

COMMANDERS MESSAGE

Volume 21-22

May 2022

Bulletin No. 8

Commander's Message

"Tomorrow's American Legion is Today's Responsibility"

Well, we have made it to May. This is an important time of year. By this time, all Posts should have already submitted their Post Data Form to Department Headquarters. The information obtained from the PDF is vital for National to begin preparing the 2023 Membership cards. Posts should also be geared up to submit your Consolidated Post Reports with the reporting period ending on April 30, 2022.

Additionally, Posts and Districts should be ready to present your slate of officer nominations at your May meetings, with the vote to be held in June. Each of my monthly Bulletin messages have included my theme of "Tomorrow's American Legion is Today's Responsibility" at the top of the page. I haven't referenced it much throughout the year but, there is no more important a time than now to put it in to action. Post/Districts should be taking a hard look at your younger members and see if they have displayed an interest and/or the potential to serve in an officer/chairman position. If a strong member shows signs that they are interested in leadership positions; however, may not be ready at this time, consider appointing them to lead a committee. This will ensure that member that their membership is being recognized. If this is the case, make sure that you mentor them so that they will be prepared next year. When making nominations, make sure you are following the nomination guidelines addressed in the Post Officer's Guide which state:

"The choosing of officers for a Legion group is one of the most important functions. It means the choosing of leaders upon whose faithful service the success of the organization largely depends. Among the qualifications necessary for efficient official leadership is an understanding of the purpose of The American Legion; knowledge of the work and enthusiasm for it; a high sense of justice, fairness, and courtesy; open-mindedness, moral courage and the ability to get along with other people.

Officers should be chosen for their ability to perform the work of the office to which they are elected, and not because of their social prestige or because they want the office. Willingness to serve is not enough; fitness to serve must stand above every other consideration".

Looking forward, we have Boy's State, Connecticut State Police Youth Week and Department Convention all coming up. Additional information is provided in this Bulletin.

Be sure to read the Senior Vice Commander and Membership, Leadership and Learning Commission Chairman's messages concerning the Department membership efforts necessary to achieve 100%.

I thank the entire membership for your service to this country and to "our" American Legion. Stay well.

"GO TEAM CONNECTICUT!!!

For God and Country,

Jeff DeClerck
Commander
Department of Connecticut
jadcmd@sbcglobal.net

SR VICE COMMANDER

MESSAGE

My Fellow Legionnaires

Congratulations to Posts 72, 80, 117, 133, 142, 154, 197, 209, 10, 25, 45, 76, 92, 132, 147, 162, 196, 211, 29, 63, 86, 160, 202, 21, 26, 62, 81, 95, 111, 104, 114, 128, 161, 22, 28, 44, 126, 137, 146, 159, 66, 103, 206 for reaching and exceeding your quota for this Membership year, Thank you!

During the Month of April, we had successful revitalizations in the 3rd and 7th Districts reaching out to expired Members and transferring Post 200 Members into local Posts with Teamwork and participation (ALL HANDS-ON DECK) we get it done. Thank you to all who participated.

The American Legion National Membership report as of 04/25/22 Connecticut is in 22nd place with the 100% target date of 5/11 fast approaching. Please let's make an effort and reach out to our members we have not seen for a while. Let's check on our Comrades and make sure they are doing all right and not falling on tough times and if so, please consider paying their dues, please let's show we care about our fellow Members and our Membership will grow!

The Future of the American Legion is in our hands (ALL HANDS-ON DECK so please let's all do our part and build for the future ! Thank you!

WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE.

WE ARE VETERANS SERVING VETERANS

SVC Richard Linnon
American Legion Dept. of CT.
860-874-1664
linnon@sbcglobal.net



Fellow Sons,

Please mark your calendar for Sunday May 23rd as we will be having a meeting for all Sons from every Squadron at 12 noon, we will be meeting at American Legion Post 16 in Shelton. If any squadron has donations of any kind, Children & Youth, Pre Natal-Care, etc. it must be collected at this time.

I have mailed all squadrons the consolidated squadron report and I ask kindly each of you to complete this form and mail or fax to department once completed. You will be receiving shortly, the Detachment Convention Call, our convention will take place Saturday July 9, 2022, beginning at 10:00 am. Elections will take place during our meeting and installation of newly elected officers will be conducted immediately following the conclusion of convention. All officers being installed should wear a Navy-blue sports jacket, necktie, white shirt, grey pants, black socks, black shoes, and their S.A.L cap. Our nomination chair is John Wright, his contact number is 860-798-7610, John is still accepting names so please call and leave a message.

I would also invite you to The Fallen Heroes Memorial that will take place at American Legion Post 16, 295 Old Bridgeport Ave., Shelton, Ct. Open for viewing 11:00 AM Friday May 13 thru 5:00 PM Sunday May 15th, I ask we all try to attend one of the days.

Again, please try your best to attend the meeting on Sunday May 23rd.

In the Faith of our Veterans,

Richard Kilby

kilbyrich66@gmail.com 860-329-2066

Detachment Commander



Comrades,

As of April 27, 2022, the Department of Connecticut is in 24th place nationally and 8th place in the Northeast Division at 91.56%, which also reflects a renewal rate of 90.51%. All year long and especially the last few months, I've been emphasizing the fact that we must remember all of our other members, and reach out to them as well with buddy checks to see how they are doing. All year long we've been encouraging the Posts to start going after the Post 200 members immediately to try to transfer them into a local Post, and try to get them to pay their dues to the local Post, or worse case to at least renew their dues with Post 200, if they have not done so yet. For the Department of Connecticut to achieve 100% for the 2021-2022 membership year, it must be a team effort, and all Districts' leadership should be on board, and feel comfortable to ask for ANY type of assistance as and when needed. During the month of April, the Membership, Leadership & Learning Commission supported District Revitalizations with the 3rd District and the 7th District.

At this time, I'm highly encouraging every District within the Department to fully utilize their respective District officers and directly work with Posts within your District to concentrate on Post renewals, as well as fully working the Post 200 listings for the members that have not renewed this year. I'm asking all Districts to be directly involved with every Post in your District, using a face to face and hands on approach to working the membership. In my travels around the Department, I'm always hearing that a phone call was made or an email was sent to the under achieving Posts, and then nothing further is said or happens. What I'm asking of the District leadership, is to reach out to the Post, and find out "when" the Post is willing to have a District officer meet with and assist them in making direct contact with the non-renewed members, as well as consider working the Post 200 roster. The numbers are there and are sustainable for the department of Connecticut to achieve 100% percent prior to the Department convention. With the National membership target date of May 11th, for 100%, I feel that we can shoot for 95% at that time, which equates to needing 564 cards. Yes, it does take a little work and strong effort, but keep in mind that working membership truly is and can be a lot of fun. Please feel free to contact myself, Department Headquarters, or any commission member, if you need anything. We are all here to assist and support each and every one of you to the best of our ability.

In closing, I sincerely hope that everyone remains healthy and safe, as well as your families.

Jim LaCoursiere

Chairman, Membership, Leadership & Learning

ADJUTANT'S
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Notes
Notes

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Bulletin 08

IMPORTANT INFORMATION

All Posts, please read below. We periodically receive calls about why we are not sales tax exempt; well things have changed! Below you will find that 501(c)19 organizations are included in the state statutes. What does this mean for our Legion Posts, you will now be able to claim sales tax exemption when making purchases that qualify under the below section. Please pay close attention to the **RED** highlighted section as this is especially important, you must have either the original or a copy of your determination letter from the IRS and CERT-119 to receive sales tax exemption and this **MUST** be done for each purchase. I have put the CERT-119 form in this bulletin or you can download it at <https://portal.ct.gov/-/media/DRS/Forms/1-2018/Certificates/CERT119pdf.pdf> If you have questions **PLEASE** contact me and I will walk you through it.

AN ACT CONCERNING A SALES TAX EXEMPTION FOR VETERANS' ORGANIZATIONS.

