

COMMANDERS MESSAGE

Volume 23-24

February 2024

Bulletin No. 5

Department Legion Family-

I just returned home from the Mid-Winter conference in Trumbull. For those of you who attended, thank you. Please take back to your Posts and Districts the experience you had. If it was not a positive one, please let me know why. But from every account I heard (and I heard from many of you), it was one of the best we've sponsored in years.

For those of you who did not, you missed some excellent training. Between Matt Jabaut from Maine, Liz Hartman from North Carolina and our own Mike Mitchell, Mike Kellett, Frank Poirier, and everyone who led a workshop, we hit a grand slam. Between the Legion Family members who participated, we had well over two hundred in attendance. Let's double that next year.

Thank you to JP Licari, SAL Detachment Commander for his support and fundraising efforts. If you haven't heard, contact him about the Outback dinner fundraiser.

Thank you especially to ANEC Jeff DeClerck for all his work to fundraise for Jim LaCoursiere's campaign. He was selling 50/50 tickets right up to the second they pulled the winner! Congratulations to the Riders Department Director Bob Washington for winning that beautiful Harley-Davidson "plaque."

Finally, we all give a standing ovation to Butch Hansen, Sue Daigle, Jesica Abel, and Chuck Berry for all the challenging work they put in to make this weekend happen. Bravo!

Moving forward, now more than ever we need to continue Buddy Checks for not only our fellow Legionnaires, but all veterans. If they need help, help them find what they need. Don't know where to look? Contact me, or our Service office in Newington. This is one of our Four Pillars, and reinforced every time we recite the Preamble to the Legion's Constitution.

I look forward to more Post/District visits in the months to come; remember to let me know if your Post or Squadron are holding an event, I will be more than happy to attend, just contact me as soon as you can.

Be careful in the coming weeks with bad weather, but just think WARM thoughts. Spring will be here before you know it!

I am always available to talk, answer questions, offer ideas, and make Post visits.

Tom Moore, Department Commander
203-918-3767 (cell)
tommoorearmy@gmail.com



Fellow Legionnaires,

As I draft this month's letter, I am just getting home from the Mid-Winter Conference. The Department Executive Committee met on Friday night to conduct the business of the Department. Saturday was a tremendous day of learning and camaraderie. We were fortunate to have with us three special guests: National Vice Commander William Roy, National Membership & Post Activities Committee Chairman Matthew Jabaut, and Past National Legislative Council Chairwoman Elizabeth Hartman. In addition to their presentations, our own Leadership & Learning Committee put together a great day educational content to help our American Legion Family members move their Posts, Units, Squadrons, and Rider Chapters forward into our next century of service. Saturday concluded with a fantastic dinner and entertainment which helped to raise funds for our own Jim LaCoursiere's National Commander campaign. Many thanks to those who attended the 2024 Mid-Winter Conference and I look forward to seeing even more in attendance when we do it again in 2025!

Regarding membership, the Department has already met our February goal of 85%. We are currently around 2,100 members short of our membership goal for 2024. All Legionnaires should be placing particular emphasis on renewing current members and reinstating those whose membership has expired, even while actively recruiting new members. Please remember that members who have not renewed for 2024 are now considered "suspended" and have lost their membership voice, vote, and benefits. We need to work together to get these suspended members renewed before we lose them forever.

Helping the Department meet our 85% February target were nine more posts which have achieved 100% of their membership goal. These posts are: 21 – Danielson, 54 – Colchester, 66 – Clinton, 84 – Simsbury, 92 – Cheshire, 114 – Groton, 128 – Niantic, 194 – Prospect, and 192 – Middlefield. This brings our total of quota posts up to seventeen. Many other posts are within a handful of members to reach their quota, so I am sure this number will climb considerably in February.

In my December letter, I mentioned how to get involved at the Department level by volunteering to serve on a Department Committee or Commission. The 2024 – 2025 Committees and Commissions will be appointed at the end of our Department Convention in July. While that seems so distant, the planning begins now. Therefore, if you are interested in serving in that capacity, please reach out to me and we will have a discussion to see where your time and talents could best be put to use.

Yours in Service,

John F. DeBisschop III

Department Senior Vice Commander

Email: j.debisschop@snet.net

Cell: 203-725-5005

Adjutant Notes

Tel: 860-436-9986

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Volume 23-24

February 2024

Bulletin No. 6

Membership Dues Increase for 2024-2025

What does this mean for everyone moving forward? Dues will increase by \$10.00 starting July 1, 2024; Posts are required to submit their Post Data forms by April 1, 2024, reflecting their new Post dues with a **minimum** of **\$39.50**. Posts will need to determine what if any additional dues they will add to that amount. We had initially been told that the dues increase would happen in two years, but even with budget cuts it was not enough to offset the need for additional revenue. Membership is the key to everything we do as an organization and if we want to remain viable well into the future, we need to continue to promote our organization and all that we do for Veterans. Please encourage eligible veterans to join our organization and explain our programs and how we benefit not only veterans, but our local communities.

Multiyear Membership open to 2025 renewals

If you renewed for the 2024 American Legion membership year prior to the new multiyear membership rollout on Dec. 4, you can now take advantage of a three-year membership starting with the 2025 membership year.

Visit legion.org/renew for the multiyear membership of 2025, 2026 and 2027.

Legionnaires still needing to renew for 2024 or veterans joining the organization for the first time can also lock-in a three-year membership (2024, 2025 and 2026) by visiting legion.org/renew or legion.org/join.

For more information see inside the bulletin.

Post Data Sheets

Post Data sheets for 2025 have been mailed to all Posts, please read them over carefully and correct any information that is wrong or add information that is missing. You will also need to update your Post Dues amount to reflect the new dues increase with a **minimum of \$39.50**.

These data forms are due back to Department Headquarters by April 1, 2024, so they can be processed in time for the new membership year. If you have any questions, please contact our office and we will assist you.

Please copy and share all Bulletin information as widely as possible!

Post Membership & PUFL Checks

For those Posts who process their own membership we will be sending out checks over the next two weeks that will be for your members who paid online and any new PUFLS. For those Posts who send their membership to Department Headquarters you will have a Post credit and will be asked to use it rather than sending us a check for membership. If you have any questions, please call our office.

Oratorical Contest

Post should already be preparing to hold your local contest and should have them completed by **January 31, 2024**. The district contests will be held no later than **February 15, 2024**, and the Department contest will be held on **Saturday March 2, 2024**, at the State Police Training Academy 285 Preston Ave, Meriden, CT 06450. You can visit this site: <https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. There is also additional information in this month's bulletin.

Boys State Program

Boys State information has been mailed out to both public and private schools and we will be mailing out the same packet to all Posts by February 15, 2024. You can find all of the information on our Boys State website: www.ctboysstate.org and the Department website: www.ctlegion.org

Department Awards Packets

Department Awards packets were distributed at the Mid-Winter Conference to those Posts in attendance. The fillable version is now available on the Department website, you can fill out what awards you are interested in and then print them out. You can also send them electronically to our office.

National Convention

It's time to start thinking about the National Convention! If everything goes well, Connecticut will have its first National Commander since 1953. New Orleans is a popular city to visit, and we expect that a lot of people will be attending this year. It is extremely important that if you plan to attend whether you're a delegate or not, please get your housing form filled out and sent in as soon as possible. You can send in the form and send me your deposit later, we will be adhering to the deadline this year more than ever as rooms will be at a premium, you can find the forms you need in this month's bulletin.

Washington Conference

Department Officers and others will be attending the Washington Conference to attend meetings and visit our legislators to discuss important legislation concerning veteran's issues February 25 through February 28, 2024. If this is something you would be interested in attending in the future, please contact our office.

Please copy and share all Bulletin information as widely as possible!

National Commander Visit

National Commander Dan Seehafer will be coming to visit our Department April 1-4, 2024. Be on the lookout for additional information in the near future as we are making plans for his visit. If your Post would like to host an event, please contact our office.

