

# *CONNECTICUT LEGIONNAIRE*

Volume 17-18

January 2018

Bulletin No. 05

I hope everyone had a joyous and festive Christmas and New Year's. Now it's time to get back to work.

Where did 2017 go? Time goes by so fast, here we are in 2018 and there are still a number of Posts that do not have their Officers list into the Department. This is a requirement (**NOT A REQUEST**). The lists are an important document that the Department uses that allows us to keep in contact with you. Processes change fast with the way that National does things, if we can't get the Posts information, they will fall behind. Posts have disconnected from the Department, they feel that they don't have to comply with required documents, this must stop, and the lines of communication must remain open in order for The American Legion to survive.

Our next Major Problem is our Membership. Posts have become too complacent about their Membership Quotas. Posts feel that if they don't go out and make their goals for the year that Department will reduce them next year. That used to be the way things were done in the Past, I am pulling the plug on that action, we have to make our goals in order to survive the down fall or we won't be here in 10 years. We have a number of Posts that are not even close to being at goal, we are here to assist you. Contact Senior Vice Tom, he is chomping at the bit to help, along with the Membership Task Force.

Mid-Winter conference is at the end this month. A lot of training sessions will be going on during this time. We will hold classes in different rooms and times so if you wish to attend a couple of different training classes there will be time. These topics are important for posts to know, Butch and Dennis have put a lot of thought in about what was important to Know. If every Post can send one or two members to the conference and bring the information back to your Post it is a start in the right direction. Please, this is a fast pace changing Legion. Electronic Media, online Membership is coming and the use of My-Legion. We all must be willing to change how we do business and we all must keep an open mind and always be looking ahead.

*Edward A DeGumbia*

Edward A DeGumbia

Department Commander

# MEMBERSHIP

Volume 17-18

January 2018

Bulletin No. 05

My Fellow Legionnaires:

With Christmas behind us, I hope you and yours had a great holiday and my sincere wishes for a Happy New Year!

The information here is based on our latest Dept. Membership Standings as of Dec. 15. With our 75% National Target Date of Dec. 13, we failed to make our Dept. goal ending up at 73.14%. While 5 Districts achieved the 75% goal (Thank You!), we still came up short. NOT GOOD! The numbers speak for themselves and the trend is definitely not good. I mentioned in my last letter that we had picked "The low hanging fruit" since July and the hard work was now just beginning. It will be hard work that every Post in the Dept. MUST DO and I know we can do it.

-We have 11 quota posts in the Dept. and that's GREAT.

-Of the 152 Posts in the Dept., 67 Posts reached the 75% or more mark on Dec. 13. THANK YOU. However, that's only 44% of our Posts! Obviously, the minority of our Posts are carrying the majority. NOT GOOD!

-39 of our posts failed to reach even the 60% mark on Dec. 13. NOT GOOD!

-We still have a number of posts that have failed to submit a single transmittal for the entire membership year. UNACCEPTABLE!

An update as of Dec. 27: Dept. is in receipt of 200 renewals that will be processed and forwarded to National ASAP. That brings our Dept. membership to 74.1% not counting any online renewals since Dec. 15. Our next Target Date is 80% on Jan. 18. We'll have to work hard to meet that goal, but again, we can do it. Transmittals should arrive at Dept. NLT Jan 16 so they can be processed and forwarded to National by Jan. 18.

Please make sure to send a representative to our Mid-Winter Conference. We will have multiple training sessions on Membership and mylegion.org among other important training sessions. These training sessions will be unlike any training sessions we've held before. As Commander Ed has been saying all year, "We have to do things differently." Absolutely correct if we want to turn things around in the Dept.!

Please Remember "The Future Is Now."

Tom Flowers  
Senior Vice Commander  
The Department of Connecticut

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# ADJUTANT'S Notes

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9491

E-mail: [ctadj@ctlegion.necoxmail.com](mailto:ctadj@ctlegion.necoxmail.com)

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Volume 17-18

January 2017

Bulletin No. 05

**Remember!** If you have an email address please call our office so we can get you on our email distribution list. If your Post has no other way of getting the bulletin please contact our office and we will on a case by case basis send you a hard copy in the mail. As we move forward into the future it is incumbent that your Posts also move into the future, this is the only way you will be able to keep current and remain relevant to the younger veterans as this is how they communicate. Thank you for your cooperation and as always we are here to assist you.

## Post Officers Lists, Committee Forms and National CDR/ADJ Form

**These are extremely important for HQ & Department Leadership so that we know who to contact at each post or the National Form for each Post Commander & Adjutant.** As of 12/29, we have NOT received one or both of the Department Forms from the following Posts.

**1<sup>st</sup> District:** 2, 23, 33, 53, 59, 77, 84, 90, 122, 123, 142. **2<sup>nd</sup> District:** 83, 132, 174, 194.  
**3<sup>rd</sup> District:** 11, 29, 42, 134, 202. **4<sup>th</sup> District:** 21, 101, 111, 203. **5<sup>th</sup> District:** 41, 58, 85, 112, 114, 128, 152. **6<sup>th</sup> District:** 38, 43, 44, 46, 70, 87, 137, 155, 173. **7<sup>th</sup> District:** 18, 184.

## Mid-Winter Conference

*Absolutely very last chance! Call / email / somehow contact Department Treasurer Charles Berry by January 19<sup>th</sup> to attend any or all of the fabulous American Legion Mid-Winter Conference. ([altreasurer2@yahoo.com](mailto:altreasurer2@yahoo.com), 860-296-0719).*

- Stan Burke, Liquor Control Commission, Friday night @ 6:00 PM
- AND, Sol Ramsey, Connecticut Lottery Corporation (KENO)
- Department Executive Committee Meeting Friday night @ 8:00 PM

### Saturday morning:

- Joint Session with the American Legion Auxiliary (Quilts of Valor Presentation)
- My Legion Training 10:30 AM
- Electronic Media Training 10:30 AM
- IRS/990 Training 10:30 AM
- Consolidated Post Report Training 10:30 AM

### Saturday - afternoon breakouts:

**Please copy and share all Bulletin information as widely as possible!**

- Honor Guard Training (Procedures & Requirements) 1:30 PM
- Pitfalls of Membership Processing 1:30 PM
- My Legion Training 1:30 PM
- Electronic Media Training 1:30 PM
- Fund Reps breakout Saturday afternoon 1:30 PM
- **SAL** meeting Saturday afternoon 1:30 PM
- IRS/990 Training 2:30 PM
- Consolidated Post Report Training 2:30 PM
- Post Service Officers Q & A with Department Service Officer 2:30
- American Legion Riders Meeting 3:00 PM

General Session - afternoon:

- Prize Drawing & Department Officer Candidates (approx. 3:30 PM)  
**40 & 8** Cheminot after the general session (approx. 4:00)  
Department of Connecticut Legionnaire Hall of Fame – 12<sup>th</sup> Class, 6:45 PM Banquet.  
Sunday morning Memorial Service (9:30 AM)

For the Tenth year, the door prize drawings for *cash* will take place at the end of the general session (estimated to be 3:30-3:45). All Connecticut Legionnaires should have received six tickets by mail. You do not need to be present to win, HOWEVER, if you are present and you win any level prize (1<sup>st</sup> through 7<sup>th</sup>), you will receive a \$250 attendance bonus. Additional tickets will be available at the Conference.

Awards Director Rich Olson will have the 2018 awards packets available for pick-up at the Mid-Winter Conference.

Treat your officers and 'up and coming leaders' to the **Mid-Winter Conference at the Trumbull Marriott Merritt Parkway, Trumbull on January 27-29, 2017.** See the enclosed registration flyer for details.

**ATTENTION CANDIDATES FOR DEPARTMENT OFFICE**

*Legionnaires intending to run for a Department Office at the July 2018 Convention may address the general session at the Mid-Winter Conference if they notify the Department Adjutant by January 19<sup>th</sup>.*

**Eagle Scout of the Year**

Applications for Eagle Scout of the Year are available from Department HQ (or online at <http://www.legion.org/documents/legion/pdf/eaglescoutnomform.pdf>). Eligible are those Eagle Scouts who are in a troop Chartered to a Legion Post, Auxiliary Unit or SAL Squadron. **OR** the son or grandson of a Legionnaire, Sons of The American Legion or American Legion Auxiliary. Deadline to return app to Department HQ is March 1<sup>st</sup>. Department winner receives \$1000.

**Please copy and share all Bulletin information as widely as possible!**

### American Legion Baseball

Background checks are required for all coaches & managers (anyone directly involved with players). **The website for this is: <https://opportunities.avery.com/ALConnecticut> Drivers License, Social Security number & credit card (for \$8.00 fee) are needed.** Starting January 1 through February 15, online Team Registration can start, but will not be approved for insurance and completion until coaches & managers listed have passed the background check. Go to: <http://www.baseball.legion.org> or simply go via the Department BB site: <http://www.ctlegionbb.com>

### Department Oratorical Contest

All post contest should be completed before the end of January and all District Contests should be completed by 15 February. The Department Oratorical Contest will be held March 3, 2018 at Goodwin College, check with your District representatives for details.

### Boys State

Just a quick note about Boys State, this year the forms will be available starting February 1<sup>st</sup> and we will also be mailing the information to all high schools and posts.

### State Police Youth Week

State Police Youth Week will be July 8-14, 2018 and the forms will be available as of February 1<sup>st</sup>, please pay close attention as we will be limited to only 24 students this year and all applications must be in by the deadline of April 23<sup>rd</sup> or they **will not** be considered.

### National Convention

Believe it or not it's that time again to start talking about National Convention. I have put the room reservation flyer in this bulletin for your convenience and it will also be available on the website. Please pay close attention as the room rates are higher this year, also there are no rollaway beds available as all rooms come with a sofa sleeper. All rooms are considered suites as they have a separate living room and they come in a king or double. There is a \$20.00 charge per person for anyone thinking about having a roommate over the two person limit.

### Department Potpourri

Jeanne Berry's, (wife of Department Treasurer Chuck Berry) brother Jack passed away on December 27, 2017. Please keep Jeanne, Chuck and her family in your thoughts and prayers. Cards may be sent to: Jeanne Berry, PO Box 280596, East Hartford, CT 06128.

