

OFFICIAL NOTICE



DEPARTMENT CONVENTION SPECIAL
JANUARY 1, 2016

Your attention is called to the following two (2) Constitutional Amendments adopted by the 1949 Department Convention.

Posts are hereby notified that any Constitutional Amendments or Resolutions, binding as American Legion Policy upon the Department or its Posts, **MUST BE SUBMITTED** at least sixty (60) days prior to the opening of the Department Convention... MAY 7, 2016 to Department Headquarters. Department Headquarters will furnish the required electronic form to any Post or individual upon request.

CONSTITUTION

ARTICLE XIV: SECTION 1

"This Constitution may be amended at any Department Convention by the vote of two thirds (2/3) of the total authorized representation thereat, provided that the proposed amendment shall have been presented in writing to the Department Executive Committee at least sixty (60) days before the opening of the Convention and a copy thereof transmitted to each Post at least thirty (30) days prior to such Convention."

ARTICLE V: SECTION 10, b

"Any resolution which it is proposed to submit to the Department Convention, shall, if after passage it is to be binding as American Legion Policy upon the Department or its constituent Posts, be presented in writing to the Department Executive Committee at least sixty (60) days before the opening of the convention and the Department Adjutant shall transmit a copy to each Post at least thirty (30) days prior to such convention."

CONNECTICUT LEGIONNAIRE

Volume 15-16

January 2016

Bulletin No. 05

My Fellow Legionnaires,

Honor, Courage, Commitment, and Integrity just words? No, these are the words we as Legionnaires should live by like when we served our country.

I hope everyone had a wonderful Christmas spending time with family and friends. We are now into 2016 and have more to accomplish.

As a Legion Family we are having a Bowling Tournament on Sunday March 6, 2016. Here is an opportunity for our family to get together, have fun instead of business and raise money towards our 100th Anniversary. Get your 4 person team(s) together; team members must be a current member of the Legion Family. If you don't have a team, no problem we will ensure you'll be on one. Details inside the Bulletin.

Come on out to the Mid-Winter Conference at the Trumbull Marriott. This year the schedule of events has changed and hopefully for the better, no AL DEC meeting on Friday night. Details in the Adjutants notes and Mid-Winter flyer.

The Department of Connecticut and Goodwin College signed an agreement 2 years ago, offering a **33% discount on tuition** to all Legion Family members. Legionnaires, Auxiliary and Sons are all eligible for the discount as long as you have current membership. The National organization recently authorized Goodwin College to use the Emblem in their advertising. So if you are thinking about taking a college course don't overlook Goodwin College.

Don't forget to promote our upcoming programs and events; Oratorical contest, Bowling and Golf Tournaments, Welcome Home Vietnam Veterans, CMC Kids Walk, Boys & Girls State and State Police Youth week. Eagle Scout of the Year applications are due to Department Headquarters by March 1, 2016.

Department Commander's Project: *My project is to raise funds for the American Legion Centennial. We as a department need to get excited about our 100th Birthday as a Veterans Organization. We need to build enthusiasm ramping up to a successful AL Centennial Celebration! I'm asking all posts to do their part and hold a fundraiser where the proceeds or portions of it benefit the Centennial. If you have a fundraiser contact me so we can get the Centennial Committee to attend. Please make checks payable to the American Legion Dept of CT, in the memo AL Centennial. Please send to the American Legion Department Treasurer, 864 Wethersfield Ave, Hartford, CT 06114.*

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere
Commander
Department of Connecticut
860-537-1372
etcdtc@sbcglobal.net



MEMBERSHIP

Volume 15-16

January 2016

Bulletin No. 05



Comrades, I trust you all had a very Merry Christmas and are looking forward to a happier New Year. I am, because, you, The Department of Connecticut is steady proving the saying "Still Serving".

I would like to congratulate our Quota Posts (10), 133, 209, 25, 76, 92, 177, 61, 64, 66 and 192. Great job Commanders and Senior Vice-Commanders. Keep up the good work.

Comrades we can all obtain this status. Let's put a little more effort in our quest for new members. Yes the New Year is upon us. We have a short time to achieve our goal. As of this letter, December 27th, we, The Department of Connecticut are 103 cards short of our 80% membership Target Date. We are 111 cards behind (short) of what we had last year at this time. If you have cards, Get Them In. Don't hold cards. We had a Post Revitalization in the 6th District in December. A good job by all.

MTF is a major force in the state. Don't hesitate to call on us. We've had a nice 'break', now it's "Membership Time". Starting with 1st District Revitalization, January 27-29 with National help. Then Mid-Winter Conference, then our Youth Programs. We should be just as aggressive this half as we were the first half. Step up your activities. Membership, Membership, Membership. Brand Awareness.

Keep up the Good work. Department of Connecticut still on the move! This is the month dues increase. Next Target Date is January 18th—80%. Let's shoot for February 8th – 85%.

99 ½% won't do.....

LOUIE ROBINSON
Dept. SVC

Adjutant's Note: SVC Lou wrote this prior to seeing the 12/31/2015 Membership Report on which we stand at 81.757 % with 3 more Quota Posts than he originally knew about. *Thank you all.*

ADJUTANT'S Notes

Tel: 860-436-9986

E-mail: deptadj@ctlegion.necoxmail.com

Website: www.ctlegion.org

Fax: 860-436-9491

Volume 15-16

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Mid-Winter Conference

Absolutely very last chance! Call / email / somehow contact Department Assistant Treasurer Ian Lilly by January 15th to attend any or all of the fabulous American Legion Mid-Winter Conference. (ilillyssmf@yahoo.com, 860-296-0719).

- Stan Burke, Liquor Control Commission, *Friday night @ 6:00 PM*
- AND, Joela Malick, Connecticut Lottery Corporation
- Special program of interest featuring **Eastford Post 203 member COL Ahmed Beermann**, USAFR Ret., who has had multiple deployments to Iraq and was the first person to interrogate Saddam Hussein. *Friday night @ 8:00 PM*

Saturday morning:

- Frazier Brinley, American Legion Centennial
- Alycia Williams, Channel 3 Kids Camp
- Marie Roman, Masonicare Home Health and Hospice
- National Vice-Commander John Hargreaves (ME)
- Department Legion College – Dennis Beauregard, *Chair Leadership & Learning*
- American Legion Riders update by John Wright
- Membership – Sean Sparks, National Assistant Membership Director – 11:00

Saturday - afternoon breakouts:

- **SAL** meeting Saturday afternoon
- Fund Reps breakout Saturday afternoon – 1:00
- Post Service Officers Q & A with Department Service Officer – 2:00

General Session - afternoon:

- Program Updates – 1:00-3:30 (Awards, Boys State, Scouting, C&Y, etc.)

40 & 8 Cheminot after the general session (approx. 4:00)

Department of Connecticut Legionnaire Hall of Fame – 10th Class, 6:45 PM Banquet.

Sunday morning Memorial Service (9:30 AM) followed by Department Officers Round Table (your opportunity to ask anything & everything with your Dept. Officers).

For the eighth year, the door prize drawings for *cash* will take place at the end of the general session (estimated to be 3:30-3:45). All Connecticut Legionnaires should have received six tickets by mail. You do not need to be present to win, HOWEVER, if you are present and you win any level prize (1st through 7th), you will receive a \$250 attendance bonus. Additional tickets will be available at the Conference.

Awards Director Rich Olson will have the 2016 awards packets available for pick-up at the Mid-Winter Conference. Just one more reason for your post to be represented.

Treat your officers and 'up and coming leaders' to the **Mid-Winter Conference at the Trumbull Marriott Merritt Parkway, Trumbull on January 29-31, 2016.** See the enclosed registration flyer for details.

Please copy and share all Bulletin information as widely as possible!

ATTENTION CANDIDATES FOR DEPARTMENT OFFICE

Legionnaires intending to run for a Department Office at the July 2016 Convention may address the general session at the Mid-Winter Conference if they notify the Department Adjutant by January 19th.

Eagle Scout of the Year

Applications for Eagle Scout of the Year are available from Department HQ (or online at <http://www.legion.org/documents/legion/pdf/eaglescoutnomform.pdf>). Eligible are those Eagle Scouts who are in a troop sponsored by a Legion Post OR who have a parent who is a member of The American Legion or American Legion Auxiliary. Deadline to return app to Department HQ is March 1st. Department winner receives \$1000.

American Legion Baseball

Background checks are required for all coaches & managers (anyone directly involved with players). **The web site for this is: <https://opportunities.avery.com/ALConnecticut>** Drivers License, Social Security number & credit card (for \$8.00 fee) are needed.

Starting January 1 through February 15, online Team Registration can start, but will not be approved for insurance and completion until coaches & managers listed have passed the background check. Go to: <http://www.baseball.legion.org> or simply go via the Department BB site: <http://www.ctlegionbball.com>

A Special Poppy Note from the Auxiliary

By Mid-Winter Conference, just about all the poppy orders that have been received will be available for pick up. Any member picking up an order will have to sign for it. If a representative from a Post or Unit cannot attend the Mid-Winter, a suggestion is to ask your District President or Commander to receive the order for you. In deference to the President or Commander, please don't abuse their kindness. Ask well ahead of time if they would do this for you. Happy New Year and God Bless! Bev Dean, Poppy Chairman, American Legion Auxiliary. bevi@dfrontier.com (NEW e-mail address).

Did You Know?

There is a charity in Connecticut to which you may donate any old vehicle and it will benefit the Children's Hospitals in Connecticut (i.e. Connecticut members of Children's Hospital Association). *Wheels For Wishes*: WheelsForWishesCT.org or call 860-249-8967.