Potpourri

Past Post 63 Commander and 69-year member Bill Vornkahl passed away peacefully on Friday January 26, 2024, at the age of ninety-three. Please keep his family in your prayers.

The Department Office will be closed February 12th & 19th .

Please copy and share all Bulletin information as widely as possible!

Multiyear membership open to 2025 renewals

The American Legion
JAN 22, 2024

If you renewed for the 2024 American Legion membership year prior to the new multiyear membership rollout on Dec. 4, you can now take advantage of a three-year membership starting with the 2025 membership year.

Visit legion.org/renew for the multiyear membership of 2025, 2026 and 2027.

Legionnaires still needing to renew for 2024 or veterans joining the organization for the first time can also lock-in a three-year membership (2024, 2025 and 2026) by visiting legion.org/renew or legion.org/join.

Here is what you need to know about the three-year membership:

- Multiyear membership sign-up is only available on the national American Legion website (legion.org/renew and legion.org/join). Current or potential members cannot renew or join for a three-year membership at the post level or through MyLegion.org.
- Payment for the three-year membership will be upfront.
- There is not a discounted rate with the three-year membership.
- Membership cards will still be sent annually by Legion posts.
- Those who sign up for a multiyear membership will not receive a renewal notice during the time they have signed up for the multiyear membership.

Please note that the multiyear membership will work just like PUFL. Whatever rate the member renews at is what the post/department/national will receive for the duration of that timeframe. For example, if a member renews today (before national per-capita \$5 dues increase come July 1, 2024), National will receive \$18.50 for the next three years. For example, if a department's per capita is currently \$10 and is going to be raised to \$15 on July 1, 2024, then the department will receive the \$10 for the next three years. Once the member renews after the three-year renewal is up, the renewal rate will adjust to the rate at that time.

A multiyear membership was approved by the National Executive Committee of The American Legion during the organization's Spring Meetings last May. Resolution 1: Purchase of Multiple Years of Membership approves "a five-year pilot program offering the purchase of three consecutive 12-month member terms at the then current dues rate."



MIDWINTER DOOR PRIZE WINNERS

\$5,000	Steven Casimates from Southbury	★
\$1,000	John Horvack from Milford	★
\$500	Alfred Cormier from Windsor	
\$250	Rocco Barberio from New Milford	
\$250	Bob Deichert from Gaylordsville	★

Congratulations!



American Legion Department of Connecticut National/Homeland Security & Disaster Relief February 2024 Newsletter

Editor Mike Kellett

Click on the [Hyperlinks in blue](#) to read the information in more detail from the source.

FIVE THINGS TO KNOW

1. [Yemen's Houthi rebels fired an anti-ship cruise missile toward an American destroyer in the Red Sea on Sunday](#), but a U.S. fighter jet shot it down in the latest attack roiling global shipping amid Israel's war with Hamas in the Gaza Strip, officials said. The attack marks the first U.S.-acknowledged fire by the Houthis since America and allied nations began strikes Friday on the rebels following weeks of assaults on shipping in the Red Sea.
2. An Air Force officer can add another title to her resume: Miss America. [Madison Marsh of Colorado Springs, a 2023 Air Force Academy grad and the reigning Miss Colorado, received the coveted crown Sunday night](#). Her win makes her the first military officer to ever hold the Miss America title.
3. [North Korea fired a suspected intermediate-range ballistic missile into the sea on Sunday](#), South Korea's military said, two months after the North claimed to have tested engines for a new harder-to-detect missile capable of striking distant U.S. targets in the region. The launch was the North's first this year. Experts say North Korea could ramp up its provocative missile tests as a way to influence the results of South Korea's parliamentary elections in April and the U.S. presidential election in November.
4. [Israeli strikes hit Gaza City and soldiers battled militants in southern Gaza on Monday](#) after the U.S., its top ally, said it was time to scale back operations. Palestinian authorities said the death toll in the enclave passed 24,000. South Africa has accused Israel of genocide in the war against Hamas, an allegation Israel has rejected. Although the full case is likely to take years to resolve, the United Nations' top court could rule within weeks on South Africa's request for an order of an immediate suspension of Israel's offensive. It's unclear if Israel would comply with any court order.
5. [Two Navy SEALs still are missing in the Gulf of Aden more than two days after conducting nighttime operations off the coast of Somalia](#). The incident happened Thursday as the SEALs were attempting to board a suspicious vessel in rough seas, The Associated Press reported Saturday, citing unnamed U.S. officials. One SEAL was attempting to board the vessel when they were knocked off by high waves, AP reported. The other SEAL jumped into the sea to rescue their team member, according to the AP report.

Top Enlisted Leaders for Each Service Set to Testify on Quality-of-Life Issues at House Hearing, from [military.com](#)

The senior enlisted leaders for each military service, including the top noncommissioned officer in the military, will testify in front of Congress at the end of the month about quality-of-life issues for troops -- a raft of recently exposed problems including [squalid living conditions](#), [subpar dining facilities](#) and [access to health care](#).

The leaders will appear before the House Armed Services Committee's military quality-of-life panel, a bipartisan group of lawmakers who assembled last summer with the aim of keeping the services accountable for issues that affect the lives of troops and military families. The hearing will be Jan. 31, the [Marine Corps](#) and the office of House panel Chairman Don Bacon, R-Neb., told Military.com.

The quality-of-life panel was [set up last year as a refuge](#) from the political fights and is tasked with providing recommendations on improving [military pay](#), housing, health care and family life that could be included in the defense policy bill Congress will consider later this year. In addition to September's public hearing on housing, the group has held several closed-door briefings with Defense

Department officials, military service organizations and military spouses. Panel members have said they are aiming to produce a final report with recommendations in February.

Bacon, the panel's chairman, has previously said he wants the senior enlisted leaders to testify publicly before the group wraps up its work.

The senior enlisted advisers "will tell you what's really going on," Bacon said at a November event hosted by With Honor, a political action committee that supports veterans running for office. "The idea of right-sizing enlisted pay didn't come from [the Office of the Secretary of Defense]. It came from one of the senior enlisted advisers, and he made a compelling case. Actually, two of them have."

At the same event, Bacon, a retired Air Force brigadier general, and the panel's top Democrat, and Air Force veteran Rep. Chrissy Houlahan of Pennsylvania, [previewed some of the unconventional ideas](#) the group is considering, including making junior enlisted pay tax-exempt and allowing parents to take two-year leaves of absence without hurting their military careers. For more visit

<https://www.military.com/daily-news/2024/01/18/top-enlisted-leaders-each-service-set-testify-quality-of-life-issues-house-hearing.html>

POW/MIA

Recently the DPOAA Identified following individuals:

Last Name	Service
RONALD W. FORRESTER	U.S. Marine Corps
RICHARD M. SCHUON	U.S. Navy
ROBERT T. DUNCAN	U.S. Navy
THOMAS CRAYTON	U.S. Army

<https://www.dpaa.mil/Our-Missing/Recently-Accounted-For/>

Disaster Preparedness and Relief

The **American Legion Blood Donor Program** has existed officially since 1942 to help that cause. Each year departments coordinate efforts at the post level. The Blood Donor Program honors those departments that best participate in blood-donation efforts, recognizing departments for post participation and individual

Legionnaires participate by giving blood and reporting it to their posts, which mark the donation on their annual C.P.R.s. Similarly, posts that host blood drives mark their participation on their C.P.R.s, listing number of drives held and total pints donated.

Posts interested in hosting drives can set up a blood drive by visiting the Red Cross' blood drive registration page. You do not need a Post Home to run a drive. Many post partner with local churches, other VSO's and their local towns. Blood drives require staffing and publicity as well as space.

Basic requirements for hosting a blood drive include: 2,200 square feet and more area to hold the drive, heating and air must be able to be at 68 degrees, no stairs, easy load in and out with ramps level at grade. Electrical outlets, and cleared space. The post will also need 6 to 10 folding tables as well as a couple dozen chairs. Three or four volunteers will be needed to help setup and breakdown as well assist during the drive.

