

# COMMANDERS MESSAGE

Volume 21-22

June 2022

Bulletin No. 9

## Commander's Message

*"Tomorrow's American Legion is Today's Responsibility"*

My Fellow Legionnaires,

As I prepare my final Bulletin message, I can't help but reflect upon the incredible experience it has been to serve the Department of Connecticut for the past year. We have made great progress in setting the stage for the future of OUR great organization. The conversation has begun Department wide to recognize our younger members as they represent our next generation of Legionnaires and leaders.

It has been an honor for me to follow Past Department Commander Dennis Beauregard who led us through two full years of stressful times as we dealt with the initial impact of the Covid-19 pandemic. Through his leadership, we were able to come out on the other side of the shutdowns and restrictions, still meeting all our goals as we fulfilled the objectives of our Four Pillars. Posts have reopened, programs have returned, and we are able to resume our lives as we find a "new normal" in our day-to-day activities.

As I stated at our 2021 Convention following my election, I want to thank the entire membership for affording me the opportunity to serve you as Department Commander. I commend every member for all your efforts, ensuring the future of the Department of Connecticut and The American Legion.

I look forward to our successful future as we welcome the new leadership.

**"GO TEAM CONNECTICUT!!!"**

For God and Country,

Jeff DeClerck  
Commander  
Department of Connecticut  
[jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

# ***SR VICE COMMANDER***

## ***MESSAGE***

My Fellow Legionnaires

My final message to you as the Department Sr. Vice Commander, I thank you for a good year and I am looking forward to Serving you as Department Commander. Overall, I can say we had a pretty good year with many Posts' reaching and exceeding their Membership goals and providing outreach in our communities etc., After the past two years of COVID-19 we have adapted, and we are still going strong, and we are building for the future. Please let's keep up the excellent work and strive for 100% this coming Membership year and every year !

Dept Commander Jeff DeClerck thank you for your leadership and you left me some big shoes to fill, and I will do my best to follow in your footsteps and keep our Department moving in a positive direction encouraging everyone to play a role in the future of the American Legion. Together we can!

The Future of the American Legion is in our hands ( ALL HANDS-ON DECK so please let's all do our part and build for the future ! Thank you!

**WE SHOULD ALL REMEMBER THAT THE FOUNDATION OF OUR FOUR PILLARS ARE THE POSTS. LET'S DO THIS TOGETHER AND MAKE THE FOUNDATION FOR THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT STRONG FOR TODAY, TOMORROW AND THE FUTURE.**

**WE ARE VETERANS SERVING VETERANS**

SVC Richard Linnon  
American Legion Dept. of CT.  
860-874-1664  
linnon@sbcglobal.net



Comrades,

As of May 26th, 2022, the Department of Connecticut is in 25th place nationally and 8<sup>th</sup> place in the Northeast Division at 93.19%, which also reflects a renewal rate of 91.78%. Looking at the big picture, we need 1,114 cards to attain 100% membership for the current membership year. Being extremely realistic, I don't see us making the 100% goal this year. As chairman of the commission, I would personally consider this to be a good & productive year, if we can hit the 95% mark or better by our Department Convention, and then continue to strive upwards leading into the National Convention. This goal is very much achievable, as long as all Post continue to contact the non-renewed members, and process them immediately, without holding back- with the new cards being made available for the 2023 membership year. All year long we've been encouraging the Posts to start going after the Post 200 members immediately to try to transfer them into a local Post, and try to get them to pay their dues to the local Post, or worse case to at least renew their dues with Post 200, if they have not done so yet. This is a vital piece of the puzzle for the Department of Connecticut.

At this time, same as last month, I'm highly encouraging every District within the Department to fully utilize their respective District officers and directly work with Posts within your District to concentrate on Post renewals, as well as fully working the Post 200 listings for the members that have not renewed this year. I'm asking all Districts to be directly involved with every Post in your District, using a face to face and hands on approach to working the membership. In my travels around the Department, I'm always hearing that a phone call was made or an email was sent to the under achieving Posts, and then nothing further is said or happens. What I'm asking of the District leadership, is to reach out to the Post, and find out "when" the Post is willing to have a District officer meet with and assist them in making direct contact with the non-renewed members, as well as consider working the Post 200 roster. The numbers are there and are attainable for the department of Connecticut to achieve 95% percent prior to the Department convention, which equates to needing 296 cards. Yes, it does take a little work and strong effort, but keep in mind that working membership truly is and can be a lot of fun. Please feel free to contact myself, Department Headquarters, or any commission member, if you need anything. We are all here to assist and support each and every one of you to the best of our ability.

In closing, I just want to sincerely thank each and every one of you for all that you do, and for your time & commitment to this great organization. This is my very last bulletin message to the Department as the Chairman of the Membership, Leadership & Learning Commission. I've held this position for almost 12 years now, and it time to turn the helm over to someone else. I will still be around, so please don't hesitate to contact me, if there is ever anything I can assist you with. I hope that everyone remains healthy and safe, as well as your families. I look forward to seeing and speaking with everyone at the Department Convention in July.

Jim LaCoursiere

Chairman, Membership, Leadership & Learning

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# *ADJUTANT'S Notes*

Tel: 860-436-9986

E-mail: [ctadi@ctlegion.org](mailto:ctadi@ctlegion.org)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Volume 21-22

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## **IMPORTANT INFORMATION CONCERNING IRS & INCORPORATION REQUIREMENTS**

This message is for all Posts in the Department of Connecticut. As many of you already know I have been working on verifying EIN#'s and Incorporation status for all Posts in the state. It has been a lengthy process and I am close to completing my goal. It is important that all of you understand that it is a requirement for all Posts to have a valid EIN# and are Incorporated through the State. It doesn't matter how big or small your Post is, if you own property or not, if your active or not, if you meet or don't meet, the requirement is the same.

The hard cold truth is that if you fail to meet these requirements your Post charter can and may be cancelled for failing to operate as a legal entity under Department and National rules and the IRS and State guidelines concerning non-profit veteran organizations. While we exist to support our fellow veteran's, we must also recognize that our Posts must be treated as a business and as such you are required to file certain paperwork on an annual basis. Several of our Posts have canteens, paid employees, paid volunteers etc. and are required to pay various federal and state taxes and in order in to accomplish this you must have a valid EIN #. The type of 990 you file will depend on your Post income, if you have any property, or investments etc.

We currently have 29 Posts (25%) with a suspended EIN #, this number has dropped over the past couple of years as I have been working with several Posts to get their EIN #'s reinstated. This means you cannot fundraise, accept donations and in some cases subject to fines levied by the IRS.

We currently have 72 Posts (50%) who are not currently incorporated, meaning you have either never filed or haven't filed in several years. This means your members are not protected from a lawsuit or other actions taken against the post. The State is finally catching up with and is now dissolving businesses who continue not file their annual reports.

If you think you are one of these Posts, then you probably are and you need to contact my office as soon as possible so we can start the process of getting you back on track. There is a financial requirement to be reinstated and I know some Posts don't have much in the way of funds, but the alternative is to have your Post charter cancelled.

Post insurance is another area of concern as we have many Posts who are not insured. It is highly recommended that all Posts carry some sort of insurance especially if you own a building. If you don't own a building, then you should be carrying some sort of liability insurance especially if you meet in a facility owned by someone else. All Posts should be bonding their officers to protect against any type of theft, you may think it will never happen to your post, but we all know this is not the case.