For MyLegion.org users: Have you checked out the *Report Server* option? You can get labels as well as a current roster that shows more data than your 'greenbar' listing, including phone number, email, branch of service & war era. My line from the Post 111 roster looks like this:

100999999	H A	SHEPARD	EVERETT	23 TRIPP RD	WOODSTOCK	CT 06281	860-928-9168	deptadj@ctlegion.necoxmail.com	16	40	USA	Vietnam
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Prayer Concerns

Please keep the following in your prayers and keep me informed of those needing our prayers remember we are "for God And Country". Roy Benedict (Post 12), new heart pacemaker. PDC Richard Anderson (Post 105), recovering from surgery.

Please copy and share all Bulletin information as widely as possible!

Department Calendar

January 2016 – Mid-Winter Conference Month

- 08 Department Baseball 15th Annual Hot Stove Banquet, 6:30 PM, Aquaturf.
10 4th District Meeting, 2:00 PM, Post 67, N. Grosvenordale.
13 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.
13 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 83, Branford.
14 7th District Meeting, 7:00 PM, Post 206, CVH, Page Hall, Middletown.
18 *Martin Luther King JR. Day* - DEPARTMENT OFFICES CLOSED.
18 **80% Membership Target Date.**
19 AL Department Executive Committee Meeting, 7:00 PM, Post 75, Middletown.
20 3rd District Meeting, 7:30 PM, Post 207, Middlebrook Farms.
21 5th District Meeting, 7:00 PM, Post 9, New London.
27 Vietnam Cease Fire, 1973.
27 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 68, Berlin.
27-29 **1st District Revitalization.** Post 142, Hartford, 10-3, W-Th, 10-1, Fr.
28 Greater Middletown Military Museum lunch, Noon, Cantina (74 Court St), \$20.
Guest speaker: *Nat'l Vice-Commander John Hargreaves*. Res. 860-346-5100
28 6th District Meeting, 6:30 PM, Winsted VFW (43 & 159 host posts).
29-31 **42nd Mid-Winter Conference, Trumbull Marriott.**
29 State Liquor Commission presentation, Q&A, with Stan Burke, 6:00-7:45 PM.
29 PDC Dinner, 6:00 PM, Trumbull Marriott.
29 Mid-Winter Conference Special Program, 8:00 PM, COL Ahmed Beermann.
30 Mid-Winter Conference General Session opens at 9:00 AM.
30 SAL Detachment Executive Committee.
30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.
30 Start of the 1968 Tet Offensive.

February 2016 – Americanism Month

- 05 5th District Oratorical Contest, LMHS Lebanon, 6:00 PM.
07 Four Chaplains' Sunday.
07 ALA Awareness Luncheon, 1:30, Post 22, Thomaston. \$22
07-13 Religious Emphasis Week.
08 **85% Membership Target Date.**
10 *Ash Wednesday.*
10 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 154.
10 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
11 7th District Meeting, 7:00 PM, Post 103, Westbrook (Oratorical contest).
12 *Lincoln's Birthday State Holiday* - DEPARTMENT OFFICES CLOSED.
13 Deadline for completion of District Oratorical Contests.
14 Valentine's Day.
14 4th District Meeting, 2:00 PM, Post 95, Hebron.
15 *President's Day Holiday* - DEPARTMENT OFFICES CLOSED.
17 3rd District Meeting, 7:30 PM, Post 160, Easton.
17 5th District Meeting, 7:00 PM, Post 138, Bozrah.
21-24 Washington Conference.
23 Iwo Jima Flag Raised 1945.
24 Start of "Operation Desert Storm" 1991.
24 1st District Meeting, 6:30 PM, Post 142, Hartford, Americanism Program.
25 6th District Meeting, 6:30 PM, Post 146, Bethlehem.
28 End of "Operation Desert Storm" 1991.

March 2016 – Legion Birthday Month

- 01 Eagle Scout of the Year Applications due at Department HQ
05 Department Oratorical Contest, 7:45 AM, Goodwin College, East Hartford
06 AL Family Bowling Tournament, 2:00 PM, Bowl-O-Rama, Newington.
07 **90% Membership Target Date.**
10 7th District Meeting, 7:00 PM, Post 75, Middletown.
12 Baseball Managers / Coaches Summit, 8:30 AM – 1:00 PM, Post 165, Wolcott.
13 *Daylight Saving Time Begins.*
13 4th District Meeting, 2:00 PM, Post 52 Coventry.
14 AL Department Executive Committee Meeting, 7:00 PM, Post 75, Middletown.
15 AL Birthday 15-17, 1919.
16 3rd District Meeting, 7:30 PM, Post 207, Middlebrook (Trumbull).
17 *St. Patrick's Day.*
17 5th District Meeting, 7:00 PM, hosted by Post 161, Waterford,
19 *Start of "Operation Iraqi Freedom" 2003.*
20 *Spring Begins.*
23 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 142, Hartford.
20 *Palm Sunday.*
20 SAL Detachment Executive Meeting, Noon, Post 2, Bristol.
24 6th District Meeting, 6:30 PM, Post 27, Litchfield.
25 *Good Friday Holiday - DEPARTMENT OFFICES CLOSED*
27 *Easter.*
30 Vietnam Veterans Welcome Home Ceremony, State Capitol.

Future Events – 2016

- Apr 02 4th District Bingo Fundraiser, 7:00 PM, Post 26, Stafford Springs.
Apr 09 Kids Walk. (Multiple locations) – See Bulletin Inserts!
Apr 23 4th District Testimonial, 5:00 PM, Post 26, Stafford Springs.
May 13 AL Department Executive Cmte, 6:30 PM dinner, 7-15 meet, Post 180, Lebanon
Jun 19-24 AL Boys State Leadership Program, ECSU, Willimantic.
Jul 6-10 Department Convention, Trumbull Marriott

Department Calendar – Post Activities

January 2016

- 08 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 09 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 11 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 12 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 13 **Post 113 SAL, Old Saybrook**, 5:30 – 6:45 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 15 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 15 **Post 52, Coventry**, 6:00 PM, Baked Fish Supper, \$10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 16 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 18 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
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- 20 **Post 113 SAL, Old Saybrook**, 5:30 – 6:45 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 22 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 22 **Unit 96, West Hartford**, Movie Night: "Apollo 13". \$20 in advance, \$25 at door (max 50). Food 6:30 – Movie 7:00. Must be 21. 3 hours free garage parking. jeanneberry@comcast.net (203-715-2336). Tickets also available at bar. There will be Raffles & Prizes.
- 23 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 25 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
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- 30 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249

February 2016

- 02 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 03 **Post 113 SAL, Old Saybrook**, 5:30 – 6:45 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 03 **Post 209, Forrestville**, 7:00 PM, First Annual Four Chaplains Memorial Service, Asbury United Methodist Church, 90 Church Ave, Forrestville.
- 06 **Post 104, Taftville**, 2:00 PM, Saga of the Four Chaplains Memorial Service, 22 Merchants Ave.
- 07 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 07 **Post 113, Old Saybrook** 1st Sunday every Month 8:00 AM – 11:00 AM Buffet Breakfast. All you care to eat \$7.00 adult \$3.00 child 12 and under.
- 07 **Post 154, Thompsonville**, 10:45 AM, Saint Patrick's Church, Four Chaplains Mass. Meet at Post 10:00 AM.
- 09 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 10 **Post 113 SAL, Old Saybrook**, 5:30 – 6:45 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 12 **Post 52, Coventry**, 6:00 PM, Baked Stuffed Shrimp Dinner, \$15. (Reservations required - 860-742-7197).
- 16 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
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- 24 **Post 113 SAL, Old Saybrook**, 5:30 – 6:45 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.



THE AMERICAN LEGION *Centennial celebration*

Did You Know, we might have had an American Legion Camp in Durham, Conn.?

Chairman and past Department Commander Arthur J. Kelley headed up a special Child Welfare Camp Committee to purchase and establish a child welfare camp in the State of Connecticut. \$200 was earmarked for promotional efforts. The proposed camp for sale at \$30,000 was the old YMCA Camp in Durham.

Executive Committee Minutes March 5, 1950, pg 5

By a vote of 13 to 3, the committee was authorized "to continue its activity by soliciting the entire Legionnaire membership for funds and any money collected be placed in a special fund..., such monies to be returned to the individual donors if the program was not followed through to completion."

Executive Committee Minutes May 3, 1950, pg 5

Did You know that in 1963 & 1964, **Adam T. Raczkowski** received a Distinguished Service Citation for his efforts and accomplishments during the year 1963 and 64?

1963: Southington Post 72 had a membership of 430 members, he went to the homes of members and veterans, securing 170 renewals and 51 new members.

1964: Southington Post 72 had a membership of 490 members, he secured 302 renewals and 50 new members.

Today, he would have been a Gold Brigadier! Adam T. Raczkowski was inducted into the 2015 Connecticut American Legion Hall of Fame.

1963 & 1964 Department Awards Books, both pg 5.

Have you ever heard of The American Legion Blue Crutch Tag Day?

Letter from R.A. Warren, Commander of Leo J. L'Homme Post 21 to Norman Levesque, 4th District Commander, dated January 21, 1956. The letter noted that the post had raised \$444.95. Originally reported and raised \$173.95 on Jan 6 & 7. Donations were raised through the American Legion "Blue Crutch Tag Day." "On the evening of Jan. 20th & all day on the 21st, we had our American Legion Ambulance on display in the Danielson Business area. Through the cooperation of the local March of Dimes...we obtained 500 Blue Crutches and March of Dimes lapel Buttons. This produced another \$271..." *Letter found in Richard Snow's 1983-84, 4th District scrapbook. Richard Snow was inducted into the 2008 Connecticut American Legion Hall of Fame.*

Did You know that in 1947, the Oratorical Regional Contest between Conn., R.I., N.Y. and N.J. was held in Hartford, April 9, 1947? New York's contestant won.

