

# COMMANDERS MESSAGE

Volume 22-23

February 2023

Bulletin No. 6

My Fellow Legionnaires,

Several of us just returned from a fun and productive American Legion Washington Conference in Washington DC at the Washington Hilton where we attended National Commission and Committee meetings. While there we Stormed the Hill visiting our Senators, Congressmen and Representatives pushing the American Legion Legislative Agenda for 2023. Thank you to Team Connecticut Legionnaires who made these visits and shared our agenda. The American Legion Legislative Agenda and Testimony of National Commander Troiola are available on Legion.org. Great visiting DC but it's nice to be back home.

Here we are, it is the 2<sup>nd</sup> of March already so please let's stay on course and strive to reach our goal of 100%. Yes, it can be done with TEAMWORK and PARTICIPATION (ALL HANDS-ON DECK) along with a little determination and effort I know we can get there. Let's all do our part and make this happen!

Please let me remind everyone that the submission of Consolidated Post Reports and Post Data Forms deadline is coming up fast so please let's get them submitted, Thank you!

Department Oratorical Contest is this Saturday and many programs and events are fast approaching such as Annual Kids Walks by our Districts, Our Annual Family Bowling Tournament, State Police Youth Week, Boys State and Golf Tournament, Please keep an eye on our Department Bulletin and Calendar for upcoming events and please do your best to participate and support, Thank you!

WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE!

WE ARE VETERANS SERVING VETERANS

Richard Linnon

Department Commander

American Legion Dept of CT.

860-874-1664, linnon@sbcglobal.net

# ***SR VICE COMMANDER***

## ***MESSAGE***

Legionnaires of Connecticut-

I would like to acknowledge Doug Sousa, president of Outdoor Sports Expo Group, who invited the Department Membership Commission to set up a booth at the annual Springfield Sportsmen's Show at the Big E. We met not only some great Legionnaires but quite a few veterans to whom we gave QR cards. We look forward to next year!

The Mid-Winter conference has come and gone, hopefully, many of you not only attended, but took some new and/or useful information back to your Post. Remember, the information you learned should be shared amongst all your fellow Legionnaires. As I have said in many meetings, if you have found some gold nugget that helps your Post, whether in the community, schools, fellow VSOs or membership, you have an obligation to share your story. The idea may not work with everyone, but if even one Post benefits, you have done a great service to The American Legion.

By now, each district has either scheduled or held a revitalization. I am always willing to help make phone calls or knock on doors, because I love talking to veterans and fellow Legionnaires. Remember to include Post 200 members in your area, they are veterans and Legionnaires as well. Right now, we are at about 56% to quota for our Post 200 comrades. I want to see that at 80% by June 1<sup>st</sup>, and we can do it.

This also brings my last point this month, and that is Buddy Checks. If a member has fallen on hard times, or is simply not able to pay their dues, ask your Post to pay their dues. Especially a long-time member. Then find out what we can do to help them. Between the Soldiers, Sailors & Marines Fund, National Emergency Fund, and the Temporary Financial Assistance Fund, we can find a way to help. Posts can hold fundraising events, help our comrade with chores or simply be there when they need a shoulder to lean on. THIS is The American Legion, and it is my "Why" (why I joined The American Legion).

What is your "Why"?

Remember, I am only a text, call or email away. Please don't hesitate to contact me for any help or ideas.

Tom Moore, Department Sr. Vice Commander  
203-918-3767 (cell)  
tommoorearmy@gmail.com

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# Adjutant Notes

Tel: 860-436-9986

E-mail: [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Volume 20-22

March 2023

Bulletin No. 7

## **Washington Conference**

The Washington Conference was a huge success, it was great to finally get back to Washington and visit our legislators. It has been three years since we were in Washington and while the attendance was not as robust as we would have liked, everyone participated, and we were able to visit all of our legislators and convey to them what our agenda was for the year. If you want to see what the American Legion's legislative agenda is just look in the bulletin or go to <https://www.legion.org/legislative/agenda> to download a copy. Please pass this along to all our members as these issues are very important to our veterans. We all should be contacting our legislators and letting them know what's important to us.

## **National Commander Visit**

The National Commander will be coming to Connecticut April 4-7, 2023. Once the schedule is confirmed we will send it out to the District Adjutants for distribution. The National Commander dinner will be Friday April 7, 2023 at Post 128 Niantic, 16 York Ave, Niantic, CT 06357. Seating is limited to 120 people, the flyer is in this bulletin, so don't wait until the last minute or you may not be able to attend.

## **Department Americanism Award**

The Department Americanism award application is available in this bulletin. The deadline for submissions is May 26, 2023, please consider submitting someone whom you think is deserving and remember it needs to be someone doing something for veterans statewide versus locally.

## **Boys State Program**

Just a reminder that it's not too early to start thinking about Boys State, we have finalized our contract with the University of New Haven for the 2023 program. All information will be sent out to the high schools on February 13<sup>th</sup> and the Posts will be sent their information packet on February 20<sup>th</sup>. The Boys State Website [www.ctboysstate.org](http://www.ctboysstate.org) will be updated NLT February 15, 2023. Program information will be updated by April 1, 2023. The program will take a bit longer than normal as we will be incorporating the American Legion Girls State program into ours, which will allow both programs to integrate with each other for guest speakers, opening ceremonies, graduation, and other possible events.

**Please copy and share all Bulletin information as widely as possible!**

## **My Legion Training**

We will once again be offering training classes starting in March 2023 here at Department Headquarters, more information is available on the flyer inside this bulletin and on the home page of our Department Website [www.ctlegion.org](http://www.ctlegion.org)

## **Department Bowling Tournament**

Our annual bowling tournament will be held on Sunday April 30, 2023. More information is available on the flyer inside this bulletin, please don't wait until the last second to send in your teams. Proceeds will go towards Connecticut's candidate for National Commander Jim LaCoursiere' s campaign fund.

## **VJ Day Parade Golf Tournament**

The VJ Day Parade annual golf tournament will once again be held at the Lake of Isles golf course located at Foxwoods Casino. Please consider entering a team or purchasing a tee sign. Proceeds will go towards Connecticut's candidate for National Commander Jim LaCoursiere' s campaign fund. More information is available on the flyers inside this bulletin.

## **Post Data Forms**

It's that time of year again, we will be sending out new Post Data forms this month for all Posts to fill out and return to our office by April 1, 2023. These are important to both the Department and National as the information is used to set your Post dues, change contact information, and update any other changes that you submit. Please send these back to us regardless and fill them out even if there are no changes, you never know if something was recorded incorrectly in the past.

## **Department Potpourri**

*Please remember to call or send an email to keep the Department informed as to the status of our Legion family members.*

**Please copy and share all Bulletin information as widely as possible!**

*The American Legion, Department of Connecticut  
National Commander's Dinner*

*Honoring*



*Vincent J. Troiola*

Turner-Tinker Post 128  
16 York Avenue Niantic, CT 06357

**Friday, April 7, 2023**

Cash Bar Social: 6:00 PM    Dinner: 7:00 PM    \$40.00 pp

**Menu:**

**Appetizers:** Cheese, Pepperoni & assorted crackers

**Main Course:** Chicken Alfredo, Baked Haddock, Baked Macaroni & Cheese, String beans & carrots, salad, Rolls, butter, coffee, and dessert.

**Make checks payable to: The American Legion Dept. of CT**

**Deadline for dinner reservations: March 31, 2023**

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**Dinner reservations to: The American Legion, Dept. of Connecticut  
National Commander's Banquet  
Attn: Charles Berry, Treasurer  
864 Wethersfield Avenue, Hartford, CT 06114**

Check enclosed in the amount of \$ \_\_\_\_\_ (\$320.00 for table of 8) **\*\*NOTE\*\*** Max seating is 120 people

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

District # \_\_\_\_\_  
Post # \_\_\_\_\_  
Unit # \_\_\_\_\_

**See over for table of 8**

**NAMES**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

# Legion lines out priorities for 118th Congress

The American Legion

JAN 31, 2023

Funding, oversight and fulfillment of the landmark Honoring Our Promise to Address Comprehensive Toxics (PACT) Act and heightened attention/access to mental health care for veterans are among the legislative priorities The American Legion is presenting to Congress during the Washington Conference Feb. 26 – March 1.