**Please copy and share all Bulletin information as widely as possible!**

## Department of Connecticut

Wed Jan 3, 2018

**6:30pm Boys/Girst State Foundation Meeting**

**Where:** Post University, 800 Country Club Rd, Waterbury, CT 06708, USA

Wed Jan 10, 2018

**7pm 2nd District Meeting - Post 71 West Haven**

**Where:** American Legion Post 71 West Haven, CT

Sun Jan 14, 2018

**2pm 4th District Meeting at Post 67**

**Where:** 17 Thompson Hill Rd, North Grosvenor Dale, CT 06255, USA

Tue Jan 16, 2018

**All day Meeting at Post Univerity**

Wed Jan 17, 2018

**7pm 3rd District Meeting at Post 143**

**Where:** American Legion Post 143 Fairfield, CT

Thu Jan 18, 2018

**6pm 5th District Meeting Post 4 Norwich**

**Where:** American Legion Post 4 Norwich, CT

**7pm 7th District Meeting Post 206 Middletown**

**Where:** Connecticut Valley Hospital, 1000 Silver St, Middletown, CT 06457, USA

Tue Jan 23, 2018

**5:30pm Centenial Committee Meeting**

**Where:** 287 West St, Rocky Hill, CT 06067, USA

Wed Jan 24, 2018

**6:30pm 1st District Meeting at Post 68**

**Where:** American Legion Post 68 Berlin, CT

Thu Jan 25, 2018

**6pm 6th District Meeting at VFW Post 296**

**Where:** 114 Colebrook River Rd, Winsted, CT 06098, USA

Fri Jan 26, 2018

**All day Mid-Winter Conference**

**Where:** Trumbull Marriott Merritt Parkway, 180 Hawley Ln, Trumbull, CT 06611, USA

Sat Jan 27, 2018

**All day Mid-Winter Conference**

**Where:** Trumbull Marriott Merritt Parkway, 180 Hawley Ln, Trumbull, CT 06611, USA

## Department of Connecticut

**Sun Jan 28, 2018**

**All day Mid-Winter Conference**

**Where:** Trumbull Marriott Merritt Parkway, 180 Hawley Ln, Trumbull, CT 06611, USA

**Sat Feb 3, 2018**

**9 am 2nd District Oratorical Contest - Post 17 Naugatuck**

**Where:** American Legion Post 17, 21 Cedar St, Naugatuck, CT 06770, USA

**Wed Feb 7, 2018**

**6:30pm Boys/Girst State Foundation Meeting**

**Where:** Post University, 800 Country Club Rd, Waterbury, CT 06708, USA

**Thu Feb 8, 2018**

**7pm 7th District Meeting Post 103 Westbrook**

**Where:** Westbrook Public Library, 61 Goodspeed Dr, Westbrook, CT 06498, USA

**Sat Feb 10, 2018**

**1pm 7th District Oratorical Contest**

**Where:** Westbrook Public Library, 61 Goodspeed Dr, Westbrook, CT 06498, USA

**Sun Feb 11, 2018**

**2pm 4th District Meeting at Post 13**

**Where:** Veterans of Foreign Wars, 207 Providence St, Putnam, CT 06260, USA

**Wed Feb 14, 2018**

**7pm 2nd District Meeting - Post 50 Ansonia**

**Where:** 5 State St, Ansonia, CT 06401, USA

**Wed Feb 21, 2018**

**6pm 5th District Meeting Post 54 Colchester**

**Where:** 95 Norwich Ave, Colchester, CT 06415, USA

**7pm 3rd District Meeting at Post 160**

**Where:** 1 Center Rd, Easton, CT 06612, USA

**Thu Feb 22, 2018**

**6pm 6th District Meeting at Post 146**

**Where:** American Legion Post 146 Bethlehem, CT

**Sun Feb 25, 2018**

**All day Washington Conference**

**Where:** Washington Hilton, 1919 Connecticut Ave NW, Washington, DC 20009, United States

**Mon Feb 26, 2018**

**All day Washington Conference**

**Where:** Washington Hilton, 1919 Connecticut Ave NW, Washington, DC 20009, United States

## **Department of Connecticut**

**Tue Feb 27, 2018**

**All day Washington Conference**

**Where:** Washington Hilton, 1919 Connecticut Ave NW, Washington, DC 20009, United States

**Wed Feb 28, 2018**

**All day Washington Conference**

**Where:** Washington Hilton, 1919 Connecticut Ave NW, Washington, DC 20009, United States

**6:30pm 1st District Meeting at Post 142**

**Where:** American Legion Post 142 Hartford, CT



## Post Activities

Mon Jan 1, 2018

### 7 pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Jan 2, 2018

### 5 pm Post 68 Weekly Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Jan 3, 2018

### 5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu Jan 4, 2018

### 6 pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 5, 2018

### 7 pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8:30pm Post 12 Norwalk Karaoke with Pete Leone

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Jan 6, 2018

### 7 pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sun Jan 7, 2018

### 8 am Post 113 SAL Breakfast

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8 am Post 36 Breakfast

**Where:** Memorial Hall, 1 S Main St, Windsor Locks, CT 06096, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Mon Jan 8, 2018

### 7 pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Jan 9, 2018

### 5 pm Post 68 Weekly Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Jan 10, 2018

### 5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu Jan 11, 2018

### 5 pm Post 4 Norwich Spaghetti Dinner 5:00 PM

**Where:** American Legion Post 4 Norwich, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 6 pm Post 104 Bingo, Taftville, CT

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 12, 2018

### 7 pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8:30pm Post 12 Norwalk Karaoke with Rita

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Jan 13, 2018

### 7 pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Jan 15, 2018

### 7 pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Tue Jan 16, 2018**

**5 pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed Jan 17, 2018**

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu Jan 18, 2018**

**6 pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jan 19, 2018**

**6 pm Post 52 Coventry Fish Dinner**

**Where:** First Congregational Church of Coventry, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7 pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Pete Leone**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jan 20, 2018**

**7 pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Mon Jan 22, 2018**

**7 pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Tue Jan 23, 2018**

**5 pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Wed Jan 24, 2018

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu Jan 25, 2018

**6pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**6:30pm Post 91 Moosup Steak Dinner**

**Where:** American Legion Post 91 Moosup, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 26, 2018

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Rita**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Jan 27, 2018

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Jan 29, 2018

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Jan 30, 2018

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Jan 31, 2018

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Thu Feb 1, 2018

**6 pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Feb 2, 2018

**7 pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30 pm Post 12 Norwalk Karaoke with Pete Leone**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Feb 3, 2018

**7 pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sun Feb 4, 2018

**8 am Post 113 SAL Breakfast**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8 am Post 36 Breakfast**

**Where:** Memorial Hall, 1 S Main St, Windsor Locks, CT 06096, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Feb 5, 2018

**7 pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Feb 6, 2018

**5 pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Feb 7, 2018

**5:30 pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Thu Feb 8, 2018

**5 pm Post 4 Norwich Spaghetti Dinner 5:00 PM**

**Where:** American Legion Post 4 Norwich, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**6 pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Feb 9, 2018

**7 pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30 pm Post 12 Norwalk Karaoke with Rita**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Feb 10, 2018

**7 pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Feb 12, 2018

**7 pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Feb 13, 2018

**5 pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Feb 14, 2018

**5:30 pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu Feb 15, 2018

**6 pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Fri Feb 16, 2018**

**All day Post 91 Moosup Fish Dinner**

**Where:** American Legion Post 91 Moosup, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**6 pm Post 52 Coventry Fish Dinner**

**Where:** First Congregational Church of Coventry, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**7 pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**8:30 pm Post 12 Norwalk Karaoke with Pete Leone**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Sat Feb 17, 2018**

**7 pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Mon Feb 19, 2018**

**7 pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Tue Feb 20, 2018**

**5 pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Wed Feb 21, 2018**

**5:30 pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Thu Feb 22, 2018**

**6 pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

## Post Activities

### 6:30pm Post 91 Moosup Steak Dinner

**Where:** American Legion Post 91 Moosup, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Fri Feb 23, 2018**

### All day Post 91 Moosup Fish Dinner

**Where:** American Legion Post 91 Moosup, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

### 7pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

### 8:30pm Post 12 Norwalk Karaoke with Rita

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Sat Feb 24, 2018**

### 7pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Mon Feb 26, 2018**

### 7pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Tue Feb 27, 2018**

### 5pm Post 68 Weekly Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Wed Feb 28, 2018**

### 5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen



American Legion Auxiliary – Baron-Smith-Golec Unit 156

Article given to F Brinley by Carol Siter, Unit 156 Historian

“Became an Organization

After The American Legion ...Post 156 was organized and officers installed, Commander Joseph Kabara met with Julia Netik, wife of the 7<sup>th</sup> District Adjutant, to get someone interested in forming an Auxiliary.

Before this, a number of World War I veterans and their spouses of East Haddam were members of the Chester Post and Auxiliary.

Julia Netik approached Helen Blaschik numerous times trying to convince her to help organize a unit in East Haddam. In the spring of 1946, Miss Blaschik finally gave in and promised to get together with Commander Joseph Kabara in the fall as she was too busy making arrangements for her marriage in June. It was felt that she was the best choice to accomplish this because her parents, Stanley J. and Mary S. Blaschik were active members in Chester and she was co-author with Lillian Levine of an article “News Items of Interest about the boys of E. Haddam” which was published weekly in the Deep River New Era. The article had paragraphs taken out of letters written by servicemen and women to their loved ones at home while they served their country. They also sent the Deep River New Era to any serviceman who did not receive it from a love one, so that the “boys” would know what was happening with their fellow local boys.

On November 13, 1946 a meeting was held at the East Haddam Fire House for the purpose of organizing an American Legion Auxiliary. Miss Blaschik was now Mrs. Hoffman and ready to go to work. Commander Joseph Kabara and Julia Netik were there to assist in forming the unit. Ten ladies enrolled. Temporary officers elected were: Helen Hoffman, Chairman and Catherine Parodi, secretary. At the next meeting Catherine Parodi resigned and Margaret Brooks was elected.

On December 18, 1946 permanent officers were elected. Helen Hoffman, President; Alice Tesar, Vice President; Margaret Brooks, Secretary; Caroline Kuzaro, Treasurer; Lillian Berner, Rehabilitation Chairman; and Catherine Parodi, Welfare Chairman.

Several more meetings were required to complete the organization. February 6, 1947 discussions about installation and presentation arose and it was decided that Nora Mae Brooks would be the Installation Chairman and Alma Pierson, 7<sup>th</sup> District President and Julia Netik of the Chester Auxiliary would be the installing officers.