Samuel Gorman from Hartford Post 131 was the Department Chairman. The Department winner was **John Trudon, III** sponsored by Bristol Post 2. Second place was won by Betty L. Fleimester of Branford, Third place was awarded to Beverly Unger of Bridgeport. Other Contestants were Henry Dux of Norwich, Olga Ann Formica from Winsted and Arthur Shubert from Clinton. Prizes awarded at the state contest, all cash: 1st - \$125.00, 2nd - \$62.50, 3rd - \$25 and all others: \$4. First two prizes were budgeted and third prize was donated by the Conn. State Bar Association.

Material from the Oratorical Chairman's convention report dated July 24-26, 1947.

100th ANNIVERSARY OF THE AMERICAN LEGION 2019

Material can be found at Department Headquarters, Rocky Hill, CT

"Department Headquarters Bulletin No. 104, Marksmanship, May 8, 1931.

POSTAL MATCH RESULTS

As a result of the recent Department Postal Team Match, the following prizes were awarded.

First Prize – Silver Cup – R.O. Fletcher Post No. 4, Norwich, Connecticut
C.L.Sucia: 277 A.M.White: 271 E.D. Morrell: 270 Wm.R. Denison: 266
C.B. Palmer: 264 L.W. Holmes: 254 **Total:** 1602

Second Prize – Silver Cup – Rau-Locke Post No. 8, Hartford, Connecticut
W.Williamson: 283 H. Schwolsky: 269 J. Levack: 261 A. Griffin: 250
C. Sargent: 245 E. Lindquist: 235 **Total:** 1543

Third Prize – Silver Cup – Seicheprey Post No. 2, Bristol, Connecticut
C.M. Pfennig: 243 P.Deming: 229 G.Sanstrom: 198 G. Bryce: 195
Vincent Murphy: 188 H. Cote:214 **Total:** 1267

Fourth Prize – Silver Cup – (Anderson-Dunn-Kochiss) Post No. 42, Stratford, Connecticut
D.S. Sammia: 211 H.W. French: 149 L. Brague: 136 W. Van A. Gwyer: 126
P.J. Schnitt: 125 T.L. Joyce: 120 **Total:** 867

NATIONAL POSTAL TEAM MATCH

R.O. Fletcher Post (4) was selected to represent the Department in the National Postal Team Match and acquitted itself very creditably having succeeded in making Class "A", which consists of the first ten teams making the highest scores.

CONGRATULATIONS TO THE R. O. FLETCHER POST (No. 4) !!

Harry Schwolsky, Chairman
Department Marksmanship"

Posts recognized in our 2016 Centennial Celebration Calendar:

Jewett City Post 15, Bantam Post 44, Glastonbury Post 56, Deep River Post 61, Clinton Post 66, Berlin Post 68, Moosup Post 91, Hebron Post 95 and South Windsor Post 133.

W. Frazier Brinley, Centennial Celebration Chair

100th ANNIVERSARY OF THE AMERICAN LEGION 2019



THE AMERICAN LEGION *Centennial celebration*

Material taken from Department Permanent Charter Application File At Dept. Headquarters, Rocky Hill, CT.

1930 Application for Post of The American Legion (Adj. note: pay attention to the post number AND dates).

Joseph Blunt Post 125, Norwalk, Connecticut

NAMES	ADDRESSES
William L. Goodwin	7 Olean St
Frank A. Middleton, Jr.	Third St
Hampton B. Seems, Jr	Post Rd & Scribner Ave
William Patterson	19 Day St
Vanderbilt J. Baker	127 Harbor Ave
Jefferson B. Turner	37 Zant St
William Norman	116 Water St
Harry W. Moore	12 Day St
Arthur Wall	12 Day St
Charles Brumbley	74 Water St
Nathan Darden	16 Lexington Ave
Alfred Harris	14 Raymond St
Millo Mills	7 Raymond St
Joseph Peel	21 Day St
Edward Freeman Townson	70 Water St
Rosco Manley	109 Water St

South Norwalk, Connecticut August 2, 1930
Signed: LeRoy D. Downs Washington St., So. Norwalk, Conn.

On Back.

First Indorsement* Signed: Edward L. Newmaker, Dept. Commander

Second Indorsement* Signed: James F. Barton, National Adjutant Nov. 18, 1930
Charter Application Date

**Spelled here as on Application. L-Form no. 1A*

(On This Application Notes National Convention 1919 & 1922. The next revision doesn't note the National Conventions & spelling is corrected)

100th ANNIVERSARY OF THE AMERICAN LEGION 2019

Gage-Zumpf Post 87, Washington, Connecticut Application for Permanent Charter dated August 30, 1947. **Post Officers:** Commander: Edward P. Fenn, Adjutant: Deborah C. Hall, Treasurer: Howard F. Colvin, Historian: Maurice Willett, Service Officer: Chester B. Curtis and New Correspondent: Kernochan Babcock. Current membership was 83 with a potential of 175. Drum Corp: In the process of training.

"General Information: Since receiving our temporary charter in April 1946, the post has organized the Memorial Day exercises including the decoration of graves, sold poppies and furnished a military escort. We have obtained rifles for our firing squad and purchased National and Legion Colors. Our Service Officer has processed about 20 Veteran's claims. We have sponsored one boy to attend Boy's State in 1947. To raise funds, we have held dances, sponsored a play, held paper drives and (held) a bingo party. For athletic and social activities we have had a bowling team, clambake and held an annual spring dance. One of our members was a delegate to the national convention in 1946 and another in 1947. Three of our members held District offices in 1947. One of our members was chairman of the District Oratorical Contest in 1947. Attest: Deborah C. Hall, Adjutant Edward P. Fenn, Commander

Approved Oct. 1, 1947 signed by Pierce Clark, Department Adjutant"

The above Permanent Charter application – material can be found at Conn., Department Headquarters, Rocky Hill.

1954

The members of "Bell" Post 125, New Haven applied for a permanent charter on February 9, 1954. All charter material is at Dept. Headquarters.

"The Officers were Commander: Christian H. Jensen, Vice Commander: Charles E. Maclaughlin, Adjutant: Dorothy M. Prata, Finance Officer: James F. Colleran, Chaplain: Robert W. Carroll, Historian: Charles D. Bray, Service Officer: Louis C. Horvath, Sgt-At-Arms and Publicity Officer: Thomas F. Delaney.

The Post members were restricted to Southern New England Employees. Membership on that date their was 32 members with a possible membership of 500 to 600.

General Information: The only activity to date is the placing of a wreath on the war memorial and placed a war memorial in the telephone company building. It was dedicated on Armistice Day. We hope to increase our activity next year.

Approved by Charles Parker, Department Adjutant, March 1, 1954 and recorded March 24, 1954, registration number 20,794."

W. Frazier Brinley, Centennial Celebration Chair



THE AMERICAN LEGION
Centennial celebration

2016 CONNECTICUT – AMERICAN LEGION CALENDAR

\$10.00 per 2016 Calendar plus \$2.50 shipping for each.

Total Calendars Available: 200 Check Payable to: The American Legion – Calendar

Mail Order to:

The American Legion – Calendar
P.O. Box 208
Rocky Hill, CT 06067-0208

Inquiries may be e-mailed to Frazier Brinley at fb.pnh05@gmail.com

CENTENNIAL PHOTO CONTEST – CALENDAR ORDER FORM

Copies: _____ X \$12.50 each = \$ _____ Check # _____ enclosed.

Mail to:

Name _____

Address _____

City _____ State _____ Zip Code _____



WE WANT YOU TO PARTICIPATE IN THE
1st DISTRICT
MEMBERSHIP RE-VITALIZATION

Please come and help along with National Vice-Commander John Hargreaves and Assistant National Membership Director Sean Sparks

WHERE: POST 142, 2121 Main Street, Hartford

WHEN: JANUARY 27 - 29, 2016

Wednesday January 27, 2016 – 9:00 AM to 3:00 PM
Thursday January 28, 2016 – 10:00 AM to 3:00 PM
Friday January 29, 2016 – 10:00 AM to 1:00 PM

ARRIVAL TIME: 9:00 AM Wednesday; 9:30 Thursday & Friday

***WHO: ALL Posts, Districts, Membership Task Force Members,
Anyone & Everyone interested in learning & contributing***

***RSVP: Lou Robinson – biglrob@aol.com
Jim LaCoursiere - LegionJim3@aol.com***

*All training will be provided. Please bring a cell phone AND your charger to all sessions.
'Coffee &' plus a light lunch to be provided.*

We look forward to working with you and seeing you there,

Paul Spedaliere, Department Commander
Louie Robinson, Department Sr. Vice Commander
1st District Officers



**THE AMERICAN LEGION, DEPARTMENT
OF CONNECTICUT
42ND ANNUAL
MID-WINTER CONFERENCE
TRUMBULL MARRIOTT, TRUMBULL, CT
JANUARY 29-30-31, 2016**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the *Liquor Commission @ 6:00 PM, along with a speaker from the Connecticut Lottery.* There will NOT be a Department Executive Committee meeting, but will be a special program of interest starting at 8:00 PM featuring Eastford Post 203 member COL Ahmed Beermann, USAFR Ret., who has had multiple deployments to Iraq and was the first person to interrogate Saddam Hussein. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday and Sunday morning. *Saturday morning will feature National Vice-Commander John Hargreaves (ME). See December Adjutant's Notes for more details. Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps.* 2016 Awards packages will be available for pick-up. Saturday evening banquet features the induction of the 10th class into The Connecticut American Legion Hall of Fame. Hotel rate: \$94.00 + 9% tax (single or double). **Call Marriott Reservations at 1-800-682-4095 ask for AMERICAN LEGION ROOM BLOCK or visit www.marriotttrumbull.com and enter the group code: ALCALCA in the "special Rates & Awards".**

HOTEL RESERVATION DEADLINE JANUARY 15, 2016.