To learn more about hosting a blood drive visit the American Red Cross at www.redcrossblood.org

Posts with questions are encouraged to contact Mike Kellett cmkell89@gmail.com.

American Legion Auxiliary Testimonial

Honoring

*Department of Connecticut
President Jennifer McLeod*

Saturday March 16, 2024

The Manor Inn
1636 Meriden-Waterbury Tpk.
Plantsville, CT 06467

Arrival: 5:30pm Cost: \$45.00 per adult Child under 12 yrs: \$20

Dinner buffet includes - Hors D'oeuvres, Garden Salad w/ Vinaigrette dressing, Ziti, Sausage & Peppers, Roasted Chicken, Roast Beef w/Au Jus, Stuffed Fillet of Sole, Oven Roasted Potatoes, and Vegetable.

Also includes – Rolls, Butter, Dessert, Coffee, Hot Tea, and Soda.

Reservation DEADLINE: March 6, 2024

Make checks payable to: American Legion Auxiliary Dept. of CT

Mail to: American Legion Auxiliary Dept. of CT P.O. Box 266 Rocky Hill, CT 06067-0266

Check # _____ \$ _____ for _____ reservations @ \$45.00 pp for ALA Testimonial

Check Total \$ _____ includes \$ _____ for _____ children @ \$20.00 each

Person sending in reservation & your Phone # : _____

List each Name for this reservation with Unit or Post # _____

To list more attendees, use back of form. Thank you.
Madam President Jenn looks forward to your presence.

THE AMERICAN LEGION HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM

A SPEECH CONTEST ON THE U.S. CONSTITUTION

STATE FINALS

Cash Scholarships – Winner: \$1,500

Runner up: \$1,000 and Contestants 3-7: \$500

State Final's Eligibility: Must be certified the winner of the Post and District Oratorical Contests. All High School or Home School Students (9-12 grades) are welcome to participate in this speech contest on the U. S. Constitution. FYI - Post certification: by Jan. 31, 2024, and District certification: by Feb. 15, 2024.

Cash prizes: 1st = \$1,500, 2nd = \$1,000, 3rd-7th = \$500.

Saturday, MARCH 2, 2024; 9:00 AM

Doors open at 7:45 AM

**State Police Training Academy
285 Preston Ave, Meriden, CT 06450**

Judges must be at the school by 8:30 AM

Contestants and volunteers must be at the school by 8:30 AM

Lunch will be provided at the contest conclusion.

**For additional information and requirements, go to legion.org and search: oratorical contest.
Or contact Bruce Carlson at abrccarl@netscape.net
or 203-723-6936**

Adjutant's Notes

Oratorical Contest

Post should already be preparing to hold your local contest and should have them completed by **January 31, 2024**. The District contests will be held no later than **February 15, 2024**, and the Department contest will be held on **Saturday March 2, 2024** at the State Police Training Academy 285 Preston Ave, Meriden, CT 06450. You can visit this site:

<https://www.legion.org/oratorical/about> or visit our website under the Documents and Forms section to find out what the assigned topics are. There is also additional information in this month's bulletin.

For the bulletin

High School Oratorical Contest

Right now, is when you should be working on your local High School Oratorical Contest. Please reach out to your schools and start looking for those kids who might want to get involved. If you're worried about a place to hold your contest if your Post will not suffice, then talk to your schools and see if you can utilize their facilities, you can also reach out to another local Post that might be willing to let you use their facilities. Check with your District Commanders, they may be able to assist you. Contestants are expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site and is now fillable as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

The 2024 National Finals will be May 17-19 in Hillsdale, Mich., at Hillsdale College. Quarterfinal and semifinal contests are scheduled for Saturday, May 18 with the finals scheduled for Sunday, May 19.

All contestants and chaperones will arrive the Friday of the contest weekend. All contestants and chaperones will stay on campus at Hillsdale College.

A mandatory pre-contest orientation session for all contestants will take place the Friday evening of the contest weekend. A banquet honoring all contestants will be Sunday afternoon, following the national championship contest.

Oratorical Contest Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution. The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

Assigned Topics for 2024 Oratorical Contest

Amendment II – A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Amendment XXIII – The District constituting the seat of Government of the United States shall appoint in such manner as the Congress may direct:

A number of electors of President and Vice President equal to the whole number of Senators and Representatives in Congress to which the District would be entitled if it were a State, but in no event more than the least populous State; they shall be in addition to those appointed by the State, but they shall be considered, for the purposes of the election of President and Vice President, to be electors appointed by a State; and they shall meet in the District and perform such duties as provided by the twelfth article of amendment.

Amendment XXV, Section 3 – Whenever the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that he is unable to discharge the powers and duties of his office, and until he transmits to them a written declaration to the contrary, such powers and duties shall be discharged by the Vice President as Acting President.

Amendment V – No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, not be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

SHIRT SIZE _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!
(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

=====
Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____
=====

Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

The American Legion, Department of Connecticut
269 Main St
Cromwell, CT 06416

105th NATIONAL CONVENTION HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, June 28, 2024, 4:00 PM

I hereby make application for housing at the 2024 NATIONAL CONVENTION of The American Legion to be held in **New Orleans, LA, August 23 – August 29, 2024.**

THE CONNECTICUT HEADQUARTERS will be the Hilton New Orleans Riverside, 2 Poydras Street, New Orleans, LA 70130

ACCOMMODATIONS:
Plus, tax rate = 16.2% + 3.00

King Rate at Hilton (1 to 2 people)	\$159.00
Queen Rate at Hilton (two beds) (1 to 4 people)	\$159.00
ADA Room at Hilton (1 to 4 people)	\$159.00
One Bedroom King Parlor Suite (1 to 4 people)	\$495.00
Two Bedroom King Murphy Suite (Up to 6 people)	\$592.00

Suites at Hilton are limited to first come first served (Check with Department Adjutant)

Parking: Self-Parking per Day - \$25.00

=====
Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.
=====

HOUSING DEPOSITS: A one-day deposit is required for each room **plus any additional daily fees**

REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay \$35.00 registration fee before room assignments are made. All housing is **assigned based on three (3) Night's minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.

=====
ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).
Indicate if **Delegate, Alternate or Guest.**

Name

Address - Phone Number - Email

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: _____

Departure date: _____

Total days: _____

Information about activities may be found through the National web site (www.Legion.org/Convention)

- OVER -

2023
NATIONAL CONVENTION

New Orleans, LA

August 23 – August 29, 2024

CONN. OFFICIAL HEADQUARTERS:

Hilton New Orleans Riverside
2 Poydras Street
New Orleans, LA 70130
(704) 347-5972

CONVENTION REGISTRATION:

**A NATIONAL CONVENTION
REGISTRATION FEE OF \$35.00
MUST BE PAID BY EVERY LEGIONNAIRE
AND GUESTS ATTENDING THE
CONVENTION**

<p><u>AL DEPARTMENT CAUCUS</u></p> <p><u>SUNDAY, August 25, 2024</u></p> <p><u>1:00-3:00 PM – Location TBD</u></p> <p><i>Registration: THU 8/22 & FRI 8/23 1-5 p.m.</i> <i>Location TBD</i></p>
--

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL**

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double or Suite All rooms are Non-Smoking

HOUSING DEPOSIT: (\$187.76 min. for Regular Rooms) \$ _____

HOUSING DEPOSIT: (\$578.19 min. for 1 BDR Suite) \$ _____
(\$690.90 min. for 2 BDR Suite)

REGISTRATION FEE: \$ 35.00 per person X _____ \$ _____

(Questions Please call Adjutant)

TOTAL: \$ _____

Contact
NAME: _____ TEL: _____ POST #: _____

ADDRESS: _____ CITY: _____ DIST #: _____

EMAIL: _____ CELL PHONE: _____

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 28, 2024 by 4:00 pm.**



American Legion Department of Connecticut Annual Golf Tournament

When: Monday, April 22, 2024 **Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

Where: Lake of Isles North (Public) **Course:** Foxwoods

Entry Fee: \$145.00 per player. \$580.00 per team of four players

Includes greens fees, cart, range balls, box lunch, prime rib and carved turkey dinner and prizes (1st place team, 2nd place team, closest to the pin (2 holes) and men & women's longest drive)

Payment due by April 12, 2024

Players (please print)

1. _____

Name (team captain or individual), phone #, email address

2. _____

3. _____

4. _____

SORRY – NO COOLERS

Enclose completed registration & check made payable to: **American Legion Department of Connecticut**
Mailing address: **American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416**
Attn: **Golf Tournament Committee**

Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

NOTE: This tournament is partnered with the Annual Plainfield Business Association Golf Classic. Both tournaments will merge for meal and raffle at the Clubhouse.