On March 6, 1947 it was voted to have the installation of officers on March 25, 1947 at the Jewish Community Center in Moodus. Discussion arose about having a second vice president. Mrs. Lillian Berner was nominated and elected to the office.

On March 13, 1947, it was voted that the installation be semi-public. Evelyn Levine was voted gift chairman and Mary E. Shea publicity chairman.

The Officers were installed on March 25, 1947 at a candle light service at the Jewish Community Center in Moodus. On that special night, Helen Hoffman fondly recalls "the night will always be remembered by me, for during the ceremonies, there was a terrible thunder storm that caused the lights to go out. I still can picture, after 45 years, the sparkling candles in the room climaxed by natural "fourth of July Fireworks" on the outside which made the event more impressive. The unit was organized with a booming of thunder, flashing of lightning, sparkling candles, attendance of relatives and friends, and delicious refreshments made by ladies of our new organized Auxiliary unit."

(Signed by) Joan K Barry, Pres. and Carol Siter, Historian"

Carol Siter provided a page from the New Era, dated Nov. 3, 1944. Here is the first and last paragraph from the article... written by Helen Blascik & William Levine

"The second soldier has made the supreme sacrifice for his country, and we as co-writers of this article, and the town's people deeply sympathize with the family of Pvt. Wavel Smith who died of Wounds received in the battlefield of Germany...

Sgt. Joe Kabara, who is somewhere in Belgium, writes: "Am still kicking around Belgium. This country is beautiful and we Americans are so popular. After the war, I think many of the girls will try to get to America or perhaps many of us will remain over here.

May God speed you all to Victory!"



**THE AMERICAN LEGION FAMILY  
44<sup>TH</sup> ANNUAL MID-WINTER CONFERENCE**

**TRUMBULL MARRIOTT, TRUMBULL, CT**

**JANUARY 26-27-28, 2018**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the Liquor Commission and Keno speakers @ 6:00 PM, Legion Department Executive Committee meeting 8:00 PM. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday. *Saturday morning will feature several training sessions and Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps.* A full range of American Legion Auxiliary programs, tailored for the "Unit Member" will be held all day on Saturday. *Saturday morning will feature several training sessions and Saturday afternoon will have Vendor Fair. A joint session with the American Legion for a "Quilts of Valor" presentation will be held in the morning. Saturday evening banquet features the induction of the 12<sup>th</sup> class into The Connecticut American Legion Hall of Fame.* Hotel rate: \$99.00 + 9% tax (single or double). Call **Marriott** Reservations at 1-800-682-4095 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK.

If you reserve a room online at [www.marriotttrumbull.com](http://www.marriotttrumbull.com) the group code is: ALLALLA  
HOTEL RESERVATION DEADLINE JANUARY 19, 2018.

<b>Registration only:</b>	<b>\$ 5.00</b>
<b>Hall of Fame Dinner (Sat., 6:00 cash bar, 6:45 dinner)</b>	<b>\$40.00</b>

*Lunch will be on your own.*

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

*American Legion Auxiliary Department Executive Committee meeting January 28, 9:00 am.*

Chuck Berry, Reservations Chairman (860) 296-0719

**The American Legion  
864 Wethersfield Ave  
Hartford, CT 06114**

Please reserve the following tickets for the 44th Annual Mid-Winter Conference.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion Dept of CT

<b>Combo (Reg.+Dinner) SAVE \$5:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Dinner only:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Registration only</b>	<b>@ \$ 5.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Children's Dinner (12&amp;Under)</b>	<b>@ \$16.00 per person</b>	<b>No. of persons _____</b>

Post/Unit/Sq. #: \_\_\_\_\_ People Attending Post \_\_\_\_\_ ALA \_\_\_\_\_ Sq. \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Tear off and use this form for registration & meal reservations only!**

---

## **Buffet Dinner Menu**

**Rolls and Butter**

**Garden Salad (Creamy Peppercorn or Red Wine Vinaigrette)**

**Short Ribs with Cognac Mushroom Sauce and BBQ Sauce (on side)**

**Herb Roasted Chicken (legs, thighs, breasts & wings)**

**Seared Salmon with Lemon Buerre Blanc Sauce**

**Macaroni & Cheese**

**Yukon Gold Mashed Potato**

**Peas & Carrots**

**Dessert Station**

**Coffee & Tea**

## **Kids Menu**

**Chicken Tenders with French Fries and ketchup (on side)**

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# THE AMERICAN LEGION Mid-Winter Conference



## TRAINING SESSIONS

MIDWINTER CONFERENCE  
TRUMBULL MARRIOTT TRUMBULL, CT  
SATURDAY, JANUARY 27<sup>TH</sup>, 2018

### List of available training

10:30 AM	My Legion Training	Salon E
10:30 AM	Electronic Media Training	Salon F
10:30 AM	IRS/990 Training	Salon G
10:30 AM	Consolidated Post Report Training	Providence Room
1:30 PM	Honor Guard Training (Procedures & Requirements)	Salon G
1:30 PM	Pitfalls of Membership Processing	Providence Room
1:30 PM	My Legion Training	Salon E
1:30 PM	Electronic Media Training	Salon F
2:30 PM	IRS/990 Training	Salon F
2:30 PM	Consolidated Post Report Training	Providence Room

These are Hot Topics that we receive numerous phone calls about throughout the year and we thought this would be a good time to offer some training that will answer your questions and give you better insight as to why these topics are so important to The American Legion and Posts in general, not to mention that some of them are required to maintain your Post Charter and Tax Exempt status. So please, send representatives from your posts to attend these classes so your posts can be better informed about their obligations to The American Legion.

THE AMERICAN LEGION  
**SOLDIERS', SAILORS'  
AND MARINES' FUND**



# TRAINING SESSION

MIDWINTER CONFERENCE

TRUMBULL MARRIOTT TRUMBULL, CT

SATURDAY, JANUARY 27<sup>TH</sup>, 2018, 1:00 PM

## ◀ ASSISTANCE FROM THE FUND ▶

### ELIGIBILITY-

ACTIVE SERVICE-HONORABLE DISCHARGE  
STATUTORY WARTIME PERIODS  
CONNECTICUT RESIDENCY  
NEED – INCOME/ASSET LIMITATIONS

### INELIGIBILITY -

OTHER THAN HONORABLE DISCHARGE  
UNCHARACTERIZED (ENTRY-LEVEL) DISCHARGE  
LESS THAN 90 DAYS SERVICE  
ACTIVE DUTY FOR TRAINING  
FULL-TIME STUDENTS  
FORMER SPOUSES  
ADULT CHILDREN

### TYPES OF ASSISTANCE -

ASSISTANCE THAT MAY BE PROVIDED  
ITEMS FOR WHICH ASSISTANCE NOT PROVIDED

REQUIRED DOCUMENTATION

January 26th - 28th, 2018

# Electronic Media

American Legion  
Department of Connecticut

Brand Awareness

Free Training to take Place  
at Mid-Winter Conference!!!

We will be providing 2 different training sessions at Mid-  
Winter Conference!  
Let us help you to move forward to the  
Electronic/Digital Era!



Beginners welcome!!!

We will assist you by:

Obtaining an email address for your post  
Creating a Face Book Account which Department can link to its  
website, brand awareness and how to market your post activities,  
Discussing electronic and digital media, Offer instruction on how to  
obtain/Create a website.

There will be plenty of time offered for Q&A

Contact Mary at [admin@ctlegionuncover.com](mailto:admin@ctlegionuncover.com) or 860-436-9985



**The American Legion Department of CT  
Electric Media Committee is requesting your help!**

**The Committee has identified 55 Posts in Connecticut that have set up a  
Face Book page.**

**We would like to get information from all Posts who are currently using  
social media platforms as well as email addresses , current website  
addresses and contact info.**

**We are hoping to be able to build up a solid database for distribution to all  
Posts in the near future.**

**Please contact the Electronic Media Committee if you wish to be included.**

**Chairman: Mary Harris**

**(cell)203-490-5105 or (work) 860-436-9986**

**Committee Members:**

**Dennis Beauregard (Post 72) Jim LaCoursiere(Post 112)**

**Tom Flowers (Post 196),**

**Steve Pintarich (Post 72) Keith Golnik (Post 20)**





**2018**  
**NATIONAL CONVENTION**

**Minneapolis, MN**

**August 24 – August 30, 2018**

**CONN. OFFICIAL HEADQUARTERS:**

**Double Tree Suites  
1101 LaSalle Ave.  
Minneapolis, MN 55403  
612-332-6800**

**CONVENTION REGISTRATION:**

**A NATIONAL CONVENTION  
REGISTRATION FEE OF \$25.00  
MUST BE PAID BY EVERY LEGIONNAIRE  
AND GUEST ATTENDING THE  
CONVENTION**

**AL DEPARTMENT CAUCUS**  
  
**SUNDAY, August 26, 2018**  
  
**1:00-3:00 PM – Location TBD**  
  
***Registration: THU 8/24 & FRI 8/25 1-5 p.m.***  
***Location TBD***

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

***Connecticut Party: We have no plans for a Connecticut Party at this time.***

**ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN**

Circle preferences:                      King      or      Double      /      All rooms are Non-Smoking

HOUSING DEPOSIT:      (\$161.02 min.)                      \$ \_\_\_\_\_

REGISTRATION FEE:      \$ 25.00 per person X \_\_\_\_\_                      \$ \_\_\_\_\_

Additional Occupant (over 2) in Room \$20.00 Per Person (Per Day)                      \$ \_\_\_\_\_

**TOTAL:                      \$ \_\_\_\_\_**

Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 29, 2018 by 11:00 am.**

The American Legion, Department of Connecticut  
P.O. Box 208  
Rocky Hill, CT 06067-0208

## 100<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Friday, June 29, 2018, 11:00 AM**

I hereby make application for housing at the 2018 NATIONAL CONVENTION of The American Legion to be held in Minneapolis, MN, August 24 – August 30, 2018.

THE CONNECTICUT HEADQUARTERS will be the Double Tree Suites, 1101 LaSalle Avenue, Minneapolis, MN 55403.