Registration only:	\$ 5.00
Hall of Fame Dinner (Sat., 6:00 cash bar, 6:45 dinner)	\$40.00

Lunch will be on your own.

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

Ian Lilly, Reservations Chairman (860) 296-0719

**The American Legion
864 Wethersfield Ave
Hartford, CT 06114**

Please reserve the following tickets for the 42nd Annual Mid-Winter Conference.

Check enclosed in the amount of \$ _____ Payable to: The American Legion

Combo (Reg.+Dinner) SAVE \$5:	@ \$40.00 per person	No. of persons _____
Hall of Fame Dinner only:	@ \$40.00 per person	No. of persons _____
Registration only	@ \$ 5.00 per person	No. of persons _____

Post/Unit/Sq. No.: _____ **Name:** _____

District No.: _____ **Address:** _____

Town/City: _____ **Zip:** _____

Tear off and use this form for registration & meal reservations only!

Buffet Dinner Menu

Rolls and Butter

Garden Salad (Creamy Peppercorn or Red Wine Vinaigrette)

**Short Ribs with Cognac Mushroom Sauce (on side)
And Barbeque Sauce (on side)**

Herb Roasted Chicken (legs, thighs, breasts & wings)

Seared Salmon with Lemon Buerre Blanc Sauce (on side)

Macaroni & Cheese

Mashed Potato

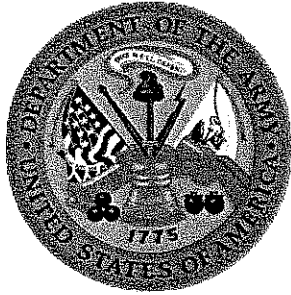
Peas & Carrots

Dessert Station

Coffee & Tea, Soft Drinks & Water

Cash Bar

THE AMERICAN LEGION
**SOLDIERS', SAILORS'
AND MARINES' FUND**



TRAINING SESSION

MIDWINTER CONFERENCE

TRUMBULL MARRIOTT TRUMBULL, CT

SATURDAY, JANUARY 30TH, 2016, 1:00 PM

◀ ASSISTANCE FROM THE FUND ▶

ELIGIBILITY-

ACTIVE SERVICE-HONORABLE DISCHARGE
STATUTORY WARTIME PERIODS
CONNECTICUT RESIDENCY
NEED – INCOME/ASSET LIMITATIONS

INELIGIBILITY -

OTHER THAN HONORABLE DISCHARGE
UNCHARACTERIZED (ENTRY-LEVEL) DISCHARGE
LESS THAN 90 DAYS SERVICE
ACTIVE DUTY FOR TRAINING
FULL-TIME STUDENTS
FORMER SPOUSES
ADULT CHILDREN

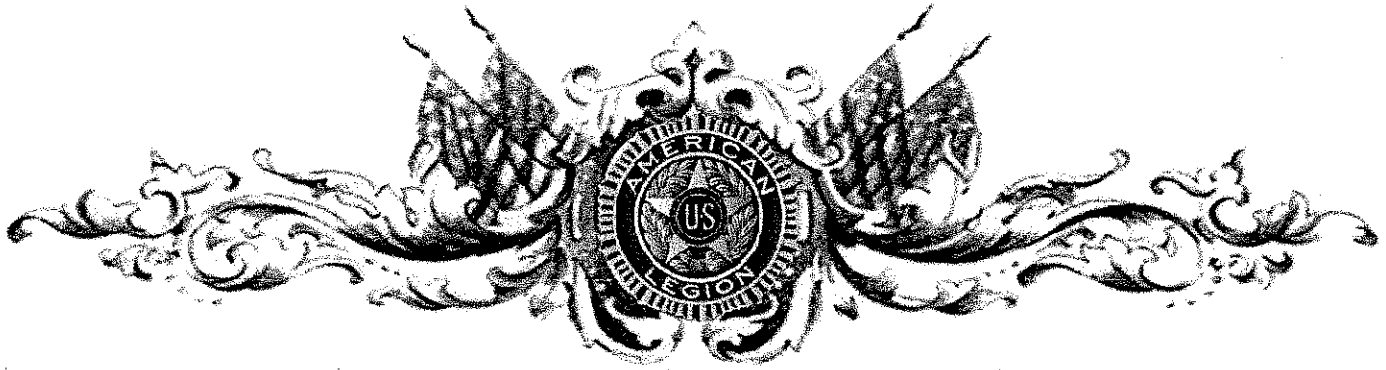
TYPES OF ASSISTANCE -

ASSISTANCE THAT MAY BE PROVIDED
ITEMS FOR WHICH ASSISTANCE NOT PROVIDED

REQUIRED DOCUMENTATION

THE AMERICAN LEGION

DEPARTMENT OF CONNECTICUT



DOOR PRIZE DRAWING

MIDWINTER CONFERENCE

TRUMBULL MARRIOTT MERRITT PARKWAY

SATURDAY, JANUARY 30th, 2016

\$5,000 GRAND PRIZE

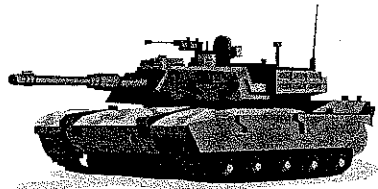
\$1,000 SECOND PRIZE

\$500 THIRD PRIZE

\$250 FOURTH - SEVENTH PRIZES (4)

WINNER NEED NOT BE PRESENT - \$250 BONUS IF PRESENT AT DRAWING

SEND IN YOUR TICKETS TODAY!



*YOU'LL BE
TANK-FUL
YOU DID!!*

ADDITIONAL TICKETS AVAILABLE FROM
DEPARTMENT ADJUTANT OR DEPARTMENT TREASURER

2016 Connecticut Legionnaire Hall of Fame

The 2016 American Legion Hall of Fame Induction Ceremony and Dinner will take place January 30, 2016, 6:00 Cash bar, 6:45 Dinner, 7:45 Induction, at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Tickets are \$40/person and must be purchased in advance. Make checks payable to The American Legion, Dept. of Conn. Mail to: Attn: Ian Lilly, Asst. Dept. Treasurer, The American Legion, 864 Wethersfield Ave., Hartford, CT 06114.

OR

– use the Mid-Winter Conference flyer in this Bulletin and sign up for the entire weekend.

Get a room & Get away.

Inductees for 2016 – 10th Class

ROGER H. ANDERSON	Post 133, South Windsor	(VN era)
*CLARENCE SCARBOROUGH	Post 96, West Hartford	(WWI)
FRED McCARTHY	Post 88, Hamden	(VN era)
GEORGE E. DUCANIC	Post 3, Stamford	(Korea)
TED C. GRAZIANI	Post 62, Ellington	(VN era)
ALVIN L. BUTTERS	Post 104, Taftville	(VN era)
DONALD R. GROMAN	Post 28, New Hartford	(Korea)
*MARTIN HILLS	Post 113, Old Saybrook	(VN era)

*deceased

If you have information to share on any of the inductees or know of family members, please contact Frazier Brinley, at fb.pnh05@gmail.com, or 16 Pepperbush DR, Clinton, CT 06413.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION
OFFICIAL STUDENT REGISTRATION FORM
NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM
A SPEECH CONTEST ON THE U.S. CONSTITUTION

DATE: _____

NAME OF ENTRANT: _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____ PHONE NUMBER: (____) _____

ADDRESS: _____

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: _____

PRINCIPAL'S CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE _____ GRADE AT _____

SIGNATURE: _____

(Principal)

SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!
(to be filled out by American Legion officials as indicated)

Certified as Winner of _____ place in Post Elimination Contest. Date: _____

Contest Chairman (signature) _____ American Legion Post No. _____

Certified as Winner of _____ place in District Elimination Contest. Date: _____

Contest Chairman (signature) _____ District No. _____

TITLE OF SPEECH _____

Certified as Winner of _____ place in Department Contest. Date: _____

DEPARTMENT DIRECTOR (signature) _____

DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. _____ is _____

DISTRICT CHAIRMAN: _____

Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

Amendment 8

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

Amendment 26

Section 1. The right of citizens of the United States, who are eighteen years of age or older, to vote shall not be denied or abridged by the United States or by any State on account of age.

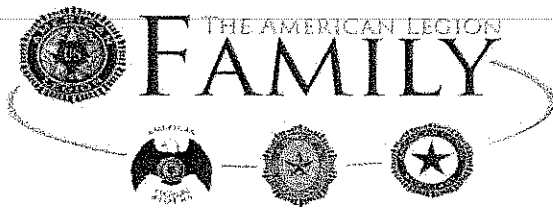
Section 2. The Congress shall have the power to enforce this article by appropriate legislation.

Article 1 Section 9 Paragraph 2

The privilege of the Writ of Habeas Corpus shall not be suspended, unless when in Cases of Rebellion or Invasion the public Safety may require it.

Article 1 Section 6 Clause 1

The Senators and Representatives shall receive a Compensation for their Services, to be ascertained by Law, and paid out of the Treasury of the United States. They shall in all Cases, except Treason, Felony and Breach of the Peace, be privileged from Arrest during their Attendance at the Session of their respective Houses, and in going to and returning from the same; and for any Speech or Debate in either House, they shall not be questioned in any other Place.