The PACT Act, signed into law last August, accomplished one of The American Legion's highest agenda items for 2022. The measure expands VA health-care services and disability benefits eligibility for more than 3.5 million veterans exposed to burn pits in the global war on terrorism, along with others with health-care conditions attributable to toxic contamination during military service. Properly funded implementation and oversight are the next steps, the Legion argues.

Also on the organization's radar for the first session of the 118th Congress are protection from predatory exploitation of veterans seeking help applying for VA benefits or Camp Lejeune Justice Act lawsuit damages. A more level playing field for National Guard veterans using their GI Bill benefits, support for Afghan allies of the U.S. military and an updated U.S. Flag Code are also included in this year's message to lawmakers.

American Legion National Commander Vincent J. "Jim" Troiola will deliver the Legion's testimony before a joint session of the House and Senate Committees on Veterans' Affairs on March 1.

The following subjects are included in the testimony, which can be downloaded or printed as trifold brochure, as well:

## **PACT Act: Implementation & Oversight**

Passage of the SFC Heath Robinson PACT Act in the 117th Congress ensured millions of toxic-exposed veterans will now have access to healthcare and compensation they rightfully deserve. VA estimates there will be up to 7 million new disability claims filed, due to eligibility expansion under the PACT Act and that the claims backlog will increase to 450,000 by October 2023. The efforts put forth by the VA workforce to reduce claims backlogs in recent years have been admirable, but substantial backlogs of hundreds of thousands of claims for sustained periods of time are not acceptable. It is imperative that VA fully leverage the resources made available in the PACT Act to assist in the continued modernization of information technology systems, as well as the hiring of additional employees to ensure veterans claims are adjudicated in a timely manner. The American Legion urges Congress to provide necessary oversight and funding to ensure VA has the resources needed to properly implement this legislation.

seamless transition between them. Modernizing electronic health records, veteran-centric access standards, and a transparent online scheduling system for VHA-provided care and community care alike are all essential to ensuring veterans receive the care they deserve. The means by which VA delivers care may change, but one thing will not: VA should continue to provide the best care anywhere to our nation's veterans.

### **Protect Veterans from Predatory Actors**

America's veterans are targeted by predatory actors that seek to profit from an array of benefits that have been rightfully earned by those who have served our nation. From claims companies that charge exorbitant fees (for services provided free by veterans service organizations) to lawyers vying for billions of dollars set aside for victims of diseases associated with contaminants, veterans and their families are met by promises of large payouts if they agree to surrender substantial portions of their benefits. Predatory actors often attempt to overwhelm veterans with aggressive marketing tactics and complicated contracts. The American Legion urges Congress to oppose legislation that elevates the standing of unaccredited claims companies or legitimizes predatory practices that target veterans and encourages Congress to impose a cap on legal services provided in association with the Camp Lejeune Justice Act.

### **Concurrent Receipt**

Currently, 42,000 military retirees with combat-related injuries qualify for DoD retirement pay as well as VA disability compensation. However, for retired veterans with disability ratings less than 50%, the VA compensation is deducted from their DoD retirement pay. The American Legion strongly supports ending this unfair policy. The Major Richard Star Act would repeal this draconian offset, allowing disabled veterans to concurrently receive their retirement pay and disability compensation.

### **Guard & Reserve GI Bill Parity**

Despite the same duties, National Guard and Reserve servicemembers are deprived of education benefits that active-duty servicemembers enjoy. According to current law, National Guard and Reserve servicemembers only accrue GI Bill entitlement when called to active duty under federal orders. When National Guard and Reserve servicemembers are activated under state orders, they do not accrue eligibility for Post 9/11 GI Bill benefits, as do their active-duty counterparts. The American Legion believes that every day in uniform counts and urges Congress to recognize the service of National Guard and Reserve servicemembers as eligible for the GI Bill.



269 Main Street  
Cromwell, CT 06416  
860-436-9986 FAX: 860-436-9491

**The American Legion  
Dept. of Connecticut**

# Memo



**To:** POST ADJUTANTS

**From:** Louie Robinson, Americanism Commission Chairman

**Date:** February 9, 2023

**Re:** DEPARTMENT AMERICANISM AWARD NOMINATION FORM

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**Please give to your Post Americanism Chairman for immediate action.**

**See Rule # 3 on attached sheet.**

All instructions should be read and be mindful of the **DEADLINE** -  
**May 26, 2023 - 4:00 PM** in Department Headquarters.

Your usual cooperation will be appreciated.

THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT

ATTACHED IS THE NOMINATION FORM FOR THE 67<sup>th</sup> ANNUAL DEPARTMENT AMERICANISM AWARD.

Your Post should start NOW and look over those whom you deem worthy of this distinguished Award.

**RULES FOR THE AWARD:**

1. Nominee must be a resident of CONNECTICUT.
2. Nominee must have contributed to the promotion of true Americanism.
3. Nominee's contribution must have been performed on a STATEWIDE OR REGIONAL BASIS AND BE OF A CURRENT (July 1, 2021 - present) NATURE, OR, may be of a cumulative nature (over a period of years or one's lifetime).
4. Multiple nominations for one individual will count as one entry.
5. **ONLY OFFICIAL APPLICATION FORM WILL BE ACCEPTED.**
6. Multiple Nominations (of different individuals) will now be allowed for every Post.

Since Americanism\* is one of our four basic programs, The American Legion has devoted great effort in this regard.

Posts are requested to give serious thought to the nomination of an individual who meets the requirements for this award. The nominee is not required to be a veteran or a member of The American Legion. One thing that all Posts should keep in mind when selecting the nominee is that this is a **DEPARTMENT AWARD** and the service of the individual should be on a larger basis than service to the local community and must be of a current nature, or of a cumulative nature (over a period of years or one's lifetime).

The Department Americanism Commission earnestly solicits the active cooperation of every Post in the Department in the submission of nominees for this Award.

The Award will be presented at the 104<sup>th</sup> Department Convention in Trumbull, July 8, 2023.

**NOMINATIONS MUST BE IN THE DEPARTMENT ADJUTANT'S OFFICE BEFORE  
4:00 P.M., May 26, 2023**

**A MINIMUM OF THREE (3) NOMINATIONS ARE PREFERRED BEFORE JUDGING.**

Louie Robinson, Chairman  
Department Americanism Commission

# AMERICANISM

## DEFINITIONS

**AMERICANISM** is love of America; loyalty to her institutions as the best yet devised by man to secure life, liberty, individual dignity and happiness; and the willingness to defend our Country and Flag against all enemies foreign and domestic.

**AMERICANISM** is a vital, active, living force. Americanism means peace, strength, the will and the courage to live as free men in a free land. It means a friendly hand to people everywhere who respect our institutions and our thinking. It is not a word; it is a cause, a way of life, a challenge and a hope in this world of turmoil.

**AMERICANISM** is a way of life, the best way of life ever known.

**AMERICANISM** is an ideal of loyal patriotism, religious tolerance, righteous freedom, fearless courage, honest integrity, abiding faith in the commanding destiny of the United States and a fathomless love for the principles, which led our forefathers to found this country.

**AMERICANISM** is a complete and unqualified loyalty to the ideals of government set forth in the Bill of Rights, the Declaration of Independence, and the Constitution of the United States. It is respect for, and ready obedience to, duly constituted authority and the laws of the land. It is freedom without license, religion without bigotry, charity without bias or race hatred, love of flag, and readiness to defend that for which it stands against every alien subversive influence without or within.

**AMERICANISM** is an unfailing love of country, loyalty to its institutions and ideals; eagerness to defend it against all enemies; individual allegiance to the Flag; and a desire to secure the blessings of liberty for ourselves and posterity.

# 68<sup>th</sup> ANNUAL DEPARTMENT AMERICANISM AWARD



## NOMINATION FORM

NOMINATIONS MUST BE SUBMITTED TO THE DEPARTMENT ADJUTANT'S OFFICE BEFORE

4:00 PM, May 26, 2023

\_\_\_\_\_ Post No. \_\_\_\_\_

Nominates: \_\_\_\_\_

for the sixty-sixth Annual Americanism Award.