Be it enacted by the Senate and House of Representatives in General Assembly:

Section 1. Subdivision (8) of section 12-412 of the 2008 supplement to the general statutes is repealed and the following is substituted in lieu thereof (8) Sales of tangible personal property or services to any organization that is exempt from federal income tax under Section 501(a) of the Internal Revenue Code of 1986, **or any veterans' organization that is exempt from federal income tax under Section 501 (c)(19) of the Internal Revenue Code of 1986**, or any subsequent corresponding internal revenue code of the United States, as from time to time amended, and that the United States Treasury Department has expressly determined, by letter, to be an organization that is described in Section 501(c)(3) or (13) of said internal revenue code. **At the time of the sale that is exempt under this subsection, the organization shall, in order to qualify for said exemption, do one of the following: (A) Present to the retailer (i) a copy of the United States Treasury Department determination letter that was issued to such organization, and (ii) a certificate, in such form as the commissioner may prescribe, certifying that a United States Treasury Department determination letter has been issued to such organization and has not been revoked and that the tangible personal property or services that are being purchased from the retailer by such organization are to be used or consumed exclusively for the purposes for which such organization was established,** or (B) present to the retailer (i) a copy of the exemption permit that was issued pursuant to this subsection by the commissioner to such organization before July 1, 1995, after a determination of eligibility by the commissioner, and (ii) a certificate, in such form as the commissioner may prescribe, certifying that an exemption permit was issued pursuant to this subsection by the commissioner to such organization before July 1,

Please copy and share all Bulletin information as widely as possible!

1995, and was not revoked and that the tangible personal property or services that are being purchased from the retailer by such organization are to be used or consumed exclusively for the purposes for which the organization was established. The organization shall be liable for the tax otherwise imposed if such tangible personal property or services are not used or consumed exclusively for the purposes for which the organization was established.

Boys State Program

Boys State mailings have gone out to the Posts and Schools; you should already be working the program and contacting your local schools. If your post has not sponsored a high school student to Boys State before, please consider doing it this year. The program will be in person this year and held at the **Trumbull Marriott Hotel** 180 Hawley Ln, Trumbull, CT 06611 from **June 25 thru June 30, 2022**. Information and applications have already been posted to www.ctlegion.org and www.ctboysstate.org For those Posts who submitted names for last year's virtual program, those individuals will be given the opportunity to attend this year's program if they wish, but the Post will have to pay the required fee for them.

State Police Youth Week Canceled

Due to numerous unforeseen circumstances and some operational concerns, we are not able to secure a date to hold this year's program. We apologize for the late notification and if you have already sent in an application the money will be returned and we will keep the individual's application for next year's program.

Consolidated Post Reports & Consolidated Squadron Reports

We expect to mail the Post CPR forms and Post Data Forms were mailed out to every Post on March 21, 2022. Please make any changes necessary to your Post Data Form and if you don't have any please sign the form and return it to our office NLT April 15, 2022. You can enter your information on the CPR manually or enter your data (directly to National) via myLegion.org. All **CPR** Forms must be in Department HQ by June 3rd.

Department Convention

Department Convention is fast approaching, this year's convention will be held on July 8-9, 2022, at the Trumbull Marriott Hotel. We will be mailing out the call to convention and all other forms the beginning of May so be on the lookout.

Posts and Districts make sure that you have all required forms filled out and sent back to Department Headquarters by the required deadlines.

Remember, if you are registering the morning of convention only the Commander, Adjutant or duly appointed representative can register the Post. If you have someone designated, they must have a signed letter from the Post Commander authorizing them to register the delegation otherwise you will have to register as a guest.

Please copy and share all Bulletin information as widely as possible!

National Convention

The American Legion's 103rd National Convention will take place in Milwaukee, Wisconsin, August 26 – September 1, 2022, the registration forms have been posted on our department website. If you are interested in being a delegate, get with your district leadership and find out how you can become a delegate. If you have never been to a National Convention and would like to be a guest, you can contact our office to find out the details.

Please keep the family of Past Post 132 Commander and Past 2nd District Commander Donald McCarthy in your prayers. Don passed away peacefully on April 22, 2022.

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!

(Rev. 05/04)

Purchases of Tangible Personal Property and Services by Qualifying Exempt Organizations

General Purpose: A qualifying exempt organization must issue this certificate to retailers when purchasing items to be used by the organization exclusively for the purposes for which it was established. Under Conn. Gen. Stat. §12-412(8), a **qualifying exempt organization** is either:

- An organization issued an exemption permit by the Department of Revenue Services (DRS) under Conn. Agencies Regs. §12-426-15, if the permit has not been canceled or revoked by DRS; or
- An organization that is exempt from federal income tax under I.R.C. §501(a) and has been issued a determination letter by the U.S. Treasury Department as an organization described in I.R.C. §501(c)(3) or (13), if the determination letter has not been revoked by the Internal Revenue Service (IRS).

A qualifying exempt organization may use this certificate to purchase any tangible personal property for resale at one of five fundraising or social events of a day's duration during any calendar year. The event must be exempt from tax under Conn. Gen. Stat. §12-412(94). Otherwise, exempt organizations are not allowed to purchase tangible personal property for resale with this certificate. See **Special Notice 98(11)**, *Exemption From Sales and Use Taxes of Sales by Nonprofit Organizations at Fundraising or Social Events*.

Purchases of Meals and Lodging: In general, qualifying exempt organizations may not use this certificate to purchase meals and lodging, but must get preapproval from DRS for these purchases, and use **CERT-112**, *Exempt Purchases of Meals and Lodging by Exempt Entities*, or **CERT-123**, *Blanket Certificate for Exempt Qualifying Purchases of Meals or Lodging by an Exempt Entity*.

However, a qualifying exempt organization may purchase meals tax exempt using this certificate, without prior approval from DRS, when it will resell the meals at one of five fundraising or social events per year exempt under Conn. Gen. Stat. §12-412(94). See **Policy Statement 2003(4)**, *Purchases of Meals of Lodging by Exempt Entities*.

If the purchaser is not a qualifying exempt organization or does not use the property or services purchased exclusively for the purposes for which the organization was established, the purchaser owes use tax on the total purchase price of the property or services.

Statutory Authority: Conn. Gen. Stat. §12-412(8) and (94).

Instructions for the Purchaser: An officer of a qualifying exempt organization must issue and sign this certificate to advise the seller of tangible personal property or taxable services that sales and use taxes do not apply to the purchase. Keep a copy of this certificate, the documents attached, and records that substantiate the information entered on this certificate for at least six years from the date this certificate is issued.

The purchaser must attach to this certificate a copy of the:

- Exemption permit issued to the organization by DRS under Conn. Agencies Regs. §12-426-15; or
- Determination letter or group exemption letter issued by the IRS which establishes that the organization has been determined to be an exempt organization described in I.R.C. §501(c)(3) or (13).

For purchases made on or after January 1, 1996, a qualifying exempt organization covered by a group exemption letter, and that was **not** issued an exemption permit by DRS under Conn. Agencies Regs. §12-426-15, must attach to this certificate a copy of:

- The group exemption letter issued by the IRS to subordinate organizations (including the qualifying exempt organization) on whose behalf a central organization applied for recognition of exemption;
- The organization's written consent to the central organization to be covered by the group exemption letter; **and**
- The central organization's written notification to the IRS that the organization consents to be covered by the group exemption letter.

Instructions for the Seller: Acceptance of this certificate, when properly completed, relieves the seller from the burden of proving the sale and the storage, use, or consumption of the tangible personal property or taxable services are not subject to sales and use taxes. This certificate is valid only if taken in good faith from a qualifying exempt organization. The good faith of the seller will be questioned if the seller knows of facts that suggest the purchaser is not a qualifying exempt organization.

Keep this certificate, the documents attached, and bills or invoices to the purchaser for at least six years from the date the items or services were purchased. The bills, invoices or records covering the purchase made under this certificate must be marked "Exempt Under CERT-119" to indicate the purchase was exempt.

This certificate may be used for a single exempt purchase, in which case the box marked "Certificate for One Purchase Only" must be checked. This certificate may also be used for a continuing line of exempt purchases, in which case the box marked "Blanket Certificate" must be checked. A blanket certificate remains in effect for three years unless the purchaser revokes it in writing before the expiration of the three-year period. CERT-119 may not be used as a blanket certificate for purchases of tangible personal property for resale at any one of five fundraising or social events per calendar year exempt under Conn. Gen. Stat. §12-412(94).

An exempt organization must pay for its exempt purchases by a check drawn on its checking account or by a credit card issued in its name (and not in the name of any of its members or officers). An exempt organization may make a purchase of \$10 or less using cash from the organization's own funds. However, a blanket CERT-119 may not be used for a cash purchase, and a properly completed CERT-119, with the appropriate documents attached, must be issued to the retailer at the time of each cash purchase.