Please look for the American Legion registration area at check-in.

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



American Legion Department of Connecticut Annual Golf Tournament Tee Sign Registration

When: Monday, April 22, 2024

Where: Lake of Isles North (Public) Course: Foxwoods

Tee Sponsor/Dedication: \$100.00

TEE SPONSOR

Name and business address (please print)

Phone Number: _____ Website: _____

TEE DEDICATION: (HONOR A VETERAN OR FAMILY MEMBER)

Name:

Branch and Dates of Service (for Veteran dedication):

Enclose completed registration & check made payable to: **American Legion Department of Connecticut**
 Mailing address: **American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416**
Attn: Golf Tournament Committee
 Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
 Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



***American Legion Department of Connecticut
Annual Golf Tournament
Sponsorship Opportunities***

***Gold Sponsor - \$500.00 (recognition posted in
each cart)***

Name or Organization

Silver Sponsor - \$375.00 (Hole in One sponsor)

Name or Organization

***Bronze Sponsor - \$350.00 (recognition posted on Air
Cannon Hole)***

Name or Organization

Enclose completed registration & check made payable to: **American Legion Department of Connecticut**
Mailing address: **American Legion, Department of Connecticut, 269 Main Street, Cromwell, CT 06416**
Attn: **Golf Tournament Committee**
Points of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net
Butch Hansen: 860-436-9986, email ctadj@ctlegion.org

**Proceeds from this Tournament help fund the
American Legion/Connecticut State Police Youth Week Program**



16 Danbury Road, Wilton CT

OUTBACK STEAK HOUSE FUND RAISER

Detachment of Connecticut Sons of the American Legion

February 18, 2024

Appetizers

Our famous Wings for every table

Choice of salad

House, Cesar Salad

Option -1 Chicken on the Barbie

Season and grilled chicken breast served with a choice of freshly made side

Option 2- Cut Sirloin and Chicken

Center cut Sirloin, seasoned and grilled to perfection with a seasoned grill chicken and choice of freshly made side

Option 3- Perfectly Grilled Salmon

Lightly seasoned and grilled over our wood fire grill and choice of freshly made side

Vegetarian option available upon request

Freshly Made Sides

Seasoned French fries, mixed vegetable or garlic mashed potatoes

Unlimited refill soda or tea.

Proceeds from ticket sales will be split between Legion Commander Tom's Soccer ball program and West Haven VA Hospital project to be determined.

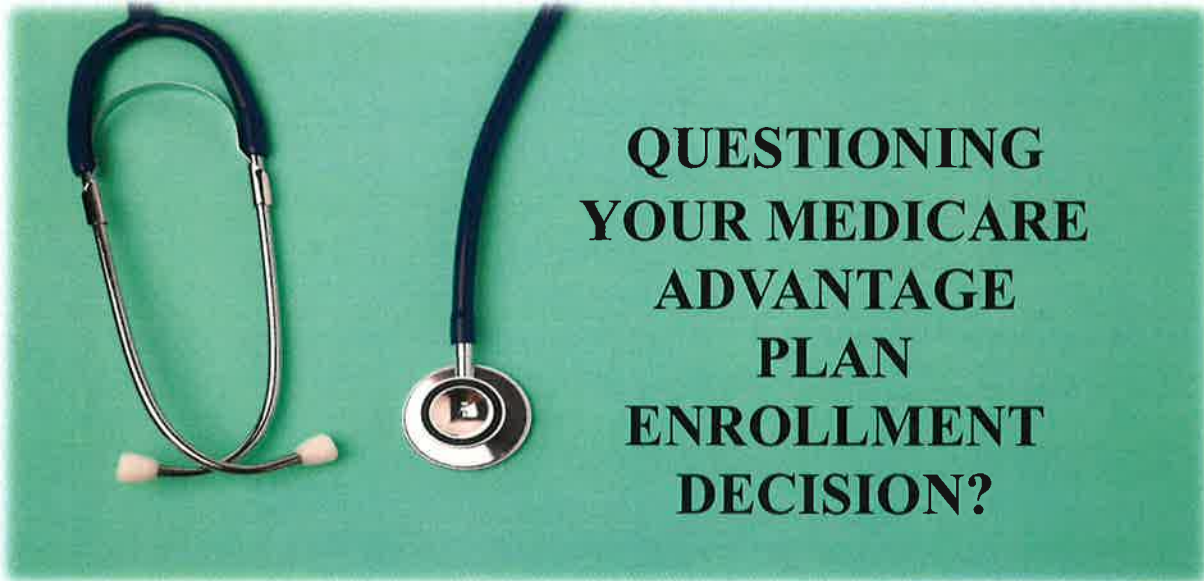
**Please pick your seating time. 11:30 am _____ 12:30 pm _____ 1:30 pm
_____ 2:30 pm _____ 3:30 pm _____**

Names _____

**Cost of meal is \$25.00 per meal Please make checks out to Det of CT SAL.
Contact JP at 203-570-6882 or Steve Pintarich 860-877-2513, Dave CANNARELLA
860-978-7605 or Rich Kirby 860-329-2066**

**Send all forms to: JP Licari
174 Main St
Norwalk, CT. 06851**

Deadline for tickets is February 15, 2024



Medicare Advantage Open Enrollment Period January 1 – March 31

Do you want to change to traditional Medicare or a different Medicare Advantage Plan?

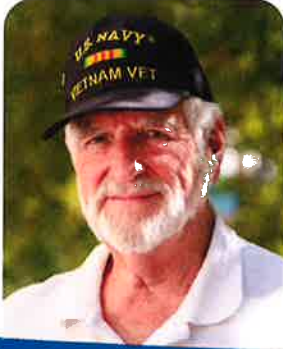
- **Medicare** beneficiaries who want to change Medicare Advantage plans, or switch to traditional Medicare, may do so one-time only during this period. The change you make will be effective the first of the following month.

If you change to traditional Medicare during this period, you may also:

- **Obtain a Medicare Part D prescription drug plan.**
- **Obtain a Medicare Supplement (Medigap) plan to help cover Medicare costs.**

Help is available to discuss your options!

Call CHOICES at 1-800-994-9422



VA S.A.V.E. TRAINING

FOUR WAYS YOU CAN HELP A VETERAN IN CRISIS

What is VA S.A.V.E. Training?