\_\_\_\_\_  
COMMANDER

\_\_\_\_\_  
ADJUTANT

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Single: \_\_\_\_\_ Married: \_\_\_\_\_ Name of wife/husband \_\_\_\_\_

Occupation: \_\_\_\_\_

Veteran: \_\_\_\_\_ Non-Veteran: \_\_\_\_\_ Dates & branch of service: \_\_\_\_\_

Type of discharge: \_\_\_\_\_

Member of The American Legion: \_\_\_\_\_ if yes, what Post & where: \_\_\_\_\_

Reasons for nominating above for Americanism Award (if more space is needed please use reverse side of this sheet). You are requested to be brief - BUT PLEASE PROVIDE FULL INFORMATION AND SPECIFIC EXAMPLES.

**Bear in mind the necessity for a STATEWIDE OR REGIONAL CONTRIBUTION TO AMERICANISM of a CURRENT NATURE.** Nominees with local participation only do not qualify.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REMEMBER**

**THIS FORM MUST BE RETURNED TO DEPARTMENT ADJUTANT'S OFFICE BY  
May 26, 2023, 4:00 P.M.**

**- ONLY THIS FORM WILL BE ACCEPTED!**





# American Legion Department of Connecticut National/Homeland Security & Disaster Relief March 2023 Newsletter

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

## National Security News Bites

### FIVE THINGS TO KNOW

1. [President Joe Biden made an unannounced visit to Ukraine on Monday](#) to meet with President Volodymyr Zelenskyy, a striking gesture of solidarity that comes days before the one-year anniversary of Russia’s invasion of the country. Biden spent more than five hours in the Ukrainian capital, meeting Zelenskyy at Mariinsky Palace, honoring the country’s fallen soldiers and meeting with U.S. embassy staff in the war-torn country.
2. [North Korea fired two short-range ballistic missiles into the sea east of the country Monday](#) in its second test launch in three days, prompting Japan to request an emergency meeting of the U.N. Security Council. The launches continue a tit-for-tat exchange that began Saturday, and follow a year in which North Korea launched more than 70 missiles, the most ever.
3. [Dozens of well-wishers made the pilgrimage Sunday to The Carter Center in Atlanta](#), as prayers and memories of former President Jimmy Carter’s legacy were offered up at his small Baptist church in Plains, Georgia, a day after he entered hospice care.
4. [U.S. intelligence suggests China is considering providing arms and ammunition to Russia, an involvement in the Kremlin’s war effort that would be a “serious problem,” Secretary of State Antony Blinken said.](#) Blinken said the United States long has been concerned that China would provide weapons to Russia. He pointed to Chinese leader Xi Jinping’s promise to Russian President Vladimir Putin of a partnership with “no limits” when they met just weeks before Putin sent his troops into Ukraine on Feb. 24, 2022. Since then, ties between the two countries have only grown stronger.
5. [Nearly half of junior enlisted spouses say they have experienced food insecurity](#), according to results of a new survey released by the Defense Department. Overall, one out of four active duty spouses reported being food insecure, according to the results of the 2021 Survey of Active Duty Spouses. Yet 3% of spouses reported using Supplemental Nutrition Assistance Program benefits, formerly food stamps, in the previous 12 months.

### FROM THE LANDING ZONE:

Xi’s vision for the 21st century By Alan W. Dowd  
In 2015, Xi unveiled his “Made in China 2025” [initiative](#). The plan is focused on positioning the PRC, by 2049, to dominate the rest of the world in high-tech manufacturing, information technology, robotics, aerospace systems, shipping and transportation, “new energy vehicles,” biomedicine, agricultural machinery and other areas. In doing so, Beijing aims to consolidate its existing advantages, dislodge its rivals from their positions of primacy in other areas, and reap the lion’s share of the benefits of the [Fourth Industrial Revolution](#). For more visit: <https://www.legion.org/landingzone>

## POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
WINGER, GEORGE	ARMY AIR FORCES
DUPONT, DONALD	ARMY
SLENKER, LEROY	ARMY
GREENLEE, GEORGE	MARINE CORPS
CARRILLO, CARMEN	ARMY

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

## Disaster Preparedness and Relief

### Should We Bring Back Victory Gardens?

Victory gardens gave Americans on the homefront a sense of purpose while providing food to the nation during a time of need. Should they make a comeback? *by Natalie LaVolpe, Farmer’s Almanac.*

During World War II the nation fell on hard times. With fresh fruits and vegetables in short supply, food needed to be rationed and the government ultimately turned to the citizens to do their part to keep the nation fed. Families on the home front were encouraged to “put their idle land to work” and to produce “victory” gardens to combat the food shortage.

In 1943, nearly forty percent of all fruits and vegetables grown in the US were grown in victory gardens. There were gardens planted in backyards, empty lots, and on the top of city rooftops. Neighbors and communities worked together and formed cooperations. Even schools got involved to provide supplemental food for lunches. An estimated 20 million victory gardens were planted, with about 9–10 million tons of fruits or vegetables harvested. Even Eleanor Roosevelt took part by planting her own victory garden at the White House in 1943.

Fast Forward to Today. The food supply and state of health in our country are once again facing new challenges. As a nation, we do not consume enough fruits and vegetables. A large portion of our food makes [long journeys](#) before even hitting our tables, losing nutrients along the way. A sizable percentage of our food is grown with pesticides. And rising food prices (especially for organic food) only exacerbates the problem. Today, because many have concerns about the quality of our food, home gardening is making a resurgence.

Here are some compelling reasons why you should consider starting your own victory garden this year: Growing your own fresh fruits and vegetables is a great way to stretch your food budget. -Homegrown vegetables provide readily-available nutrition (every day a vegetable is off the vine it loses its health benefits). -No harmful chemicals are sprayed on your veggies. -It would provide fresh air and outdoor exercise for the whole family. -Forges bonding experiences for family and community members. -Allows you to control your food supply and be more self-sufficient. -Gardening is a great activity to help relieve stress and improve sleep quality. -Statistically, gardeners live longer! For more visit: <https://www.farmersalmanac.com/bringing-back-victory-gardens-27178>



# Jim LaCoursiere

Jim was born in Honolulu, Hawaii and attended Montville High School where he played J.V. Football, Varsity Football and Varsity Indoor & Outdoor Track. After graduation Jim aspired of furthering his education in drafting, but instead opted to join the United States Air Force where he worked in patient affairs. He later trained to help support their Med Evac Unit at Moody Air Force Base. Jim was honorably discharged in 1983 as an airman 1st Class.

Jim is married to his wife Lisa. Jim has two children, Patrick, and Meghan and three stepchildren, Jason, Kaylene and Johnathan, deceased. His wife Lisa is an active member of the Auxiliary and has served as the National American Legion Auxiliary Northeast Region Children & Youth Chairman. Jim currently works for the American Legion Department of Connecticut as a field representative for the Soldiers, Sailors, and Marines Fund, assisting veterans and their families with temporary financial assistance.

## Eligibility

James "Jim" earned his eligibility to The American Legion through his service in the United States Air Force, during the Grenada/Lebanon conflict. He served his time working in Patient Affairs and was trained to help support the Med Evac, at Tactical Air Command, Moody Air Force Base in Valdosta, Georgia. Achieving the rank of Airman 1st Class, serving from 1981-1983.

## Experience

- Jim is a 27-year member of The American Legion and a member of Post 91 in Moosup, Connecticut, a 13-year member of The Sons of The American Legion, a member of Squadron 91 Moosup, and the founding "father" of Connecticut's American Legion Riders.
- Jim has served The American Legion at all levels of the organization.
- At the Post level he has served as Commander, Sr. Vice Commander & Jr. Vice Commander.
- At the District level he served as Commander, Sr. Vice Commander, and Jr. Vice Commander.