For More Information: Call DRS at **1-800-382-9463** (in-state) or **860-297-5962** (from anywhere). **TTY, TDD, and Text Telephone users** only may transmit inquiries 24 hours a day by calling **860-297-4911**. Preview and download forms and publications from the DRS website at **www.ct.gov/DRS**

Name of Purchaser	Address	CT Tax Registration Number <i>(If none, explain)</i>	Exemption Permit # <i>(If any)</i>
			Federal Employer ID #
Name of Seller	Address	CT Tax Registration Number <i>(If none, explain)</i>	Federal Employer ID #

Check one box:

- Blanket certificate (CERT-119 may not be used as a blanket certificate for purchases of tangible personal property for resale at any one of five fundraising or social events per calendar year exempt under Conn. Gen. Stat. §12-412(94). See below.)
- Certificate for one purchase only
- Purchases that qualify for exemption under Conn. Gen. Stat. §12-412(94) . Indicate the number of prior fundraising or social events during this calendar year for which you claimed exemption under Conn. Gen. Stat. §12-412(94): _____

Check the appropriate box and provide a written description of each item purchased:

- Tangible Personal Property
- Taxable Services

Description:

Declaration by Purchaser

The qualifying exempt organization declares that the tangible personal property or taxable services described above will be used exclusively for the purposes for which the organization was established, including the purchase of tangible personal property or meals for resale at one of five fundraising or social events per year exempt from tax. The organization further declares the exemption permit, determination letter, or group exemption letter (as the case may be) attached to this certificate has not been canceled or revoked.

According to Conn. Gen. Stat. §12-412(8) or Conn. Gen. Stat. §12-412(94), the purchase of the item(s) is exempt from sales and use taxes.

I declare under penalty of law that I have examined this certificate (including any accompanying schedules and statements) and, to the best of my knowledge and belief, it is true, complete, and correct. I understand the penalty for willfully delivering a false return to DRS is a fine of not more than \$5,000, or imprisonment for not more than five years, or both.

Name of Purchaser

By:

Signature of Authorized Person

Title

Date



American Legion Department of Connecticut National/Homeland Security & Disaster Relief May 2022 Newsletter

POW/MIA

The National/Homeland Security & Disaster Relief Committee welcomes input from Comrade Legionnaires. Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

Recently the DPOAA provided the following individuals all who were identified:

Last	First	Branch
HOLM	MERL	US ARMY
BAKER	ADDISON	US ARMY AIR FORCE
PHILLIPS	ELVIN	US ARMY AIR FORCE
BOWEN	SANFORD	US ARMY

National Security News

Looking ahead to Fortress Ukraine

By Alan W. Dowd

With as many as [15,000](#) Russian troops dead, [30,000](#) Russian troops wounded or captured, [1,308 Russian tanks/armored vehicles](#) destroyed, damaged or captured, and [79 Russian aircraft](#) destroyed, Ukraine has won the Battle of Kiev and staggered Vladimir Putin’s vaunted military. Even so, Putin has the capacity and callousness to keep bludgeoning Ukraine’s cities – and Ukraine has the will and weaponry (thanks to NATO) to keep bleeding Russia’s army. Yet at some point, this war will end. Let’s stipulate that [peace talks](#) yield a free and [independent Ukraine](#) along the lines of what it was before Russia’s invasion, with Crimea and a chunk of eastern Ukraine under Russian control. The next crucial step will be for the free world to help Ukraine ensure that Putin is never again tempted to repeat the mistake he made Feb. 24, 2022.

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

The American Legion's National Security Policy

The American Legion believes national security must be maintained to fulfill the mandate for a strong national defense. As stated in the Preamble, “FOR GOD AND COUNTRY WE ASSOCIATE OURSELVES TOGETHER FOR THE FOLLOWING PURPOSES: To uphold and defend the Constitution of the United States of America... To safeguard and transmit to posterity the principles of justice, freedom and democracy.”

Reconstruction – likely to [cost](#) deep into the [hundreds of billions](#) – will be a key part of the effort to fend off another Russian invasion. As other post-conflict examples remind us, hollowed-out cities and broken infrastructure corrode nation-states from within, invite foreign interference (something Putin has illustrated time and again), and serve as breeding grounds for a host of transnational pathologies (human trafficking, drug smuggling, terrorism).

The Legion is an organization of veterans who fought for freedoms, which they are dedicated to keeping and preserving. As one of the Four Pillars it was founded on, the Legion believes national security is upheld by keeping a well-funded Department of Defense, a good quality of life for troops and a sensible transition between service and separation. Visit: <https://www.legion.org/security>

Preparedness and Relief

Be prepared for Thunderstorms and Lighting. Lightning is a leading cause of injury and death from weather-related hazards. Although most lightning victims survive, people struck by lightning often report a variety of long-term, debilitating symptoms. Thunderstorms are dangerous storms that include lightning and can create or cause: Powerful winds over 50 mph, Hail, [Flash flooding](#) and/or [tornadoes](#).

A modern-day Marshall Plan – led by the European Union, with support from the United States, Britain, Canada, Turkey, Israel, Australia, Japan and others – can prevent that outcome by rebuilding what Putin’s [war of war crimes](#) has destroyed. These donor nations would underwrite some of the costs of reconstruction, but ideally most of the costs of Ukraine’s reconstruction should come from Russian assets. For more details visit The Landing Zone

Know your area’s risk for thunderstorms. In most places they can occur year-round and at any hour. Sign up for your community’s warning system. The Emergency Alert System (EAS) and National Oceanic and Atmospheric Administration (NOAA) Weather Radio also provide emergency alerts. Strengthen Your Home. Cut down or trim trees that may be in danger of falling on your home. Consider buying surge protectors, lightning rods or a lightning protection system to protect your home, appliances and electronic devices. Visit <https://www.ready.gov/thunderstorms-lightning> for more Thunderstorm safety information.

<https://www.legion.org/landingzone/255571/looking-ahead-fortress-ukraine>

DEADLINE JUNE 10, 2022 – 4:00 P.M.
77th CONNECTICUT AMERICAN LEGION BOYS' STATE LEADERSHIP
PROGRAM TRUMBULL MARRIOTT HOTEL, TRUMBULL CONNECTICUT
Saturday, June 25 through Thursday, June 30, 2022



APPLICANT INFORMATION

Last Name	First	MI	DOB
Street Address			City
State	Zip	Home Phone	Parent cell Phone *required*
We are looking into using Apps this year for various aspects of our program. Do you have smart phone capability?		YES <input type="checkbox"/>	NO <input type="checkbox"/>
Parent e-mail *required*		Student *required* Cell phone	
Parent or Guardian		Student e-mail *required*	
Address if different Than above			
Name & Address of School			
Are you a citizen of the United States?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, you <i>MUST</i> attach a copy of your Permanent Resident Card

PARTICIPATION

The High School Oratorical Contest?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, where and placement?
Are you or have you been a Boy Scout?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, rank & leadership positions held?
The American Legion Baseball Program?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Post Team/Position
Sons of The American Legion	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Squadron

Additional Organizations, Activities & leadership positions held:

The American Legion Boys State Leadership Program is devoted to functional citizenship training of the potential leaders in the various communities of our State. Your admission to American Legion Boys' State depends on your school record, your character and your qualities of leadership. *The use of or possession of firearms, alcohol or drugs will result in instant dismissal, and the Boys' State commission reserves the right to inspect all rooms.* I understand the above information and give permission for my picture and/or voice to be used in the promotion of this program in video, in print and on the Internet and agree to abide by all rules and guidelines of the American Legion Boys' State of Connecticut.

MUST BE SIGNED BY **APPLICANT AND PARENT/GUARDIAN**

APPLICANT : _____

PARENT OR GUARDIAN: _____

SCHOOL:

As principal of _____ High School I certify the above named student is a member of the Junior Class. I believe that he will be A responsible Citizen of the American Legion Boys' State because of his Character, Leadership and interest in Government. His average grades are above "C"
 Date: _____ X _____

ATTENDANCE

I understand that I must attend all sessions at Boys' State. If I do not attend all sessions I understand I will not receive a graduation certificate and Boys' State pin, nor will I be allowed to use Boys' State on any reference or resume

APPLICANT : _____

POST INFORMATION OR SPONSORING ORGANIZATION

If the information below is not typed it MUST be neatly written and legible

Sponsoring Post	Other Sponsoring Organization
Post Representative	Contact Phone
Authorized Representative Signature:	Date:

BOYS' STATE LEADERSHIP PROGRAM
Medical Waiver and Release Form

INSURANCE INFORMATION

Name of Insured:	Last	First
^Insurance Company:		
Policy No.	Group No.	
Name of Policy Holder:	Name of Business or Organization:	

^If there is No Insurance, please state "NONE" in the Company name.