**Please copy and share all Bulletin information as widely as possible!**

## **IMPORTANT INFORMATION**

All Posts, please read below. We periodically receive calls about why we are not sales tax exempt; well things have changed! Below you will find that 501(c)19 organizations are included in the state statutes. What does this mean for our Legion Posts, you will now be able to claim sales tax exemption when making purchases that qualify under the below section. Please pay close attention to the **RED** highlighted section as this is especially important, you must have either the original or a copy of your determination letter from the IRS and CERT-119 to receive sales tax exemption and this **MUST** be done for each purchase. I have put the CERT-119 form in this bulletin or you can download it at <https://portal.ct.gov/-/media/DRS/Forms/1-2018/Certificates/CERT119pdf.pdf> If you have questions **PLEASE** contact me and I will walk you through it.

### ***AN ACT CONCERNING A SALES TAX EXEMPTION FOR VETERANS' ORGANIZATIONS.***

Be it enacted by the Senate and House of Representatives in General Assembly:

Section 1. Subdivision (8) of section 12-412 of the 2008 supplement to the general statutes is repealed and the following is substituted in lieu thereof (8) Sales of tangible personal property or services to any organization that is exempt from federal income tax under Section 501(a) of the Internal Revenue Code of 1986, **or any veterans' organization that is exempt from federal income tax under Section 501 (c)(19) of the Internal Revenue Code of 1986,** or any subsequent corresponding internal revenue code of the United States, as from time to time amended, and that the United States Treasury Department has expressly determined, by letter, to be an organization that is described in Section 501(c)(3) or (13) of said internal revenue code. **At the time of the sale that is exempt under this subsection, the organization shall, in order to qualify for said exemption, do one of the following: (A) Present to the retailer (i) a copy of the United States Treasury Department determination letter that was issued to such organization, and (ii) a certificate, in such form as the commissioner may prescribe, certifying that a United States Treasury Department determination letter has been issued to such organization and has not been revoked and that the tangible personal property or services that are being purchased from the retailer by such organization are to be used or consumed exclusively for the purposes for which such organization was established,** or (B) present to the retailer (i) a copy of the exemption permit that was issued pursuant to this subsection by the commissioner to such organization before July 1, 1995, after a determination of eligibility by the commissioner, and (ii) a certificate, in such form as the commissioner may prescribe, certifying that an exemption permit was issued pursuant to this subsection by the commissioner to such organization before July 1, 1995, and was not revoked and that the tangible personal property or services that are being purchased from the retailer by such organization are to be used or consumed exclusively for the purposes for which the organization was established. The organization shall be liable for the tax otherwise imposed if such tangible personal property or services are not used or consumed exclusively for the purposes for which the organization was established.

**Please copy and share all Bulletin information as widely as possible!**



## **Boys State Program**

Boys State mailings have gone out to the Posts and Schools; you should already be working the program and contacting your local schools. If your post has not sponsored a high school student to Boys State before, please consider doing it this year. The program will be in person this year and held at the **Trumbull Marriott Hotel** 180 Hawley Ln, Trumbull, CT 06611 from **June 25 thru June 30, 2022**. Information and applications have already been posted to [www.ctlegion.org](http://www.ctlegion.org) and [www.ctboysstate.org](http://www.ctboysstate.org) For those Posts who submitted names for last year's virtual program, those individuals will be given the opportunity to attend this year's program if they wish, but the Post will have to pay the required fee for them.

## **State Police Youth Week Canceled**

Due to numerous unforeseen circumstances and some operational concerns, we are not able to secure a date to hold this year's program. We apologize for the late notification and if you have already sent in an application the money will be returned and we will keep the individual's application for next year's program.

## **New Post and District Officers**

Please submit the forms for the Post/District Officers immediately after election to Department Headquarters, do not wait until installation. If you have committee chairman already assigned, you can send us that information as well. Hard copies of these forms will be in the pre-convention mailer, and you can also download the fillable version on our website [www.ctlegion.org](http://www.ctlegion.org) if that makes it easier for you.

## **2023 Membership Cards**

2023 membership cards will be available for pickup at your district meetings in June. For those posts who don't normally attend, you may want to come and pick them up, otherwise you will have to make arrangements with the district commander. We have new officer and adjutant manuals available at Department Headquarters, districts can pick them and disburse, or posts can make arrangements with us directly.

## **Consolidated Post Reports & Consolidated Squadron Reports**

All posts/squadrons need to fill out and send in your reports. You can enter your information on the CPR manually or enter your data (directly to National) via [myLegion.org](http://myLegion.org). You can download the fillable versions on our website [www.ctlegion.org](http://www.ctlegion.org) All **CPR** Forms must be in Department HQ by June 3<sup>rd</sup>.

## **Department Convention**

Department Convention is fast approaching, this year's convention will be held on July 8,9 & 10, 2022, at the Trumbull Marriott Hotel. Your Post should have already received the 60-day mailer. We will be mailing out the 30-day mailer and all other forms the beginning on June 9, 2022, so be on the lookout.

**Please copy and share all Bulletin information as widely as possible!**

Posts and Districts make sure that you have all required forms filled out and sent back to Department Headquarters by the required deadlines.

Remember, if you are registering the morning of convention only the Commander, Adjutant or duly appointed representative can register the Post. If you have someone designated, they must have a signed letter from the Post Commander authorizing them to register the delegation otherwise you will have to register as a guest.

### **National Convention**

The American Legion's 103<sup>rd</sup> National Convention will take place in Milwaukee, Wisconsin, August 26 – September 1, 2022, the registration forms have been posted on our department website [www.ctlegion.org](http://www.ctlegion.org) If you are interested in being a delegate, get with your district leadership and find out how you can become a delegate. If you have never been to a National Convention and would like to be a guest, you can contact our office to find out the details. All delegates, alternates and call-ins MUST be registered and stay in official convention housing, delegates who choose not to stay in official convention housing will not receive the per diem. All guests must be registered through the Department Adjutant, if you are an auxiliary member and are a delegate or alternate you must contact Auxiliary headquarters for instructions.

If you are interested in attending the National Commander dinner, I have 3 tickets available, so let me know as it will be first come first served.

**Please copy and share all Bulletin information as widely as possible!**

# Department of Connecticut's End of Year Dinner Celebration

Trumbull Marriott Hotel – Trumbull, CT  
Ballroom

Saturday, July 9, 2022  
Reception 5:00pm



## The American Legion & Sons of The American Legion



**Dinner Buffet at 6:00 PM**

Cash bar

Tickets: \$40.00 per person

**DEADLINE FOR RESERVATIONS - July 1, 2022**

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Department Dinner Reception  
The American Legion  
864 WETHERSFIELD AVE  
HARTFORD CT 06114

Department Dinner Reception

Tickets # \_\_\_\_\_ @ \$40.00 ea.

Enclosed is check in the amount of \$ \_\_\_\_\_

Name: \_\_\_\_\_

District # \_\_\_\_\_

Address: \_\_\_\_\_

Post # \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

Unit # \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Squadron # \_\_\_\_\_



# *Dinner Buffet*

*Garden Salad with Assorted Dressing*

*Mystic Pear Salad  
With Spiced Pecans, Apple Walnut Vinaigrette*

*Parmesan Crusted Chicken*

*Tuscan Beef Steak*

*Penne a la Vodka*

*Roasted & Sautéed Garden Vegetables  
Tossed with Roasted Shallots and Butter  
Roasted Potatoes*

*Assorted Rolls*

*COFFEE AND DESSERT STATION*

*Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas*

*Classic Carrot Cake  
Chocolate Mousse Cake*



# American Legion Department of Connecticut Annual Golf Tournament



**When:** Monday, September 12, 2022

**Time:** Registration @ 9:00AM – Shotgun Start @ 11:00AM

**Where:** Mohegan Sun Golf Club, 7 Dows Lane, Baltic, CT 06330

**Entry Fee:** \$140.00 per player, \$560.00 per team of four players

**\*Payment due by September 5, 2022\***

Includes green fees, cart, unlimited on-course barbeque, prizes for 1<sup>st</sup> Place Team, 2<sup>nd</sup> Place Team, Closest to the Pin (2 holes) and Men and Women’s Longest Drive. Each paid registration receives 25 raffle prize tickets and coupon for 1 Mulligan. Hole-in-One prize on all Par 3 holes.