- At the Department level he served as Department Commander 2006-2007, Sr. Vice Commander, Historian, Director of Connecticut's American Legion College, Director of Connecticut's ALR, Children & Youth Committee, Internal Affairs, Constitution & Bylaws Committee, Commander's Advisory Committee, and Chairman of the Membership, Leadership, & Learning Commission
- On the National Level, Jim has served as Chairman Veterans Employment & Education Commission, Chairman Foreign Relations, Employment & Veterans Preference Committee, Distinguished Guest Committee, Military Affairs Committee, Veterans Employment & Education Committee, and National Vice Commander 2008-2009

## • Honors

- 100% Post Commander
- Post Legionnaire of the Year
- Silver Brigade
- Dept. of CT American Legion Hall of Fame
- Legion of Honor Bronze Medallion
- Chapel of Four Chaplains

## • Affiliations

- Sons of The American Legion
- American Legion Riders
- Past National Vice Commanders Club
- Past Department Commanders Club
- ANAVICUS
- 40 & 8
- NALCAA
- NADHAL



**HELP SUPPORT**  
**“TEAM CONNECTICUT”**  
**AND THE CAMPAIGN FOR**  
**JAMES A. “JIM” LACOURSIERE JR.**  
**FOR NATIONAL COMMANDER**  
**2024-2025**

American Legion Post 91, Moosup (Jim’s Home Post) is dedicating all of the proceeds from the 2023 VJ Day Parade Golf Classic to Jim’s campaign and invites every Post, Squadron, Unit and Chapter to show your support by purchasing a Tee Sign for the tournament. The tournament will be held on April 24, 2023 on the Private Course at Lake of Isles at Foxwoods. The tee sign registration form is provided in this Bulletin and you will receive the sign following the tournament. I am looking to place at least 10 Tee Signs on every tee box as a display of the Department of Connecticut American Legion family’s support for Jim becoming only the 2<sup>nd</sup> National Commander from the Department of Connecticut in our 104 years. As Tournament Coordinator and Chairman of the Campaign Fundraising Committee, I thank you in advance for your consideration and support!!!



**Annual VJ Day Parade Golf Classic**  
**Sponsored by American Legion Post 91**  
**Co-Sponsored by Plainfield Business Association**



**When:** Monday, April 24, 2023 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

**Where:** Lake of Isles South (Private) Course: Foxwoods

**Entry Fee:** \$140.00 per player. \$560.00 per team of four players

**\*Payment due by April 17, 2023\***

Includes green fees, cart, range balls, box lunch, prime rib and carved turkey dinner and prizes (1<sup>st</sup> place team, 2<sup>nd</sup> place team, closest to the pin (2 holes) and men & women’s longest drive)

**Players (please print)**

1. \_\_\_\_\_  
Name (team captain or individual), phone #
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***SORRY – NO COOLERS***

Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address: VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email [jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

**NOTE: This tournament is partnered with the Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse.**

**Please look for the American Legion registration area at check-in.**

**Proceeds from this Tournament will be donated to “Team Connecticut”  
 Jim LaCoursiere National Commander 2024-2025 Campaign Fund**



**Annual VJ Day Parade Golf Classic  
Sponsored by American Legion Post 91**

**When:** Monday, April 24, 2023

**Where:** Lake of Isles South (Private) Course: Foxwoods

**Tee Sponsor/Dedication:** \$100.00

**TEE SPONSOR**

**Business Name and address (please print)**

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**Phone Number:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER )**

**Member's Name:**

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**Branch and Dates of Service (if applicable):**

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Mail completed application & check made payable to: **VJ Day Parade Committee** to:  
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354  
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

The American Legion, Department of Connecticut  
269 Main St  
Cromwell, CT 06416

## 104<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Friday, June 23, 2023, 4:00 PM**

I hereby make application for housing at the 2023 NATIONAL CONVENTION of The American Legion to be held in **Charlotte, NC, August 26 – August 31, 2023.**

THE CONNECTICUT HEADQUARTERS will be the Hilton Garden Inn Charlotte Uptown, 508 E. Martin Luther King Jr. Blvd, Charlotte, NC 28202.

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**ACCOMMODATIONS:** **King Rate at Hilton (1 to 2 people) \$155.00**  
**Plus, tax rate = 15.25%** **Queen Rate at Hilton (two beds) (1 to 4 people) \$155.00**  
**ADA Room at Hilton (1 to 4 people) \$155.00**  
**One Bedroom Suite (1 to 4 people) \$175.00**

**Suites at Hilton are limited to first come first served (Check with Department Adjutant)**

**Parking: Self-Parking per Day - \$10.00**

=====

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.**

=====

**HOUSING DEPOSITS:** A one-day deposit is required for each room **plus any additional daily fees**

**REGISTRATION FEE:** All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$35.00** registration fee before room assignments are made. All housing is **assigned based on three (3) Nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.

=====

**ROOM TO BE OCCUPIED BY:** (list full name, address of each occupant).  
Indicate if **Delegate, Alternate or Guest.**

<u>Name</u>	<u>Address - Phone Number - Email</u>

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

**2023**  
**NATIONAL CONVENTION**

Charlotte, NC

August 26 – August 31, 2023

**CONN. OFFICIAL HEADQUARTERS:**

Hilton Garden Inn, Charlotte Uptown  
508 E. Martin Luther King Jr. Blvd  
Charlotte, NC 28202  
(704) 347-5972

**CONVENTION REGISTRATION:**

**A NATIONAL CONVENTION  
REGISTRATION FEE OF \$35.00  
MUST BE PAID BY EVERY LEGIONNAIRE  
AND LEGION GUEST ATTENDING THE  
CONVENTION**

<p><b><u>AL DEPARTMENT CAUCUS</u></b></p> <p><b><u>SUNDAY, August 27, 2023</u></b></p> <p><b><u>1:00-3:00 PM – Location TBD</u></b></p> <p><b><i>Registration: THU 8/24 &amp; FRI 8/25 1-5 p.m.</i></b> <b><i>Location TBD</i></b></p>
--

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

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ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

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Circle preferences: King or Double or Suite All rooms are Non-Smoking

HOUSING DEPOSIT: (\$178.64 min. for Regular Rooms) \$ \_\_\_\_\_

HOUSING DEPOSIT: (\$201.69 min. for Suite) \$ \_\_\_\_\_

REGISTRATION FEE: \$ 35.00 per person X \_\_\_\_\_ \$ \_\_\_\_\_

**(Questions Please call Adjutant)**

**TOTAL: \$ \_\_\_\_\_**

-----  
Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 23, 2023 by 4:00 pm.**



***SCAN ME***



[eatinclt.com](http://eatinclt.com)

***Eat Local***





**CITY BREW**  
EST. **TOURS** 2008  
**CHARLOTTE, NC**



**WIN A TOUR!**  
[gotour.beer/clt](http://gotour.beer/clt)

**980-399-HOPS**

**CITYBREWTOURS.COM/CHARLOTTE**

**TOURS START AT ONLY \$70 PER PERSON**  
**VISIT US ONLINE FOR DAILY AVAILABILITY**





704-517-6844

## Daily Charlotte City Tours Two Hour Tour Includes

### Center City

Panther Stadium, Hornets Arena, Epicentre, historic sites including Victorian homes, cemeteries and churches; museums, galleries, entertainment and dining

### Beautiful Tree Lined Historic Neighborhoods

Dilworth, Myers Park, Eastover, Queens College, Duke Mansion, Mint Museum

### Other Tours - Private Relocation

This is a great tour to see what Charlotte has to offer. Learn from a Charlotte native about the city.

### Group Tours

Let us help you plan tours for conventions, corporate events, conferences, family reunions, senior or church groups, Biltmore, Billy Graham Home Town Tours.

Call for information. Private tours available.

[www.ccharlottetours.com](http://www.ccharlottetours.com)



LAUGH & LEARN

CITY TOURS  
C·O·M·E·D·Y =AND= H·I·S·T·O·R·Y



90 MINUTES OF FUN!

AND

 **BYO BEER & WINE**



FUNNYBUS.NET

# DEPARTMENT OF CONNECTICUT HEADQUARTERS MYLEGION TRAINING

This is “hands-on” if you bring your own laptop or tablet to login to your own post or district. You can connect your device to our office WIFI. Do not plan to use your cellphone for this training.

If you do not have the ability to bring a laptop, you can still attend. We will be displaying everything as we go through the process on a screen so you can follow along.

We will go over how to access post records, check for member online payments, print a roster, search for members, locate reports, find Post 200 members in your area, export lists, make address corrections or mark a member deceased as well as how to process membership transmittals through MyLegion or by sending to Department.

## LOCATION

Department of Connecticut Headquarters  
269 Main Street, Cromwell, CT 06416

(Please be aware that Department office phones do not work on weekends)

## CHOOSE YOUR SESSION

You'll receive an email confirming your session day and time.