MEDICAL INFORMATION

Name of Attendee:	Last:	First:	
Name of Physician:		Phone Number	
Name of Dentist:		Phone Number	
Does the individual have allergies?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, what?
Is the individual on a special diet?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Explain:
Is the individual up to date on all vaccinations?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, Explain
Is the individual taking any prescription medications?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Explain:
Does the Individual have any medical issues or complications?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, please explain below:

Please list any medical issues:

CONSENT TO MEDICAL TREATMENT AND HOSPITAL SERVICES

This will certify that we, the undersigned parents/guardians of _____ do in the event that my (our) son/ward becomes a participating member of The American Legion Boys' State to be held in Trumbull, Connecticut, **June 25** through **June 30, 20 22** (inclusive) hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthetic, laboratory procedure, medical or surgical treatment, x-ray examination or other hospital services.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: _____

DATE: _____

WAIVER & INDEMNIFICATION

We, the undersigned parents/guardians of _____ for a valuable consideration, waive and agree to be responsible for and to indemnify and save harmless, The American Legion, Department of Connecticut, Inc. and all subsidiary organizations thereof, the Trumbull Marriott Hotel, the organization known as THE AMERICAN LEGION BOYS' STATE INCORPORATED and all of their agents, representatives, assistants and servants, from any and all claims, damages or causes of action arising out of injuries which may be received by our said son (ward) while at the Trumbull Marriott Hotel **June 25** through **June 30, 2022** or on the way thereto and therefrom.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: _____

DATE: _____

RELEASE FORM

I, _____, hereby grant permission to **The American Legion Department of Connecticut**, the rights of my image, in video or still, and of the likeness and sound of my voice as recorded on audio or video tape during the 2022 Boys State session without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse educational settings within an unrestricted geographic area.

Photographic, audio or video recordings may be used for ANY USE which may include but is not limited to:

- Presentations;
- Courses;
- Online/Internet Videos;
- Media;
- News (Press);

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet or in the public educational setting.

I will be consulted about the use of the photographs or video recording for any purpose other than those listed above.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the sessions listed on this document only.

By signing this release, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

Full Name _____

Street Address/P.O. Box _____

City _____ State _____ Zip Code _____

Phone _____

Date _____

Email Address _____

Parents Signature _____





THE AMERICAN LEGION, 1ST DISTRICT
TESTIMONIAL
HONORING COMMANDER TIM MCCLEOD

POST 56
1361 Main Street
Glastonbury, CT

MAY 21, 2022
1:00 pm
\$20 per person

Picnic: BBQ/Braised Chicken

Reservation Deadline May 16, 2022

Chuck Berry, Finance Officer (203) 715-2330

The American Legion
1st District
75 Brooke St
Newington, CT 06111

Please reserve the following tickets for 1st District Testimonial.

Check enclosed in the amount of \$ _____ Payable to: The American Legion 1st District

\$20.00 per person

No. of persons _____

Post/Unit No. _____ Name: _____

District No. _____ Address: _____

Town/City: _____ Zip: _____ Phone: _____

Tear off and use this form for registration



Service Officer Training

for

Post Service Officers

June 10th, 2022

10 AM to 3 PM

Newington VA

555 Willard Ave

Newington, CT

Register at 860-594-6600

Deadline: June 6, 2022



XXX
XXX
XXX



MAY 28TH 7:00 PM

VETERANS & MILITARY APPRECIATION NIGHT

**CT DEPARTMENT OF
VETERANS AFFAIRS**

**HONORING GOLD STAR FAMILIES
AND WOMEN VETERANS**



**\$3 PER TICKET SOLD WILL GO TO SUPPORT CONNECTICUT DEPARTMENT
OF VETERANS AFFAIRS VETERANS OUTREACH PROGRAMS.**

HARTFORDATHLETIC.GROUP/VETERANS

**MONDAY, JUNE 13 at
8:00 AM SHOTGUN START
4 MAN SCRAMBLE
FIRST 18 TEAMS OF 4
\$90.00 PER PERSON
MAX 72 GOLFERS – FIRST
COME FIRST SERVED
MONEY MUST BE PAID NLT
WEDNESDAY, JUNE 1ST**

AMERICAN LEGION SHELTON POST 16 GOLF TOURNAMENT



**HIGHLAND GOLF CLUB
261 WOOSTER STREET
SHELTON, CT**

**PRIZES WILL BE
DETERMINED BY
NUMBER OF PLAYERS**

**ANY QUESTIONS –
CALL 203-556-1042**



**DINNER TO FOLLOW AT POST 16
SHRIMP COCKTAIL
CLAMS ON THE ½ SHELL
STEAK
BAKED POTATO
CORN ON THE COB
DRAFT BEER FREE FOR FIRST 3 HOURS**

The Fallen Heroes Memorial

American Legion Post 16

295 Old Bridgeport Ave, Shelton, CT

Open for viewing 11AM Friday May 13 to 7PM Sunday May 15



Honoring GWOT Fallen Heroes

Thursday, May 12th 3:45PM arrival at Post 16 with 22 Motorcycle escort
Friday, May 13th 6:00PM Opening Ceremony/Salute to Valley Casualties
Sunday, May 15th 5:00PM Closing Ceremony/Salute to CT Casualties

This 28 foot-wide by 6 foot-tall American flag symbolizes the shape of the flag when draped on a fallen service members casket. It is formed dog tags of all those who have fallen in the War on Terror. There are 50 gold stars honoring all gold star families nationwide.



Sponsored by
Sutter-Terlizzi
American Legion Post 16
with financial support from
Valley Community Foundation



Sutter-Terlizzi American Legion Post 16 Announces Schedule of Events for The Fallen Heroes Memorial at Post 16 in Shelton

Thursday, May 12 at 3:45PM, The Veterans Athletes United (VAU) Global War on Terrorism Fallen Heroes Memorial will be escorted by 22 motorcycles from Shelton Police Department down Meadow St, to Perry Hill and then up Bridgeport Ave to Shelton Post 16. The memorial will be assembled at Sutter-Terlizzi American Legion Post 16 in Shelton. The memorial will be available for viewing by the public from 11AM Friday May 13th until 7PM on Sunday the 15th.

This 28-foot wide by 6-foot tall American Flag symbolizes the shape of the flag when draped on a fallen service members casket. It is formed of approximately 7000 dog tags of all those who have fallen in the War on Terror. There are 50 gold stars honoring all gold star families nationwide. Displayed in front of the flag is a battle field cross sculpted from mahogany wood by veteran artist Alicia Dietz.

Tags are in alphabetical order ranging from 11SEPT 2001 to 31Dec 2019; thereafter the tags are in chronological order of the date Killed in Action (KIA). Sadly, as the war continues, they will continue to fill in the blank tags at the end of the flag.

For their memorial flag VAU used the DOD Global War on Terror DMDC Casualty List for all the names of the GWOT fallen heroes. For more information on the Fallen Heroes Memorial please visit <https://www.vetsau.com/memorial>

The opening ceremony will be Friday the 13th at 6PM and will begin with Amy LaReau Battaglia singing The National Anthem followed by a welcoming address and reading the names of the Valley's Global War on Terrorism Casualties, Army First Lieutenant Thomas J. Brown of Shelton and Army Sergeant David Travis Friedrich of Naugatuck, as wreaths are placed in their memory followed by a rifle salute and taps.

The closing ceremonies will be on Sunday the 15th at 5PM and will include the reading of the names of the 65 Connecticut Global War on Terrorism Casualties, while girl scouts from Troop 60481 place a flag for each casualty in their memory and present a flower to each Gold Star Family in attendance, followed by a rifle salute and taps. Post 16 will be assisted during closing ceremonies by the 198th Army Band. The band is based in Rochester NY and is part of the 99th Readiness Division. The soldiers who make up the reserve band are from all over the country and play their instruments in addition to their full time job. The 198th Band connects the public to the Army by telling the Army story and honoring our Soldiers and Veterans as musical ambassadors.

Post 16, with financial assistance from the Valley Community Foundation is bringing the Fallen Heroes Memorial to Shelton as a way to honor the Soldiers, Sailors, Airman and Marines whose names are on the Memorial, as well as the loved ones, and comrades in arms that they left behind.

Counselors from the New Haven VetCenter will be available on site during the day for those who wish to talk; however, security will be on site 24/7 to allow those who prefer to visit in the evening a quiet time to reflect. Visitors are urged to carpool if possible.



FLAGS FOR HEROES 2022

Will you be a sponsor to celebrate the hero in your life?

Hundreds of flags will be displayed on the
Shelton Riverwalk May 29th - June 15th



Find Out More
www.derby-sheltonrotary.org



All proceeds support our community through Derby-Shelton
Rotary projects and grants to local organizations

Questions? Contact: Linda Holmes-Hannon (203) 650-2391
Linda.Holmes-Hannon@hilton.com

ROTARY FLIES FLAGS TO HONOR YOUR HEROES

The Derby-Shelton Rotary Club announces its first annual “Flags for Heroes” event from May 29th – June 15, 2022.

