

CONNECTICUT LEGIONNAIRE

Volume 15-16

October 2015

Bulletin No. 02

My Fellow Legionnaires,

September has been a busy month. I traveled the State attending various meetings and functions. If you would like to see what we are doing, you can follow us on Facebook at The American Legion, Department of Connecticut. As I've mentioned before "Don't assume I know, if you need me ask me", it's that easy. I will do all I can to fit you into my schedule. I am saddened to report that many Legionnaires have passed away and on behalf of the department I've sent our heartfelt condolences to their families.

National Commander Dale Barnett will be visiting our department October 6 – 9, 2015. Please come out and support the Family Vets Walk benefiting the National Commander's project, National Emergency Fund, on Thursday October 8, 2015 beginning 9 AM in Hartford. Details are inside this bulletin.

Past National Commander Dan Dellinger will be a guest of the department at Vets Rock on Veterans Day, November 11, 2015 at Mohegan Sun. The department will have a Legion Family Membership booth at the event. I ask all Legionnaires, Auxiliary and Sons to wear their Caps to promote brand awareness. Additional details are inside this bulletin.

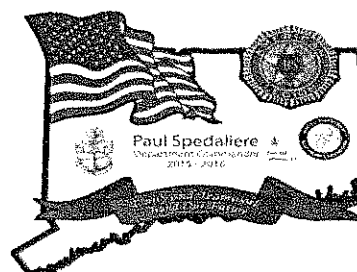
This past week I had the opportunity to attend the Program Review and Investigations Committee informational public hearing, in the Legislative Office Building, to hear testimony from Commissioner Sean Connolly, CT Department of Veterans Affairs. In the six months as Commissioner, he has brought together all veteran service organizations. These quarterly meetings give each organization a place to network and promote teamwork. This reiterates my motto! "Unity and Teamwork, Build Our Future." Our Legislators have praised our Commissioner on the great job he is doing.

The Commander's Project: The Commander's project for this year will be the Centennial. We as a department need to raise money for various events for the 100th Anniversary of the American Legion. In particular the Parade, an expensive undertaking where not all venues donate their services, therefore we need to raise funds to help pay for the services. We as a Department will be having some fundraisers where the proceeds will benefit the Centennial. I'm asking all posts to also hold a fundraiser where part of the proceeds benefits the Centennial. Please make checks payable to the American Legion Dept of CT, in the memo, AL Centennial.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere
Commander
Department of Connecticut
860-537-1372
etcdtc@sbcglobal.net



ADJUTANT'S Notes

Tel: 860-436-9986

E-mail: deptadj@ctlegion.necoxmail.com

Website: www.ct.legion.org

Fax: 860-436-9491

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Middlesex Chamber of Commerce

The American Legion Department of Connecticut is a member of the Middlesex Chamber of Commerce. The Chamber's annual *Support the Troops & Honor the Veterans* Member Breakfast Meeting will be on Monday, November 9th starting at 7:45 AM (arrive early). This event is at the Crown Plaza Hotel in Cromwell. Cost is only \$22 (member rate). The featured speaker this year is Rear Admiral James E Rendon, Superintendent of the U.S. Coast Guard Academy. Please find the flyer in this Bulletin and register right away. Let's have a tremendous show of support with a large turnout of Legionnaires.

Post Leadership Conference

In response to positive feedback received the last five years, we are continuing our Fall Post Leadership Conference. Our 6th annual information session welcomes any & all Post Leaders (or soon-to-be leaders or wanna-be leaders). This will take place on Saturday, November 14th, at Post 165, 1253 Wolcott Rd, Wolcott, CT, from 8:00 AM to 2:30 PM. There is *NO COST* to each participant and morning coffee & light lunch is included! Block out this Saturday morning and leave with knowledge of many programs and membership. Again, please find the registration form in this Bulletin. Your response is needed so that there we will be enough materials plus coffee and lunch for all attendees.

Auxiliary

Add support for the ALA Christmas shops to your calendars. Rocky Hill: Set-up Fri. 11/27; Shop Sat. 11/28 – Mon. 11/30; and West Haven: Set-up, Sat. 12/05; Shop, 12/06 – 12/08. Legion help is especially needed to do the 'heavy lifting' for the set-ups and closings. Expect to find a Volunteer Sign-up form in next month's Bulletin. Also, I know the ALA would appreciate any help obtaining appropriate merchandise for this massive project. And cash donations are always welcome! Call ALA VA&R Chair Ruth Morgan, 203-387-2305.