Mark Your Choice Below	Day/Date	Session Times
	Wednesday, March 8 <sup>th</sup>	5:30 pm – 9:00 pm
	Saturday, March 11 <sup>th</sup>	9:00 am – 12:30 pm
	Wednesday, March 15 <sup>th</sup>	5:30 pm – 9:00 pm
	Saturday, March 18 <sup>th</sup>	9:00 am – 12:30 am

Your Name – please **print**: \_\_\_\_\_

A phone number if we have any questions: \_\_\_\_\_

Post/Squadron and/or District Number if you are a district officer: \_\_\_\_\_

Please check one: Commander \_\_\_\_\_ Adjutant \_\_\_\_\_ Sr. Vice \_\_\_\_\_ Finance Officer \_\_\_\_\_

Other \_\_\_\_\_

Your Email: \_\_\_\_\_

Will you bring your own device? Yes \_\_\_\_\_ No \_\_\_\_\_

**PLEASE RESPOND BY MARCH 3, 2023**

**PLEASE RETURN THIS FORM TO [membership@ctlegion.org](mailto:membership@ctlegion.org)**



**7<sup>th</sup> Annual  
Department of Connecticut  
American Legion Family "FUN" Bowling Tournament**



**Sunday April 30, 2023, 1pm - Practice begins 1:15pm**

**Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Tournament is open to all American Legion Family members and guests.

**We ask that each Team provide a prize for the Raffle Table.**

**Fundraiser for Connecticut's Candidate for  
National Commander Jim LaCoursiere**

If you want to Bowl but don't have a Team, sign-up anyway, we will make room for you!

Only 20 Lanes are currently reserved.

**\$25.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza.**

Please return this portion with the Names in the order you will be bowling and **send in by April 21, 2023.**

Mail Checks Payable to: "American Legion Dept. of CT"

The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114

Team Name			Check#
Name	Post/Unit	District	Team Captain Contact Information
1.)			
2.)			
3.)			
4.)			



# American Legion Post 12



**Saturday March 18, 2023**



*Featuring: Bobby Morrill 1-4 pm*

**Bar Opens at 12 Noon Food Served 1-4 pm**

**\$25 Per Person Tickets at the Bar**

***Corned Beef w/ All the fixings***



**60 County St Norwalk, CT**

**(203) 866-8249**





# **Come to the American Legion**

# **FAMILY BREAKFAST!**

**Pancakes, Scrambled Eggs, Bacon, Sausage, Toast,  
Coffee, Juice and "The Special of the Day"**

 **Cooked to Order!** 

**Sunday, March 19<sup>th</sup>**

**8:00 a.m. - 10:30 a.m.**

**Adults - \$10 donation**

**Kids under 12 - \$5 donation**

**Kids under 4 – Eat FREE**

**Post 66 Legion Hall, Rte. 1, Clinton, CT**



# Traditional St. Patrick's Day Dinner

**Friday March 17th**

**4pm—7pm**

**\$17.00 Donation**

**Corned beef with Cabbage, Potato, & Carrots**

**Take out available**

**At American Legion Post 66**

**82 West Main St. Clinton**

**Open to the public**

**Reservations Recommended**

**Call Tony at 860 669 8866**



*celebrating  
over*  
**100**  
*years*

# AMERICAN LEGION



## EAST SHORE 5K

**TO BENEFIT NEW HAVEN MARINES (USMC)  
AND THE US NAVAL SEA CADET (USNSCC)**

**SATURDAY, APRIL 15, 2023**

**9:15AM KIDS RUN START ~ 9:30AM 5K RUN/WALK START**

**EAST SHORE PARK, NEW HAVEN, CT**

**\$25**

**REGISTRATION  
FEE**



**AWARD CEREMONY WITH POST RACE REFRESHMENTS TO FOLLOW!**



**CASH PRIZES TO THE OVERALL WINNERS**

**+**

**AWARDS - TOP 3 IN EACH AGE DIVISIONS**





# Honoring Our Connecticut Revolutionary War Families



July 4, 2026 will mark 250 years since the birth of our nation. Come join American Legion Post 202 and the American Legion Family as we honor our Revolutionary War families who lived in Newtown, Brookfield and our neighboring communities.

Our objective is to identify, clean and mark Revolutionary War graves in our towns before July 2026. This will be done in stages and we need your help. You can be an individual, a group/club, scouts or other.

Sponsors are welcome!

*"If we do not care about our past, we cannot hope for our future."  
Jacqueline Kennedy Onassis (1928–1994)*

For information reach out to  
Vice-Commander Mary Canfield Witty [mwitty60@yahoo.com](mailto:mwitty60@yahoo.com)  
Post Commander Donna A Monteleone [DAMonteleone78@gmail.com](mailto:DAMonteleone78@gmail.com)



**American Legion Post 202** *Serving Newtown and Brookfield*

# American Legion Family

Meet & Greet Saturday, April 22nd 11am – 2pm

“Plus Membership Sign-Up & Renewal”



Newtown Community Center, Fairfield Hills, Newtown

Join us for a drink and a bite to eat !



Veterans who served honorably can join the **American Legion**  
*You do not need to have served overseas!*

Family members of veterans, *living or deceased*, can join as well.

Mothers, grandmothers, sisters, daughters, granddaughters,  
sons, grandsons, and spouses of veterans can join the  
**American Legion Auxiliary** or **Sons of the American Legion**

It does not matter where you live. You are welcome to come to  
this multi-town gathering.

Learn about our many activities and events in our communities.

Great way to meet people and make new friends!

For more information email [DAMonteleone78@gmail.com](mailto:DAMonteleone78@gmail.com)

You can text (203) 577-9568 or call before 7pm





Presents the:

# Annual Kids' Walk

To Benefit The  
Connecticut Children's  
Medical Center

"Free" T-Shirt

With a

\$25 Donation 😊

Photos from Past Kids' Walks  
Great Hollow Lake, Monroe



**Connecticut  
Children's**  
MEDICAL CENTER



**Saturday, April 29<sup>th</sup> 2023**

**Registration and Walk Begin at 10**

**The American Legion  
Department of Connecticut  
Third District Posts &  
Sippin-Winspur Post 176  
Of Monroe**

**Sponsor the Annual  
Kids' Walk for the  
Connecticut Children's  
Medical Center**

**At Great Hollow Lake  
454 Purdy Hill Road  
Monroe, Connecticut**

**Wear Your Walking Shoes!  
100% of Donations Go To  
CT Children's Medical Center**

**Can't Make It To The Event? Donate Online At This Website: <http://bidpal.net/americanlegion2023>**



# SPRING FLING DANCE PARTY

HOSTED BY THE AMERICAN LEGION POST 22  
211 ELM STREET, THOMASTON, CT 06787

DATE: SATURDAY, APRIL 29, 2023  
TIME: 7 - 11 PM (DOORS OPEN AT 6:30)  
MUSIC BY: The 3G's Party Band

- BYO FOOD
- CASH BAR
- GRAB BAG RAFFLES
- 50/50 RAFFLE

DONATION OF \$10 AT THE DOOR  
OR

\$60 TO RESERVE A TABLE OF 8

CALL 860-484-4373

*RESERVATIONS CANNOT BE ACCEPTED AT THE DOOR*

PROCEEDS TO BENEFIT THE  
THOMASTON HIGH SCHOOL SCHOLARSHIP FUND



**American Legion Post 97  
Invites All Veterans and  
Their Families  
To a National Vietnam War Veterans Day Ceremony  
On Saturday, April 1, 2023 at 2:00pm**

Muster at the Chester War Memorial  
Parking available at the parish parking lot  
No parking in the Chester Market parking lot  
A contingent of color guard, firing squad  
And Fife and Drum Corps will march from  
Apple Rehab parking lot to the memorial  
Any questions, please contact Jane Cable at 602.622.5946

**VETERANS RIDE 4 FREE, INC.**



**A 501(c)(3) non-profit medical transportation organization offering FREE transportation for veterans in eastern Connecticut to VA Hospitals and clinics in Connecticut and Rhode Island.**