Who are your heroes? Are they veterans, active service members, first responders, teachers, coaches, essential workers, neighbors, or even special family members? Please consider sponsoring flags to honor those heroes who have made a difference in your life!



\$2,500 STARS & STRIPES SPONSOR: Honor 10 heroes (includes 10 flags + commemorative tags + recognition at event, on banner & social media posts)

\$1,000 FRIEND OF VETS SPONSOR: Honor 8 heroes (includes 8 flags + commemorative tags + recognition at event, on banner & social media posts)

\$500 MEDAL OF HONOR SPONSOR: Honor 6 heroes (includes 6 flags + commemorative tags + recognition at event, on banner & social media posts)

\$250 BETSY ROSS SPONSOR: Honor 4 heroes (includes 4 flags + commemorative tags + recognition at event, on banner & social media posts)

\$60 INDIVIDUAL FLAG SPONSOR: Honor 1 hero (includes 1 flag + commemorative tag)

For more information, to download order forms, or to purchase sponsorships online, visit www.derby-sheltonrotary.org

Sponsors are invited to join the Derby-Shelton Rotary for a Flags for Heroes ceremony on the Shelton River Walk on Saturday, June 11, 2022 at 11:00am - 1:00 pm.

Proceeds support our community through Derby-Shelton Rotary projects and grants to local organizations.



FLAGS FOR HEROES 2022

Honor an active service member, veteran, first responder, essential worker, or your own personal hero by sponsoring one or more flags in their honor. All proceeds will support local charities and Rotary projects.

Supply all information below (PRINT CLEARLY):

Your name: _____

Company (if applicable): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

How did you hear about Flags for Heroes? _____

ORDER INFORMATION:

Sponsor Level: _____

Total Heroes Sponsored (provide name & service on next page): _____

Total Amount: _____ Payment Type: Check Paypal

DUE DATE IS ON OR BEFORE MAY 16, 2022

We accept check (payable to the Derby-Shelton Rotary Club) or payment through our paypal link www.derby-sheltonrotary.org

Submit your form to Derby-Shelton Rotary P.O Box 224, Shelton Ct 06484

Questions? Contact chairperson: Linda Holmes-Hannon
Cell Phone: (203) 650-2391 Email: Linda.Holmes-Hannon@hilton.com

Sponsor Level:

- \$2,500 STARS & STRIPES SPONSOR - Honor 10 heroes - 10 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$1,000 FRIEND OF VETS SPONSOR - Honor 8 heroes, 8 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$500 MEDAL OF HONOR SPONSOR - Honor 6 heroes, 6 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$250 BETSEY ROSS SPONSOR - Honor 4 heroes, 4 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$60.00 INDIVIDUAL FLAG SPONSOR - Honor 1 hero and commemorative tag

Your Heroes - List the names and service of the heroes you wish to honor.
PRINT CLEARLY to assure correct spelling on the commemorative tags.

Hero 1: _____

Hero 2: _____

Hero 3: _____

Hero 4: _____

Hero 5: _____

Hero 6: _____

Hero 7: _____

Hero 8: _____

Hero 9: _____

Hero 10: _____

Questions? Contact chairperson: Linda Holmes-Hannon
Cell Phone: (203) 650-2391 Email: Linda.Holmes-Hannon@hilton.com
www.derby-sheltonrotary.org

Take A Vet Fishing 2022 TAVF Golf Tournament Tournament Sponsorship



Title Sponsor - \$5,000.00

Naming rights on the event ("Company Name" Take a Vet Fishing Golf Outing)
2 Foursomes (8 Players)
Title Sponsor reference in all press releases and promotional materials
Opportunity to include Item in participant giveaway bag
Two(2)hole sponsorships with signage
Reserved table seating
Extended rights to retain Title sponsorship on a 1-year continuum

Gold - \$1,000.00

1 Foursome (4 Players)
Prominent mentions in selected press releases and promotional materials
Opportunity to include Item in participant giveaway bag
One (1) premium hole sponsorship with signage

Lunch - \$1,250.00

Four (4) golf tickets
Announcement at Tournament Start
Prominent mentions in selected press releases and promotional materials
Opportunity to include Item in participant giveaway bag
Two (2) premium hole sponsorship with signage

Dinner - \$1,500.00

Four (4) golf tickets
Mention At Dinner
Prominent mentions in selected press releases and promotional materials
Opportunity to include item in participant giveaway bag
Two (2) premium hole sponsorship with signage

Hole - \$250.00

Signage at your assigned hole
Recognition at Awards Ceremony

DINNER MULTI SPONSORSHIP
\$100.00

Signage at main dinner table
Recognition at Awards Ceremony

Hole Sponsorship Registration for 2022 Take A Vet Fishing Golf Tournament

Name :

Address :

Phone _____

Email _____

Method of Payment :

- Check enclosed
 Cash

* Hole Sponsors are provided with a 18" x 24" place card posted adjacent to the tee box. Each place card will contain the sponsors name and logo provided by the sponsors. The hole assignments will be made at a first come first serve basis. Please include an electronic file of the logo you wish to use on your place card.

Contact person :
Glenn Durgan
gdurgan@tavf.org

TAVF is a 501 c3 Non-Profit

Take A Vet Fishing

9th Annual TAVF Golf Tournament

All proceeds to benefit the
Take A Vet Fishing Program
Saturday July 16, 2022



Schedule		Contacts	
July 16h	Quarry Ridge Portland CT.	Glenn Durgan	860-729-2024 gdurgan@tavf.org
11:00 am	Check in	Jeff Arnson	860-331-3131 iarnsontavfe@gmail.com
1:00 pm	Shot Gun Start	John Patelli	860-558-5500 Jtelli96@gmail.com
7:30 pm	Dinner, Awards, Acknowledgements		

The Take A Vet Fishing program is dedicated to bringing Veterans out for a day of fishing, lunch and camaraderie. The TAVF program was started in 2007 and since its inception we have brought out over 7500 veterans to fishing events and other activities at no cost to any of the veterans. Our costs which consist of purchasing bait, tackle, equipment, and food are paid 100% by generous donations from people like you! Its time to give Back!



Registration for 2022 Take A Vet Fishing Golf Tournament

\$140.00 per player- RSVP by July 1, 2022 Includes 18 Holes of golf, cart, box lunch & buffet dinner

<input type="checkbox"/> Player 1 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 2 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 3 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 4 Name	Phone & email
_____	_____

Method of Payment :

Please be sure Checks are Payable to : “**TAVF INC**”

Send to :TAVF C/O Glenn Durgan
111B Browns Bridge Rd.
Tolland, CT 06084

If you are unable to attend please send your generous donation to pledge your support., or sponsor a vet to play 100% of all profits go to the “Take a Vet Fishing” program.



Housatonic Habitat for Humanity's a BRUSH with KINDNESS (ABWK) program offers FREE basic home repairs and ADA modifications for senior and veteran homeowners on a fixed income.*

SERVICES WE OFFER:

Safety Improvements:

- Basic home repairs
- Exterior painting and landscaping
- Grab bars, non-slip stair treads, railings in halls and stairs, ramps

Mobility Modifications:

- Widen doorways for wheelchair accessibility, minor bathroom modifications, install easy-to-use cabinet pulls

Weatherization Enhancements:

- Window and door replacements, insulation, weatherstripping, caulking

APPLY TODAY AT: [housatonichabitat.org/home-repairs](https://www.housatonichabitat.org/home-repairs)



*Please note: This program is for homeowners, it is not applicable for renters.

Help us build a stronger community!

Donate materials to be used in our renovations, or join us as a BRUSH with KINDNESS volunteer! No experience is required and we'll bring the tools. Individuals and groups are always welcome!

Contact: volunteer@housatonichabitat.org or donate@housatonichabitat.org



51 Austin Street, Danbury, CT 06810 | 203-744-1340 | info@housatonichabitat.org

A Brush with Kindness is a Habitat for Humanity program for Seniors, Veterans, and Low-Income Homeowners. Please note: Renters are not eligible to participate in this program.

Applicant Name: _____

Street Address: _____

City, State, Zip: _____

Phone: _____ **Email:** _____

Date of Birth: _____ **Did you or your family serve in Military? (Y/N):** _____

How did you hear about this program? _____

Home Repairs or ADA Modifications Needed: (Please check those that apply)

Safety improvements:

- Grab bars
- Non-slip stair treads
- Railings in halls/stairs
- Ramps
- Basic home repairs
- Secure door/window locks

Mobility modifications:

- Widen doorways
- Install easy-to-use cabinet pulls
- Lever-style door handles/faucets
- Minor bathroom modification

Weatherization enhancements:

- Replace caulking or sealing
- Weather strips to doors
- Window replacements
- Insulation

Additional exterior examples:

- Exterior landscaping
- Exterior

Other (please describe): _____

Approximate Household Income (Your total income for all persons living in the home): \$ _____ /yr.