VA S.A.V.E. Training is a free, brief online or in-person course that will help you act with care and compassion if you come across a Veteran who is in crisis or having thoughts of suicide. The acronym S.A.V.E. helps you remember the important steps involved in suicide prevention:

- S** Know the **Signs** that indicate a Veteran might be thinking about suicide
- A** Ask the most important question of all — “Are you thinking of killing yourself?”
- V** Validate the Veteran’s experience
- E** Encourage treatment and Expedite getting help

How to Support a Veteran in Crisis

Keep these tips in mind when talking with a Veteran who may be at risk for suicide:

- Remain calm
- Listen more than you speak
- Maintain eye contact
- Act with confidence
- Do not argue
- Use open body language
- Limit questions—Let the Veteran do the talking
- Use supportive, hopeful comments
- Be honest—There are no quick solutions, but help is available

Additional Resources

- **VA Mental Health Services:** Get information about inpatient and outpatient services available through VA at [MentalHealth.VA.gov](https://www.mentalhealth.va.gov).
- **Online Resource Locator:** Find VA facilities, Vet Centers, suicide prevention coordinators, and other VA resources at [VeteransCrisisLine.net/LocalResources](https://www.veteranscrisisline.net/LocalResources).
- **Keep It Secure:** Promotes awareness about the simple steps you can take to protect yourself and your family. It focuses on sharing information about secure gun and medication storage, the warning signs of suicide, and how to find the support you or a Veteran loved one needs. [KeepItSecure.net](https://www.KeepItSecure.net)
- **Don't wait. Reach out.:** Use this site to find support and resources designed specifically for Veterans. If you're a family member or a friend, you can also find resources for the Veteran in your life. [VA.gov/REACH](https://www.VA.gov/REACH)

Do you want to take VA S.A.V.E. Training?

Go to learn.psycharmor.org/courses/va-save to take the course online or contact your local suicide prevention coordinator to schedule in-person training; [VeteransCrisisLine.net/LocalResources](https://www.VeteransCrisisLine.net/LocalResources).

You don't have to be enrolled in VA benefits or health care to take VA S.A.V.E. Training.



U.S. Department of Veterans Affairs

S Know the *Signs* that indicate a Veteran may be thinking about suicide

The signs below may indicate that a Veteran needs help. If you or a Veteran you know is experiencing any of these, contact the Veterans Crisis Line:

- Hopelessness, feeling like there's no way out
- Anxiety, agitation, sleeplessness, or mood swings
- Feeling like there's no reason to live
- Rage or anger
- Engaging in risky activities without thinking
- Increasing alcohol or drug use
- Withdrawing from family and friends

The signs below require immediate attention. If you or a Veteran you know is experiencing any of these and needs medical attention, call 911 now:

- When asked, they express a desire to hurt or kill themselves
- When prompted, they reveal they're looking for ways to die by suicide
- They talk about death, dying, or suicide
- They begin to exhibit self-destructive behavior, such as increased drug or alcohol use, talking about obtaining/using weapons for self-harm, or saving up medication

A Ask the most important question of all: "Are you thinking of killing yourself?"

Other ways to ask the question include: "Are you thinking of suicide?" or "Have you had thoughts about taking your own life?"

When asking the question, remember:

- **DO** ask the question if you've identified warning signs
- **DO** ask the question in such a way that's natural and flows with the conversation
- **DON'T** ask the question as though you're looking for a "no" answer ("You're not thinking of killing yourself, are you?")
- **DON'T** wait to ask the question until they're halfway out the door

V Validate the Veteran's experience

Use the following steps to let the Veteran know you're listening and acknowledge their experience:

- Talk openly about suicide. Be willing to listen, allow the Veteran to express their feelings, and make supportive, encouraging comments.
- Recognize the situation is serious
- Don't pass judgement

E Encourage treatment and Expedite getting help

If a Veteran is having thoughts of suicide, remain calm and reassure them help is available:

- **DON'T** keep the Veteran's suicidal behavior a secret
- **DON'T** leave them alone
- Try to get the Veteran to seek immediate help from their doctor or the nearest hospital or emergency room
- Call 911

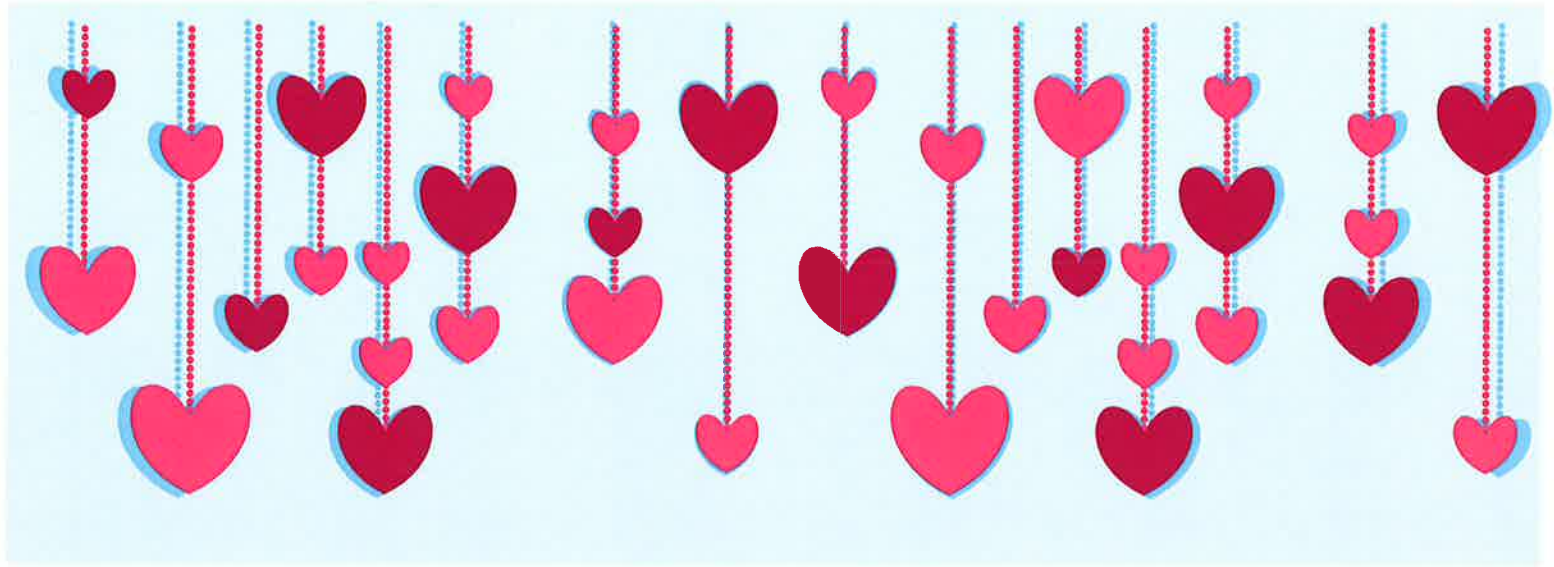
Safety is Important

Never negotiate with someone who has a gun. Get to safety and **call 911**. If the Veteran has taken pills, cut themselves, or has done harm to themselves in some way, **call 911**.



Chat at [VeteransCrisisLine.net/Chat](https://www.VeteransCrisisLine.net/Chat) • Text 838255

The Veterans Crisis Line isn't just for Veterans. Our responders can connect Veterans' families and friends with helpful resources.



VALENTINE'S DAY DINNER DANCE

***Famous Roasted Chicken Dinner
Live Music Provided by "Stone County"
\$20 Single or \$35 Couple***

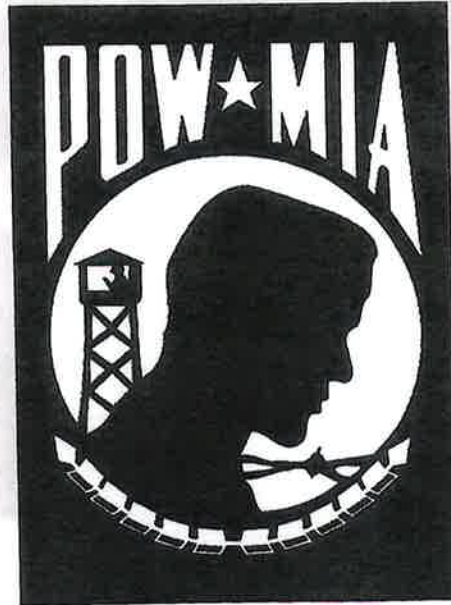


FEBRUARY 10, 2024
6:00 - TBD

TICKETS AVAILABLE AT THE
POST OR RESERVE AT
860-564-8005

AMERICAN LEGION
POST 91
66 PROSPECT STREET
MOOSUP, CT

Bristol Veterans Council POW/MIA MONUMENT FUNDRAISING CAMPAIGN



**Make Bristol Stand Out –
there are not many towns with this monument.**

**Please join us in supporting a monument that will be
placed on Memorial Boulevard in Bristol.**

**Please send donations to:
Bristol Veterans Council Inc
P.O.W.-M.I.A. Fundraiser
c/o Stanley J. Piotrowski - Treasurer
P.O. Box 2634
Bristol, CT 06011-2634**

Bristol Veterans Council



P.O. Box 2634
Bristol, CT 06011-2634

www.veteranscouncilbrct.org

Dear Veterans,

The Bristol Veterans Council is proud to announce that we are starting a fundraising campaign for a POW/MIA monument that is planned to be placed on the Memorial Boulevard in Bristol, CT.