**We have one(1) mobility van, four (4) mini vans, and two (2) cars.**

***FREE MEDICAL TRANSPORTATION  
FOR VETERANS!***

**For information and bookings:**

**CALL 860-317-1025**

**DONATIONS GRACIOUSLY ACCEPTED.**

**Please mail donations to:**

**Veterans Ride 4 Free, Inc**

**PO Box 940**

**Brooklyn CT 06234**

**or go to:**

**<https://veteransride4free.org>**

**Drivers needed - Call 1.860.705.9067**



***District Summary Including Encumbered HQ Transfers***

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	101	321	2543	18	2983	3485	85.60
2 CT Dist 0002 LGN	126	283	2521	26	2956	3320	89.04
3 CT Dist 0003 LGN	69	252	1439	18	1778	2112	84.19
4 CT Dist 0004 LGN	58	169	1510	7	1744	2035	85.70
5 CT Dist 0005 LGN	11	134	785	2	932	1145	81.40
6 CT Dist 0006 LGN	54	121	950	1	1126	1360	82.79
7 CT Dist 0007 LGN	30	107	736	2	875	980	89.29
8 CT Dist 0099 LGN	0	186	826	0	1012	1813	55.82
<b>SUM:</b>	<b>449</b>	<b>1573</b>	<b>11310</b>	<b>74</b>	<b>13406</b>	<b>15882</b>	<b>84.41002</b>

Department of Connecticut 2023 Membership  
as of 3/2/23

*Including Encumbered HQ Transfers*

**CT Dist 0001 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	3	43	359	1	406	500	81.20
<a href="#">CT-0006</a>	Eddy-Glover	New Britain	0	8	18	0	26	40	65.00
<a href="#">CT-0008</a>	George J Rau-Arthur F Locke	Hartford	0	2	15	0	17	25	68.00
<a href="#">CT-0023</a>	Bourne-Keeney	Wethersfield	0	5	37	0	42	60	70.00
<a href="#">CT-0032</a>	Hanrahan	Unionville	0	0	7	0	7	15	46.67
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	1	33	1	35	65	53.85
<a href="#">CT-0036</a>	Gensi-Viola	Windsor Locks	6	14	171	0	191	235	81.28
<a href="#">CT-0040</a>	Barry-Poulter	East Windsor	3	3	30	0	36	40	90.00
<a href="#">CT-0053</a>	James Palache	Farmington	0	3	5	0	8	15	53.33
<a href="#">CT-0056</a>	Goodale-Ramaker	Glastonbury	0	8	56	0	64	100	64.00
<a href="#">CT-0059</a>	Gray-Dickinson	Windsor	0	3	8	2	13	25	52.00
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	5	13	110	1	129	180	71.67
<a href="#">CT-0072</a>	Kiltonic	Southington	18	50	449	3	520	540	96.30
<a href="#">CT-0077</a>	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	9	18	190	1	218	240	90.83
<a href="#">CT-0084</a>	Tomalonis-Hall	Simsbury	1	32	45	1	79	70	112.86
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	10	16	174	0	200	250	80.00
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey Inc	Manchester	7	14	89	1	111	160	69.38
<a href="#">CT-0117</a>	May-Davis-Stotzer	Newington	4	8	84	1	97	115	84.35
<a href="#">CT-0123</a>	Campilio-Holmes	Rocky Hill	0	3	9	0	12	20	60.00
<a href="#">CT-0133</a>	Abe E Miller	South Windsor	5	13	186	2	206	195	105.64
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	7	26	91	0	124	110	112.73
<a href="#">CT-0154</a>	John Maciolek, Inc.	Enfield	1	9	75	0	85	90	94.44
<a href="#">CT-0182</a>	Shannon-Shattuck	Granby	1	2	57	0	60	80	75.00
<a href="#">CT-0197</a>	Marlborough	Marlborough	2	9	86	0	97	110	88.18
<a href="#">CT-0201</a>	Avon	Avon	0	1	14	2	17	20	85.00
<a href="#">CT-0209</a>	Forestville Village	Forestville	14	3	65	2	84	75	112.00
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	5	6	80	0	91	95	95.79
<b>SUM:</b>			<b>101</b>	<b>321</b>	<b>2543</b>	<b>18</b>	<b>2983</b>	<b>3485</b>	<b>85.5954089</b>



Department of Connecticut 2023 Membership  
as of 3/2/23

*Including Encumbered HQ Transfers*

**CT Dist 0002 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0001</a>	Corp Frank Coyle	Waterbury	1	11	77	0	89	105	84.76
<a href="#">CT-0010</a>	Emil Senger	Seymour	5	5	137	0	147	150	98.00
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	5	19	113	2	139	180	77.22
<a href="#">CT-0024</a>	John H Collins	Derby	2	8	91	0	101	120	84.17
<a href="#">CT-0025</a>	Schaeffer-Fischer	Beacon Falls	1	3	51	0	55	60	91.67
<a href="#">CT-0034</a>	Milford	Milford	1	29	2	0	32	40	80.00
<a href="#">CT-0045</a>	Meriden	Meriden	8	10	123	0	141	175	80.57
<a href="#">CT-0048</a>	Darrow-Rebuzzini Inc	Guilford	8	9	49	0	66	70	94.29
<a href="#">CT-0050</a>	Gordon-Visselli	Ansonia	0	4	20	0	24	35	68.57
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	7	40	0	47	60	78.33
<a href="#">CT-0073</a>	Shaw-Sinon	Wallingford	1	9	72	0	82	105	78.10
<a href="#">CT-0076</a>	Murray-Reynolds	North Haven	3	26	457	18	504	520	96.92
<a href="#">CT-0079</a>	Griswold	Madison	8	13	72	2	95	110	86.36
<a href="#">CT-0083</a>	Corcoran-Sundquist	Branford	2	13	98	0	113	140	80.71
<a href="#">CT-0088</a>	Hamden	Hamden	3	5	97	0	105	130	80.77
<a href="#">CT-0089</a>	Harry R Bartlett	East Haven	5	4	79	0	88	100	88.00
<a href="#">CT-0092</a>	R A Storrs	Cheshire	2	7	20	1	30	30	100.00
<a href="#">CT-0127</a>	Orange	Orange	1	8	56	0	65	85	76.47
<a href="#">CT-0132</a>	New Haven Fire Department	New Haven	9	3	17	0	29	20	145.00
<a href="#">CT-0135</a>	William Wilson	Waterbury	0	1	12	0	13	25	52.00
<a href="#">CT-0147</a>	Lieut C Edward Hine	Southbury	0	3	25	0	28	30	93.33
<a href="#">CT-0150</a>	Highwood	Hamden	0	0	8	0	8	20	40.00
<a href="#">CT-0162</a>	Frank J Stempick Inc	New Haven	0	14	0	0	14	15	93.33
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	1	11	88	0	100	130	76.92
<a href="#">CT-0174</a>	David S Miles	Oxford	2	13	88	0	103	130	79.23
<a href="#">CT-0187</a>	John M Siedlicki	Wallingford	5	5	120	0	130	135	96.30
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	2	21	0	23	20	115.00
<a href="#">CT-0196</a>	East Shore	Milford	50	37	417	3	507	475	106.74
<a href="#">CT-0204</a>	Heritage Village Memorial	Southbury	2	1	48	0	51	65	78.46
<a href="#">CT-0210</a>	New Haven	New Haven	1	3	17	0	21	25	84.00
<a href="#">CT-0211</a>	Post University American Legion Family/Virtual	Post University	0	0	6	0	6	15	40.00
<b>SUM:</b>			<b>126</b>	<b>283</b>	<b>2521</b>	<b>26</b>	<b>2956</b>	<b>3320</b>	<b>89.03614458</b>