To be eligible to participate in the program, homeowners must provide supporting documentation of:

- All household income
- Current homeowner's insurance declaration pages

I understand that by submitting this application, I am authorizing Housatonic Habitat for Humanity to evaluate my need for A Brush with Kindness home repair or ADA modification. I understand that this evaluation will include personal visits and income verification. I have answered all questions truthfully. I understand that by completing this application, I am submitting myself and all persons listed to a background check by Housatonic Habitat for Humanity.

Applicant Signature: _____ **Date:** _____



The American Legion, Plymouth Post No 20

Testimonial Picnic

Honoring Outgoing Commander Keith Golnik

Post 20

245 Main St
Terryville, CT

Saturday June 25th, 2022

4:00 PM

\$30 per person in advance. \$35 at door.

Featuring Connecticut's Number One Outlaw Country Band:

Wastin' Bullets

BBQ Chicken Dinner with Burgers, Hotdogs, Freedom Fries, and more.

-Raffles-

All proceeds to benefit Post Scholarship Fund

Carl Johnson, Finance Officer (860) 584-9119

Plymouth Post No 20
% Testimonial
245 Main St
Terryville, CT 06786

Please reserve the following tickets for Post 20 Testimonial

Check enclosed in the amount of \$ _____ Payable to: The American Legion Post 20

\$30.00 per person _____ No. of persons _____

Post/Unit No _____ Name: _____

Address: _____

Town/City: _____ Zip: _____ Phone: _____

Tear off and use this form for registration



Post 20
Spring Charity Ride
May 14th, 2022

Price Includes a
Ride Through Scenic Litchfield Hills
Full Chicken Dinner with Sides
Live Music, Raffles

Pre Paid - Riders \$20, Passengers \$10

Day of - Riders \$25, Passengers \$15

Non-Riders welcome for \$15 @2pm

Registration 8:30am to 10:45, Kick stands up at 11 am

Proceeds to Benefit Local Area Veterans

Buy Ahead to Save \$\$

American Legion Post 20

245 Main Street

Terryville, CT

Tickets On Sale Now!

Rain Date May 15th





2022 POW/MIA VIGIL

ON THE NAUGATUCK, CT GREEN



ALL GAVE SOME **GREEN** SOME GAVE ALL



★ SAT. 06/18/2022 ★
8 AM - 5 PM

PRESENTED BY:
THE CT VETERANS COMMITTEE OF
MILFORD &
WEST HAVEN, CT



SUPPORTED BY:
THE NAUGATUCK VETERANS COUNCIL
&
THE NAUGATUCK POW/MIA COMMITTEE

★ ★ ★ ★ ★ ★ ★ ★ ★ ★
IF YOU WOULD LIKE TO PARTICIPATE, WITH 1 HOUR OF CAGE TIME!
CONTACT: Liza Montanaro 203.360.6395 OR 203.333.2134
Tom Honyotski 203 525 1817 Post 17 Naugatuck

Newtown Labor Day Parade

Monday, September 5th 2022

It is Official! The Labor Day Parade is a "Go"!

Please come join us at our Labor Day Parade!

The largest CT Labor Day parade and Newtown's largest annual event.

Let's show American Legion Family Pride as we celebrate together!

All are welcome! Bring your flags!



Wear your American Legion Shirt and cap and good walking shoes.

Vehicles will be available for those who want to ride.

Vehicle line-up in staging area begins at 8am and parade kicks off at 10am.

Participants need to be with our vehicles at about 9am.

Exact assembly location will be announced the week before Labor Day.

Please let us know ASAP if you will join us! We need to organize line-up!

Email Post 202 Post Commander Donna A Monteleone at
americanlegionnewtown@gmail.com or call 203 577-9568

American Legion Post 202 serving Newtown & Brookfield

**Choice of 1/2
rack of ribs
or 2 pulled
pork
sandwich**

Monthly Dinner

Saturday June 11, 2022

5:00- 8:00

\$15





\$15

*American Legion Post 2
Monthly Dinner*

Ham Dinner Includes: Sliced
Honey Ham, baked potatoes,
green beans, salad, rolls and
dessert

5:00pm - 8:00pm

Saturday May 14, 2022

MONDAY



NIGHT

BINGO

AMERICAN LEGION POST 156

33 NEPTUNE AVENUE

MOODUS, CT 06469



DOORS OPEN AT 5:00 PM

GAMES START AT 6:40 PM



SNACKS ARE AVAILABLE

COME AND JOIN US FOR FUN AND BRING A FRIEND!

FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM

JAM Travel Planners Presents- 9 Day Classic National Parks, Mt. Rushmore, Yellowstone & Grand Teton with the Badlands for Legion members, family, and friends

I am pleased to announce my company JAM Travel Planners LLC has signed a contract for a National Parks Tour for Legion Members, family, and friends. This is a Gate 1 Travel, 9 Day Classic National Parks, Mt Rushmore, Yellowstone & Grand Tetons with the Badlands. Travel Dates Wednesday 14 June 23 to Thursday 22 June 23. I have reserved the whole coach so if we can fill it our group will be the only ones on it. Cost per person based on two adults sharing a room is 20-42 passengers per coach: \$2399; single supplement an addition \$950. Our pricing reflects a “Book by Promotion/Early Booking Discount” of \$300 per person. This reduced rate will apply only until December 15, 2022. In addition, all prices can be reduced by 5% if paid by check or bank transfer. I feel confident that we will fill the coach however in the event the group fails to book 30 paying passengers, we can retain Group exclusivity by paying a Group Exclusive Bus Supplement of \$300 per person if only 20-24 paying passengers are booked or \$200 per person if 25-29 paying passengers are booked. Once its full its full. We cannot go over 42 people. Prior to departure we will hold a group meet and greet of all coming to go over the trip.

To check the trip out now click on our personal webpage for information and booking:

<https://www.gate1travel.com/Cms/Package/2150578?Brand=GATE1>

We will have the coach to ourselves if we get the minimum of 30 paying passengers. Air is not available at this time, but we will notify everyone when it is.

Jim Dooley, Jr Vice Commander Post 80, Enfield, Ct

Cell 860-202-1664. Email: jim@jamtravelplanners.com

FREE



FREE

7th Annual Youth Fishing Derby



American Legion Post 209, Forestville, CT

May 15, 2022

Rockwell Park, Bristol CT

Registration 6:30 am – 8:00am

Tournament 8:00 am – 11:00am

Trophies & Prizes

Age limit is 16 and under; 2 trout per child

Food Truck Provided by Steve's Top Dogs for Breakfast Needs



No Treble Hooks of any size will be allowed

Minnnows, meal worms, worms or power bait are allowed.

FREE WORMS & MEAL WORMS DONATED BY TAL'S TACKLE

Trophy Trout Donation Form 7th Annual Youth Fishing Derby



American Legion Post 209
May 15, 2022
8am – 11am
Rockwell Park, Bristol CT

SPONSOR NAMES WILL BE LISTED IN BOOKLET & BANNER

- _____ Platinum Sponsorship (\$100 or over)
_____ Gold Sponsorship (under \$100)
_____ Other (gifts/gift cards)

Sponsor Name: _____

Sponsor Full Address: _____

Sponsor Phone Number: _____

Make Checks Payable to American Legion 209, P.O Box 9408 Forestville. CT 06011

For more information please contact Brian Avery at 860-384-5626

_____ Check here if you **DO NOT** want your name on the sponsorship banner

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	125	318	2842	49	3334	3505	95.12
2 CT Dist 0002 LGN	102	279	2742	90	3213	3320	96.78
3 CT Dist 0003 LGN	73	255	1623	24	1975	2112	93.51
4 CT Dist 0004 LGN	93	165	1649	20	1927	2035	94.69
5 CT Dist 0005 LGN	21	131	946	11	1109	1230	90.16
6 CT Dist 0006 LGN	46	121	1107	13	1287	1375	93.60
7 CT Dist 0007 LGN	24	103	785	4	916	980	93.47
8 CT Dist 0099 LGN	0	184	1052	0	1236	1813	68.17
SUM:	484	1556	12746	211	14997	16370	91.61271