**Players (please print)**

1. \_\_\_\_\_  
Name (team captain and phone #)
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Enclose completed application & check made payable to: AL Department of Connecticut**

**Mailing address: The American Legion, 3 Sandy Way, Fairfield, CT 06824-6508**

**Point of Contact: Tom Moore, Tournament Committee Chairman, 203-918-3767  
Butch Hansen, Department Adjutant, 860-436-9986**

***Proceeds fund the American Legion/Connecticut State Police Youth Week Program***



## American Legion Department of Connecticut Annual Golf Classic

**When: Monday, September 12, 2022**

**Where: Mohegan Sun Golf Club**

**Tee Sponsor/Dedication: \$100.00**

**TEE SPONSOR**

**Business Name and address (please print)**

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**Phone Number:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**TEE DEDICATION: (HONOR A VETERAN OR LOVED ONE)**

**Service Member or Loved one's Name:**

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**Branch and Dates of Service:**

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Mail completed application & check made payable to: **American Legion Dept of CT**, mail to:  
The American Legion, 3 Sandy Way, Fairfield, CT 06824-6508.

Points of Contact: Tom Moore: 203-918-367, email [tommooarmy@gmail.com](mailto:tommooarmy@gmail.com)  
Harry Hansen: 860-436-9986, email [ctadj@ctlegion.org](mailto:ctadj@ctlegion.org)

***Proceeds fund the  
American Legion/Connecticut State Police Youth Week  
Program***



# LEADERBOARD AIRCANNON

## AIRCANNON HOLE IN ONE PACKAGES



### LEADERBOARD MAIN PRIZES

**HOLE in ONE WINS!**

**\$10,000 CASH**

SPLIT  
\$5K Winner | \$5K Charity

LEADERBOARD  
/ BOSTON

www.acehio.com  
813-382-3221

- \* \$5,000 Cash to the Winner
- \* \$5,000 Cash to the Charity of Choice

LESS THAN 100 GOLFERS / \$275  
100 Golfers Or More / \$350

**HOLE in ONE WINS!**

**Pebble Beach Golf Getaway**

LEADERBOARD  
/ BOSTON

www.acehio.com  
813-382-3221

- \* Round Trip Airfare for 2
- \* Hotel Stay for 2
- \* One Round of golf at Pebble Beach Golf Links
- \* One Round of golf at Spanish Bay
- \* One Round of golf at Spyglass Hill
- \* \$12,000 Value

LESS THAN 100 GOLFERS / \$375  
100 Golfers Or More / \$475

**HOLE in ONE WINS!**

**Masters 2022 Trip for Two**

LEADERBOARD  
/ BOSTON

www.acehio.com  
813-382-3221

- \* Round Trip Airfare for 2
- \* Hotel Stay for 2
- \* 2 Tickets to each of the 4 days
- \* \$1,000 Cash
- \* \$15,000 Value

LESS THAN 100 GOLFERS / \$450  
100 Golfers Or More / \$595

### BONUS COVERAGE ON ALL PAR THREE HOLES

**HOLE in ONE WINS!**

Delta Airlines Flight Card

DELTA

www.acehio.com  
813-382-3221

**HOLE in ONE WINS!**

**\$500**

Pro Shop Certificate

www.acehio.com  
813-382-3221

**HOLE in ONE WINS!**

Apple Watch Series 6

www.acehio.com  
813-382-3221

**HOLE in ONE WINS!**

TaylorMade SIM

www.acehio.com  
813-382-3221

\* Includes a Custom Color Tee Signs, Bonus Prizes for up to 5 Par Three Holes, Shipping Included

Pricing is based on 2 tiers: Less Than 100 Golfers -or- 100 Golfers Or More  
Air Cannon must be played from 300+ yards (Men & Women) - More Prize Options Available, Contact Us

**DEADLINE JUNE 10, 2022 – 4:00 P.M.**  
**77th CONNECTICUT AMERICAN LEGION BOYS' STATE LEADERSHIP**  
**PROGRAM TRUMBULL MARRIOTT HOTEL, TRUMBULL CONNECTICUT**  
*Saturday, June 25 through Thursday, June 30, 2022*



**APPLICANT INFORMATION**

Last Name	First	MI	DOB
Street Address			City
State	Zip	Home Phone	Parent cell Phone *required*
We are looking into using Apps this year for various aspects of our program. Do you have smart phone capability?		YES <input type="checkbox"/>	NO <input type="checkbox"/>
Parent e-mail *required*		Student *required* Cell phone	
Parent or Guardian		Student e-mail *required*	
Address if different Than above			
Name & Address of School			
Are you a citizen of the United States?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, you <b>MUST</b> attach a copy of your Permanent Resident Card

**PARTICIPATION**

The High School Oratorical Contest?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, where and placement?
Are you or have you been a Boy Scout?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, rank & leadership positions held?
The American Legion Baseball Program?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Post Team/Position
Sons of The American Legion	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Squadron

Additional Organizations, Activities & leadership positions held:

The American Legion Boys State Leadership Program is devoted to functional citizenship training of the potential leaders in the various communities of our State. Your admission to American Legion Boys' State depends on your school record, your character and your qualities of leadership. *The use of or possession of firearms, alcohol or drugs will result in instant dismissal, and the Boys' State commission reserves the right to inspect all rooms.* I understand the above information and give permission for my picture and/or voice to be used in the promotion of this program in video, in print and on the Internet and agree to abide by all rules and guidelines of the American Legion Boys' State of Connecticut.

MUST BE SIGNED BY **APPLICANT AND PARENT/GUARDIAN**

APPLICANT : \_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_

**SCHOOL:**

As principal of \_\_\_\_\_ High School I certify the above named student is a member of the Junior Class. I believe that he will be A responsible Citizen of the American Legion Boys' State because of his Character, Leadership and interest in Government. His average grades are above "C"  
 Date: \_\_\_\_\_ X \_\_\_\_\_

**ATTENDANCE**

I understand that I must attend all sessions at Boys' State. If I do not attend all sessions I understand I will not receive a graduation certificate and Boys' State pin, nor will I be allowed to use Boys' State on any reference or resume

APPLICANT : \_\_\_\_\_

**POST INFORMATION OR SPONSORING ORGANIZATION**

*If the information below is not typed it MUST be neatly written and legible*

Sponsoring Post	Other Sponsoring Organization
Post Representative	Contact Phone
Authorized Representative Signature	Date

**BOYS' STATE LEADERSHIP PROGRAM**  
**Medical Waiver and Release Form**

**INSURANCE INFORMATION**

<b>Name of Insured:</b>	Last	First
^Insurance Company:		
Policy No.	Group No.	
Name of Policy Holder:	Name of Business or Organization:	

^If there is No Insurance, please state "NONE" in the Company name.