FIRST ANNUAL AMERICAN LEGION FAMILY SCRATCH BOWLING TOURNAMENT

@ Bowl-O-Rama, Newington CT

MARCH 6TH 2016

@ 2 PM



The time has come for the Legion Family to unite together for a competitive afternoon of Bowling! Stack your teams or come and spectate. It's Go time!!! Activities ranging from Jukebox music to Karaoke or to just simply hang out with friends and enjoy the atmosphere!

Bowling Teams must be American Legion Family Members

"If you want to bowl and are not part of a team, we will make one"

Cost Per Person - \$20.00 (inc) Shoe Rental, 3 Games, and Pizza
4 Members per Team

Deadline to register February 28th 2016

Registration Card on backside

Make Checks Payable to "American Legion Dept. of CT"

**40 Modern Synthetic
Lanes**

**Fully Equipped Cocktail
Sports Lounge**

**Lottery Scratch Tickets
Available on Site!**

Many Raffle Prizes!!!

**If You Can't Bowl, Then
Come to Support Your
Favorite Team!!**

**All Proceeds Benefit
the Centennial Project**

LOCATION:

BOWL-O-RAMA

2143 Berlin Turnpike
Newington CT 06111

www.bowloramact.com

Hours of Operation
Mon-Thur 0830-0100

Fri + Sat 24Hrs

Sun Close @ 0100

Mail Checks to: Payable "American Legion Dept. of CT"

American Legion Department of Connecticut
Attn: Bowling Tournament
P.O.Box 208
Rocky Hill, CT 06067-0208

\$20.00 Per Person Includes shoe rental, 3 Games of Bowling, and Pizza

Bowling Teams are for American Legion Family Members Check #/Cash _____

Team Name

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			

Names on form will be the order of Team lineup

The American Legion Family First Annual Scratch Bowling Tournament

How will you pay for expenses that Medicare doesn't cover?

With the high cost of healthcare today, Medicare Supplement insurance is becoming a necessity for more and more Americans. That's why it's good to know that you now have a choice of competitive Standardized Medicare Supplement plans, offered to members like you. And, all plans are underwritten by a company known for its prompt, personal, responsive service.

Other features include:

- The freedom of choosing your own doctors and hospitals who accept Medicare
- Outstanding Customer Service available from courteous representatives ready to answer your questions
- Hassle-free claims processing in about 7 days
- Excellent service from a company with an A+ (Superior, 2nd out of 16 ratings) A.M. Best rating for financial stability as of 10/20/2014

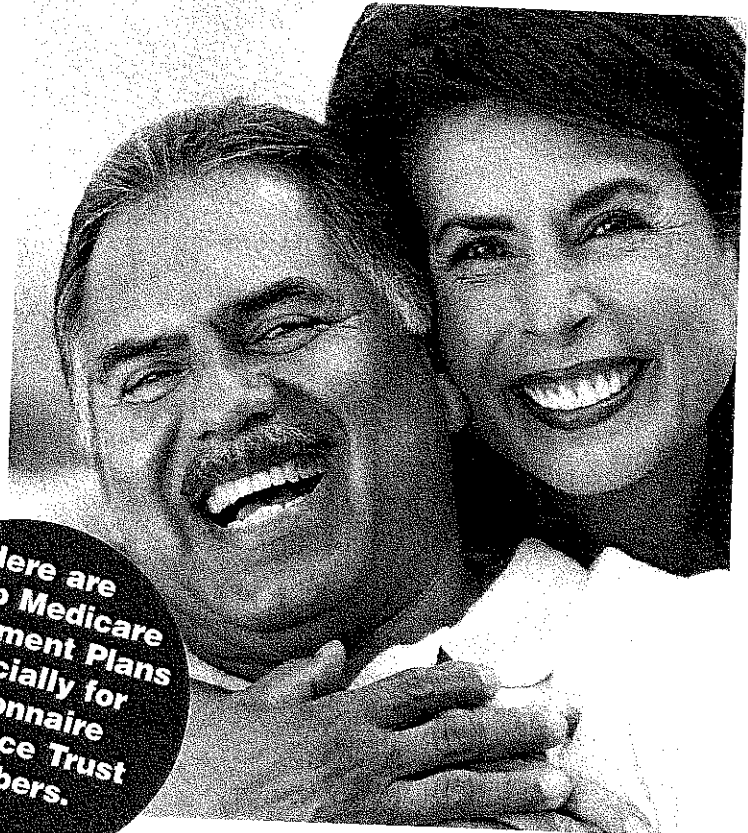
Make sure you can pay for the expenses that Medicare doesn't cover and help protect your family's retirement savings. Apply today for the greater peace of mind you want, at competitive Legionnaire Insurance Trust member rates.

**COMPLETE AND
RETURN THE REPLY
CARD. OR, CALL
1-800-247-1771**

(Monday through Friday, 8:00 a.m. to 6:00 p.m. EST)

Underwritten by: Transamerica Life Insurance Company (Cedar Rapids, IA), and Transamerica Financial Life Insurance Company (Harrison, NY)

Not connected with or endorsed by the U. S. Government or Federal Medicare Program.



**Here are
Group Medicare
Supplement Plans
especially for
Legionnaire
Insurance Trust
Members.**

Legionnaire Insurance Trust Members Medicare Supplement Reply Card

For your FREE information kit on the Medicare Supplement Insurance Plans complete and return this coupon.

Name _____ DOB _____
Spouse Name _____ Spouse's DOB _____
Address _____
City _____ State _____ ZIP _____
Telephone (_____) _____

Send to: Medicare Supplement Processing Dept.
P. O. Box 1341
Valley Forge, PA 19482-9946

818530101 1141377

MSAD15LIT

News Release for Department Newsletters

Consumer Contact: The Legionnaire Insurance Trust
800-235-6943

Media Contact: Amanda Smith
805-566-9191 x2535

Medicare Supplement

It's no secret that while it gives basic **protection** against health care costs, **Medicare won't cover all your medical expenses**. To **help** cover some of the items that **Medicare** does not cover, **many members, just like you**, have chosen the **group Medicare Supplement Insurance Plan endorsed by your Department of The American Legion**.

Other great reasons for choosing the Legionnaire Insurance Trust plans:

- Legionnaire Insurance Trust regularly monitors the program.
- The excellent **value** the plans provide for the price—the competitive group Medicare Supplement Insurance Plans are not available to the general public.
- The **convenience** and exceptional service whenever you need it—whether you're preparing to enroll or have questions about your benefits—get answers to your questions over the phone.

Where can you **get more information** on selecting a **Medicare Supplement** plan? You will receive prompt, personal and responsive service from courteous customer service representatives ready to answer your questions.

Call 1-800-247-1771

(Monday through Friday, 8:00 a.m. to 6:00 p.m. EST)

Or visit our website <http://www.thelit.com/medicare-supplement>

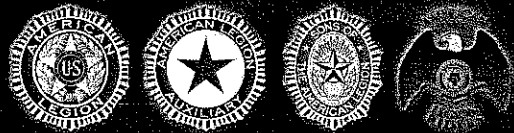
Underwritten by: Transamerica Premier Life Insurance Company, Cedar Rapids, IA and Transamerica Financial Life Insurance Company, Harrison, NY (for New York Residents only)

Limitations and exclusions apply. Please see your certificate for details.

Not connected with or endorsed by the US Government or Federal Medicare Program

INDIVISIBLE

THE STORY OF OUR FLAG



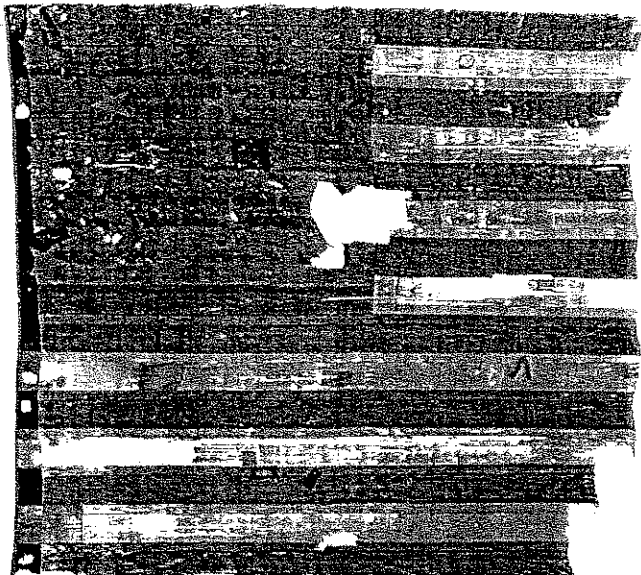
AN AMERICAN LEGION FAMILY
CENTENNIAL BOOKAZINE

\$9.95

54>



0 71486 02357 9



INDIVISIBLE

The Story of Our Flag

The American Legion and American Legion Auxiliary celebrate a century of service to veterans, military personnel, youth and patriotism with **INDIVISIBLE: The Story of Our Flag.**

This journey through American history, documented in images, voices, lyrics, milestones and meanings pays tribute to the power and poignancy of our nation's colors.

Over the last century, and continuing into the next, The American Legion Family has served as a leading advocate for respect, etiquette and reverence for the flag of our nation and its meaning to all.

ORDER YOUR COPY TODAY!

COVER PRICE \$9.95

**PRE-ORDER SINGLE COPIES
OR DISCOUNTED BULK ORDERS**

American Legion Emblem Sales

emblem.legion.org

Visit Emblem Sales in the basement at the Sheraton on Saturday, Monday or Tuesday.