<b>ACCOMMODATIONS:</b>	<b>King Suites (1 bed, 1-2 persons)</b>	<b>\$142.00</b>
<b>Plus, tax rate = 13.4%</b>	<b>Double Suites (2 Beds, 1-2 persons)</b>	<b>\$142.00</b>
	<b>ADA Double Suite (1-2 persons)</b>	<b>\$142.00</b>
<b>All Rooms come with a Sofa Sleeper</b>	<b>Each Additional Occupant in Rooms</b>	<b>\$ 20.00</b>

**Parking: Self-Parking - \$25.00/No Valet**

=====  
Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.**  
=====

**HOUSING DEPOSITS:** A one-day deposit of **\$161.02** is required for each room plus any additional daily fees  
**REGISTRATION FEE:** All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) Nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.  
=====

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address and Phone Number

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

**If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [    ]**

Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention))

# 2018 ORATORICAL CONTEST

## Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

## Assigned Topics for 2018 Oratorical Contest

### Amendment 2

A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

### Amendment 3

No soldier shall, in time of peace be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

### Amendment 15

#### Section 1.

The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any state on account of race, color, or previous condition of servitude.

#### Section 2.

The Congress shall have power to enforce this article by appropriate legislation.

### Article 2 Section 4

The President, Vice President and all civil Officers of the United States, shall be removed from Office on Impeachment for, and Conviction of, Treason, Bribery, or other high Crimes and Misdemeanors.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION  
**OFFICIAL STUDENT REGISTRATION FORM**  
**NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
**A SPEECH CONTEST ON THE U.S. CONSTITUTION**

DATE: \_\_\_\_\_

NAME OF ENTRANT: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

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**PRINCIPAL'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE \_\_\_\_\_ GRADE AT \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Principal)

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**SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!**  
(to be filled out by American Legion officials as indicated)

Certified as Winner of \_\_\_\_\_ place in Post Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ American Legion Post No. \_\_\_\_\_

=====  
Certified as Winner of \_\_\_\_\_ place in District Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ District No. \_\_\_\_\_

TITLE OF SPEECH \_\_\_\_\_

=====  
Certified as Winner of \_\_\_\_\_ place in Department Contest. Date: \_\_\_\_\_

DEPARTMENT DIRECTOR (signature) \_\_\_\_\_

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**DISTRICT CHAIRMAN:** Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. \_\_\_\_\_ is \_\_\_\_\_

DISTRICT CHAIRMAN: \_\_\_\_\_



**CONNECTICUT AMERICAN LEGION BASEBALL COMMITTEE  
17<sup>TH</sup> ANNUAL HOT STOVE BASEBALL DINNER**

**Friday, January 5, 2018 – Aqua Turf Club at Plantsville, CT  
Cocktails at 6:00 PM – Dinner at 6:45 PM (Tickets - \$45)**



**MC:**

*Honorees Include:*

*American Legion Baseball Hall of Fame  
Class of 2018*

**Craig Zimmerman, Joe Mattei, Paul LaFleur**

- Alumni of the Year  
**Lou Verdi, North Haven**
- Distinguished Coaches Award  
**Rob Manzo, Berlin**
- Committee Leadership Award  
**Chris Sabia, Stamford**
- Minor League Player of the Year  
**David Speer, Westport (Akron RubberDucks Cleveland Indians)**
- College Coach of the Year  
**Charles Hickey, (CCSU)**
- College Player of the Year  
**Kevin Radziewicz, RCP (Fairfield University)  
EJ Lavoie, Simsbury (WCSU)**
- High School Coach of the Year  
**Bob Bromage, East Granby High School**
- Media Award  
**Mike Letendre, Bristol Observer**
- Umpire Award  
**Elmer Deschaine, Central Board**
- 15 U Coach of the Year  
**Tim Hunter, Greenwich**
- 17 U Coach of the Year  
**Jim Lauglan, Ellington**
- 19 U Coach of the Year  
**Kevin Murray, Stamford**
- Region 1 Baseball Scholarship Winner  
**Luke Johnson East Haddam**

Reservation Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ reservation(s). Cost per person is \$45.

Please return this form with your check (payable to **CT American Legion Baseball**) to Chuck Berry, PO Box 280596, East Hartford, CT 06128-0596 **before Saturday, December 30, 2017**. Include the names of other members of your party on the back of the form. For further questions, call Chuck Berry at 203-715-2330 cberry1@comcast.net or email Dave Farr, Dfarralbb@aol.com More information is available on the CT American Legion Web Site [www.ctlegionball.com](http://www.ctlegionball.com)  
Walk in reservations cannot be accepted!



AMERICAN LEGION AUXILIARY DEPARTMENT  
BINGO FUNDRAISER

AMERICAN LEGION POST 165

1253 WOLCOTT RD

WOLCOTT, CT 06716

**SUNDAY, FEBRUARY 4, 2018**

BINGO @ 1:00PM, DOORS OPEN @ 11:00AM

FULL KITCHEN, AMPLE PARKING, DOOR PRIZES

COME OUT FOR A DAY OF FUN AND FELLOWSHIP

AND HELP SUPPORT THE PROGRAMS OF THE

AMERICAN LEGION AUXILIARY DEPARTMENT OF CT



ALA DEPARTMENT FUNDRAISER

IMMEDIATELY AFTER BINGO \$10 ADMISSION  
INCLUDES SNACKS, SODA, WATER AND COFFEE.

FOOD AVAILABLE IN THE KITCHEN:

CHILI, HOT DOGS, WINGS, NACHO'S, MEATBALL  
GRINDERS AND MORE.

BEER AND ALCOHOL WILL BE AVAILABLE FOR A DONATION

TWO 55 INCH TV'S WILL BE GIVEN AWAY AS DOOR  
PRIZES AT THE END OF THE GAME, TICKETS WILL BE  
A \$5.00 DONATION

FOR MORE INFORMATION CONTACT DEPARTMENT  
OFFICES AT 860-616-2343 OR [CTALADEPT@GMAIL.COM](mailto:CTALADEPT@GMAIL.COM)



**Department of Connecticut  
American Legion Family  
Bowling Tournament**



**Sunday March 11, 2018, 2pm  
Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Tournament is open to all American Legion Family members and friends.

**Let's get together for some fun & camaraderie!!**

Please form your 4 person Team(s) Now!

**If you want to Bowl but don't have enough for a Team, sign-up anyway, we will make room for you!**

**Only 20 Lanes are currently reserved.**

**Cost is \$20.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza.**

Please return this portion with the Names in the order you will be bowling and **send in by March 2, 2018.**

Mail Checks Payable to: **"American Legion Dept of CT"**

American Legion Department of Connecticut

ATTN: Bowling Tournament

P.O. Box 208

Rocky Hill, CT 06067-0208

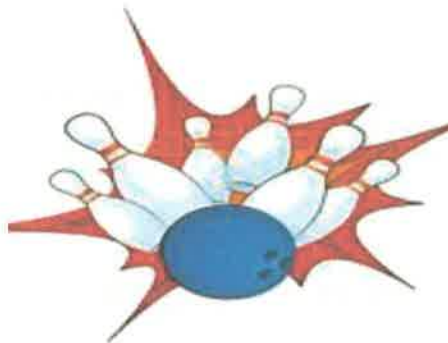
**Team Name** \_\_\_\_\_ **Check#** \_\_\_\_\_

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			





**Department of Connecticut  
American Legion & Veterans of Foreign Wars Family  
Bowling Tournament**



**Sunday April 29, 2018, 2pm  
Bowl-O-Rama  
2143 Berlin Turnpike  
Newington, CT**

Open to all American Legion & VFW Family members and friends.

**Let's get together for some fun & camaraderie & bring home the Trophy!!**

Please form your 4 person Team(s) Now!

**If you want to Bowl but don't have enough for a Team, sign-up anyway, we'll make room for you!**

**Only 20 Lanes are currently reserved.**

**Cost is \$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza**

Please return this portion with the Names in the order you will be bowling and **send in by April 20, 2018.**

Mail Checks Payable to: **"American Legion Dept of CT"**

American Legion Department of Connecticut  
ATTN: Bowling Tournament  
P.O. Box 208  
Rocky Hill, CT 06067-0208

**Team Name** \_\_\_\_\_ **Check#** \_\_\_\_\_

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			



"For God and Country"

## John Maciolek Post No 154, Inc.

Thompsonville, Connecticut

December 2017

### **Friends of the American Legion,**

You are cordially invited to attend the 68<sup>th</sup> Annual Four Chaplain's Mass hosted by the John Maciolek American Legion Post 154 on February 11, 2018 at 10:45 a.m. at Saint Patrick's Church, 64 Pearl Street, Enfield, CT. There is a reception immediately following the Mass in the hall downstairs at Saint Patrick's Church. Parking is located across the street from the church.

The Mass honors four chaplains that sacrificed their own lives by giving their own life vest to others when the USAT Dorchester troop ship they were aboard was torpedoed. Post 154 has continued to honor the four chaplains with an annual Mass and luncheon. In June 2014, they were recognized by the Chapel of the Four Chaplains by receiving the prestigious award of Legion of Honor Award. This award is typically given only to individuals. Following the mass, Post 154 will conduct a military gun salute and Taps.

#### Historical Note:

On February 3<sup>rd</sup> 1943, a German U-boat, U-223, spotted the troop ship, USAT Dorchester with over 900 aboard and torpedoed her below the water line. As the vessel sank four chaplains (Lt. Rev. George Fox; Lt. Rabbi Alexander Goode; Lt. Fr. John Washington; and Lt. Rev. Clark Poling) calmed the frightened soldiers and sailors, aided in the evacuation of the ship, and helped guide the wounded men to safety. The chaplains also gave their own life vests to others so that they may survive.

On December 19<sup>th</sup> 1944, they were posthumously awarded the Purple Heart and Distinguished Service Cross.

All organizations are encouraged to carry and post their flags and banners with bases at the service. National and State flags are provided by Post 154.

Please respond that you will or will not be attending to the Post Commander Lucien H. Lefevre at 1-860-749-1652 or E-mail: [lefevre@sbglobal.net](mailto:lefevre@sbglobal.net) with a subject: Four Chaplain's Mass. Correspondence should be addressed to The American Legion, John Maciolek Post 154, Attention: Four Chaplain's Mass, P.O. Box 154, Enfield, CT 06083-0154.