There are very few POW/MIA monuments in the State of Connecticut, but the Bristol Veterans Council is committed to remembering all the Prisoners of War and Missing in Action soldiers from all wars. We are looking to the local business community to help us make Bristol stand out as we are in need of raising \$16,500 to complete this project.

Please join us in supporting this monument by donating to this project to support your veterans. Please send donations to:

Bristol Veterans Council
POW/MIA Fundraiser
c/o Standly J. Piotrowski – Treasurer
P.O. Box 2634
Bristol, CT 06011-2634

Together we can make this dream come true. Thank you from all of us at the Bristol Veterans Council.

Brian Avery
Vice Chair BVC
Post 209 Commander

MONDAY



NIGHT

BINGO

AMERICAN LEGION POST 156

33 NEPTUNE AVENUE

MOODUS, CT 06469



DOORS OPEN AT 5:00 PM

GAMES START AT 6:40 PM



SNACKS ARE AVAILABLE

COME AND JOIN US FOR FUN AND BRING A FRIEND!

FOR MORE INFORMATION (860) 873-8042 OR AMLEGION156@GMAIL.COM



Welcome to Holiday Lodge at Cold Spring

.....

Located 15 minutes south of Hartford in the Rocky Hill woodlands, close to shopping, dining, and parks, Holiday Lodge at Cold Spring offers an independent lifestyle and all-inclusive amenities. Landscaped grounds inspire outdoor gatherings, and your spacious apartment is steps away from daily social events shared with your neighbors. Discover connection, freedom, and comfort – with a friendly face always nearby – at Holiday Lodge at Cold Spring.

holiday
by ATRIA
SENIOR LIVING

LODGE AT
COLD SPRING

50 Cold Spring Rd | Rocky Hill, CT 06067
860.721.1940 | HolidaybyAtriaLodgeatColdSpring.com

Amenities

- Outdoor common space
- Salon and barber shop
- TV lounge
- Exercise and fitness equipment
- Library
- Private dining space
- Laundry room
- Wheelchair accessibility
- Pet friendly
- Billiard Lounge



District Summary Including Encumbered HQ Transfers

	District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1	CT Dist 0001 SAL	26	0	307	0	333	465	71.61
2	CT Dist 0002 SAL	30	0	156	0	186	230	80.87
3	CT Dist 0003 SAL	55	0	275	0	330	255	129.41
4	CT Dist 0004 SAL	27	0	243	0	270	335	80.60
5	CT Dist 0005 SAL	13	0	97	0	110	100	110.00
6	CT Dist 0006 SAL	18	0	120	0	138	190	72.63
7	CT Dist 0007 SAL	5	0	106	0	111	105	105.71
7		14	0	8	0	22	25	88.00
	SUM:	188	0	1312	0	1500	1865	80.42895

Detachment Of Connecticut 2024 Membership as of 1/31/24

Including Encumbered HQ Transfers

CT Dist 0001 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	0	0	15	0	15	80 18.75
CT-0033	Brock-Barnes	Plainville	0	0	11	0	11	15 73.33
CT-0068	Bolton-Kasica-Patterson	Berlin	3	0	11	0	14	30 46.67
CT-0072	Kiltonic	Southington	9	0	150	0	159	170 93.53
CT-0080	Tanguay-Magill	Enfield	6	0	28	0	34	25 136.00
CT-0096	Hayes-Velhage	W Hartford	0	0	20	0	20	20 100.00
CT-0102	Dilworth-Cornell-Quey	Manchester	2	0	16	0	18	30 60.00
CT-0142	Mc Kinney-King	Hartford	4	0	11	0	15	10 150.00
CT-0154	John Maciolek	Enfield	0	0	0	0	0	10 0.00
CT-0197	Marlborough	Marlborough	0	0	31	0	31	40 77.50
CT-0209	Forestville Village	Forestville	2	0	11	0	13	25 52.00
CT-1771	DeNino - Shelto	Hartford	0	0	3	0	3	10 30.00
SUM:			26	0	307	0	333	465 71.61

CT Dist 0002 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0017	Naugatuck	Naugatuck	0	0	16	0	16	15 106.67
CT-0024	John H Collins	Derby	0	0	0	0	0	10 0.00
CT-0045	Meriden	Meriden	7	0	40	0	47	50 94.00
CT-0048	Darrow-Rebuzzini	Guilford	0	0	0	0	0	10 0.00
CT-0071	Hughson-Miller	West Haven	0	0	0	0	0	10 0.00
CT-0088	Hamden	Hamden	1	0	20	0	21	20 105.00
CT-0165	Billy Peterson	Wolcott	0	0	10	0	10	10 100.00
CT-0174	David S Miles	Oxford	1	0	9	0	10	10 100.00
CT-0194	Tommy Merriman	Prospect	0	0	3	0	3	10 30.00
CT-0196	East Shore	Milford	21	0	58	0	79	85 92.94
SUM:			30	0	156	0	186	230 80.87

CT Dist 0003 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0012	Frank C Godfrey	Norwalk	9	0	62	0	71	50 142.00
CT-0016	Charles W Sutter And Ar Shelton		32	0	108	0	140	105 133.33
CT-0060	Joseph A Treadwell	Danbury	5	0	16	0	21	10 210.00
CT-0063	August Matthias	Westport	6	0	0	0	6	
CT-0100	Joseph W Tarrant Jr Mer Bethel		3	0	44	0	47	40 117.50
CT-0177	Sylvan Crest Memorial	Bridgeport	0	0	45	0	45	50 90.00
SUM:			55	0	275	0	330	255 129.4

CT Dist 0004 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	0	0	6	0	6	10 60.00
CT-0014	Dobosz-Ertel-Laboc-Han	Rockville	6	0	60	0	66	165 40.00
CT-0019	James J Shea	Willimantic	3	0	13	0	16	10 160.00
CT-0026	Strazza-Tonoli-Emhoff	Stafford Spring	10	0	65	0	75	45 166.67
CT-0052	Green-Chobot-Richardsc	Coventry-Mans	0	0	16	0	16	15 106.67
CT-0067	Oscar W Swanson	N Grosvenorda	1	0	10	0	11	20 55.00
CT-0091	Godreau-Mc Mahon	Moosup	0	0	17	0	17	20 85.00
CT-0095	Jones-Keefe-Batson	Hebron	2	0	26	0	28	20 140.00
CT-0101	Buck-Dubiel	Somers	5	0	30	0	35	30 116.67
SUM:			27	0	243	0	270	335 80.6

CT Dist 0005 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	3	0	2	0	5	10 50.00
CT-0015	La Flamme-Kusek Inc	Jewett City	2	0	6	0	8	15 53.33
CT-0104	Peter Gallan	Taftville	0	0	25	0	25	20 125.00
CT-0112	Montville	Montville	3	0	17	0	20	10 200.00
CT-0128	Turner-Tinker	Niantic	5	0	47	0	52	45 115.56
SUM:			13	0	97	0	110	100 110

