 0137	HARWINTON	0	4	2	28	34	0	34	40	85.00
06	CT POST 0146	BETHLEHEM	2	6	6	41	55	0	55	55	100.00
06	CT POST 0153	KENT	0	3	6	37	46	0	46	44	104.55
06	CT POST 0155	WOODBURY	1	1	3	29	34	0	34	40	85.00
06	CT POST 0159	RIVERTON	0	4	5	49	58	1	59	45	131.11
06	CT POST 0173	MORRIS	0	1	4	3	8	0	8	15	53.33
06	CT POST 0195	OAKVILLE	1	21	24	105	151	0	151	195	77.44
06	District Total		22	125	193	963	1303	8	1311	1564	83.82



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Dist	Post	LOCATION	New 2021	PUFL 2021	Online Ren 2021	Trad Ren 2021	Paid 2021	HQ Trans 2021	Total Mbr 2021	Goal 2021	%Goal
07	CT POST 0018	ESSEX	1	7	9	21	38	0	38	46	82.61
07	CT POST 0061	DEEP RIVER	0	6	11	33	50	0	50	65	76.92
07	CT POST 0064	EAST HAMPTON	0	6	9	33	48	0	48	65	73.85
07	CT POST 0066	CLINTON	4	8	28	73	113	1	114	115	99.13
07	CT POST 0069	PORTLAND	0	2	3	23	28	0	28	45	62.22
07	CT POST 0075	MIDDLETOWN	2	24	39	94	159	4	163	200	81.50
07	CT POST 0097	CHESTER	0	0	4	28	32	0	32	40	80.00
07	CT POST 0103	WESTBROOK	0	9	8	34	51	1	52	60	86.67
07	CT POST 0105	CROMWELL	1	9	10	65	85	1	86	100	86.00
07	CT POST 0113	OLD SAYBROOK	0	10	21	75	106	0	106	140	75.71
07	CT POST 0156	EAST HADDAM	1	10	42	94	147	1	148	165	89.70
07	CT POST 0184	DURHAM	0	9	0	0	9	0	9	20	45.00
07	CT POST 0192	MIDDLEFIELD	1	0	2	27	30	0	30	28	107.14
07	CT POST 0206	MIDDLETOWN	0	1	2	32	35	0	35	60	58.33
07	District Total		10	101	188	632	931	8	939	1149	81.72



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
01	CT SQDN 0002	BRISTOL	2	62	0	64	110	58.18
01	CT SQDN 0033	PLAINVILLE	0	13	0	13	20	65.00
01	CT SQDN 0068	BERLIN	0	1	0	1	40	2.50
01	CT SQDN 0072	SOUTHINGTON	5	151	3	159	160	99.38
01	CT SQDN 0080	ENFIELD	0	24	0	24	25	96.00
01	CT SQDN 0096	W. HARTFORD	0	13	0	13	20	65.00
01	CT SQDN 0102	MANCHESTER	10	18	2	30	25	120.00
01	CT SQDN 0142	HARTFORD	5	5	0	10	10	100.00
01	CT SQDN 0154	THOMPSONVILLE	0	0	0	0	10	0.00
01	CT SQDN 0197	MARLBOROUGH	0	37	0	37	50	74.00
01	CT SQDN 0209	FORESTVILLE	4	19	1	24	25	96.00
District 01 Totals:			26	343	6	375	495	75.76



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
02	CT SQDN 0017	NAUGATUCK	0	16	0	16	15	106.67
02	CT SQDN 0024	DERBY	0	3	0	3	10	30.00
02	CT SQDN 0045	MERIDEN	5	36	0	41	50	82.00
02	CT SQDN 0048	GUILFORD	0	0	0	0	10	0.00
02	CT SQDN 0071	WEST HAVEN	0	0	2	2	10	20.00
02	CT SQDN 0088	HAMDEN	0	11	8	19	30	63.33
02	CT SQDN 0165	WOLCOTT	0	9	0	9	15	60.00
02	CT SQDN 0174	OXFORD	0	0	0	0	10	0.00
02	CT SQDN 0194	PROSPECT	0	3	0	3	10	30.00
02	CT SQDN 0196	MILFORD	15	60	0	75	90	83.33
District 02 Totals:			20	138	10	168	250	67.20



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
03	CT SQDN 0012	NORWALK	4	31	0	35	60	58.33
03	CT SQDN 0016	SHELTON	6	84	15	105	120	87.50
03	CT SQDN 0060	DANBURY	0	0	0	0	20	0.00
03	CT SQDN 0100	BETHEL	6	36	0	42	40	105.00
03	CT SQDN 0177	BRIDGEPORT	0	47	1	48	50	96.00
District 03 Totals:			16	198	16	230	290	79.31



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
04	CT SQDN 0013	PUTNAM	0	8	0	8	15	53.33
04	CT SQDN 0014	ROCKVILLE	67	87	6	160	105	152.38
04	CT SQDN 0019	WILLIMANTIC	0	0	0	0	40	0.00
04	CT SQDN 0026	STAFFORD SPRINGS	7	38	0	45	40	112.50
04	CT SQDN 0052	COVENTRY-MANSFIELD	1	13	0	14	15	93.33
04	CT SQDN 0067	N. GROSVENORDALE	0	15	0	15	20	75.00
04	CT SQDN 0091	MOOSUP	0	14	0	14	30	46.67
04	CT SQDN 0095	HEBRON	2	21	0	23	20	115.00
04	CT SQDN 0101	SOMERS	2	25	3	30	30	100.00
District 04 Totals:			79	221	9	309	315	98.10



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
05	CT SQDN 0004	NORWICH	1	1	0	2	10	20.00
05	CT SQDN 0009	NEW LONDON	0	2	0	2	10	20.00
05	CT SQDN 0015	JEWETT CITY	0	9	0	9	15	60.00
05	CT SQDN 0104	TAFTVILLE	0	18	0	18	20	90.00
05	CT SQDN 0112	MONTVILLE	2	3	0	5	35	14.29
05	CT SQDN 0128	NIANTIC	9	40	0	49	40	122.50
District 05 Totals:			12	73	0	85	130	65.38



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
06	CT SQDN 0020	TERRYVILLE	1	49	23	73	90	81.11
06	CT SQDN 0022	THOMASTON	0	16	27	43	40	107.50
06	CT SQDN 0027	LITCHFIELD	4	24	0	28	30	93.33
06	CT SQDN 0195	OAKVILLE	2	34	0	36	35	102.86
District 06 Totals:			7	123	50	180	195	92.31



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District	Squadron	Location	New	Renew	Pending	Total	Goal	%Goal
07	CT SQDN 0061	DEEP RIVER	0	0	0	0	10	0.00
07	CT SQDN 0066	CLINTON	0	0	0	0	25	0.00
07	CT SQDN 0075	MIDDLETOWN	0	12	0	12	15	80.00
07	CT SQDN 0113	OLD SAYBROOK	0	14	0	14	20	70.00
07	CT SQDN 0156	EAST HADDAM	3	35	0	38	40	95.00
District 07 Totals:			3	61	0	64	110	58.18
Detachment Totals:			163	1157	91	1411	1813	77.83