Most respectfully,

Lucien H. Lefevre  
Post Commander  
*"Serving Proudly"*

P.O. BOX 154, ENFIELD CT 06083

[www.americanlegionpost154.com](http://www.americanlegionpost154.com)

<http://www.facebook.com/JohnMaciolekAmericanLegionPost154>



**American Legion Post 91  
VJ Day Parade Committee  
66 Prospect Street  
Moosup, CT 06354  
860-564-8005**

**Entry Form  
57th Annual VJ Day Parade  
12 August 2018**

**Nature of Entry: (Color Guard, Band, Float, etc.)**

**Sponsoring Organization:**

**Contact Person: (Phone #, Address & email if available)**

**Please submit by 13 July 2018. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS**

**All participants will be at the staging area by 11:30 A.M.**

**NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route. Thank You.**

**Mail completed application to Sue LaBarre, VJ Day Parade Committee, P.O. Box 821, Danielson, CT 06239 or directly to the Post.**



**7th Annual VJ Day Parade Golf Classic  
Sponsored by American Legion Post 91**

*We Stand...Our Flag, Our Veterans, Our Communities*

**When: Monday, April 30, 2018**

**Where: Lake of Isles South (Private) Course: Foxwoods**

**Tee Sponsor/Dedication: \$100.00**

**TEE SPONSOR**

**Business Name and address (please print)**

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**Phone Number: \_\_\_\_\_ Website: \_\_\_\_\_**

**TEE DEDICATION: (HONOR A VETERAN )**

**Service Member or Individual's Name:**

---

**Branch and Dates of Service:**

---

Mail completed application & check made payable to: **VJ Day Parade Committee** to:  
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354  
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net



**7th Annual VJ Day Parade Golf Classic  
Sponsored by American Legion Post 91  
Co-Sponsored by Plainfield Business Association**



**When:** Monday, April 30, 2018

**Time:** Registration @ 10:00AM – Shotgun Start @ 12:00PM

**Where:** Lake of Isles South (Private) Course: Foxwoods

**Entry Fee:** \$135.00 per player. \$540.00 per team of four players

**\*Payment due by April 23, 2018\***

**Includes green fees, cart, range balls, bag tag & tees, box lunch, prime rib and carved turkey dinner and prizes (1<sup>st</sup> place team, 2<sup>nd</sup> place team, closest to the pin (2 holes) and men & women’s longest drive)**

**Players (please print)**

1. \_\_\_\_\_  
Name (team captain or individual), phone #
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***SORRY – NO COOLERS***

Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address: VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email [jadcmd@sbcglobal.net](mailto:jadcmd@sbcglobal.net)

**NOTE: This tournament is partnered with the 3rd Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse.**

**Please look for the American Legion registration area at  
check-in.**



December 27, 2017

Dear Legion Family,

Each year, hundreds of outstanding rising high school seniors across our state attend the week-long American Legion Boys State and American Legion Auxiliary Laurel Girls State programs of Connecticut. During this time, these young men and women learn the importance of leadership, teamwork, and civic engagement throughout their entire lives.

As you are well aware, the week is organized solely by the American Legion and American Legion Auxiliary volunteers and is provided at no cost to the attendees. To cover the cost of this program, the American Legion and American Legion Auxiliary must raise in excess of \$77,000 for each program - a feat that is becoming increasingly more difficult each year.

To help with fundraising efforts for this invaluable program, the Connecticut Boys and Girls State Foundation formed in 2016. Through the Foundation's work, 13 additional students were able to participate in the American Legion Boys State and the ALA Laurel Girls State programs. Next year, the Foundation would like to help the American Legion and the American Legion Auxiliary to send even more students and substantially increase the number of students who can attend each year.

We would like to invite you to our First Annual Golf Tournament, at Lyman Orchards in Middlefield, CT. The tournament will include a light lunch, putting contest, 12:00PM shotgun start, followed by a reception and 6:30PM dinner accompanied by guest speakers, awards, and raffles. The proceeds of this Tournament will directly benefit students throughout Connecticut who wish to attend the American Legion Boys State and American Legion Auxiliary Laurel Girls State Programs.

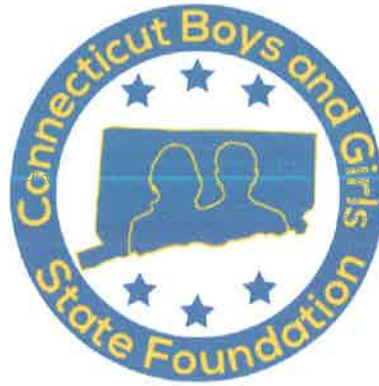
Please find attached a copy with additional information about how you can sign up and sponsor the event.

We look forward to hearing from you!

Sincerely,

James Heffner  
CEO, Connecticut Boys and Girls State Foundation  
SAL Squadron #100- Bethel

[info@CTBGSSFoundation.org](mailto:info@CTBGSSFoundation.org)  
<http://www.ctbgsfoundation.org>



**Connecticut Boys and Girls State Foundation  
First Annual Golf Tournament**

Monday, May 14, 2018

Lyman Orchards Golf – Middlefield, Connecticut

Proceeds to Benefit Connecticut Boys and Girls State Foundation

**EVENT INFORMATION**

- 10:30 AM Registration & Lunch
- 12:00 PM Shotgun Start
- 5:30 PM Reception
- 6:15 PM Dinner

**Prizes-Cash, Cars, Clubs & Trophies**

- Four Personal Scramble
- Prizes to Top 3 Teams
- Hole in 1 Prizes
- Raffle Prizes

**GOLFER INFORMATION**

**Player Registration - \$150**

Registration fee includes 18 holes of golf, cart fee, lunch, reception and reception. Lyman Orchards is a premier 18-hole championship golf courses are ranked among the best in the Northeast.

**SPONSORSHIP OPPORTUNITIES**

**TITLE/ PLATINUM SPONSOR - \$2500**

- Includes 2 Foursomes, Raffle Tickets, Exclusive Hole & Tee Advertisement, & Recognition on the Golf Tournament Banner, Program and Website

**GOLD SPONSOR - \$1500**

- Includes 1 Foursome, Hole Advertisement, and Recognition in the Golf Tournament Banner, Program and Website

**SILVER SPONSOR - \$1000**

- Includes 1 Foursome, Tee Advertisement, and Recognition in the Golf Tournament Program and Website

**BRONZE SPONSOR - \$500**

- Includes Tee Advertisement and Recognition in the Golf Tournament Program and Website

**HOLE SPONSOR - \$200**

- Includes 1 Hole Advertisement

**TEE SPONSOR - \$100**

- Includes 1 Tee Advertisement

**LYMAN ORCHARDS PIE SPONSOR (1) - \$1000**

- Each guest will leave the tournament with an Apple Pie courtesy of Lyman Orchards that could have your logo on it!

**CART SPONSOR (3) - \$1000**

- The Golf Cart Sponsor will hold exclusive advertising rights on 1/3 of the Golf Cart Fleet

**PLAYER APP PLATFORM (1) - \$750**

- Receive Exclusive Advertising Rights on the Player App Platform available to all Golfers

**ICE CREAM BAR (1) - \$500**

- Provide a Cool Refresher to All Golfers with Exclusive Advertisement Rights



**Connecticut Boys and Girls State Foundation  
First Annual Golf Tournament  
Registration Form**

**GOLFER REGISTRATION:**

Team Company: \_\_\_\_\_

Team Captain/Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Golfer #2: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Golfer #3: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Golfer #4: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**TOTAL REMITTANCE:**

\_\_\_\_\_ Golfers @ \$150 = \$ \_\_\_\_\_

**Mail Forms & Checks to:**

Connecticut Boys and Girls State Foundation, ATTN: Corey Boulanger, PO Box 74, Hawleyville, CT 06440  
Make Checks Payable to the Connecticut Boys and Girls State Foundation

**Questions?**

Contact Corey Boulanger at 203-980-0853 or e-mail at [CBoulanger@ctbgsfoundation.org](mailto:CBoulanger@ctbgsfoundation.org)

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**SPONSORSHIP REGISTRATION:**

**Company/Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**SPONSORSHIP TYPE:**

Title/Platinum Sponsor - \$2,500

Gold Sponsor - \$1,500

Silver Sponsor - \$1,000

Bronze Sponsor - \$500

Green Sponsor - \$200

Tee Sponsor - \$100

Lyman Orchards Pie Sponsor - \$1,000

Cart Sponsor - \$750

Player App Platform - \$750

Ice Cream Bar - \$500

**TOTAL REMITTANCE:**

\_\_\_\_\_ Sponsorship = \$ \_\_\_\_\_

**Mail Forms & Checks to:**

Connecticut Boys and Girls State Foundation

ATTN: Corey Boulanger

PO BOX 74

Hawleyville, CT 06440

\*Make Checks Payable to the Connecticut Boys and Girls State Foundation





**Connecticut Boys and Girls State Foundation  
First Annual Golf Tournament  
Registration Form**

**DINNER REGISTRATION:**

\*Please fill out the form below if you only intend to join us for our reception and dinner.

Dinner Guest #1: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Dinner Guest #2: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Dinner Guest #3: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Dinner Guest #4: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**TOTAL REMITTANCE:**

\_\_\_\_\_ Dinner Guests @ \$50 = \$ \_\_\_\_\_

Mail Forms & Checks to:  
Connecticut Boys and Girls State Foundation  
ATTN: Corey Boulanger  
PO BOX 74  
Hawleyville, CT 06440

\*Make Checks Payable to the Connecticut Boys and Girls State Foundation



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# The Legion Challenge

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The Legion Challenge, sponsored by the Connecticut Boys and Girls State Foundation, is open to members of the American Legion Family interested in participating in a friendly competition between American Legion Posts, American Legion Auxiliary Units, and Sons of the American Legion Squadrons.

## Entry Fee: \$1,000

Winning Team of "The Legion Challenge" receives a Trophy at the Department of Connecticut Convention in July 2018

### Entry Fee Includes the Following:

A Foursome of Golf, Hole & Pin Sponsor, Light Lunch, Reception, and Dinner  
Recognition at the Golf Tournament & Department of Connecticut Convention in July 2018

**Captain Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Post/Unit/Squadron:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**#2 Player Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Post/Unit/Squadron:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**#3 Player Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Post/Unit/Squadron:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**#4 Player Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Post/Unit/Squadron:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

### Mail Registration Form and Check to:

Connecticut Boys and Girls State Foundation  
ATTN: Corey Boulanger  
PO Box 74  
Hawleyville, Connecticut 06440

Make check payable to the Connecticut Boys and Girls State Foundation.