CT Dist 0006 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal	
CT-0020	Plymouth	Terryville	5	0	73	0	78	85	91.76
CT-0022	Clifford R French	Thomaston	0	0	2	0	2	40	5.00
CT-0027	Morgan-Weir	Litchfield	10	0	32	0	42	30	140.00
CT-0195	Oakville	Oakville	3	0	13	0	16	35	45.71
SUM:			18	0	120	0	138	190	72.63

CT Dist 0007 SAL

Squadron	Name	Location	New PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0061	Ibell-Jacobson-Smith	Deep River	0	0	16	0	16	10 160.00
CT-0066	Hilliard-Jones-Cookson	Clinton	0	0	22	0	22	25 88.00
CT-0075	Milardo-Wilcox	Middletown	0	0	14	0	14	15 93.33
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	0	0	10	0	10	15 66.67
CT-0156	Baron-Smith-Golec	East Haddam	5	0	44	0	49	40 122.50
SUM:			5	0	106	0	111	105 105.7

District Summary Including Encumbered HQ Transfers

District	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
1 CT Dist 0001 LGN	72	309	2485	7	2873	3285	87.46
2 CT Dist 0002 LGN	65	275	2355	6	2701	3255	82.98
3 CT Dist 0003 LGN	63	248	1454	7	1772	2047	86.57
4 CT Dist 0004 LGN	38	170	1451	2	1661	1945	85.40
5 CT Dist 0005 LGN	23	119	785	4	931	1035	89.95
6 CT Dist 0006 LGN	35	115	939	0	1089	1300	83.77
7 CT Dist 0007 LGN	17	104	724	1	846	975	86.77
8 CT Dist 0099 LGN	0	170	788	0	958	1100	87.09
8	0	5	11	0	16		
SUM:	313	1515	10992	27	12847	14852	86.50013

Department of Connecticut 2024 Membership
as of 1/31/24

Including Encumbered HQ Transfers

CT Dist 0001 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0002	Seicheprey	Bristol	2	43	335	0	380	450	84.44
CT-0006	Eddy-Glover	New Britain	0	8	18	0	26	30	86.67
CT-0008	George J Rau-Arthur F Locke	Hartford	0	2	14	0	16	25	64.00
CT-0023	Bourne-Keeney	Wethersfield	1	5	36	1	43	50	86.00
CT-0032	Hanrahan	Unionville	0	0	9	0	9	15	60.00
CT-0033	Brock-Barnes	Plainville	0	0	33	0	33	40	82.50
CT-0036	Gensi-Viola	Windsor Locks	2	13	152	0	167	205	81.46
CT-0040	Barry-Poulter	East Windsor	0	3	27	0	30	40	75.00
CT-0053	James Palache	Farmington	0	3	5	0	8	15	53.33
CT-0056	Goodale-Ramaker	Glastonbury	0	8	57	0	65	80	81.25
CT-0059	Gray-Dickinson	Windsor	3	3	19	2	27	25	108.00
CT-0068	Bolton-Kasica-Patterson	Berlin	6	13	124	0	143	150	95.33
CT-0072	Kiltonic	Southington	9	45	437	1	492	550	89.45
CT-0077	Brown-Landers-Ratti Inc	E Hartford	0	8	0	0	8	15	53.33
CT-0080	Tanguay-Magill	Enfield	7	17	199	1	224	240	93.33
CT-0084	Tomalonis-Hall	Simsbury	1	29	45	0	75	75	100.00
CT-0096	Hayes-Velhage	W Hartford	3	17	173	0	193	225	85.78
CT-0102	Dilworth-Cornell-Quey Inc	Manchester	4	14	91	0	109	135	80.74
CT-0117	May-Davis-Stotzer	Newington	7	8	83	0	98	115	85.22
CT-0123	Campilio-Holmes	Rocky Hill	0	2	10	0	12	20	60.00
CT-0133	Abe E Miller	South Windsor	10	13	164	0	187	200	93.50
CT-0142	Mc Kinney-King	Hartford	2	23	74	1	100	115	86.96
CT-0154	John Maciolek, Inc.	Enfield	6	9	73	0	88	90	97.78
CT-0182	Shannon-Shattuck	Granby	0	1	52	0	53	80	66.25
CT-0197	Marlborough	Marlborough	1	9	84	0	94	110	85.45
CT-0201	Avon	Avon	0	2	20	0	22	20	110.00
CT-0209	Forestville Village	Forestville	5	5	79	1	90	75	120.00
CT-1771	DeNino - Shelto	Hartford	3	6	72	0	81	95	85.26
SUM:			72	309	2485	7	2873	3285	87.45814307

Department of Connecticut 2024 Membership
as of 1/31/24

Including Encumbered HQ Transfers

CT Dist 0002 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0001	Corp Frank Coyle	Waterbury	0	12	72	0	84	100	84.00
CT-0010	Emil Senger	Seymour	1	7	136	1	145	150	96.67
CT-0017	Naugatuck	Naugatuck	1	18	114	0	133	160	83.13
CT-0024	John H Collins	Derby	0	7	84	0	91	110	82.73
CT-0025	Schaeffer-Fischer	Beacon Falls	0	3	52	1	56	60	93.33
CT-0034	Milford	Milford	0	25	3	0	28	40	70.00
CT-0045	Meriden	Meriden	4	11	122	0	137	175	78.29
CT-0048	Darrow-Rebuzzini Inc	Guilford	5	8	53	0	66	70	94.29
CT-0050	Gordon-Visselli	Ansonia	0	4	20	0	24	35	68.57
CT-0071	Hughson-Miller	West Haven	0	7	35	0	42	60	70.00
CT-0073	Shaw-Sinon	Wallingford	3	9	68	0	80	95	84.21
CT-0076	Murray-Reynolds	North Haven	0	24	393	2	419	520	80.58
CT-0079	Griswold	Madison	3	13	75	0	91	110	82.73
CT-0083	Corcoran-Sundquist	Branford	2	12	94	0	108	120	90.00
CT-0088	Hamden	Hamden	2	5	77	0	84	120	70.00
CT-0089	Harry R Bartlett	East Haven	3	4	77	0	84	100	84.00
CT-0092	R A Storrs	Cheshire	0	8	22	0	30	30	100.00
CT-0127	Orange	Orange	0	7	48	0	55	85	64.71
CT-0132	New Haven Fire Department	New Haven	1	2	18	0	21	25	84.00
CT-0135	William Wilson	Waterbury	0	1	10	0	11	25	44.00
CT-0147	Lieut C Edward Hine	Southbury	0	3	24	0	27	30	90.00
CT-0162	Frank J Stempick Inc	New Haven	0	10	1	0	11	15	73.33
CT-0165	Billy Peterson	Wolcott	1	11	84	0	96	115	83.48
CT-0174	David S Miles	Oxford	1	14	78	0	93	125	74.40
CT-0187	John M Siedlicki	Wallingford	2	5	111	0	118	135	87.41
CT-0194	Tommy Merriman	Prospect	0	1	22	0	23	20	115.00
CT-0196	East Shore	Milford	33	40	407	1	481	520	92.50
CT-0204	Heritage Village Memorial	Southbury	3	1	39	1	44	65	67.69
CT-0210	New Haven	New Haven	0	3	14	0	17	25	68.00
CT-0211	Post University American Legion Family/Virtual	Post University	0	0	2	0	2	15	13.33
SUM:			65	275	2355	6	2701	3255	82.98003072