**MEDICAL INFORMATION**

Name of Attendee:	Last:	First:	
Name of Physician:			Phone Number
Name of Dentist:			Phone Number

Does the individual have allergies?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If so, what?
Is the individual on a special diet?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Explain:
Is the individual up to date on all vaccinations?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If no, Explain
Is the individual taking any prescription medications?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, Explain:
Does the Individual have any medical issues or complications?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, please explain below:

Please list any medical issues:

**CONSENT TO MEDICAL TREATMENT AND HOSPITAL SERVICES**

This will certify that we, the undersigned parents/guardians of \_\_\_\_\_ do in the event that my (our) son/ward becomes a participating member of The American Legion Boys' State to be held in Trumbull, Connecticut, **June 25** through **June 30, 20 22** (inclusive) hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthetic, laboratory procedure, medical or surgical treatment, x-ray examination or other hospital services.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: \_\_\_\_\_

DATE: \_\_\_\_\_

**WAIVER & INDEMNIFICATION**

We, the undersigned parents/guardians of \_\_\_\_\_ for a valuable consideration, waive and agree to be responsible for and to indemnify and save harmless, The American Legion, Department of Connecticut, Inc. and all subsidiary organizations thereof, the Trumbull Marriott Hotel, the organization known as THE AMERICAN LEGION BOYS' STATE INCORPORATED and all of their agents, representatives, assistants and servants, from any and all claims, damages or causes of action arising out of injuries which may be received by our said son (ward) while at the Trumbull Marriott Hotel **June 25** through **June 30, 2022** or on the way thereto and therefrom.

MUST BE SIGNED BY **PARENT/GUARDIAN**

PARENT OR GUARDIAN: \_\_\_\_\_

DATE: \_\_\_\_\_



# RELEASE FORM

I, \_\_\_\_\_, hereby grant permission to The American Legion Department of Connecticut, the rights of my image, in video or still, and of the likeness and sound of my voice as recorded on audio or video tape during the 2022 Boys State session without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse educational settings within an unrestricted geographic area.

Photographic, audio or video recordings may be used for ANY USE which may include but is not limited to:

- Presentations;
- Courses;
- Online/Internet Videos;
- Media;
- News (Press);

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet or in the public educational setting.

I will be consulted about the use of the photographs or video recording for any purpose other than those listed above.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the sessions listed on this document only.

By signing this release, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

Full Name \_\_\_\_\_

Street Address/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Date \_\_\_\_\_

Email Address \_\_\_\_\_

Parents Signature \_\_\_\_\_





# **Service Officer Training**

**for**



# **Post Service Officers**

# **June 10th, 2022**

**10 AM to 3 PM**

**Newington VA**

**555 Willard Ave**

**Newington, CT**

**Register at 860-594-6600**

**Deadline: June 6, 2022**

**MONDAY, JUNE 13 at  
8:00 AM SHOTGUN START  
4 MAN SCRAMBLE  
FIRST 18 TEAMS OF 4  
\$90.00 PER PERSON  
MAX 72 GOLFERS – FIRST  
COME FIRST SERVED  
MONEY MUST BE PAID NLT  
WEDNESDAY, JUNE 1ST**

# **AMERICAN LEGION SHELTON POST 16 GOLF TOURNAMENT**



**HIGHLAND GOLF CLUB  
261 WOOSTER STREET  
SHELTON, CT**

**PRIZES WILL BE  
DETERMINED BY  
NUMBER OF PLAYERS**

**ANY QUESTIONS –  
CALL 203-556-1042**



**DINNER TO FOLLOW AT POST 16  
SHRIMP COCKTAIL  
CLAMS ON THE ½ SHELL  
STEAK  
BAKED POTATO  
CORN ON THE COB  
DRAFT BEER FREE FOR FIRST 3 HOURS**





## FLAGS FOR HEROES 2022

Will you be a sponsor to celebrate the hero in your life?

Hundreds of flags will be displayed on the  
Shelton Riverwalk May 29th - June 15th



Find Out More  
[www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)



All proceeds support our community through Derby-Shelton  
Rotary projects and grants to local organizations

Questions? Contact: Linda Holmes-Hannon (203) 650-2391  
[Linda.Holmes-Hannon@hilton.com](mailto:Linda.Holmes-Hannon@hilton.com)

## ROTARY FLIES FLAGS TO HONOR YOUR HEROES

The Derby-Shelton Rotary Club announces its first annual “Flags for Heroes” event from May 29th – June 15, 2022.

Who are your heroes? Are they veterans, active service members, first responders, teachers, coaches, essential workers, neighbors, or even special family members? Please consider sponsoring flags to honor those heroes who have made a difference in your life!



**\$2,500 STARS & STRIPES SPONSOR:** Honor 10 heroes (includes 10 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$1,000 FRIEND OF VETS SPONSOR:** Honor 8 heroes (includes 8 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$500 MEDAL OF HONOR SPONSOR:** Honor 6 heroes (includes 6 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$250 BETSY ROSS SPONSOR:** Honor 4 heroes (includes 4 flags + commemorative tags + recognition at event, on banner & social media posts)

**\$60 INDIVIDUAL FLAG SPONSOR:** Honor 1 hero (includes 1 flag + commemorative tag)

**For more information, to download order forms, or to purchase sponsorships online, visit [www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)**

Sponsors are invited to join the Derby-Shelton Rotary for a Flags for Heroes ceremony on the Shelton River Walk on Saturday, June 11, 2022 at 11:00am - 1:00 pm.

*Proceeds support our community through Derby-Shelton Rotary projects and grants to local organizations.*



## FLAGS FOR HEROES 2022

Honor an active service member, veteran, first responder, essential worker, or your own personal hero by sponsoring one or more flags in their honor. All proceeds will support local charities and Rotary projects.

Supply all information below (PRINT CLEARLY):

Your name: \_\_\_\_\_

Company (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about Flags for Heroes? \_\_\_\_\_

### ORDER INFORMATION:

Sponsor Level: \_\_\_\_\_

Total Heroes Sponsored (provide name & service on next page): \_\_\_\_\_

Total Amount: \_\_\_\_\_ Payment Type: Check    Paypal

**DUE DATE IS ON OR BEFORE MAY 16, 2022**

We accept check (payable to the Derby-Shelton Rotary Club) or payment through our paypal link [www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)

Submit your form to Derby-Shelton Rotary P.O Box 224, Shelton Ct 06484

Questions? Contact chairperson: Linda Holmes-Hannon  
Cell Phone: (203) 650-2391 Email: [Linda.Holmes-Hannon@hilton.com](mailto:Linda.Holmes-Hannon@hilton.com)



**Sponsor Level:**

- \$2,500 STARS & STRIPES SPONSOR - Honor 10 heroes - 10 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$1,000 FRIEND OF VETS SPONSOR - Honor 8 heroes, 8 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$500 MEDAL OF HONOR SPONSOR - Honor 6 heroes, 6 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$250 BETSEY ROSS SPONSOR - Honor 4 heroes, 4 flags, commemorative tags, recognition at event, on banner, and social media posts
- \$60.00 INDIVIDUAL FLAG SPONSOR - Honor 1 hero and commemorative tag

**Your Heroes** - List the names and service of the heroes you wish to honor.  
PRINT CLEARLY to assure correct spelling on the commemorative tags.