## **Project New Hope Inc.**

### Presidents Message

2017 was a year of success, our progress is due in part to your efforts. We thank you—our partners, and friends—for your tireless work and commitment to moving our mission forward. I am especially proud to work alongside our growing PNH family. Let us take a moment to celebrate our successes, savor our accomplishments, and look onward at the opportunities that await us in 2018

We enter 2018 with determination, optimism, and gratitude. None of us, including me, ever do great things. But we can all do small things, with great love, and together we can do something wonderful. – Mother Teresa. As always, we thank you and appreciate your commitment to Project New Hope Inc., and we look forward to the upcoming year.

Bill Moore, President

### Donate Today;

Your year-end tax-deductible donation funds lifesaving healing retreats for veterans and family members, provide professional practitioners to treat in a safe environment – and would mean so much to veterans making that transition from military to civilian life. Please donate today. All donations are tax deductible.

Visit our Website: <https://www.projectnewhopema.org/how-you-can-help/donate/>

## **Thank you, Texas Roadhouse.**

Texas Roadhouse; Donating Texas Roadhouse gift cards to Marine Corps Veteran Keith Chipman & U.S. Army Veteran Mike “Madman” Alves (RET).

Thank you, Bryanna Stark and patrons of Texas Roadhouse, Worcester, MA. For your generosity and continued support.

## **Victory 4 Veterans**

Thank you, Rich Rivet and Board of Directors of Victory 4 Veterans for the \$1,000 donation made to us on Wednesday, December 13, 2017 at the Holyoke Soldiers Home.

The money is a result of the 2017 “Victory 4 Veterans Motorcycle Run” that took place on Armed Forces Day, May 20th.

**Thank you, Steve Pintarich.**

Honored to provide Disabled Army Veteran Paul Sullivan a Lap Top provided to PNH by Steve Pintarich of Kiltonic Post 72, American Legion Southington, CT. and donated by DXC of Windsor, CT.

**Service Spotlight**

Thank you, Shawn Tibbetts PNH. Veteran Outreach Coordinator for Maine and Steve from Ocean State Job Lot and Sea Salt Lobster of Saco Maine for donating all the trucking to move jackets to various destinations in Maine as needed.

The Massachusetts Military Support Foundation Inc. has teamed up with Ocean State Job Lot and PNH. to deliver cold weather coats to veterans in need in Maine and throughout New England.

## POPPIES

Have your Unit or Post Chairmen submitted a 2018 poppy order form to the American Legion Auxiliary office with an accompanying check? If so, there is a very good possibility that the poppy order has been completed and will be delivered at Mid-Winter Conference! Some Posts and Units do not meet more than two or three times a year. Please check with a chairman as you do not want to miss out on the opportunity to meet with the public as we distribute the memorial poppy showing our pride in those who have served and are serving to protect our great nation. A poppy can be worn on an outfit every day of the year! Happy New Year and God Bless America!

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### Poppy Order Form

Post/Unit # \_\_\_\_\_ District # \_\_\_\_\_ Poppies are \$130.00 per thousand. Check # \_\_\_\_\_ in the amount of \_\_\_\_\_ for # \_\_\_\_\_ poppies is enclosed PAYABLE TO: American Legion Auxiliary, Dept. of CT. **Poppy order is requested no later than (date) \_\_\_\_\_.**

Contact Name (please print) \_\_\_\_\_

Address \_\_\_\_\_ City/Town \_\_\_\_\_

Phone \_\_\_\_\_ Cell # \_\_\_\_\_ E-mail \_\_\_\_\_

**Membership Report**

<b>District: 1</b>		<b>MembershipYear: 2018</b>						
<b>T A</b>	<b>Squad Location</b>	<b>All Time</b>	<b>LastYr</b>	<b>% Target</b>	<b>2018 Total</b>	<b>Pct Target</b>	<b>Last Trans</b>	
**	209	15	* 14 *	14	15	107.14	11/13/17	
*	2 Bristol		119 *	114	88	77.19	12/20/17	
*	102 Manchester		11 *	11	7	63.64	9/27/17	
*	72 Southington		184 *	194	100	51.55	12/20/17	
*	96 West Hartford		71 *	75	34	45.33	12/20/17	
*	197 Marlborough		58 *	60	27	45.00	12/6/17	
*	68 Kensington		43 *	42	14	33.33	12/6/17	
**	80 Enfield		28 *	30	0	0.00		
**	6 New Britain		* 0 *	0	0	0.00		
**	33 Plainville		16 *	15	0	0.00		
**	199 Plainville		* 0 *	0	0	0.00		
**	142 Hartford	0	* 0 *	11	0	0.00		
**	1771 Ellington	0	3 *	11	0	0.00		
<b>County Totals:</b>		<b>15</b>	<b>547 *</b>	<b>0</b>	<b>577</b>	<b>49.39</b>		
**	40 East Windsor		* 0 *	0	0	0.00		
<b>860-623-1579 County Totals:</b>		<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>49.39</b>		
<b>District: 1 14 Posts</b>		<b>15</b>	<b>547</b>	<b>0</b>	<b>577</b>	<b>49.39</b>		

<b>District: 2</b>		<b>MembershipYear: 2018</b>						
<b>T A</b>	<b>Squad Location</b>	<b>All Time</b>	<b>LastYr</b>	<b>% Target</b>	<b>2018 Total</b>	<b>Pct Target</b>	<b>Last Trans</b>	
*	17 Naugatuck		* 8 *	10	13	130.00	11/13/17	
**	88 Hamden	23	30 *	33	23	69.70	12/20/17	
*	45 Meriden		46 *	47	29	61.70	12/6/17	
**	196 Milford	43	71 *	70	43	61.43	12/6/17	
*	165 Wolcott		21 *	20	9	45.00	12/6/17	
**	71 West Haven	3	* 1 *	11	3	27.27	10/23/17	
*	24 Derby		* 3 *	11	3	27.27	8/10/17	
*	174 Oxford		36 *	41	11	26.83	12/6/17	
**	194 Prospect	0	2 *	11	0	0.00		
**	89 East Haven		* 0 *	0	0	0.00		
**	48 Guilford	0	5 *	11	0	0.00		
**	50 Ansonia		* 0 *	0	0	0.00		
<b>County Totals:</b>		<b>69</b>	<b>223 *</b>	<b>0</b>	<b>265</b>	<b>50.57</b>		
<b>District: 2 12 Posts</b>		<b>69</b>	<b>223</b>	<b>0</b>	<b>265</b>	<b>50.57</b>		

**Membership Report**

District: 3				MembershipYear: 2018				
T A g t t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans
**	16	Shelton	123	* 121 *	120	123	102.50	11/21/17
*	177	Bridgeport		46 *	48	45	93.75	12/20/17
*	100	Bethel		* 24 *	26	24	92.31	11/21/17
*	12	Norwalk		55 *	53	25	47.17	11/21/17
*	60	Danbury		26 *	25	9	36.00	11/7/17
**	74		0	* 0 *	0	0	0.00	
<b>County Totals:</b>			123	272 *	0	272	83.09	
<b>District: 3      6 Posts</b>			123	272	0	272	83.09	

District: 4				MembershipYear: 2018				
T A g t t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans
*	13	Putnam		* 7 *	11	11	100.00	12/6/17
**	101	Somers	30	35 *	35	30	85.71	12/6/17
**	67	North Grosvenordale	12	13 *	15	12	80.00	10/23/17
*	91	Moosup		38 *	40	31	77.50	12/20/17
**	52	Coventry	4	7 *	10	4	40.00	11/7/17
*	14	Rockville		22 *	22	8	36.36	12/6/17
**	26	Stafford Springs	0	36 *	40	0	0.00	
**	19	Willimantic		66 *	70	0	0.00	
**	21	Danielson		* 0 *	0	0	0.00	
**	95	Hebron		16 *	20	0	0.00	
<b>County Totals:</b>			46	240 *	0	263	36.50	
<b>District: 4      10 Posts</b>			46	240	0	263	36.50	

District: 5				MembershipYear: 2018				
T A g t t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans
*	9	New London		* 0 *	10	14	140.00	11/7/17
**	104	Taftville	30	* 23 *	23	30	130.43	12/6/17
**	4	Norwich	13	* 11 *	10	13	130.00	11/7/17
**	112	Uncasville	44	64 *	70	44	62.86	12/6/17
*	128	Niantic		42 *	50	26	52.00	11/13/17
*	15	Jewett City		15 *	15	7	46.67	11/13/17
**	54	Colchester		16 *	15	0	0.00	
<b>County Totals:</b>			87	171 *	0	193	69.43	
<b>District: 5      7 Posts</b>			87	171	0	193	69.43	

**Membership Report**

<b>District: 6</b>				<b>MembershipYear: 2018</b>				
<small>T A</small> <small>g t</small>	<i>Squad</i>	<i>Location</i>	<i>All Time</i>	<i>LastYr</i>	<i>% Target</i>	<i>2018 Total</i>	<i>Pct Target</i>	<i>Last Trans</i>
*	22	Thomaston		50 *	50	25	50.00	12/6/17
*	20	Terryville		91 *	80	18	22.50	11/13/17
**	27	Goshen	0	13 *	13	0	0.00	
**	43	Winstead	0	2 *	10	0	0.00	
**	195	Oakville		49 *	45	0	0.00	
<i>County Totals:</i>			0	205 *	0	198	43	21.72
<b>District: 6      5 Posts</b>			0	205	0	198	43	21.72

<b>District: 7</b>				<b>MembershipYear: 2018</b>				
<small>T A</small> <small>g t</small>	<i>Squad</i>	<i>Location</i>	<i>All Time</i>	<i>LastYr</i>	<i>% Target</i>	<i>2018 Total</i>	<i>Pct Target</i>	<i>Last Trans</i>
**	66	Clinton	21	18 *	16	21	131.25	11/21/17
*	75	Middletown		11 *	11	12	109.09	11/13/17
*	61	Deep River		12 *	13	12	92.31	12/20/17
**	156	Moodus		66 *	66	0	0.00	
**	113	Old Saybrook		25 *	32	0	0.00	
<i>County Totals:</i>			21	132 *	0	138	45	32.61
<b>District: 7      5 Posts</b>			21	132	0	138	45	32.61



# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 1      Commander: Raymond LaBossiere      Membership Year: 2018