(888) 453-4466

Item number: 755.915

VISIT YOUR LOCAL BOOKSELLER

Beginning Nov. 10, "Indivisible: The Story of Our Flag" will be sold at the following fine retailers:

Barnes & Noble
Books A Million
Book World
Hastings
Sam's Club

Special opportunity during the 2015 Fall Meetings: You may fill out the order form below and deliver it to the Emblem Sales shop in the basement of the Sheraton on Saturday, Monday or Tuesday OR at the table in the lobby at National Headquarters from Monday-Wednesday.

After Wednesday, you may still pre-order your bookazine online. emblem.legion.org



INDIVISIBLE: THE STORY OF OUR FLAG PRE-ORDER FORM

FIRST NAME	MI	LAST NAME
<input type="text"/>	<input type="text"/>	<input type="text"/>
MAILING/STREET ADDRESS		
<input type="text"/>		
CITY	STATE	ZIP
<input type="text"/>	<input type="text"/>	<input type="text"/>
PHONE		
<input type="text"/>		
E-MAIL (optional)		
<input type="text"/>		

QUANTITY - CREDIT CARD ONLY. No Checks or Cash, please

SINGLE COPIES @ \$9.95 EACH
BULK PRICING (OVER 25 COPIES) @ \$7.95 EACH
TOTAL PAYMENT

CREDIT CARD PAYMENT

NAME ON CARD	
<input type="text"/>	
ACCOUNT#	<input type="text"/>
CARD TYPE <input type="checkbox"/>  <input type="checkbox"/> 	EXPIRATION DATE <input type="text"/>
SIGNATURE (NOT VALID UNLESS SIGNED)	AMOUNT TO CHARGE <input type="text"/>
<input type="text"/>	

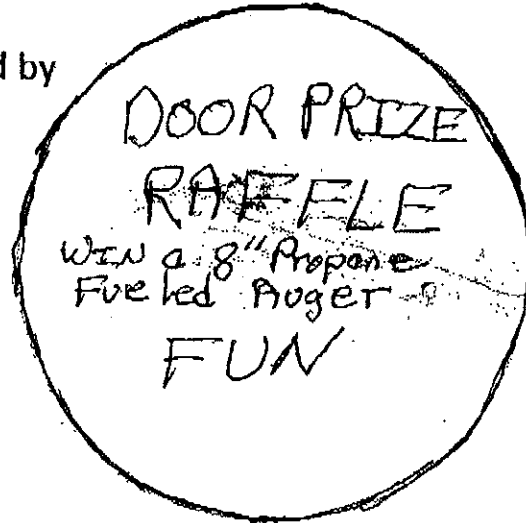
ANNOUNCING NORTHWEST SPORTING GOODS & SUPPLY'S
4TH ANNUAL ICE FISHING TOURNAMENT JANUARY 24, 2016

HIGHLAND LAKE, WINSTED, CT

Being held in conjunction with the local American Legion Post 43 Tuttle-Burns of
Winsted, proceeds will assist the Departments National Emergency Fund and
Local Veterans and their Families.

Entry Fee: \$20.00 – Winners Determined by

		Weight of Fish
Prizes	1 st Place	\$1000.00
	2 nd Place	\$500.00
	3 rd Place	\$250.00
	4 th Place	\$150.00
	5 th Place	\$100.00



Raffle – Food Available – Fun

Live Bait for Sale Onsite!

Tournament Hours: 8:00 to 2:00 Registration Starts: 6:30am

Call 860-738-8999

Drawing for Auger: 7:50am

****All Prizes Based on 150 Participants****

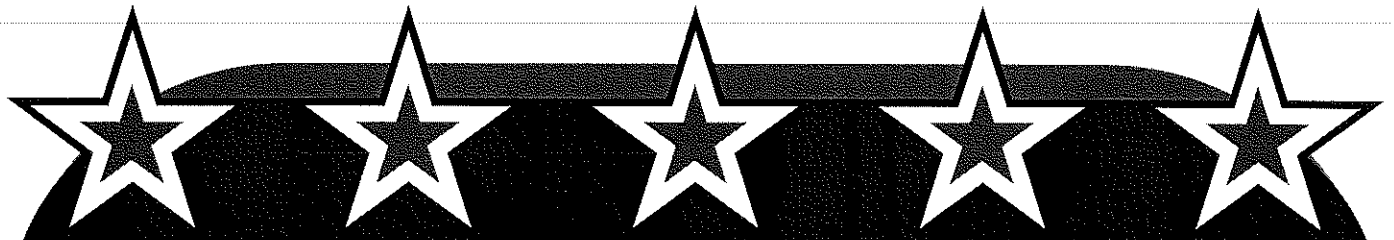
REGISTRATION FORM

NAME AND ADDRESS: _____

E-MAIL ADDRESS: _____

PHONE #: _____

Fully Completed Entry Form & Payment must be received to qualify for Auger
raffle



Waterbury Masonic Lodge and Make a Home

2nd Annual Coat Drive

Sunday January 24th, 2016

9 AM to 6 PM

531 Highland Ave Waterbury CT

Please contact 2nd District Officer Mary N Harris (Assistant Sgt at Arms) and Veterans Liaison for Make a Home Foundation 203-800-1547 for pick up.

All donated coats will go to benefit local Waterbury homeless residents with local homeless U.S. Veterans getting first pick

SP





2015-2016 MEMBERSHIP TARGET DATES

DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2015	(2ND Tue)	50%
FALL MEETINGS	11,550	OCTOBER 13, 2015	(2ND Tue)	55%
VETERANS DAY	13,650	* NOVEMBER 10, 2015	(2ND Tue*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 7, 2015	(1ST Mon)	75%
MID-WINTER	16,800	JANUARY 18, 2016	(3RD Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 8, 2016	(2ND Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 7, 2016	(1ST Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 11, 2016	(2ND Mon)	95%
ARMED FORCES DAY	21,000	MAY 9, 2016	(2ND Mon)	100%
Delegate Strength 30 Days Prior to Convention				

2016 RENEWAL SCHEDULE

CUTOFF DATES

For Changes at Nat'l

May 15, 2015
 Sept. 11, 2015
 Oct. 16, 2015
 Dec 11, 2015
 Feb 12, 2016
 April 15, 2016

RENEWAL NOTICE DATES

July 3, 2015
 Oct. 2, 2015
 Nov. 16, 2015
 Jan 8, 2016
 Feb. 26, 2016
 April 27, 2016

* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday

* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ POST NUMBER _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP (\$ amount as of 01/01/2016)

	2016 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2016 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$

** Please note you no longer need to send online renewals into Dep't H.Q.**
Give the Member their portion and please discard the rest

PREVIOUS YEAR () MEMBERSHIP

	CURRENT RENEWALS	@ \$24.50 EACH	\$
	NEW	@ \$24.50 EACH	\$

DELINQUENT MEMBERSHIP

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

_____ (Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- | | |
|--|---|
| <input type="checkbox"/> WWI (4/6/17-11/11/18) | <input type="checkbox"/> U.S. Army |
| <input type="checkbox"/> WWII (12/7/41-12/31/46) | <input type="checkbox"/> U.S. Navy |
| <input type="checkbox"/> Korea (6/25/50-1/31/55) | <input type="checkbox"/> U.S. Air Force |
| <input type="checkbox"/> Vietnam (2/28/61-5/7/75) | <input type="checkbox"/> U.S. Marines |
| <input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84) | <input type="checkbox"/> U.S. Coast Guard |
| <input type="checkbox"/> Panama (12/20/89-1/31/90) | <input type="checkbox"/> Merchant Marines (12/7/41-12/31/46 - Only Eligibility) |
| <input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities) | |

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____

AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

_____ / _____ / _____ Birth - 17 18 and over

Date of Birth (Required)

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Living Deceased

Eligible through / name of veteran (if living, must be American Legion member) _____

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

<input type="checkbox"/> WWI (4/6/17-11/11/18)	<input type="checkbox"/> WWII (12/7/41-12/31/46)
<input type="checkbox"/> Merchant Marines (12/7/41-12/31/46)	<input type="checkbox"/> Korea (6/25/50-1/31/55)
<input type="checkbox"/> Vietnam (2/28/61-5/7/75)	<input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84)
<input type="checkbox"/> Panama (12/20/89-1/31/90)	<input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

<input type="checkbox"/> Mother	<input type="checkbox"/> Wife	<input type="checkbox"/> Daughter	<input type="checkbox"/> Sister
<input type="checkbox"/> Grandmother	<input type="checkbox"/> Granddaughter	<input type="checkbox"/> Great-granddaughter	<input type="checkbox"/> Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ Date _____

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to www.ALAforVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**

ALA 12/2013

JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org
www.legion.org



AMERICAN LEGION AUXILIARY

8945 N. Meridian St.
Indianapolis, IN 46260
(317) 569-4500
alahq@ALforVeterans.org
www.ALforVeterans.org



SONS OF THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205
sal@legion.org
www.legion.org/sons

Follow The American Legion online:

www.legion.org/facebook
twitter.com/AmericanLegion

AMERICAN LEGION AUXILIARY MISSION:

In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

Visit us online at www.ALforVeterans.org



World's largest women's patriotic service organization

There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

I am interested in learning more about:

- Paid Up For Life Membership
- Volunteering for Veterans
- Education Activities
- Youth Activities
- Scholarships
- Community Service
- Auxiliary Emergency Fund
- Local Unit Activities
- Fundraising
- Member Discounts and Services
- Activities to Support Active-Duty Military and Families
- Other _____

Recruiter's Name _____ Unit/Post # _____ City _____ State _____

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Join The American Legion Family