Department of Connecticut 2022 Membership
as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	12	41	399	5	457	500	91.40
CT-0006	Eddy-Glover	New Britain	0	8	20	0	28	40	70.00
CT-0008	George J Rau-Arthur F Locke	Hartford	0	1	18	0	19	25	76.00
CT-0023	Bourne-Keeney	Wethersfield	1	5	40	2	48	60	80.00
CT-0032	Hanrahan	Unionville	0	0	14	0	14	15	93.33
CT-0033	Brock-Barnes	Plainville	0	1	39	0	40	65	61.54
CT-0036	Gensi-Viola	Windsor Locks	4	14	183	0	201	235	85.53
CT-0040	Barry-Poulter	East Windsor	1	3	28	1	33	40	82.50
CT-0053	James Palache	Farmington	0	3	7	0	10	15	66.67
CT-0056	Goodale-Ramaker	Glastonbury	2	8	80	0	90	100	90.00
CT-0059	Gray-Dickinson	Windsor	0	4	17	0	21	25	84.00
CT-0068	Bolton-Kasica-Patterson	Berlin	2	13	151	1	167	180	92.78
CT-0072	Kiltonic	Southington	12	45	475	15	547	540	101.30
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	12	0	0	12	15	80.00
CT-0080	Tanguay-Magill	Enfield	11	18	208	5	242	240	100.83
CT-0084	Tomalonis-Hall	Simsbury	2	30	34	0	66	70	94.29
CT-0090	Albert Johnson	Collinsville	0	4	9	0	13	20	65.00
CT-0096	Hayes-Velhage	W Hartford	1	16	190	0	207	250	82.80
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	8	16	113	1	138	160	86.25
CT-0117	May-Davis-Stotzer	Newington	9	8	105	3	125	115	108.70
CT-0123	Campilio-Holmes	Rocky Hill	0	3	11	0	14	20	70.00
CT-0133	Abe E Miller	South Windsor	28	13	188	7	236	195	121.03
CT-0142	Mc Kinney-King	Hartford	11	25	109	3	148	110	134.55
CT-0154	John Maciolek	Thompsonville	4	9	82	0	95	90	105.56
CT-0182	Shannon-Shattuck	Granby	0	2	68	0	70	80	87.50
CT-0197	Marlborough	Marlborough	3	8	97	3	111	110	100.91
CT-0201	Avon	Avon	0	0	17	0	17	20	85.00
CT-0209	Forestville Village	Forestville	6	3	65	3	77	75	102.67
CT-1771	Denino-Shelto	Hartford	8	5	75	0	88	95	92.63
SUM:			125	318	2842	49	3334	3505	95.12125535

**Department of Connecticut 2022 Membership
as of 4/29/22**

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	9	88	1	98	105	93.33
CT-0010	Emil Senger	Seymour	1	5	147	0	153	150	102.00
CT-0017	Naugatuck	Naugatuck	5	21	132	2	160	180	88.89
CT-0024	John H Collins	Derby	1	8	99	3	111	120	92.50
CT-0025	Schaeffer-Fischer	Beacon Falls	4	4	53	1	62	60	103.33
CT-0034	Milford	Milford	1	32	2	0	35	40	87.50
CT-0045	Meriden	Meriden	11	11	153	0	175	175	100.00
CT-0048	Darrow-Rebuzzini Inc	Guilford	5	9	53	0	67	70	95.71
CT-0050	Gordon-Visselli	Ansonia	0	4	26	3	33	35	94.29
CT-0071	Hughson-Miller	West Haven	0	6	42	0	48	60	80.00
CT-0073	Shaw-Sinon	Wallingford	2	9	86	0	97	105	92.38
CT-0076	Murray-Reynolds	North Haven	1	24	467	60	552	520	106.15
CT-0079	Griswold	Madison	2	14	84	0	100	110	90.91
CT-0083	Corcoran-Sundquist	Branford	0	12	117	1	130	140	92.86
CT-0088	Hamden	Hamden	2	4	116	0	122	130	93.85
CT-0089	Harry R Bartlett	East Haven	1	4	83	1	89	100	89.00
CT-0092	R A Storrs	Cheshire	2	6	27	2	37	30	123.33
CT-0127	Orange	Orange	1	7	67	1	76	85	89.41
CT-0132	New Haven Fire Department	New Haven	0	3	17	0	20	20	100.00
CT-0135	William Wilson	Waterbury	0	1	14	0	15	25	60.00
CT-0147	Lieut C Edward Hine	Southbury	3	3	25	1	32	30	106.67
CT-0150	Highwood	Hamden	0	0	12	0	12	20	60.00
CT-0162	Frank J Stempick Inc	New Haven	0	14	1	0	15	15	100.00
CT-0165	Billy Peterson	Wolcott	1	12	110	3	126	130	96.92
CT-0174	David S Miles	Oxford	2	12	105	3	122	130	93.85
CT-0187	John M Siedlicki	Wallingford	7	4	116	1	128	135	94.81
CT-0194	Tommy Merriman	Prospect	0	2	17	0	19	20	95.00
CT-0196	East Shore	Milford	35	34	416	6	491	475	103.37
CT-0204	Heritage Village Memorial	Southbury	2	2	47	0	51	65	78.46
CT-0210	New Haven	New Haven	1	3	18	0	22	25	88.00
CT-0211	Post University American Legion Family/Virtual	Post University	12	0	2	1	15	15	100.00
SUM:			102	279	2742	90	3213	3320	96.77710843

Department of Connecticut 2022 Membership
as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	1	12	64	0	77	100	77.00
CT-0011	Harry W Congdon	Bridgeport	0	2	13	0	15	20	75.00
CT-0012	Frank C Godfrey	Norwalk	2	36	187	6	231	270	85.56
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	13	38	309	2	362	380	95.26
CT-0029	Greenwich	Greenwich	5	12	52	1	70	70	100.00
CT-0030	New Canaan	New Canaan	0	0	20	0	20	22	90.91
CT-0042	Anderson-Dunn-Kochiss	Stratford	1	9	25	0	35	45	77.78
CT-0060	Joseph A Treadwell	Danbury	4	26	108	0	138	150	92.00
CT-0063	August Matthias	Westport	11	1	10	3	25	15	166.67
CT-0074	George Alfred Smith	Fairfield	0	9	97	2	108	120	90.00
CT-0078	Everett Raymond Seymour	Ridgefield	5	17	111	2	135	135	100.00
CT-0086	James B Whipple	Wilton	5	28	59	3	95	80	118.75
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	5	8	138	0	151	150	100.67
CT-0140	Col Charles Young	Bridgeport	2	7	28	0	37	40	92.50
CT-0141	Americo V Napolitano	Trumbull	5	20	95	1	121	135	89.63
CT-0143	Lt Owen Fish Memorial	Fairfield	2	11	59	0	72	85	84.71
CT-0160	Charles L Ruman	Easton	2	4	28	1	35	35	100.00
CT-0176	Sippin-Winspur	Monroe	1	7	63	0	71	75	94.67
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	77	0	85	90	94.44
CT-0202	George A Powell, Sr	Newtown	4	2	51	3	60	60	100.00
CT-0207	Middlebrook	Trumbull	0	0	13	0	13	15	86.67
CT-0208	Ridgefield Crossings	Ridgefield	3	0	16	0	19	20	95.00
SUM:			73	255	1623	24	1975	2112	93.51325758

Department of Connecticut 2022 Membership
as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	7	12	171	1	191	200	95.50
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	40	21	315	3	379	410	92.44
CT-0019	James J Shea	Willimantic	7	15	90	3	115	145	79.31
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	2	8	70	0	80	75	106.67
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	10	12	171	2	195	190	102.63
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	2	10	66	0	78	90	86.67
CT-0062	Hatheway-Miller	Ellington	1	7	47	1	56	55	101.82
CT-0067	Oscar W Swanson	N Grosvenordale	3	7	105	2	117	125	93.60
CT-0091	Godreau-Mc Mahon Inc	Moosup	5	28	181	7	221	215	102.79
CT-0095	Jones-Keefe-Batson	Hebron	2	8	118	0	128	125	102.40
CT-0101	Buck-Dubiel Inc	Somers	4	13	235	0	252	290	86.90
CT-0111	Benson-Flugel	Woodstock	10	24	66	1	101	95	106.32
CT-0203	Eastford	Eastford	0	0	14	0	14	20	70.00
SUM:			93	165	1649	20	1927	2035	94.69287469