Post Location	All-Time				New	Renewals	Renewals	200 T'fers	Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	PFL									
133 - South Windsor	162	165	9	14	148	19	2	171	103.64	11/27/2017	12/15/2017	12/28/2017	
1771 - Governors Foot Guard	114	130	3	8	106	8	0	117	90.00		12/15/2017	12/28/2017	
117 - Newington	135	115	7	5	85	10	1	97	84.35		12/15/2017	12/28/2017	
40 - East Windsor	117	41	3	2	28	1	0	33	80.49		12/01/2017	12/01/2017	
84 - Simsbury	352	92	42	0	30	4	0	72	78.26		12/08/2017	12/08/2017	
80 - Effield	458	285	15	4	203	41	2	222	77.89		12/15/2017	12/28/2017	
72 - Southington	824	555	40	13	377	46	0	430	77.48		12/15/2017	12/28/2017	
201 - Avon	32	25	2	0	17	3	1	19	76.00		12/08/2017	12/08/2017	
154 - Thompsonville	359	150	9	2	102	8	0	113	75.33		12/15/2017	12/28/2017	
182 - Granby	106	96	3	1	68	0	0	72	75.00		12/20/2017	12/20/2017	
36 - Windsor Locks	418	290	11	2	201	38	2	214	73.79		12/15/2017	12/28/2017	
102 - Manchester	831	180	11	2	119	29	3	132	73.33		12/15/2017	12/28/2017	
33 - Plainville	152	90	1	4	61	11	0	66	73.33		12/20/2017	12/28/2017	
2 - Bristol	1009	675	37	9	448	54	2	494	73.19		12/15/2017	12/28/2017	
96 - West Hartford	924	370	18	2	250	53	4	270	72.97		12/20/2017	12/28/2017	
59 - Windsor	316	40	5	1	22	5	0	28	70.00		11/20/2017	11/20/2017	
23 - Wethersfield	316	85	9	1	49	4	0	59	69.41		12/13/2017	12/13/2017	
68 - Berlin	282	232	9	3	149	20	1	161	69.40		12/20/2017	12/28/2017	
6 - New Britain	880	70	10	0	38	6	0	48	68.57		12/11/2017	12/11/2017	
197 - Marlborough	292	140	10	2	83	11	0	95	67.86		12/05/2017	12/05/2017	
56 - Glastonbury	332	130	5	0	83	13	1	88	67.69		12/04/2017	12/05/2017	
77 - East Hartford	322	22	13	0	1	1	0	14	63.64		09/11/2017	09/11/2017	
8 - Hartford	1291	38	1	0	22	0	0	23	60.53		10/04/2017	10/04/2017	
209 - Forestville	69	65	2	2	35	5	0	39	60.00		12/04/2017	12/15/2017	
53 - Farmington	95	25	3	0	12	1	0	15	60.00		12/11/2017	12/11/2017	
32 - Unionville	154	20	1	0	11	0	0	12	60.00		12/05/2017	12/05/2017	
142 - Hartford	345	170	33	2	49	5	0	84	49.41		12/20/2017	12/28/2017	
116 - Bloomfield	166	15	1	0	4	0	0	5	33.33		09/06/2017	09/06/2017	
90 - Collinsville	90	30	5	0	4	3	0	9	30.00		12/01/2017	12/01/2017	
122 - Burlington	49	15	0	0	4	2	0	4	26.67		10/27/2017	10/27/2017	
199 - Plainville	43	15	4	0	0	0	0	4	26.67		08/25/2017	08/29/2017	
123 - Rocky Hill	115	45	5	0	5	5	0	10	22.22		12/15/2017	12/28/2017	
131 - Hartford	320	15	0	0	1	0	0	1	6.67		08/31/2017	08/31/2017	

# The American Legion Department of Connecticut

December 28, 2017

"Serving Those Who Served"

District: 1		Commander: Raymond LaBossiere				Membership Year: 2018					
Post Location	All-Time High	Goal	PUFL	New	Online		200 T'ers Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
					Renewals	Renewals					
94 - Suffield	160	15	0	0	0	0	0	0.00			
<b>District: 1</b>	<b>34 Posts</b>	<b>4,446</b>	<b>327</b>	<b>79</b>	<b>2815</b>	<b>406</b>	<b>0</b>	<b>3221</b>	<b>72.45</b>		

Post Ranking By % of Goal NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

This is the new membership report format - the Online renewals and 200 T'ers columns are broken out for information purposes only, these members are actually reflected in the renewals column.

# The American Legion Department of Connecticut

December 28, 2017

"Serving Those Who Served"

District: 2 Commander: Michael Heise

Membership Year: 2018

Post Location	All-Time				Online				% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'fers	Total				
76 - North Haven	330	300	12	8	322	66	86	342	114.00	11/06/2017	12/15/2017	12/28/2017
25 - Beacon Falls	100	63	3	0	61	7	2	64	101.59	11/09/2017	12/15/2017	12/15/2017
194 - Prospect	136	40	1	0	39	1	0	40	100.00	08/07/2017	11/29/2017	11/29/2017
147 - Southbury	85	38	4	1	31	4	0	36	94.74	11/27/2017	11/27/2017	11/27/2017
204 - Heritage Village	187	75	1	6	64	3	3	71	94.67	12/20/2017	12/20/2017	12/20/2017
187 - Wallingford	301	157	10	4	133	18	1	147	93.63	11/06/2017	11/15/2017	11/15/2017
48 - Guilford	153	80	9	0	57	8	0	66	82.50	12/05/2017	12/05/2017	12/05/2017
34 - Milford	401	60	47	0	2	0	0	49	81.67	08/25/2017	08/29/2017	08/29/2017
196 - Milford	529	435	17	13	323	61	2	353	81.15	12/15/2017	12/28/2017	12/28/2017
165 - Wolcott	285	170	13	1	121	20	3	135	79.41	12/15/2017	12/28/2017	12/28/2017
1 - Waterbury	1013	135	7	2	96	5	10	105	77.78	12/15/2017	12/28/2017	12/28/2017
127 - Orange	388	123	12	1	82	8	1	95	77.24	12/15/2017	12/28/2017	12/28/2017
24 - Derby	356	140	8	3	97	13	0	108	77.14	12/15/2017	12/28/2017	12/28/2017
150 - Hamden	139	35	1	0	26	2	0	27	77.14	11/29/2017	11/29/2017	11/29/2017
79 - Madison	199	122	14	4	76	8	1	94	77.05	12/04/2017	12/15/2017	12/15/2017
17 - Naugatuck	405	180	22	2	114	15	1	138	76.67	12/15/2017	12/28/2017	12/28/2017
10 - Seymour	251	165	5	2	118	14	3	125	75.76	12/04/2017	12/05/2017	12/05/2017
92 - Cheshire	137	55	5	0	36	5	0	41	74.55	11/27/2017	11/27/2017	11/27/2017
89 - East Haven	413	170	7	3	115	16	0	125	73.53	12/15/2017	12/28/2017	12/28/2017
162 - New Haven	154	30	22	0	0	0	0	22	73.33	08/25/2017	08/29/2017	08/29/2017
73 - Wallingford	521	145	7	5	94	12	1	106	73.10	12/05/2017	12/15/2017	12/15/2017
45 - Meriden	853	230	13	5	149	15	1	167	72.61	12/15/2017	12/28/2017	12/28/2017
83 - Branford	617	210	12	0	136	15	3	148	70.48	12/15/2017	12/28/2017	12/28/2017
88 - Hamden	457	180	5	2	118	14	0	125	69.44	12/15/2017	12/28/2017	12/28/2017
71 - West Haven	550	120	15	0	67	11	0	82	68.33	12/04/2017	12/05/2017	12/05/2017
50 - Ansonia	534	72	4	0	42	5	0	46	63.89	12/15/2017	12/28/2017	12/28/2017
174 - Oxford	393	200	12	1	107	15	0	120	60.00	12/04/2017	12/05/2017	12/05/2017
132 - New Haven	191	35	3	0	17	1	0	20	57.14	12/15/2017	12/28/2017	12/28/2017
135 - Waterbury	66	30	0	0	16	8	0	16	53.33	11/14/2017	11/15/2017	11/15/2017

# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 2 Commander: Michael Heise

Membership Year: 2018

Post Location	All-Time High	Goal	PUFL	New	Renewals	Online Renewals	200 T'ers Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
District: 2	29 Posts	3,795	291	63	2,659	370	0	3013	79.39		

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 3 Commander: Michael Kellelt

Membership Year: 2018

Post Location	All-Time				Online			% Of Goal	100% Date	Last Transaction	Last Transmittal	
	High	Goal	PUFL	New	Renewals	Renewals	T'fers					Total
208 - Ridgefield Crossings	31	25	0	7	24	0	0	31	124.00	10/20/2017	11/06/2017	11/06/2017
177 - Bridgeport	350	98	8	0	90	2	0	98	100.00	08/25/2017	11/29/2017	11/29/2017
100 - Bethel	236	175	8	4	135	12	0	147	84.00	12/15/2017	12/15/2017	12/15/2017
29 - Greenwich	457	85	14	5	52	4	0	71	83.53	12/20/2017	12/28/2017	12/28/2017
207 - Middlebrook	31	30	0	7	18	0	0	25	83.33	11/29/2017	11/29/2017	11/29/2017
30 - New Canaan	103	24	0	0	20	0	0	20	83.33	07/12/2017	07/12/2017	07/12/2017
160 - Easton	56	35	3	2	24	4	0	29	82.86	11/20/2017	11/20/2017	11/20/2017
78 - Ridgefield	152	140	18	5	93	14	2	116	82.86	12/15/2017	12/28/2017	12/28/2017
86 - Wilton	100	70	18	3	37	6	3	58	82.86	12/15/2017	12/28/2017	12/28/2017
16 - Shelton	536	440	37	9	317	57	0	363	82.50	12/15/2017	12/28/2017	12/28/2017
74 - Fairfield	502	175	11	1	127	18	1	139	79.43	12/15/2017	12/28/2017	12/28/2017
141 - Trumbull	358	145	22	1	92	28	3	115	79.31	12/15/2017	12/28/2017	12/28/2017
176 - Monroe	105	86	6	3	57	14	0	66	76.74	12/20/2017	12/28/2017	12/28/2017
60 - Danbury	617	215	29	2	132	15	2	163	75.81	12/15/2017	12/28/2017	12/28/2017
12 - Norwalk	1090	365	40	3	228	25	1	271	74.25	12/15/2017	12/28/2017	12/28/2017
143 - Stratfield	439	150	16	1	93	10	1	110	73.33	12/04/2017	12/05/2017	12/05/2017
3 - Stamford	1144	125	11	2	67	7	0	80	64.00	12/04/2017	12/05/2017	12/05/2017
134 - Bridgeport	544	15	9	0	0	0	0	9	60.00	08/25/2017	08/29/2017	08/29/2017
202 - Newtown	72	35	2	0	19	3	0	21	60.00	11/01/2017	11/15/2017	11/15/2017
11 - Bridgeport	1583	35	6	0	14	0	0	20	57.14	11/27/2017	11/27/2017	11/27/2017
42 - Stratford	730	68	11	0	26	2	0	37	54.41	11/27/2017	11/27/2017	11/27/2017
140 - Bridgeport	240	85	11	0	24	8	0	35	41.18	11/29/2017	11/29/2017	11/29/2017
63 - Westport	156	20	1	0	6	2	0	7	35.00	12/04/2017	12/14/2017	12/14/2017
<b>District: 3</b>	<b>23 Posts</b>	<b>2,641</b>	<b>281</b>	<b>55</b>	<b>1,695</b>	<b>231</b>	<b>0</b>	<b>2031</b>	<b>76.90</b>			