Department of Connecticut 2024 Membership
as of 1/31/24

Including Encumbered HQ Transfers

CT Dist 0003 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0003	Oscar H Cowan American Legion Post 3 Inc	Stamford	8	13	42	3	66	90	73.33
CT-0011	Harry W Congdon	Bridgeport	1	2	12	0	15	20	75.00
CT-0012	Frank C Godfrey	Norwalk	3	31	181	0	215	250	86.00
CT-0016	Charles W Sutter And Angelo Terlizzi	Shelton	6	39	290	2	337	380	88.68
CT-0029	Greenwich	Greenwich	1	14	51	0	66	70	94.29
CT-0030	New Canaan	New Canaan	0	0	18	0	18	22	81.82
CT-0042	Anderson-Dunn-Kochiss	Stratford	0	8	24	0	32	45	71.11
CT-0060	Joseph A Treadwell	Danbury	3	27	93	1	124	140	88.57
CT-0063	August Matthias	Westport	15	2	32	0	49	30	163.33
CT-0074	George Alfred Smith	Fairfield	1	9	82	0	92	110	83.64
CT-0078	Everett Raymond Seymour	Ridgefield	0	14	106	1	121	135	89.63
CT-0086	James B Whipple	Wilton	2	25	42	0	69	80	86.25
CT-0100	Joseph W Tarrant Jr Memorial	Bethel	3	7	104	0	114	130	87.69
CT-0140	Gen Charles Young	Bridgeport	0	5	9	0	14	40	35.00
CT-0141	Americo V Napolitano	Trumbull	4	20	97	0	121	135	89.63
CT-0143	Lt Owen Fish Memorial	Fairfield	0	11	55	0	66	75	88.00
CT-0160	Charles L Ruman	Easton	1	3	28	0	32	35	91.43
CT-0176	Sippin-Winspur	Monroe	0	7	52	0	59	75	78.67
CT-0177	Sylvan Crest Memorial	Bridgeport	2	6	76	0	84	90	93.33
CT-0202	George A Powell, Sr	Newtown	4	4	43	0	51	60	85.00
CT-0207	Middlebrook	Trumbull	5	1	5	0	11	15	73.33
CT-0208	Ridgefield Crossings	Ridgefield	4	0	12	0	16	20	80.00
SUM:			63	248	1454	7	1772	2047	86.56570591

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Including Encumbered HQ Transfers

CT Dist 0004 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0013	Mayotte-Viens	Putnam	0	12	145	0	157	190	82.63
CT-0014	Dobosz-Ertel-Laboc-Hansen Inc	Rockville	7	27	269	2	305	370	82.43
CT-0019	James J Shea	Willimantic	5	16	85	0	106	130	81.54
CT-0021	Leo J L'Homme William F Burdick, Jr	Danielson	1	10	70	0	81	80	101.25
CT-0026	Strazza-Tonoli-Emhoff	Stafford Springs	6	14	158	0	178	195	91.28
CT-0052	Green-Chobot-Richardson	Coventry-Mansfield	1	10	64	0	75	90	83.33
CT-0062	Hatheway-Miller	Ellington	0	5	36	0	41	55	74.55
CT-0067	Oscar W Swanson	N Grosvenordale	6	7	79	0	92	125	73.60
CT-0091	Godreau-Mc Mahon Inc	Moosup	6	27	140	0	173	200	86.50
CT-0095	Jones-Keefe-Batson	Hebron	4	7	108	0	119	125	95.20
CT-0101	Buck-Dubiel Inc	Somers	1	12	233	0	246	270	91.11
CT-0111	Benson-Flugel	Woodstock	1	23	63	0	87	95	91.58
CT-0203	Eastford	Eastford	0	0	1	0	1	20	5.00
SUM:			38	170	1451	2	1661	1945	85.39845758

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Including Encumbered HQ Transfers

CT Dist 0005 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0004	Robert O Fletcher	Norwich	0	13	71	0	84	100	84.00
CT-0015	La Flamme-Kusek Inc	Jewett City	0	8	77	0	85	100	85.00
CT-0041	Lyme	Old Lyme	0	4	23	0	27	40	67.50
CT-0054	Donald A Bigelow	Colchester	4	18	49	0	71	70	101.43
CT-0058	James W Harvey	Stonington	0	7	24	0	31	30	103.33
CT-0085	Joseph St Germain	Baltic	0	5	22	0	27	35	77.14
CT-0104	Peter Gallan	Taftville	0	11	76	2	89	90	98.89
CT-0112	Montville	Montville	9	10	122	0	141	160	88.13
CT-0114	Groton	Groton	0	7	24	0	31	30	103.33
CT-0128	Turner-Tinker	Niantic	5	21	160	1	187	180	103.89
CT-0138	Rivers-Janowicz	Bozrah	1	8	18	0	27	35	77.14
CT-0161	Waterford	Waterford	1	3	25	0	29	40	72.50
CT-0180	Lebanon	Lebanon	3	3	87	1	94	105	89.52
CT-0205	Gales Ferry-Ledyard	Gales Ferry	0	1	7	0	8	20	40.00
SUM:			23	119	785	4	931	1035	89.95169082

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Including Encumbered HQ Transfers

CT Dist 0006 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0020	Plymouth	Terryville	7	13	148	0	168	195	86.15
CT-0022	Clifford R French	Thomaston	3	9	92	0	104	120	86.67
CT-0027	Morgan-Weir	Litchfield	12	13	86	0	111	100	111.00
CT-0028	Charles A Fixer	New Hartford	0	7	18	0	25	35	71.43
CT-0031	Ezra Woods	New Milford	0	10	67	0	77	115	66.96
CT-0038	Torrington	Torrington	7	12	56	0	75	85	88.24
CT-0043	Tuttle-Burns	Winsted	0	5	19	0	24	40	60.00
CT-0044	Tyler-Seward-Kubish	Bantam	2	4	60	0	66	70	94.29
CT-0046	Lamson-O Donnell	West Goshen	0	2	66	0	68	65	104.62
CT-0070	Williams-Parsons	Salisbury	0	1	16	0	17	25	68.00
CT-0087	Gage-Zumpf	Washington	0	1	27	0	28	40	70.00
CT-0126	Herbert G Klebes	Sharon	0	3	28	0	31	35	88.57
CT-0137	Ives-Cleaveland	Harwinton	0	3	26	0	29	35	82.86
CT-0146	Bethlehem	Bethlehem	2	5	44	0	51	55	92.73
CT-0153	Hall-Jennings	Kent	0	3	24	0	27	45	60.00
CT-0155	Bradley-Burton	Woodbury	0	1	26	0	27	40	67.50
CT-0159	Riverton	Riverton	1	6	40	0	47	50	94.00
CT-0195	Oakville	Oakville	1	17	96	0	114	150	76.00
SUM:			35	115	939	0	1089	1300	83.76923077

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Including Encumbered HQ Transfers

CT Dist 0007 LGN

Post	Name	Location	New	PUFL	Renewal	HQ Tran	Totals	Goal	% of Goal
CT-0018	La Place-Champlin	Essex	0	7	29	0	36	40	90.00
CT-0061	Ibell-Jacobson-Smith	Deep River	0	5	37	0	42	55	76.36
CT-0064	Treadway-Cavanaugh	East Hampton	0	7	27	0	34	50	68.00
CT-0066	Hilliard-Jones-Cookson	Clinton	5	12	112	0	129	130	99.23
CT-0069	Ormont	Portland	0	3	22	0	25	30	83.33
CT-0075	Milardo-Wilcox	Middletown	0	20	110	0	130	160	81.25
CT-0097	Houghtaling-Alexander-Kahrman	Chester	0	2	26	0	28	35	80.00
CT-0103	Anderson-Hoxsie	Westbrook	1	9	40	0	50	50	100.00
CT-0105	Carlson Sjovall	Cromwell	6	9	71	0	86	90	95.56
CT-0113	Faulk-Marcolini-Newman	Old Saybrook	3	10	83	0	96	100	96.00
CT-0156	Baron-Smith-Golec	East Haddam	2	12	109	0	123	150	82.00
CT-0184	Roberts-Strickland	Durham	0	7	3	0	10	15	66.67
CT-0192	Middlefield-Rockfall	Middlefield	0	0	29	1	30	30	100.00
CT-0206	Harry Ruffin, Jr.	Middletown	0	1	26	0	27	40	67.50
SUM:			17	104	724	1	846	975	86.76923077