Department of Connecticut 2023 Membership  
as of 3/2/23

*Including Encumbered HQ Transfers*

**CT Dist 0003 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0003</a>	Oscar H Cowan American Legion Post 3 Inc	Stamford	2	11	54	0	67	100	67.00
<a href="#">CT-0011</a>	Harry W Congdon	Bridgeport	0	2	11	0	13	20	65.00
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	5	34	173	10	222	270	82.22
<a href="#">CT-0016</a>	Charles W Sutter And Angelo Terlizzi	Shelton	15	38	285	1	339	380	89.21
<a href="#">CT-0029</a>	Greenwich	Greenwich	2	13	48	2	65	70	92.86
<a href="#">CT-0030</a>	New Canaan	New Canaan	0	0	19	0	19	22	86.36
<a href="#">CT-0042</a>	Anderson-Dunn-Kochiss	Stratford	0	9	24	0	33	45	73.33
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	2	25	84	0	111	150	74.00
<a href="#">CT-0063</a>	August Matthias	Westport	10	1	24	1	36	15	240.00
<a href="#">CT-0074</a>	George Alfred Smith	Fairfield	1	9	87	0	97	120	80.83
<a href="#">CT-0078</a>	Everett Raymond Seymour	Ridgefield	4	16	103	2	125	135	92.59
<a href="#">CT-0086</a>	James B Whipple	Wilton	2	28	51	0	81	80	101.25
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Memorial	Bethel	2	8	104	0	114	150	76.00
<a href="#">CT-0140</a>	Col Charles Young	Bridgeport	2	7	7	0	16	40	40.00
<a href="#">CT-0141</a>	Americo V Napolitano	Trumbull	5	20	97	2	124	135	91.85
<a href="#">CT-0143</a>	Lt Owen Fish Memorial	Fairfield	2	11	50	0	63	85	74.12
<a href="#">CT-0160</a>	Charles L Ruman	Easton	3	3	23	0	29	35	82.86
<a href="#">CT-0176</a>	Sippin-Winspur	Monroe	1	7	56	0	64	75	85.33
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	2	6	72	0	80	90	88.89
<a href="#">CT-0202</a>	George A Powell, Sr	Newtown	3	4	45	0	52	60	86.67
<a href="#">CT-0207</a>	Middlebrook	Trumbull	1	0	6	0	7	15	46.67
<a href="#">CT-0208</a>	Ridgefield Crossings	Ridgefield	5	0	16	0	21	20	105.00
<b>SUM:</b>			<b>69</b>	<b>252</b>	<b>1439</b>	<b>18</b>	<b>1778</b>	<b>2112</b>	<b>84.18560606</b>

Department of Connecticut 2023 Membership  
as of 3/2/23

*Including Encumbered HQ Transfers*

**CT Dist 0004 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	2	12	155	0	169	200	84.50
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	19	24	273	3	319	410	77.80
<a href="#">CT-0019</a>	James J Shea	Willimantic	3	15	95	0	113	145	77.93
<a href="#">CT-0021</a>	Leo J L'Homme William F Burdick, Jr	Danielson	2	10	73	0	85	75	113.33
<a href="#">CT-0026</a>	Strazza-Tonoli-Ernhoff	Stafford Springs	12	13	168	3	196	190	103.16
<a href="#">CT-0052</a>	Green-Chobot-Richardson	Coventry-Mansfield	1	11	66	0	78	90	86.67
<a href="#">CT-0062</a>	Hatheway-Miller	Ellington	0	7	47	0	54	55	98.18
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenordale	2	6	96	0	104	125	83.20
<a href="#">CT-0091</a>	Godreau-Mc Mahon Inc	Moosup	5	27	143	1	176	215	81.86
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	9	7	111	0	127	125	101.60
<a href="#">CT-0101</a>	Buck-Dubiel Inc	Somers	2	14	221	0	237	290	81.72
<a href="#">CT-0111</a>	Benson-Flugel	Woodstock	1	23	61	0	85	95	89.47
<a href="#">CT-0203</a>	Eastford	Eastford	0	0	1	0	1	20	5.00
<b>SUM:</b>			<b>58</b>	<b>169</b>	<b>1510</b>	<b>7</b>	<b>1744</b>	<b>2035</b>	<b>85.7002457</b>

Department of Connecticut 2023 Membership  
as of 3/2/23

*Including Encumbered HQ Transfers*

**CT Dist 0005 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	14	75	0	89	125	71.20
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	7	76	0	84	110	76.36
<a href="#">CT-0041</a>	Lyme	Old Lyme	0	4	24	0	28	40	70.00
<a href="#">CT-0054</a>	Donald A Bigelow	Colchester	1	18	48	0	67	85	78.82
<a href="#">CT-0058</a>	James W Harvey	Stonington	0	7	16	0	23	30	76.67
<a href="#">CT-0085</a>	Joseph St Germain	Baltic	0	5	16	0	21	35	60.00
<a href="#">CT-0104</a>	Peter Gallan	Taftville	2	11	78	1	92	90	102.22
<a href="#">CT-0112</a>	Montville	Montville	3	10	116	0	129	180	71.67
<a href="#">CT-0114</a>	Groton	Groton	0	7	16	0	23	30	76.67
<a href="#">CT-0115</a>	Harrison Morton Ward	Noank	0	8	14	0	22	35	62.86
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	3	25	153	0	181	170	106.47
<a href="#">CT-0138</a>	Rivers-Janowicz	Bozrah	1	8	24	0	33	35	94.29
<a href="#">CT-0161</a>	Waterford	Waterford	0	4	29	0	33	40	82.50
<a href="#">CT-0180</a>	Lebanon	Lebanon	0	3	85	1	89	120	74.17
<a href="#">CT-0205</a>	Gales Ferry-Ledyard	Gales Ferry	0	3	15	0	18	20	90.00
<b>SUM:</b>			<b>11</b>	<b>134</b>	<b>785</b>	<b>2</b>	<b>932</b>	<b>1145</b>	<b>81.39737991</b>

## Department of Connecticut 2023 Membership as of 3/2/23

*Including Encumbered HQ Transfers*

### CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	9	13	151	0	173	215	80.47
<a href="#">CT-0022</a>	Clifford R French	Thomaston	3	9	94	0	106	130	81.54
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	8	14	67	0	89	100	89.00
<a href="#">CT-0028</a>	Charles A Fixer	New Hartford	0	8	22	0	30	35	85.71
<a href="#">CT-0031</a>	Ezra Woods	New Milford	2	10	87	0	99	115	86.09
<a href="#">CT-0038</a>	Torrington	Torrington	11	13	57	0	81	85	95.29
<a href="#">CT-0043</a>	Tuttle-Burns	Winsted	0	7	8	0	15	60	25.00
<a href="#">CT-0044</a>	Tyler-Seward-Kubish	Bantam	2	3	65	0	70	70	100.00
<a href="#">CT-0046</a>	Lamson-O Donnell	West Goshen	2	0	38	0	40	65	61.54
<a href="#">CT-0070</a>	Williams-Parsons	Salisbury	0	1	19	0	20	25	80.00
<a href="#">CT-0087</a>	Gage-Zumpf	Washington	0	1	30	0	31	40	77.50
<a href="#">CT-0126</a>	Herbert G Klebes	Sharon	0	3	33	0	36	35	102.86
<a href="#">CT-0137</a>	Ives-Cleaveland	Harwinton	2	3	27	0	32	35	91.43
<a href="#">CT-0146</a>	Bethlehem	Bethlehem	3	6	46	0	55	55	100.00
<a href="#">CT-0153</a>	Hall-Jennings	Kent	0	3	30	0	33	45	73.33
<a href="#">CT-0155</a>	Bradley-Burton	Woodbury	1	1	31	0	33	40	82.50
<a href="#">CT-0159</a>	Riverton	Riverton	2	6	43	1	52	50	104.00
<a href="#">CT-0195</a>	Oakville	Oakville	9	20	102	0	131	160	81.88
<b>SUM:</b>			<b>54</b>	<b>121</b>	<b>950</b>	<b>1</b>	<b>1126</b>	<b>1360</b>	<b>82.79411765</b>

Department of Connecticut 2023 Membership  
*Including Encumbered HQ Transfers*

**CT Dist 0007 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0018</a>	La Place-Champlin	Essex	0	7	25	0	32	40	80.00
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	2	6	37	0	45	55	81.82
<a href="#">CT-0064</a>	Treadway-Cavanaugh	East Hampton	0	7	34	0	41	50	82.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	13	12	100	2	127	115	110.43
<a href="#">CT-0069</a>	Ormont	Portland	0	3	25	0	28	30	93.33
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	20	124	0	144	165	87.27
<a href="#">CT-0097</a>	Houghtaling-Alexander-Kahrman	Chester	0	2	27	0	29	35	82.86
<a href="#">CT-0103</a>	Anderson-Hoxsie	Westbrook	1	10	41	0	52	50	104.00
<a href="#">CT-0105</a>	Carlson Sjovall	Cromwell	6	8	66	0	80	90	88.89
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	5	10	70	0	85	110	77.27
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	3	12	120	0	135	155	87.10
<a href="#">CT-0184</a>	Roberts-Strickland	Durham	0	9	1	0	10	15	66.67
<a href="#">CT-0192</a>	Middlefield-Rockfall	Middlefield	0	0	29	0	29	30	96.67
<a href="#">CT-0206</a>	Harry Ruffin, Jr	Middletown	0	1	37	0	38	40	95.00
<b>SUM:</b>			<b>30</b>	<b>107</b>	<b>736</b>	<b>2</b>	<b>875</b>	<b>980</b>	<b>89.28571429</b>