THE AMERICAN LEGION FAMILY

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 12/31/2015											
		Dist.	Actual 2012	Actual 2013	Actual 2014	FINAL 2015	Actual 2016	2013% of 2012	2014% of 2013	2015% of 2014	2016% of 2015
2	Bristol	1	83	96	106	99	69	115.66%	110.42%	93.40%	69.70%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	46	22	81.40%	100.00%	131.43%	47.83%
13	Putnam	4	10	7	10	3		70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20	6	123.81%	76.92%	100.00%	30.00%
15	Jewett City	5	24	20	19	17	19	83.33%	95.00%	89.47%	111.76%
16	Shelton	3	118	116	114	115	86	98.31%	98.28%	100.88%	74.78%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	150.00%	0.00%
19	Willimantic	4	57	58	68	78		101.75%	117.24%	114.71%	0.00%
20	Terryville	6	84	67	64	64	43	79.76%	95.52%	100.00%	67.19%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63	39	105.36%	101.69%	105.00%	61.90%
24	Derby	2	3	3	3	3		100.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	37	18	45	31	77.08%	48.65%	250.00%	68.89%
27	Litchfield	6	9	13	9	12	7	144.44%	69.23%	133.33%	58.33%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22	17	105.56%	100.00%	115.79%	77.27%
45	Meriden	2	48	46	40	40	31	95.83%	86.96%	100.00%	77.50%
48	Guilford	2	9	9	10	9	9	100.00%	111.11%	90.00%	100.00%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	8	91.67%	100.00%	90.91%	80.00%
54	Colchester	5	24	18	15	27		75.00%	83.33%	180.00%	0.00%
60	Danbury	3	22	26	25	19		118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12	12	100.00%	100.00%	100.00%	100.00%
66	Clinton	7					15				
67	N. Grosvenordale	4	18	26	21	19	15	144.44%	80.77%	90.48%	78.95%
68	Berlin	1	45	42	38	42	24	93.33%	90.48%	110.53%	57.14%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	192	145	93.12%	102.84%	106.08%	75.52%
74	Fairfield	3									
75	Middletown	7	8	7	7	7	8	87.50%	100.00%	100.00%	114.29%
80	Enfield	1	30	36	32	30	17	120.00%	88.89%	93.75%	56.67%
88	Hamden	2	28	29	25	28	23	103.57%	86.21%	112.00%	82.14%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	37	93.18%	92.68%	118.42%	82.22%
95	Hebron	4	60	61	62	64	60	101.67%	101.64%	103.23%	93.75%
96	West Hartford	1	91	97	91	90	52	106.59%	93.81%	98.90%	57.78%
100	Bethel	3	22	23	25	20	16	104.55%	108.70%	80.00%	80.00%
101	Somers	4				20	15				75.00%
102	Manchester	1	20	21	14	12	8	105.00%	66.67%	85.71%	66.67%
104	Taftville	5	13	13	13	17	20	100.00%	100.00%	130.77%	117.65%
112	Montville	5	81	94	93	79	44	116.05%	98.94%	84.95%	55.70%
113	Old Saybrook	7	40	34	37	32	23	85.00%	108.82%	86.49%	71.88%
128	Niantic	5	76	57	51	50	37	75.00%	89.47%	98.04%	74.00%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	80	36	97.10%	114.93%	103.90%	45.00%
165	Wolcott	2	32	28	22	14	10	87.50%	78.57%	63.64%	71.43%
174	Oxford	2	59	42	45	39	16	71.19%	107.14%	86.67%	41.03%
177	Bridgeport	3	16	16	26	40	46	100.00%	162.50%	153.85%	115.00%
194	Prospect	2					2				
195	Oakville	6	44	33	38	38	41	75.00%	115.15%	100.00%	107.89%
196	Milford	2	41	50	50	57	51	121.95%	100.00%	114.00%	89.47%
197	Marlborough	1	82	82	75	77	25	100.00%	91.46%	102.67%	32.47%
199	Plainville	1	15	15	15			100.00%	100.00%	0.00%	
209	Forrestville	1					13				
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	111.11%	90.00%
	TOTALS		1942	1860	1802	1833	1207	95.78%	96.88%	101.72%	65.85%

2016 MEMBERSHIP REPORT

80% Target Date January 18, 2016

December 31, 2015

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	566	82.6%	73	Wallingford	171	142	83.0%
6	New Britain	80	60	75.0%	76	Q North Haven	169	174	103.0%
8	Hartford	44	33	75.0%	79	Madison	122	100	82.0%
23	Wethersfield	92	75	81.5%	83	Branford	250	180	72.0%
32	Unionville	23	18	78.3%	88	Hamden	230	157	68.3%
33	Plainville	120	65	54.2%	89	East Haven	210	157	74.8%
36	Windsor Locks	309	272	88.0%	92	Q Cheshire	65	68	104.6%
40	East Windsor	66	38	57.6%	127	Orange	127	109	85.8%
53	Farmington	25	13	52.0%	132	New Haven	50	34	68.0%
56	Glastonbury	133	112	84.2%	135	Waterbury	39	15	38.5%
59	Windsor	51	34	66.7%	147	Southbury	38	35	92.1%
68	Berlin	235	206	87.7%	150	Hamden	37	31	83.8%
72	Southington	602	476	79.1%	162	New Haven	D 50	29	58.0%
77	East Hartford	25	21	84.0%	165	Wolcott	230	153	66.5%
80	Enfield	285	248	87.0%	174	Oxford	243	193	79.4%
84	Simsbury	100	87	87.0%	187	Wallingford	157	148	94.3%
90	Collinsville	39	29	74.4%	194	Prospect	45	34	75.6%
94	Suffield	D 15		0.0%	196	Milford	424	360	84.9%
96	West Hartford	400	327	81.8%	204	Heritage Village	90	68	75.6%
102	Manchester	185	161	87.0%	TOTAL		4112	3266	79.4%
116	Bloomfield	D 15	5	33.3%					
117	Newington	121	99	81.8%	DISTRICT NO. 3 FAIRFIELD 25 POSTS				
122	Burlington	20	5	25.0%			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
123	Rocky Hill	50	39	78.0%			140	107	76.4%
131	Hartford	D 15	4	26.7%	3	Stamford	41	29	70.7%
133	Q South Windsor	135	146	108.1%	11	Bridgeport	400	329	82.3%
142	Hartford	200	147	73.5%	12	Norwalk	457	408	89.3%
154	Thompsonville	201	122	60.7%	16	Shelton	91	77	84.6%
182	Granby	96	89	92.7%	29	Greenwich	24	19	79.2%
197	Marlborough	168	130	77.4%	30	New Canaan	68	57	83.8%
199	Plainville	34	15	44.1%	42	Stratford	300	190	63.3%
201	Avon	30	20	66.7%	60	Danbury	35	15	42.9%
209	Q Forrestville	A 40	44	110.0%	63	Westport	200	156	78.0%
1771	Gov. Foot Guard	125	113	90.4%	74	Fairfield	144	113	78.5%
TOTAL		4764	3819	80.2%	78	Ridgefield	81	59	72.8%
					86	Wilton	16	8	50.0%
					98	Georgetown	200	158	79.0%
					100	Bethel	20	12	60.0%
					134	Bridgeport	94	24	25.5%
					140	Bridgeport	162	137	84.6%
					141	Trumbull	180	139	77.2%
					143	Stratfield	35	29	82.9%
					160	Easton	32	4	12.5%
					167	Bridgeport	86	70	81.4%
					176	Monroe	98	98	100.0%
					177	Q Bridgeport	43	24	55.8%
					202	Newtown	31	29	93.5%
					207	Middlebrook	23		0.0%
					208	Ridgefield			
					TOTAL		3001	2291	76.3%

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
1	Waterbury	129	106	82.2%
10	Seymour	197	140	71.1%
17	Naugatuck	181	153	84.5%
24	Derby	151	134	88.7%
25	Q Beacon Falls	63	63	100.0%
34	Milford	66	56	84.8%
45	Meriden	263	205	77.9%
48	Guilford	88	68	77.3%
50	Ansonia	81	59	72.8%
71	West Haven	146	95	65.1%

PUFL credits & ONLINE + HQ renewals through November are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*December online NOT available until after 01/16/2016