Department of Connecticut 2022 Membership
as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	1	17	82	0	100	125	80.00
CT-0009	John Coleman Prince	New London	0	11	31	0	42	50	84.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	6	89	0	95	110	86.36
CT-0041	Lyme	Old Lyme	0	4	26	0	30	40	75.00
CT-0054	Donald A Bigelow	Colchester	0	18	53	0	71	85	83.53
CT-0058	James W Harvey	Stonington	0	4	21	0	25	30	83.33
CT-0085	Joseph St Germain	Baltic	0	4	29	0	33	35	94.29
CT-0104	Peter Gallan	Taftville	9	7	79	1	96	90	106.67
CT-0112	Montville	Montville	4	10	147	2	163	180	90.56
CT-0114	Groton	Groton	0	7	23	0	30	30	100.00
CT-0115	Harrison Morton Ward	Noank	0	8	21	0	29	35	82.86
CT-0128	Turner-Tinker	Niantic	4	14	147	5	170	170	100.00
CT-0138	Rivers-Janowicz	Bozrah	0	10	23	1	34	35	97.14
CT-0152	Eastland-Greenwood	Pawcatuck-North, Sto	0	3	23	0	26	35	74.29
CT-0161	Waterford	Waterford	0	4	35	1	40	40	100.00
CT-0180	Lebanon	Lebanon	3	2	103	1	109	120	90.83
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	2	14	0	16	20	80.00
SUM:			21	131	946	11	1109	1230	90.16260163

Department of Connecticut 2022 Membership
as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	10	11	181	1	203	215	94.42
CT-0022	Clifford R French	Thomaston	2	10	117	2	131	130	100.77
CT-0027	Morgan-Weir	Litchfield	8	11	73	2	94	100	94.00
CT-0028	Charles A Fixer	New Hartford	0	9	30	0	39	35	111.43
CT-0031	Ezra Woods	New Milford	2	11	93	2	108	115	93.91
CT-0038	Torrington	Torrington	2	12	60	0	74	85	87.06
CT-0043	Tuttle-Burns	Winsted	1	8	30	0	39	60	65.00
CT-0044	Tyler-Seward-Kubish	Bantam	3	4	66	0	73	70	104.29
CT-0046	Lamson-O Donnell	West Goshen	2	0	60	0	62	65	95.38
CT-0070	Williams-Parsons	Salisbury	0	1	23	0	24	25	96.00
CT-0087	Gage-Zumpf	Washington	0	1	32	0	33	40	82.50
CT-0126	Herbert G Klebes	Sharon	1	3	33	1	38	35	108.57
CT-0137	Ives-Cleaveland	Harwinton	4	4	28	0	36	35	102.86
CT-0146	Bethlehem	Bethlehem	4	5	47	0	56	55	101.82
CT-0153	Hall-Jennings	Kent	0	3	36	0	39	45	86.67
CT-0155	Bradley-Burton	Woodbury	1	1	33	1	36	40	90.00
CT-0159	Riverton	Riverton	3	6	41	1	51	50	102.00
CT-0173	Bodian-Weik-Skilton	Morris	0	1	4	0	5	15	33.33
CT-0195	Oakville	Oakville	3	20	120	3	146	160	91.25
SUM:			46	121	1107	13	1287	1375	93.6

Department of Connecticut 2022 Membership
as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	1	7	31	0	39	40	97.50
CT-0061	Ibell-Jacobson-Smith	Deep River	1	6	43	0	50	55	90.91
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	33	0	40	50	80.00
CT-0066	Hilliard-Jones-Cookson	Clinton	9	9	103	2	123	115	106.96
CT-0069	Ormont	Portland	1	2	23	0	26	30	86.67
CT-0075	Milardo-Wilcox	Middletown	3	22	132	0	157	165	95.15
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	31	0	33	35	94.29
CT-0103	Anderson-Hoxsie	Westbrook	0	10	40	1	51	50	102.00
CT-0105	Carlson Sjovall	Cromwell	0	8	69	1	78	90	86.67
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	3	10	86	0	99	110	90.00
CT-0156	Baron-Smith-Golec	East Haddam	4	10	125	0	139	155	89.68
CT-0184	Roberts-Strickland	Durham	0	9	2	0	11	15	73.33
CT-0192	Middlefield-Rockfall	Middlefield	0	0	28	0	28	30	93.33
CT-0206	Harry Ruffin, Jr	Middletown	2	1	39	0	42	40	105.00
SUM:			24	103	785	4	916	980	93.46938776

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	24	0	365	0	389	455	85.49
2 CT Dist 0002 SAL	32	0	191	0	223	230	96.96
3 CT Dist 0003 SAL	30	0	257	0	287	255	112.55
4 CT Dist 0004 SAL	71	0	296	0	367	335	109.55
5 CT Dist 0005 SAL	15	0	84	0	99	110	90.00
6 CT Dist 0006 SAL	21	0	145	0	166	190	87.37
7 CT Dist 0007 SAL	22	0	128	0	150	105	142.86
7	2	0	10	0	12	25	48.00
SUM:	217	0	1476	0	1693	1820	93.02198

Detachment Of Connecticut 2022 Membership as of 4/29/22

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	6	0	65	0	71	80 88.75
CT-0033	Brock-Barnes	Plainville	2	0	5	0	7	15 46.67
CT-0068	Bolton-Kasica-Patterson	Berlin	1	0	21	0	22	30 73.33
CT-0072	Kiltonic	Southington	6	0	150	0	156	170 91.76
CT-0080	Tanguay-Magill	Enfield	1	0	26	0	27	25 108.00
CT-0096	Hayes-Velhage	W Hartford	0	0	17	0	17	20 85.00
CT-0102	Dilworth-Cornell-Quey	Manchester	3	0	10	0	13	30 43.33
CT-0142	Mc Kinney-King	Hartford	1	0	9	0	10	10 100.00
CT-0154	John Maciolek	Thompsonville	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	4	0	41	0	45	40 112.50
CT-0209	Forestville Village	Forestville	0	0	21	0	21	25 84.00
SUM:			24	0	365	0	389	455 85.49

CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	16	0	16	15 106.67
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	3	0	48	0	51	50 102.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	2	0	2	10 20.00
CT-0088	Hamden	Hamden	1	0	21	0	22	20 110.00
CT-0165	Billy Peterson	Wolcott	0	0	12	0	12	10 120.00
CT-0174	David S Miles	Oxford	3	0	16	0	19	10 190.00
CT-0194	Tommy Merriman	Prospect	0	0	3	0	3	10 30.00
CT-0196	East Shore	Milford	25	0	73	0	98	85 115.29
SUM:			32	0	191	0	223	230 96.96

CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0012	Frank C Godfrey	Norwalk	9	0	42	0	51	50 102.00
CT-0016	Charles W Sutter And Ar Shelton		15	0	108	0	123	105 117.14
CT-0060	Joseph A Treadwell	Danbury	2	0	16	0	18	10 180.00
CT-0100	Joseph W Tarrant Jr Me	Bethel	4	0	43	0	47	40 117.50
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	48	0	48	50 96.00
SUM:			30	0	257	0	287	255 112.5

CT Dist 0004 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	1	0	9	0	10	10 100.00
CT-0014	Dobosz-Ertel-Laboc-Han	Rockville	28	0	111	0	139	165 84.24
CT-0019	James J Shea	Willimantic	7	0	31	0	38	10 380.00
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	28	0	49	0	77	45 171.11
CT-0052	Green-Chobot-Richardsc	Coventry-Mans	0	0	14	0	14	15 93.33
CT-0067	Oscar W Swanson	N Grosvenorda	2	0	9	0	11	20 55.00
CT-0091	Godreau-Mc Mahon	Moosup	2	0	21	0	23	20 115.00
CT-0095	Jones-Keefe-Batson	Hebron	2	0	23	0	25	20 125.00
CT-0101	Buck-Dubiel	Somers	1	0	29	0	30	30 100.00
SUM:			71	0	296	0	367	335 109.6

CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0004	Robert O Fletcher	Norwich	0	0	0	0	10	0.00	
CT-0009	John Coleman Prince	New London	0	0	0	0	10	0.00	
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	13	0	13	86.67	
CT-0104	Peter Gallan	Taftville	2	0	13	0	15	75.00	
CT-0112	Montville	Montville	4	0	23	0	27	270.00	
CT-0128	Turner-Tinker	Niantic	9	0	35	0	44	97.78	
SUM:			15	0	84	0	99	110	90

CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	9	0	81	0	90	85 105.88
CT-0022	Clifford R French	Thomaston	0	0	14	0	14	40 35.00
CT-0027	Morgan-Weir	Litchfield	5	0	31	0	36	30 120.00
CT-0195	Oakville	Oakville	7	0	19	0	26	35 74.29
SUM:			21	0	145	0	166	190 87.37

CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	17	0	17	10 170.00
CT-0066	Hilliard-Jones-Cookson	Clinton	1	0	28	0	29	25 116.00
CT-0075	Milardo-Wilcox	Middletown	0	0	12	0	12	15 80.00
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	19	0	19	15 126.67
CT-0156	Baron-Smith-Golec	East Haddam	21	0	52	0	73	40 182.50
SUM:			22	0	128	0	150	105 142.9