Hero 1: \_\_\_\_\_

Hero 2: \_\_\_\_\_

Hero 3: \_\_\_\_\_

Hero 4: \_\_\_\_\_

Hero 5: \_\_\_\_\_

Hero 6: \_\_\_\_\_

Hero 7: \_\_\_\_\_

Hero 8: \_\_\_\_\_

Hero 9: \_\_\_\_\_

Hero 10: \_\_\_\_\_

Questions? Contact chairperson: Linda Holmes-Hannon  
Cell Phone: (203) 650-2391 Email: [Linda.Holmes-Hannon@hilton.com](mailto:Linda.Holmes-Hannon@hilton.com)  
[www.derby-sheltonrotary.org](http://www.derby-sheltonrotary.org)

# Take A Vet Fishing

## 9th Annual TAVF Golf Tournament

All proceeds to benefit the  
Take A Vet Fishing Program  
**Saturday July 16, 2022**



Schedule		Contacts	
July 16h	Quarry Ridge Portland CT.	<b>Glenn Durgan</b>	860-729-2024 <a href="mailto:gdurgan@tavf.org">gdurgan@tavf.org</a>
11:00 am	Check in	<b>Jeff Arnson</b>	860-331-3131 <a href="mailto:jarnsontavfe@gmail.com">jarnsontavfe@gmail.com</a>
1:00 pm	Shot Gun Start	<b>John Patelli</b>	860-558-5500 <a href="mailto:Jtelli96@gmail.com">Jtelli96@gmail.com</a>
7:30 pm	Dinner, Awards, Acknowledgements		

The Take A Vet Fishing program is dedicated to bringing Veterans out for a day of fishing, lunch and camaraderie. The TAVF program was started in 2007 and since its inception we have brought out over 7500 veterans to fishing events and other activities at no cost to any of the veterans. Our costs which consist of purchasing bait, tackle, equipment, and food are paid 100% by generous donations from people like you! Its time to give Back!



### Registration for 2022 Take A Vet Fishing Golf Tournament

\$140.00 per player- RSVP by July 1, 2022 Includes 18 Holes of golf, cart, box lunch & buffet dinner

<input type="checkbox"/> Player 1 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 2 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 3 Name	Phone & email
_____	_____
<input type="checkbox"/> Player 4 Name	Phone & email
_____	_____

Method of Payment :

Please be sure Checks are Payable to : “**TAVF INC**”  
 Send to :TAVF C/O Glenn Durgan  
 111B Browns Bridge Rd.  
 Tolland, CT 06084

If you are unable to attend please send your generous donation to pledge your support., or sponsor a vet to play 100% of all profits go to the “Take a Vet Fishing” program.

# Take A Vet Fishing 2022 TAVF Golf Tournament Tournament Sponsorship



## Title Sponsor - \$5,000.00

Naming rights on the event ("Company Name" Take a Vet Fishing Golf Outing)  
2 Foursomes (8 Players)  
Title Sponsor reference in all press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
Two(2)hole sponsorships with signage  
Reserved table seating  
Extended rights to retain Title sponsorship on a 1-year continuum

## Gold - \$1,000.00

1 Foursome (4 Players)  
Prominent mentions in selected press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
One (1) premium hole sponsorship with signage

## Lunch - \$1,250.00

Four (4) golf tickets  
Announcement at Tournament Start  
Prominent mentions in selected press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
Two (2) premium hole sponsorship with signage

## Dinner - \$1,500.00

Four (4) golf tickets  
Mention At Dinner  
Prominent mentions in selected press releases and promotional materials  
Opportunity to include item in participant giveaway bag  
Two (2) premium hole sponsorship with signage

## Hole - \$250.00

Signage at your assigned hole  
Recognition at Awards Ceremony

DINNER MULTI SPONSORSHIP  
\$100.00

Signage at main dinner  
table Recognition at  
Awards Ceremony

## Hole Sponsorship Registration for 2022 Take A Vet Fishing Golf Tournament

Name :

\_\_\_\_\_

Address :

\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Method of Payment :

- Check enclosed  
 Cash

\* Hole Sponsors are provided with a 18" x 24" place card posted adjacent to the tee box. Each place card will contain the sponsors name and logo provided by the sponsors. The hole assignments will be made at a first come first serve basis. Please include an electronic file of the logo you wish to use on your place card.

Contact person :  
Glenn Durgan  
gdurgan@tavf.org

TAVF is a 501 c3 Non-Profit





Housatonic Habitat for Humanity's a BRUSH with KINDNESS (ABWK) program offers FREE basic home repairs and ADA modifications for senior and veteran homeowners on a fixed income.\*

#### **SERVICES WE OFFER:**

##### **Safety Improvements:**

- Basic home repairs
- Exterior painting and landscaping
- Grab bars, non-slip stair treads, railings in halls and stairs, ramps

##### **Mobility Modifications:**

- Widen doorways for wheelchair accessibility, minor bathroom modifications, install easy-to-use cabinet pulls

##### **Weatherization Enhancements:**

- Window and door replacements, insulation, weatherstripping, caulking

**APPLY TODAY AT: [housatonichabitat.org/home-repairs](https://housatonichabitat.org/home-repairs)**



\*Please note: This program is for homeowners, it is not applicable for renters.

*Help us build a stronger community!*

Donate materials to be used in our renovations, or join us as a BRUSH with KINDNESS volunteer! No experience is required and we'll bring the tools. Individuals and groups are always welcome!

Contact: [volunteer@housatonichabitat.org](mailto:volunteer@housatonichabitat.org) or [donate@housatonichabitat.org](mailto:donate@housatonichabitat.org)



51 Austin Street, Danbury, CT 06810 | 203-744-1340 | [info@housatonichabitat.org](mailto:info@housatonichabitat.org)

**A Brush with Kindness is a Habitat for Humanity program for Seniors, Veterans, and Low-Income Homeowners.**  
*Please note: Renters are not eligible to participate in this program.*

**Applicant Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Did you or your family serve in Military? (Y/N):** \_\_\_\_\_

**How did you hear about this program?** \_\_\_\_\_

**Home Repairs or ADA Modifications Needed: (Please check those that apply)**

**Safety improvements:**

- Grab bars
- Non-slip stair treads
- Railings in halls/stairs
- Ramps
- Basic home repairs
- Secure door/window locks

**Mobility**

**modifications:**

- Widen doorways
- Install easy-to-use cabinet pulls
- Lever-style door handles/faucets
- Minor bathroom modification

**Weatherization**

**enhancements:**

- Replace caulking or sealing
- Weather strips to doors
- Window replacements
- Insulation

**Additional exterior**

**examples:**

- Exterior landscaping
- Exterior

**Other (please describe):** \_\_\_\_\_

**Approximate Household Income (Your total income for all persons living in the home):** \$ \_\_\_\_\_ /yr.

To be eligible to participate in the program, homeowners must provide supporting documentation of:

- o All household income
- o Current homeowner's insurance declaration pages

I understand that by submitting this application, I am authorizing Housatonic Habitat for Humanity to evaluate my need for A Brush with Kindness home repair or ADA modification. I understand that this evaluation will include personal visits and income verification. I have answered all questions truthfully. I understand that by completing this application, I am submitting myself and all persons listed to a background check by Housatonic Habitat for Humanity.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_





# 2022 POW/MIA VIGIL

## ON THE NAUGATUCK, CT GREEN



ALL GAVE SOME

**GREEN**

SOME GAVE ALL



★ **SAT. 06/18/2022** ★  
**8 AM - 5 PM**

**PRESENTED BY:  
 THE CT VETERANS COMMITTEE OF  
 MILFORD &  
 WEST HAVEN, CT**



**SUPPORTED BY:**



**THE NAUGATUCK VETERANS COUNCIL  
 &  
 THE NAUGATUCK POW/MIA COMMITTEE**

★ ☆ ★      ★ ☆ ★      ★ ☆ ★  
**IF YOU WOULD LIKE TO PARTICIPATE, WITH 1 HOUR OF CAGE TIME!**

**CONTACT: Liza Montanaro 203.360.6395 OR 203.333.2134**

*TOM HONYOTSKI 203 525 1817 POST 17 NAUGATUCK*



# Newtown Labor Day Parade

**Monday, September 5<sup>th</sup> 2022**

It is Official! The Labor Day Parade is a "Go"!