Post Ranking By % of Goal

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# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 4 Commander: Perry Caldwell

Membership Year: 2018

Post Location	All-Time				Online				% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'fers	Total				
13 - Putnam	280	125	10	10	114	9	1	134	107.20	11/14/2017	12/11/2017	12/11/2017
101 - Somers	256	250	2	13	243	34	10	258	103.20	11/27/2017	12/15/2017	12/28/2017
95 - Hebron	222	125	8	5	102	12	3	115	92.00		12/20/2017	12/20/2017
203 - Eastford	37	20	0	1	16	0	0	17	85.00		12/01/2017	12/01/2017
26 - Stafford Springs	436	211	11	9	159	16	3	179	84.83		12/15/2017	12/28/2017
14 - Rockville	722	250	18	14	178	20	12	210	84.00		12/15/2017	12/28/2017
62 - Ellington	169	80	9	0	58	8	0	67	83.75		12/01/2017	12/01/2017
52 - Coventry	202	107	12	5	71	13	0	88	82.24		12/15/2017	12/15/2017
91 - Moosup	500	245	30	9	144	19	0	183	74.69		12/15/2017	12/28/2017
111 - Woodstock	185	105	24	2	52	9	1	78	74.29		12/04/2017	12/15/2017
21 - Danielson	356	90	8	0	56	7	3	64	71.11		11/27/2017	11/27/2017
67 - No. Grosvenordale	329	170	6	2	111	7	0	119	70.00		12/15/2017	12/28/2017
19 - Willimantic	828	225	20	1	102	13	0	123	54.67		12/15/2017	12/28/2017
106 - Hampton	50	15	0	0	0	0	0	0	0.00			
<b>District: 4</b>	<b>14 Posts</b>	<b>2,018</b>	<b>158</b>	<b>71</b>	<b>1406</b>	<b>167</b>	<b>0</b>	<b>1635</b>	<b>81.02</b>			

Post Ranking By % of Goal

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# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 5 Commander: James Robertson

Membership Year: 2018

Post Location	All-Time				Online				200 Tfers Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	Tfers	Total					
161 - Waterford	90	40	5	0	37	8	0	42	105.00	11/02/2017	12/13/2017	12/15/2017	
138 - Bozrah	94	35	13	6	14	0	1	33	94.29		08/25/2017	08/29/2017	
85 - Baltic	154	45	4	2	33	3	0	39	86.67		12/08/2017	12/08/2017	
54 - Colchester	226	130	17	0	95	15	0	112	86.15		12/20/2017	12/20/2017	
4 - Norwich	1188	190	21	6	126	13	0	153	80.53		12/08/2017	12/08/2017	
104 - Taffville	214	90	2	1	67	12	0	70	77.78		12/15/2017	12/28/2017	
180 - Lebanon	124	125	1	1	95	8	1	97	77.60		12/13/2017	12/13/2017	
128 - Niantic	420	265	13	4	183	26	2	200	75.47		12/15/2017	12/28/2017	
15 - Jewett City	432	160	6	0	112	16	0	118	73.75		12/15/2017	12/28/2017	
112 - Montville	315	240	13	8	152	26	2	173	72.08		12/04/2017	12/15/2017	
115 - Noank	79	50	11	0	23	7	1	34	68.00		11/29/2017	11/29/2017	
58 - Stonington	185	40	3	0	21	6	0	24	60.00		10/24/2017	10/24/2017	
9 - New London	832	115	17	0	48	5	0	65	56.52		12/15/2017	12/28/2017	
205 - Gales Ferry	35	27	2	0	12	5	2	14	51.85		11/01/2017	11/15/2017	
114 - Groton	256	60	7	0	9	9	0	16	26.67		12/04/2017	12/05/2017	
41 - Lyme	122	65	3	0	9	9	0	12	18.46		12/15/2017	12/28/2017	
152 - Pawcatuck	94	40	4	0	3	3	0	7	17.50		10/27/2017	10/27/2017	
<b>District: 5</b>	<b>17 Posts</b>	<b>1,717</b>	<b>142</b>	<b>28</b>	<b>1039</b>	<b>171</b>	<b>0</b>	<b>1209</b>	<b>70.41</b>				

Post Ranking By % of Goal

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# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

**District: 6**      **Commander: George Castle**      **Membership Year: 2018**

Post Location	All-Time		PUFL	New	Online		200 T'fers	Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal			Renewals	Renewals						
159 - Riverton	37	39	4	4	33	2	1	41	105.13	11/06/2017	11/06/2017	11/15/2017
20 - Plymouth	353	180	10	19	153	16	2	182	101.11	12/15/2017	12/15/2017	12/28/2017
31 - New Milford	260	108	8	4	94	13	4	106	98.15		12/11/2017	12/11/2017
46 - Goshen	69	70	1	3	60	2	0	64	91.43		12/05/2017	12/05/2017
153 - Kent	73	44	3	2	35	6	0	40	90.91		12/04/2017	12/05/2017
44 - Bartam	140	70	4	3	54	6	1	61	87.14		12/04/2017	12/05/2017
38 - Torrington	395	130	12	1	89	13	0	102	78.46		12/20/2017	12/28/2017
195 - Oakville	420	211	27	1	136	21	2	164	77.73		12/15/2017	12/28/2017
27 - Litchfield	280	125	14	1	75	15	0	90	72.00		12/15/2017	12/28/2017
22 - Thomaston	443	155	10	0	101	13	2	111	71.61		12/15/2017	12/28/2017
87 - Washington	156	55	1	0	38	0	0	39	70.91		12/05/2017	12/05/2017
146 - Bethlehem	160	65	6	2	38	5	0	46	70.77		12/08/2017	12/08/2017
137 - Harwinton	109	45	4	0	27	3	0	31	68.89		11/06/2017	11/06/2017
43 - Winsted	257	100	9	1	57	10	0	67	67.00		12/04/2017	12/05/2017
126 - Sharon	115	50	3	1	28	4	1	32	64.00		12/04/2017	12/15/2017
28 - New Hartford	146	80	14	0	34	2	0	48	60.00		11/29/2017	11/29/2017
155 - Woodbury	59	50	2	0	27	2	0	29	58.00		12/15/2017	12/15/2017
49 - Canaan	112	15	0	0	8	0	0	8	53.33		10/04/2017	10/04/2017
70 - Salisbury	126	15	1	0	3	3	0	4	26.67		12/04/2017	12/05/2017
173 - Morris	43	25	1	0	2	2	0	3	12.00		12/15/2017	12/28/2017
<b>District: 6</b>	<b>20 Posts</b>	<b>1,632</b>	<b>134</b>	<b>42</b>	<b>1092</b>	<b>138</b>	<b>0</b>	<b>1268</b>	<b>77.70</b>			

**Post Ranking By % of Goal**      **NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards**

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# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 7 Commander: Eileen Richard

Membership Year: 2018

Post Location	All-Time				Online				% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'fers	Total				
192 - Middlefield	62	28	0	0	30	1	1	30	107.14	10/27/2017	11/06/2017	11/06/2017
66 - Clinton	165	100	7	5	91	15	2	103	103.00	12/15/2017	12/20/2017	12/28/2017
105 - Cromwell	262	100	9	6	79	5	1	94	94.00		12/04/2017	12/15/2017
18 - Essex	123	48	7	0	35	7	0	42	87.50		12/08/2017	12/08/2017
61 - Deep River	192	67	7	2	46	9	0	55	82.09		12/11/2017	12/11/2017
103 - Westbrook	102	65	10	1	41	7	1	52	80.00		12/13/2017	12/13/2017
97 - Chester	101	45	0	0	35	2	0	35	77.78		11/27/2017	11/27/2017
75 - Middletown	911	235	30	0	143	32	2	173	73.62		12/15/2017	12/28/2017
156 - East Haddam	289	175	12	0	114	15	4	126	72.00		12/05/2017	12/15/2017
69 - Portland	152	46	2	2	29	1	1	33	71.74		12/04/2017	12/14/2017
113 - Old Saybrook	315	165	19	2	94	19	0	115	69.70		12/15/2017	12/28/2017
184 - Durham	107	22	10	0	5	0	0	15	68.18		10/27/2017	10/27/2017
64 - East Hampton	248	70	3	0	42	0	0	45	64.29		11/09/2017	11/09/2017
206 - Middletown	102	60	0	1	34	2	0	35	58.33		12/20/2017	12/20/2017
<b>District: 7</b>	<b>14 Posts</b>				818	115	0	953	77.73			

Post Ranking By % of Goal

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# The American Legion Department of Connecticut

"Serving Those Who Served"

December 28, 2017

District: 999      Commander:      Membership Year: 2018

Post Location	All-Time		PUFL	New	Renewals	Online	200	Tfers	Total	% OF	100%	Last	Last
	High	Goal											
200 - Department Headquarters	6639	2,025	175	0	1317	1328	0	1492	73.68			12/15/2017	12/28/2017
District: 999	1 Posts	2,025	175	0	1317	1328	0	1492	73.68				

Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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