**District Summary Including Encumbered HQ Transfers**

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	34	0	350	0	384	465	82.58
2 CT Dist 0002 SAL	23	0	171	0	194	230	84.35
3 CT Dist 0003 SAL	16	0	269	0	285	255	111.76
4 CT Dist 0004 SAL	45	0	246	0	291	335	86.87
5 CT Dist 0005 SAL	15	0	77	0	92	100	92.00
6 CT Dist 0006 SAL	20	0	117	0	137	190	72.11
7 CT Dist 0007 SAL	7	0	89	0	96	105	91.43
7	0	0	2	0	2	25	8.00
<b>SUM:</b>	<b>160</b>	<b>0</b>	<b>1321</b>	<b>0</b>	<b>1481</b>	<b>1867</b>	<b>79.32512</b>

## Detachment Of Connecticut 2023 Membership as of 3/2/23

*Including Encumbered HQ Transfers*

### CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0002</a>	Seicheprey	Bristol	4	0	54	0	58	80 72.50
<a href="#">CT-0033</a>	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
<a href="#">CT-0068</a>	Bolton-Kasica-Patterson	Berlin	6	0	16	0	22	30 73.33
<a href="#">CT-0072</a>	Kiltonic	Southington	8	0	146	0	154	170 90.59
<a href="#">CT-0080</a>	Tanguay-Magill	Enfield	6	0	23	0	29	25 116.00
<a href="#">CT-0096</a>	Hayes-Velhage	W Hartford	1	0	16	0	17	20 85.00
<a href="#">CT-0102</a>	Dilworth-Cornell-Quey	Manchester	2	0	14	0	16	30 53.33
<a href="#">CT-0142</a>	Mc Kinney-King	Hartford	3	0	8	0	11	10 110.00
<a href="#">CT-0154</a>	John Maciolek	Enfield	0	0	0	0	0	10 0.00
<a href="#">CT-0197</a>	Marlborough	Marlborough	0	0	33	0	33	40 82.50
<a href="#">CT-0209</a>	Forestville Village	Forestville	0	0	18	0	18	25 72.00
<a href="#">CT-1771</a>	DeNino - Shelto	Hartford	4	0	11	0	15	10 150.00
<b>SUM:</b>			<b>34</b>	<b>0</b>	<b>350</b>	<b>0</b>	<b>384</b>	<b>465 82.58</b>



## CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
<a href="#">CT-0017</a>	Naugatuck	Naugatuck	0	0	15	0	15	100.00	
<a href="#">CT-0024</a>	John H Collins	Derby	0	0	0	0	10	0.00	
<a href="#">CT-0045</a>	Meriden	Meriden	0	0	42	0	50	84.00	
<a href="#">CT-0048</a>	Darrow-Rebuzzini	Guilford	0	0	0	0	10	0.00	
<a href="#">CT-0071</a>	Hughson-Miller	West Haven	0	0	0	0	10	0.00	
<a href="#">CT-0088</a>	Hamden	Hamden	2	0	20	0	20	110.00	
<a href="#">CT-0165</a>	Billy Peterson	Wolcott	2	0	3	0	10	50.00	
<a href="#">CT-0174</a>	David S Miles	Oxford	0	0	10	0	10	100.00	
<a href="#">CT-0194</a>	Tommy Merriman	Prospect	0	0	3	0	10	30.00	
<a href="#">CT-0196</a>	East Shore	Milford	19	0	78	0	97	114.12	
<b>SUM:</b>			<b>23</b>	<b>0</b>	<b>171</b>	<b>0</b>	<b>194</b>	<b>230</b>	<b>84.35</b>

**CT Dist 0003 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0012</a>	Frank C Godfrey	Norwalk	5	0	62	0	67	50 134.00
<a href="#">CT-0016</a>	Charles W Sutter And Ar Shelton		5	0	101	0	106	105 100.95
<a href="#">CT-0060</a>	Joseph A Treadwell	Danbury	0	0	16	0	16	10 160.00
<a href="#">CT-0100</a>	Joseph W Tarrant Jr Mer Bethel		6	0	46	0	52	40 130.00
<a href="#">CT-0177</a>	Sylvan Crest Memorial	Bridgeport	0	0	44	0	44	50 88.00
<b>SUM:</b>			<b>16</b>	<b>0</b>	<b>269</b>	<b>0</b>	<b>285</b>	<b>255 111.8</b>

**CT Dist 0004 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0013</a>	Mayotte-Viens	Putnam	0	0	5	0	5	10 50.00
<a href="#">CT-0014</a>	Dobosz-Ertel-Laboc-Han	Rockville	16	0	71	0	87	165 52.73
<a href="#">CT-0019</a>	James J Shea	Willimantic	4	0	22	0	26	10 260.00
<a href="#">CT-0026</a>	Strazza-Tonoli-Emhoff	Stafford Spring	19	0	56	0	75	45 166.67
<a href="#">CT-0052</a>	Green-Chobot-Richardsc	Coventry-Mans	2	0	13	0	15	15 100.00
<a href="#">CT-0067</a>	Oscar W Swanson	N Grosvenorda	1	0	8	0	9	20 45.00
<a href="#">CT-0091</a>	Godreau-Mc Mahon	Moosup	2	0	17	0	19	20 95.00
<a href="#">CT-0095</a>	Jones-Keefe-Batson	Hebron	0	0	25	0	25	20 125.00
<a href="#">CT-0101</a>	Buck-Dubiel	Somers	1	0	29	0	30	30 100.00
<b>SUM:</b>			<b>45</b>	<b>0</b>	<b>246</b>	<b>0</b>	<b>291</b>	<b>335 86.87</b>

## CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0004</a>	Robert O Fletcher	Norwich	0	0	2	0	2	10 20.00
<a href="#">CT-0015</a>	La Flamme-Kusek Inc	Jewett City	1	0	13	0	14	15 93.33
<a href="#">CT-0104</a>	Peter Gallan	Taftville	6	0	20	0	26	20 130.00
<a href="#">CT-0112</a>	Montville	Montville	0	0	1	0	1	10 10.00
<a href="#">CT-0128</a>	Turner-Tinker	Niantic	8	0	41	0	49	45 108.89
<b>SUM:</b>			<b>15</b>	<b>0</b>	<b>77</b>	<b>0</b>	<b>92</b>	<b>100 92</b>

**CT Dist 0006 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0020</a>	Plymouth	Terryville	11	0	73	0	84	85 98.82
<a href="#">CT-0022</a>	Clifford R French	Thomaston	0	0	0	0	0	40 0.00
<a href="#">CT-0027</a>	Morgan-Weir	Litchfield	8	0	28	0	36	30 120.00
<a href="#">CT-0195</a>	Oakville	Oakville	1	0	16	0	17	35 48.57
<b>SUM:</b>			<b>20</b>	<b>0</b>	<b>117</b>	<b>0</b>	<b>137</b>	<b>190 72.11</b>

**CT Dist 0007 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
<a href="#">CT-0061</a>	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
<a href="#">CT-0066</a>	Hilliard-Jones-Cookson	Clinton	0	0	0	0	0	25 0.00
<a href="#">CT-0075</a>	Milardo-Wilcox	Middletown	0	0	15	0	15	15 100.00
<a href="#">CT-0113</a>	Faulk-Marcolini-Newman	Old Saybrook	3	0	11	0	14	15 93.33
<a href="#">CT-0156</a>	Baron-Smith-Golec	East Haddam	4	0	47	0	51	40 127.50
<b>SUM:</b>			<b>7</b>	<b>0</b>	<b>89</b>	<b>0</b>	<b>96</b>	<b>105 91.43</b>