*Please come join us at our Labor Day Parade!*

The largest CT Labor Day parade and Newtown's largest annual event.

Let's show American Legion Family Pride as we celebrate together!

All are welcome! Bring your flags!



Wear your American Legion Shirt and cap and good walking shoes.

Vehicles will be available for those who want to ride.

Vehicle line-up in staging area begins at 8am and parade kicks off at 10am.

Participants need to be with our vehicles at about 9am.

Exact assembly location will be announced the week before Labor Day.

Please let us know ASAP if you will join us! We need to organize line-up!

Email Post 202 Post Commander Donna A Monteleone at [americanlegionnewtown@gmail.com](mailto:americanlegionnewtown@gmail.com) or call 203 577-9568

**American Legion Post 202 serving Newtown & Brookfield**

**Choice of 1/2  
rack of ribs  
or 2 pulled  
pork  
sandwich**

# **Monthly Dinner**

*Saturday June 11, 2022*

*5:00- 8:00*

**\$15**





# MONDAY



# NIGHT



**AMERICAN LEGION POST 156**

**33 NEPTUNE AVENUE**

**MOODUS, CT 06469**



**DOORS OPEN AT 5:00 PM**

**GAMES START AT 6:40 PM**



**SNACKS ARE AVAILABLE**

**COME AND JOIN US FOR FUN AND BRING A FRIEND!**

**FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM**

***District Summary Including Encumbered HQ Transfers***

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	126	318	2876	50	3370	3505	96.15
2 CT Dist 0002 LGN	121	279	2786	116	3302	3320	99.46
3 CT Dist 0003 LGN	77	255	1649	30	2011	2112	95.22
4 CT Dist 0004 LGN	101	165	1698	20	1984	2035	97.49
5 CT Dist 0005 LGN	24	131	970	11	1136	1230	92.36
6 CT Dist 0006 LGN	48	121	1128	13	1310	1375	95.27
7 CT Dist 0007 LGN	29	103	808	4	944	980	96.33
8 CT Dist 0099 LGN	0	184	1079	0	1263	1813	69.66
<b>SUM:</b>	<b>526</b>	<b>1556</b>	<b>12994</b>	<b>244</b>	<b>15320</b>	<b>16370</b>	<b>93.58583</b>

**Department of Connecticut 2022 Membership**  
**as of 6/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0001 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	12	41	402	5	460	500	92.00
CT-0006	Eddy-Glover	New Britain	0	8	20	0	28	40	70.00
CT-0008	George J Rau-Arthur F Locke	Hartford	0	1	18	0	19	25	76.00
CT-0023	Bourne-Keeney	Wethersfield	1	5	40	2	48	60	80.00
CT-0032	Hanrahan	Unionville	0	0	14	0	14	15	93.33
CT-0033	Brock-Barnes	Plainville	0	1	39	0	40	65	61.54
CT-0036	Gensi-Viola	Windsor Locks	4	14	191	0	209	235	88.94
CT-0040	Barry-Poulter	East Windsor	1	3	28	1	33	40	82.50
CT-0053	James Palache	Farmington	0	3	7	0	10	15	66.67
CT-0056	Goodale-Ramaker	Glastonbury	2	8	80	0	90	100	90.00
CT-0059	Gray-Dickinson	Windsor	0	4	17	0	21	25	84.00
CT-0068	Bolton-Kasica-Patterson	Berlin	2	13	151	1	167	180	92.78
CT-0072	Kiltonic	Southington	12	45	477	15	549	540	101.67
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	12	0	0	12	15	80.00
CT-0080	Tanguay-Magill	Enfield	11	18	209	5	243	240	101.25
CT-0084	Tomalonis-Hall	Simsbury	2	30	35	1	68	70	97.14
CT-0090	Albert Johnson	Collinsville	0	4	9	0	13	20	65.00
CT-0096	Hayes-Velhage	W Hartford	1	16	197	0	214	250	85.60
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	9	16	116	1	142	160	88.75
CT-0117	May-Davis-Stotzer	Newington	9	8	106	3	126	115	109.57
CT-0123	Campilio-Holmes	Rocky Hill	0	3	14	0	17	20	85.00
CT-0133	Abe E Miller	South Windsor	28	13	188	7	236	195	121.03
CT-0142	Mc Kinney-King	Hartford	11	25	109	3	148	110	134.55
CT-0154	John Maciolek	Thompsonville	4	9	82	0	95	90	105.56
CT-0182	Shannon-Shattuck	Granby	0	2	68	0	70	80	87.50
CT-0197	Marlborough	Marlborough	3	8	100	3	114	110	103.64
CT-0201	Avon	Avon	0	0	17	0	17	20	85.00
CT-0209	Forestville Village	Forestville	6	3	65	3	77	75	102.67
CT-1771	Denino-Shelto	Hartford	8	5	77	0	90	95	94.74
<b>SUM:</b>			<b>126</b>	<b>318</b>	<b>2876</b>	<b>50</b>	<b>3370</b>	<b>3505</b>	<b>96.14835949</b>

**Department of Connecticut 2022 Membership**  
**as of 6/1/22**

***Including Encumbered HQ Transfers***

**CT Dist 0002 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	9	90	1	100	105	95.24
CT-0010	Emil Senger	Seymour	1	5	148	0	154	150	102.67
CT-0017	Naugatuck	Naugatuck	5	21	133	2	161	180	89.44
CT-0024	John H Collins	Derby	1	8	99	6	114	120	95.00
CT-0025	Schaeffer-Fischer	Beacon Falls	4	4	53	1	62	60	103.33
CT-0034	Milford	Milford	1	32	2	0	35	40	87.50
CT-0045	Meriden	Meriden	13	11	154	0	178	175	101.71
CT-0048	Darrow-Rebuzzini Inc	Guilford	7	9	56	0	72	70	102.86
CT-0050	Gordon-Visselli	Ansonia	0	4	25	3	32	35	91.43
CT-0071	Hughson-Miller	West Haven	0	6	42	0	48	60	80.00
CT-0073	Shaw-Sinon	Wallingford	2	9	86	0	97	105	92.38
CT-0076	Murray-Reynolds	North Haven	1	24	483	80	588	520	113.08
CT-0079	Griswold	Madison	2	14	85	0	101	110	91.82
CT-0083	Corcoran-Sundquist	Branford	1	12	118	1	132	140	94.29
CT-0088	Hamden	Hamden	2	4	118	1	125	130	96.15
CT-0089	Harry R Bartlett	East Haven	2	4	85	1	92	100	92.00
CT-0092	R A Storrs	Cheshire	2	6	27	2	37	30	123.33
CT-0127	Orange	Orange	1	7	68	1	77	85	90.59
CT-0132	New Haven Fire Department	New Haven	0	3	17	0	20	20	100.00
CT-0135	William Wilson	Waterbury	0	1	14	0	15	25	60.00
CT-0147	Lieut C Edward Hine	Southbury	3	3	25	1	32	30	106.67
CT-0150	Highwood	Hamden	0	0	12	0	12	20	60.00
CT-0162	Frank J Stempick Inc	New Haven	0	14	1	0	15	15	100.00
CT-0165	Billy Peterson	Wolcott	1	12	111	4	128	130	98.46
CT-0174	David S Miles	Oxford	2	12	108	3	125	130	96.15
CT-0187	John M Siedlicki	Wallingford	13	4	119	1	137	135	101.48
CT-0194	Tommy Merriman	Prospect	0	2	17	0	19	20	95.00
CT-0196	East Shore	Milford	42	34	421	7	504	475	106.11
CT-0204	Heritage Village Memorial	Southbury	2	2	49	0	53	65	81.54
CT-0210	New Haven	New Haven	1	3	18	0	22	25	88.00
CT-0211	Post University American Legion Family/Virtual	Post University	12	0	2	1	15	15	100.00
<b>SUM:</b>			<b>121</b>	<b>279</b>	<b>2786</b>	<b>116</b>	<b>3302</b>	<b>3320</b>	<b>99.45783133</b>