OVER PLEASE

2016 MEMBERSHIP REPORT

December 31, 2015

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Putnam	98	90	91.8%
14	Rockville	279	236	84.6%
19	Willimantic	260	183	70.4%
21	Danielson	115	92	80.0%
26	Stafford Springs	211	202	95.7%
52	Coventry/Mansfield	107	95	88.8%
62	Ellington	95	76	80.0%
67	N Grosvenordale	210	152	72.4%
91	Moosup	245	216	88.2%
95	Hebron	125	81	64.8%
101	Somers	218	217	99.5%
106	Hampton	16	10	62.5%
111	Woodstock	116	87	75.0%
203	Eastford	25	15	60.0%
TOTAL		2120	1752	82.6%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	143	75.3%
22	Thomaston	190	129	67.9%
27	Litchfield	140	98	70.0%
28	New Hartford	89	76	85.4%
31	New Milford	108	104	96.3%
38	Torrington	155	121	78.1%
43	Winsted	110	66	60.0%
44	Bantam	85	71	83.5%
46	Goshen	70	62	88.6%
49	Canaan	15	10	66.7%
70	Salisbury	17	12	70.6%
87	Washington	63	54	85.7%
126	Sharon	55	45	81.8%
137	Harwinton	60	39	65.0%
146	Bethlehem	68	56	82.4%
153	Kent	44	43	97.7%
155	Woodbury	64	39	60.9%
159	Riverton	39	32	82.1%
173	Morris	28	17	60.7%
195	Oakville	211	199	94.3%
TOTAL		1801	1416	78.6%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	164	73.5%
9	New London	140	99	70.7%
15	Jewett City	170	145	85.3%
41	Lyme	83	72	86.7%
54	Colchester	172	116	67.4%
58	Stonington	42	33	78.6%
85	Baltic	50	38	76.0%
104	Taftville	92	81	88.0%
112	Montville	250	202	80.8%
114	Groton	65	55	84.6%
115	Noank	55	42	76.4%
128	Niantic	300	234	78.0%
138	Bozrah	42	32	76.2%
152	Pawcatuck	48	33	68.8%
161	Waterford	45	36	80.0%
180	Lebanon	126	111	88.1%
205	Gales Ferry	30	21	70.0%
TOTAL		1933	1514	78.3%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	40	76.9%
61	Q Deep River	67	67	100.0%
64	Q East Hampton	70	71	101.4%
66	Q Clinton	92	92	100.0%
69	Portland	46	44	95.7%
75	Middletown	248	239	96.4%
97	Chester	47	38	80.9%
103	Westbrook	80	64	80.0%
105	Cromwell	129	86	66.7%
113	Old Saybrook	185	140	75.7%
156	East Haddam	196	190	96.9%
184	Durham	30	18	60.0%
192	Q Middlefield	25	30	120.0%
206	Middletown	62	58	93.5%
TOTAL		1329	1177	88.6%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
7	1,329	1,177	88.563%
4	2,120	1,752	82.642%
1	4,764	3,819	80.164%
2	4,112	3,266	79.426%
6	1,801	1,416	78.623%
5	1,933	1,514	78.324%
3	3,001	2,291	76.341%
	19,060	15,235	79.932%

1903	CT State Police	0	1	
	HQ Post 200	1,940	1,933	99.639%
	TOTAL	21,000	17,169	81.757%

2015 MEMBERSHIP REPORT

FINAL

December 31, 2015

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
2	Bristol	780	725	92.9%	73	Wallingford	181	158	87.3%
6	New Britain	102	70	68.6%	76	North Haven	169	152	89.9%
8	Hartford	44	33	75.0%	79	Q Madison	113	121	107.1%
23	Wethersfield	92	81	88.0%	83	Branford	271	227	83.8%
32	Unionville	23	21	91.3%	88	Hamden	235	196	83.4%
33	Plainville	120	100	83.3%	89	East Haven	223	178	79.8%
36	Windsor Locks	309	292	94.5%	92	Cheshire	65	53	81.5%
40	East Windsor	66	42	63.6%	127	Orange	127	114	89.8%
53	Farmington	25	16	64.0%	132	New Haven	50	41	82.0%
56	Glastonbury	133	131	98.5%	135	Waterbury	39	30	76.9%
59	Windsor	51	36	70.6%	147	Southbury	38	36	94.7%
68	Q Berlin	231	232	100.4%	150	Hamden	36	35	97.2%
72	Southington	602	585	97.2%	162	New Haven	D 53	34	64.2%
77	East Hartford	28	21	75.0%	165	Wolcott	230	183	79.6%
80	Q Enfield	266	287	107.9%	174	Oxford	243	224	92.2%
84	Simsbury	105	94	89.5%	187	Q Wallingford	141	155	109.9%
90	Collinsville	39	36	92.3%	194	Prospect	45	38	84.4%
94	Suffield	D 15	2	13.3%	196	Q Milford	413	422	102.2%
96	West Hartford	436	395	90.6%	204	Heritage Village	95	79	83.2%
102	Manchester	185	174	94.1%	TOTAL		4084	3767	92.2%
116	Bloomfield	D 15	7	46.7%					
117	Newington	121	105	86.8%					
122	Q Burlington	15	18	120.0%	DISTRICT NO. 3 FAIRFIELD 25 POSTS				
123	Rocky Hill	57	46	80.7%			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
131	Hartford	D 15	6	40.0%	3	Q Stamford	127	136	107.1%
133	Q South Windsor	125	135	108.0%	11	Bridgeport	41	31	75.6%
142	Hartford	200	180	90.0%	12	Norwalk	430	388	90.2%
154	Thompsonville	201	156	77.6%	16	Q Shelton	445	458	102.9%
182	Q Granby	95	96	101.1%	29	Greenwich	91	80	87.9%
197	Marlborough	168	152	90.5%	30	New Canaan	24	21	87.5%
199	Plainville	34	21	61.8%	42	Q Stratford	62	66	106.5%
201	Avon	30	25	83.3%	60	Danbury	310	241	77.7%
209	Forrestville		22		63	Westport	35	16	45.7%
1771	Q Gov. Foot Guard	A 61	125	204.9%	74	Fairfield	223	182	81.6%
TOTAL		4789	4467	93.3%	78	Ridgefield	144	140	97.2%
					86	Wilton	81	64	79.0%
					98	Georgetown	16	8	50.0%
					100	Bethel	204	181	88.7%
					134	Bridgeport	20	13	65.0%
					140	Bridgeport	94	84	89.4%
					141	Q Trumbull	157	160	101.9%
					143	Stratfield	201	154	76.6%
					160	Easton	35	34	97.1%
					167	Bridgeport	32	28	87.5%
					176	Q Monroe	80	84	105.0%
					177	Bridgeport	98	80	81.6%
					202	Q Newtown	38	42	110.5%
					207	Q Middlebrook	A 23	31	134.8%
					208	Q Ridgefield	A 19	23	121.1%
					TOTAL		3030	2745	90.6%

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
1	Q Waterbury	98	129	131.6%					
10	Seymour	197	172	87.3%					
17	Naugatuck	181	175	96.7%					
24	Derby	151	140	92.7%					
25	Q Beacon Falls	56	61	108.9%					
34	Milford	68	56	82.4%					
45	Meriden	263	257	97.7%					
48	Q Guilford	76	85	111.8%					
50	Ansonia	81	73	90.1%					
71	West Haven	146	143	97.9%					

PUFL credits & ONLINE + HQ renewals through June are included.*
Adjustments (mainly negative, for duplicate payments) are current.

OVER PLEASE

FINAL

2015 MEMBERSHIP REPORT

December 31, 2015

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
13	Putnam	97	96	99.0%
14	Rockville	279	264	94.6%
19	Willimantic	260	252	96.9%
21	Danielson	115	94	81.7%
26	Q Stafford Springs	195	210	107.7%
52	Q Coventry/Mansfield	103	106	102.9%
62	Ellington	95	81	85.3%
67	N Grosvenordale	220	190	86.4%
91	Q Moosup	237	244	103.0%
95	Hebron	144	115	79.9%
101	Q Somers A	97	217	223.7%
106	Hampton	16	10	62.5%
111	Woodstock	139	106	76.3%
203	Eastford	25	21	84.0%
TOTAL		2022	2006	99.2%

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
20	Terryville	200	160	80.0%
22	Thomaston	200	161	80.5%
27	Litchfield	145	126	86.9%
28	New Hartford	89	80	89.9%
31	Q New Milford	105	105	100.0%
38	Torrington	155	133	85.8%
43	Winsted	120	98	81.7%
44	Bantam	85	72	84.7%
46	Q Goshen	65	69	106.2%
49	Canaan	15	11	73.3%
70	Salisbury	17	14	82.4%
87	Washington	63	54	85.7%
126	Sharon	55	50	90.9%
137	Harwinton	60	47	78.3%
146	Bethlehem	68	60	88.2%
153	Kent	44	42	95.5%
155	Woodbury	64	51	79.7%
159	Riverton	39	35	89.7%
173	Morris	28	22	78.6%
195	Q Oakville	210	210	100.0%
TOTAL		1827	1600	87.6%

DISTRICT NO. 5 NEW LONDON 17 POSTS

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
4	Norwich	243	193	79.4%
9	New London	153	120	78.4%
15	Jewett City	170	161	94.7%
41	Lyme	83	64	77.1%
54	Colchester	172	134	77.9%
58	Q Stonington	40	40	100.0%
85	Baltic	50	44	88.0%
104	Q Taftville	90	90	100.0%
112	Montville	256	243	94.9%
114	Q Groton	52	63	121.2%
115	Noank	55	52	94.5%
128	Niantic	311	262	84.2%
138	Bozrah	42	34	81.0%
152	Pawcatuck	50	39	78.0%
161	Q Waterford	39	43	110.3%
180	Q Lebanon A	118	124	105.1%
205	Q Gales Ferry	27	28	103.7%
TOTAL		1951	1734	88.9%

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
18	Essex	58	47	81.0%
61	Q Deep River	65	65	100.0%
64	Q East Hampton	65	68	104.6%
66	Q Clinton	89	90	101.1%
69	Portland	46	44	95.7%
75	Q Middletown	235	246	104.7%
97	Chester	47	39	83.0%
103	Westbrook	80	71	88.8%
105	Cromwell	129	110	85.3%
113	Q Old Saybrook	182	183	100.5%
156	Q East Haddam	189	194	102.6%
184	Durham	30	22	73.3%
192	Q Middlefield	22	24	109.1%
206	Q Middletown	60	60	100.0%
TOTAL		1297	1263	97.4%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2015</u>	<u>PERCENTAGE</u>
4	2,022	2,006	99.209%
7	1,297	1,263	97.379%
1	4,789	4,467	93.276%
2	4,084	3,767	92.238%
3	3,030	2,745	90.594%
5	1,951	1,734	88.877%
6	1,827	1,600	87.575%
	19,000	17,582	92.537%

1903	CT State Police	15	1	6.667%
	HQ Post 200	2,000	2,340	117.000%
		21,015	19,923	94.804%