**Department of Connecticut 2022 Membership**  
**as of 6/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0003 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	1	12	65	0	78	100	78.00
CT-0011	Harry W Congdon	Bridgeport	0	2	13	0	15	20	75.00
CT-0012	Frank C Godfrey	Norwalk	2	36	196	6	240	270	88.89
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	14	38	310	2	364	380	95.79
CT-0029	Greenwich	Greenwich	5	12	54	1	72	70	102.86
CT-0030	New Canaan	New Canaan	0	0	20	0	20	22	90.91
CT-0042	Anderson-Dunn-Kochiss	Stratford	1	9	25	0	35	45	77.78
CT-0060	Joseph A Treadwell	Danbury	4	26	109	2	141	150	94.00
CT-0063	August Matthias	Westport	12	1	10	4	27	15	180.00
CT-0074	George Alfred Smith	Fairfield	0	9	100	2	111	120	92.50
CT-0078	Everett Raymond Seymour	Ridgefield	6	17	111	2	136	135	100.74
CT-0086	James B Whipple	Wilton	5	28	59	3	95	80	118.75
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	5	8	142	0	155	150	103.33
CT-0140	Col Charles Young	Bridgeport	2	7	28	0	37	40	92.50
CT-0141	Americo V Napolitano	Trumbull	5	20	98	4	127	135	94.07
CT-0143	Lt Owen Fish Memorial	Fairfield	2	11	60	0	73	85	85.88
CT-0160	Charles L Ruman	Easton	3	4	28	1	36	35	102.86
CT-0176	Sippin-Winspur	Monroe	1	7	64	0	72	75	96.00
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	77	0	85	90	94.44
CT-0202	George A Powell, Sr	Newtown	4	2	51	3	60	60	100.00
CT-0207	Middlebrook	Trumbull	0	0	13	0	13	15	86.67
CT-0208	Ridgefield Crossings	Ridgefield	3	0	16	0	19	20	95.00
<b>SUM:</b>			<b>77</b>	<b>255</b>	<b>1649</b>	<b>30</b>	<b>2011</b>	<b>2112</b>	<b>95.21780303</b>

**Department of Connecticut 2022 Membership**  
**as of 6/1/22**

***Including Encumbered HQ Transfers***

**CT Dist 0004 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	8	12	171	1	192	200	96.00
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	42	21	345	3	411	410	100.24
CT-0019	James J Shea	Willimantic	9	15	100	3	127	145	87.59
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	2	8	70	0	80	75	106.67
CT-0026	Strazza-Tonoli-Ermhoff	Stafford Springs	10	12	172	2	196	190	103.16
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	2	10	68	0	80	90	88.89
CT-0062	Hatheway-Miller	Ellington	1	7	47	1	56	55	101.82
CT-0067	Oscar W Swanson	N Grosvenordale	3	7	105	2	117	125	93.60
CT-0091	Godreau-Mc Mahon Inc	Moosup	6	28	182	7	223	215	103.72
CT-0095	Jones-Keefe-Batson	Hebron	3	8	122	0	133	125	106.40
CT-0101	Buck-Dubiel Inc	Somers	4	13	236	0	253	290	87.24
CT-0111	Benson-Flugel	Woodstock	11	24	66	1	102	95	107.37
CT-0203	Eastford	Eastford	0	0	14	0	14	20	70.00
<b>SUM:</b>			<b>101</b>	<b>165</b>	<b>1698</b>	<b>20</b>	<b>1984</b>	<b>2035</b>	<b>97.49385749</b>

Department of Connecticut 2022 Membership  
as of 6/1/22

*Including Encumbered HQ Transfers*

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	1	17	82	0	100	125	80.00
CT-0009	John Coleman Prince	New London	0	11	31	0	42	50	84.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	6	91	0	97	110	88.18
CT-0041	Lyme	Old Lyme	0	4	29	0	33	40	82.50
CT-0054	Donald A Bigelow	Colchester	0	18	53	0	71	85	83.53
CT-0058	James W Harvey	Stonington	0	4	21	0	25	30	83.33
CT-0085	Joseph St Germain	Baltic	0	4	29	0	33	35	94.29
CT-0104	Peter Gallan	Taftville	9	7	80	1	97	90	107.78
CT-0112	Montville	Montville	4	10	155	2	171	180	95.00
CT-0114	Groton	Groton	0	7	24	0	31	30	103.33
CT-0115	Harrison Morton Ward	Noank	0	8	22	0	30	35	85.71
CT-0128	Turner-Tinker	Niantic	7	14	150	5	176	170	103.53
CT-0138	Rivers-Janowicz	Bozrah	0	10	25	1	36	35	102.86
CT-0152	Eastland-Greenwood	Pawcatuck-North, Sto	0	3	23	0	26	35	74.29
CT-0161	Waterford	Waterford	0	4	35	1	40	40	100.00
CT-0180	Lebanon	Lebanon	3	2	103	1	109	120	90.83
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	2	17	0	19	20	95.00
<b>SUM:</b>			<b>24</b>	<b>131</b>	<b>970</b>	<b>11</b>	<b>1136</b>	<b>1230</b>	<b>92.35772358</b>

**Department of Connecticut 2022 Membership**  
**as of 6/1/22**

***Including Encumbered HQ Transfers***

**CT Dist 0006 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	10	11	185	1	207	215	96.28
CT-0022	Clifford R French	Thomaston	2	10	119	2	133	130	102.31
CT-0027	Morgan-Weir	Litchfield	10	11	77	2	100	100	100.00
CT-0028	Charles A Fixer	New Hartford	0	9	30	0	39	35	111.43
CT-0031	Ezra Woods	New Milford	2	11	96	2	111	115	96.52
CT-0038	Torrington	Torrington	2	12	60	0	74	85	87.06
CT-0043	Tuttle-Burns	Winsted	1	8	30	0	39	60	65.00
CT-0044	Tyler-Seward-Kubish	Bantam	3	4	67	0	74	70	105.71
CT-0046	Lamson-O Donnell	West Goshen	2	0	60	0	62	65	95.38
CT-0070	Williams-Parsons	Salisbury	0	1	23	0	24	25	96.00
CT-0087	Gage-Zumpf	Washington	0	1	32	0	33	40	82.50
CT-0126	Herbert G Klebes	Sharon	1	3	33	1	38	35	108.57
CT-0137	Ives-Cleaveland	Harwinton	4	4	28	0	36	35	102.86
CT-0146	Bethlehem	Bethlehem	4	5	47	0	56	55	101.82
CT-0153	Hall-Jennings	Kent	0	3	37	0	40	45	88.89
CT-0155	Bradley-Burton	Woodbury	1	1	36	1	39	40	97.50
CT-0159	Riverton	Riverton	3	6	42	1	52	50	104.00
CT-0173	Bodian-Weik-Skilton	Morris	0	1	4	0	5	15	33.33
CT-0195	Oakville	Oakville	3	20	122	3	148	160	92.50
<b>SUM:</b>			<b>48</b>	<b>121</b>	<b>1128</b>	<b>13</b>	<b>1310</b>	<b>1375</b>	<b>95.27272727</b>

**Department of Connecticut 2022 Membership**  
**as of 6/1/22**

*Including Encumbered HQ Transfers*

**CT Dist 0007 LGN**

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	1	7	31	0	39	40	97.50
CT-0061	Ibell-Jacobson-Smith	Deep River	1	6	43	0	50	55	90.91
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	40	0	47	50	94.00
CT-0066	Hilliard-Jones-Cookson	Clinton	10	9	105	2	126	115	109.57
CT-0069	Ormont	Portland	2	2	28	0	32	30	106.67
CT-0075	Milardo-Wilcox	Middletown	5	22	134	0	161	165	97.58
CT-0097	Houghtaling-Alexander-Kahman	Chester	0	2	31	0	33	35	94.29
CT-0103	Anderson-Hoxsie	Westbrook	1	10	42	1	54	50	108.00
CT-0105	Carlson Sjovall	Cromwell	0	8	69	1	78	90	86.67
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	3	10	88	0	101	110	91.82
CT-0156	Baron-Smith-Golec	East Haddam	4	10	126	0	140	155	90.32
CT-0184	Roberts-Strickland	Durham	0	9	2	0	11	15	73.33
CT-0192	Middlefield-Rockfall	Middlefield	0	0	28	0	28	30	93.33
CT-0206	Harry Ruffin, Jr	Middletown	2	1	41	0	44	40	110.00
<b>SUM:</b>			<b>29</b>	<b>103</b>	<b>808</b>	<b>4</b>	<b>944</b>	<b>980</b>	<b>96.32653061</b>



**District Summary Including Encumbered HQ Transfers**

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 SAL	36	0	388	0	424	455	93.19
2 CT Dist 0002 SAL	37	0	203	0	240	230	104.35
3 CT Dist 0003 SAL	31	0	266	0	297	255	116.47
4 CT Dist 0004 SAL	72	0	301	0	373	335	111.34
5 CT Dist 0005 SAL	15	0	86	0	101	110	91.82
6 CT Dist 0006 SAL	26	0	147	0	173	190	91.05
7 CT Dist 0007 SAL	25	0	128	0	153	105	145.71
7	2	0	11	0	13	25	52.00
<b>SUM:</b>	<b>244</b>	<b>0</b>	<b>1530</b>	<b>0</b>	<b>1774</b>	<b>1820</b>	<b>97.47253</b>

Detachment Of Connecticut 2022 Membership  
as of 6/1/22

*Including Encumbered HQ Transfers*

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	6	0	71	0	77	80 96.25
CT-0033	Brock-Barnes	Plainville	4	0	5	0	9	15 60.00
CT-0068	Bolton-Kasica-Patterson	Berlin	7	0	23	0	30	30 100.00
CT-0072	Kiltonic	Southington	10	0	161	0	171	170 100.59
CT-0080	Tanguay-Magill	Enfield	1	0	28	0	29	25 116.00
CT-0096	Hayes-Velhage	W Hartford	0	0	17	0	17	20 85.00
CT-0102	Dilworth-Cornell-Quey	Manchester	3	0	10	0	13	30 43.33
CT-0142	Mc Kinney-King	Hartford	1	0	9	0	10	10 100.00
CT-0154	John Maciolek	Thompsonville	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	4	0	43	0	47	40 117.50
CT-0209	Forestville Village	Forestville	0	0	21	0	21	25 84.00
<b>SUM:</b>			<b>36</b>	<b>0</b>	<b>388</b>	<b>0</b>	<b>424</b>	<b>455 93.19</b>

**CT Dist 0002 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	16	0	16	15 106.67
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	5	0	52	0	57	50 114.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	2	0	2	10 20.00
CT-0088	Hamden	Hamden	1	0	21	0	22	20 110.00
CT-0165	Billy Peterson	Wolcott	0	0	12	0	12	10 120.00
CT-0174	David S Miles	Oxford	3	0	17	0	20	10 200.00
CT-0194	Tommy Merriman	Prospect	0	0	3	0	3	10 30.00
CT-0196	East Shore	Milford	28	0	80	0	108	85 127.06
<b>SUM:</b>			<b>37</b>	<b>0</b>	<b>203</b>	<b>0</b>	<b>240</b>	<b>230 104.3</b>

**CT Dist 0003 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0012	Frank C Godfrey	Norwalk	10	0	51	0	61	50 122.00
CT-0016	Charles W Sutter And Ar Shelton		15	0	108	0	123	105 117.14
CT-0060	Joseph A Treadwell	Danbury	2	0	16	0	18	10 180.00
CT-0100	Joseph W Tarrant Jr Me	Bethel	4	0	43	0	47	40 117.50
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	48	0	48	50 96.00
<b>SUM:</b>			<b>31</b>	<b>0</b>	<b>266</b>	<b>0</b>	<b>297</b>	<b>255 116.5</b>



**CT Dist 0004 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	1	0	9	0	10	10 100.00
CT-0014	Dobosz-Ertel-Laboc-Han	Rockville	29	0	116	0	145	165 87.88
CT-0019	James J Shea	Willimantic	7	0	31	0	38	10 380.00
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	28	0	49	0	77	45 171.11
CT-0052	Green-Chobot-Richards	Coventry-Mans	0	0	14	0	14	15 93.33
CT-0067	Oscar W Swanson	N Grosvenord	2	0	9	0	11	20 55.00
CT-0091	Godreau-Mc Mahon	Moosup	2	0	21	0	23	20 115.00
CT-0095	Jones-Keefe-Batson	Hebron	2	0	23	0	25	20 125.00
CT-0101	Buck-Dubiel	Somers	1	0	29	0	30	30 100.00
<b>SUM:</b>			<b>72</b>	<b>0</b>	<b>301</b>	<b>0</b>	<b>373</b>	<b>335 111.3</b>

**CT Dist 0005 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0004	Robert O Fletcher	Norwich	0	0	0	0	10	0.00	
CT-0009	John Coleman Prince	New London	0	0	0	0	10	0.00	
CT-0015	La Flamme-Kusek Inc	Jewett City	0	0	15	15	15	100.00	
CT-0104	Peter Gallan	Taftville	2	0	13	15	20	75.00	
CT-0112	Montville	Montville	4	0	23	27	10	270.00	
CT-0128	Turner-Tinker	Niantic	9	0	35	44	45	97.78	
<b>SUM:</b>			<b>15</b>	<b>0</b>	<b>86</b>	<b>0</b>	<b>101</b>	<b>110</b>	<b>91.82</b>

**CT Dist 0006 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	14	0	83	0	97	85 114.12
CT-0022	Clifford R French	Thomaston	0	0	14	0	14	40 35.00
CT-0027	Morgan-Weir	Litchfield	5	0	31	0	36	30 120.00
CT-0195	Oakville	Oakville	7	0	19	0	26	35 74.29
<b>SUM:</b>			<b>26</b>	<b>0</b>	<b>147</b>	<b>0</b>	<b>173</b>	<b>190 91.05</b>

**CT Dist 0007 SAL**

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	17	0	17	10 170.00
CT-0066	Hilliard-Jones-Cookson	Clinton	1	0	28	0	29	25 116.00
CT-0075	Milardo-Wilcox	Middletown	3	0	12	0	15	15 100.00
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	19	0	19	15 126.67
CT-0156	Baron-Smith-Golec	East Haddam	21	0	52	0	73	40 182.50
<b>SUM:</b>			<b>25</b>	<b>0</b>	<b>128</b>	<b>0</b>	<b>153</b>	<b>105 145.7</b>