Resolution No. 37, May 1988

Please take note of National Resolution # 37 from May, 1988, "*Reaffirmation of The American Legion Policy Concerning Affiliation With Other Organizations*" which is sent to Department HQ every year at this time and is included in this Bulletin as a reminder to all Posts and leaders here in Connecticut.

Please copy and share all Bulletin information as widely as possible!

Mid-Winter Conference

Plans are underway for our 41st Mid-Winter Conference. Plan now to treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott, on January 29-31, 2016**. An Advanced registration form will be in the November Bulletin (as well as distributed via email). The Saturday evening banquet will include the tenth class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we have invited the Liquor Control Commission back for Friday evening (6:30). **Posts with "lounges" are well advised to send their permittees and staff to this session**. Come and ask questions regarding the laws applicable to your post Bar. We will request an official visit by **National Vice-Commander John Hargreaves of Maine**. Keep your eyes open for more details as they are confirmed!

Legionnaire Insurance Trust (LIT)

A special note from Department Insurance Director Chuck Berry: The American Legion Department of Connecticut officially endorsed insurance program is "The Legionnaire Insurance Trust" (L.I.T). L.I.T. offers special plans and rates on a variety of products. They may be contacted via their web site: <http://www.thelit.com> or by calling 1-800-235-6943, ext. 1617. Products are administered by Association Group Insurance Administrators (AGIA). If you would like a post visitation by Trustee Chuck Berry, please contact him at cberry1@comcast.net or 203-715-2330. Please also remember that **USAA** is the officially endorsed provider of Financial Services, to include highly regarded Auto & Homeowners insurance. Retired Treasurer **Jack Monahan** is our official liaison with USAA.

Department Potpourri

Department Commander **Paul Spedaliere** will be at the Commanders' & Adjutants' Conference (along with Dept. ADJ) 10/10-10/15, therefore SVC **Louie Robinson** will be acting CDR. Also attending the Fall Conference: National Americanism Chair **Richard Anderson**; NEC **Joe Jackson**; Finance Comm. member **Jack Monahan**; Past Nat'l Historian **Frazier Brinley**; Department Historian **Bob DeCarlo**; Alt. NEC **Wayne Morgan**; PDC **Harry Hansen**, IA Comm. member; **Jackie Evonsion**, ALR Advisory Cmte & PDC **Bob Murray**. Post 103 CDR **Tammy Morgan** being deployed to Africa end of October & Post 103 SVC **Robert Kareliussen** is now a graduate student at Harvard.

Prayer Concerns

Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are "for God And Country"). Dept. SO K. Robert Lewis (father passed). Dept. Ass't Treasurer Ian Lilly (grandmother passed). 7th Dist CDR Jim Hayes recovering from surgery. Past 3rd Dist & Post 100 CDR Tom Reed is convalescing at Glen Hill in Danbury. Dept. Legislative Director Micah Welintukonis' wife Camilla suffered 3 strokes and 2 dissected arteries at only 36 years old. This military Spouse now cannot drive, uses a walker, and will be in a neck collar for a minimum of 2 months. <https://www.gofundme.com/j352ryt4>

Please copy and share all Bulletin information as widely as possible!

POST EVERLASTING

Armur E. "Buster" Houle

04/29/1923 – 09/16/2015

Post 67, N. Grosvenordale, 70 year Life Member
Past Post Commander, Adjutant & more.
Past 4th District Commander
CT American Legion Hall of Fame 2009

Martin D. "Marty" Hills

08/02/1949 – 09/11/2015

Post 113, Old Saybrook, 28 Years
Current & Past Post Commander
Past 7th District Commander
An Original Member of Dept. Color Guard

Walter G. Tallman

09/21/1930 – 09/23/2015

Post 54, Colchester
Past Post Commander & S.O.
Past Area Vice-Commander

**NATIONAL EXECUTIVE COMMITTEE
OF
THE AMERICAN LEGION
INDIANAPOLIS, INDIANA
May 4-5, 1988**

**Resolution No. 37: Reaffirmation of The American Legion Policy Concerning Affiliation With
Other Organizations**

Origin: Subcommittee on Resolutions

Submitted by: Subcommittee on Resolutions

WHEREAS, The American Legion adopted Resolution No. 6, National Executive Committee, October 10-11-12, 1952, concerning the affiliation of The American Legion with other organizations; and

WHEREAS, The adoption of that resolution was a reaffirmation of a long-established policy of The American Legion which has proved its wisdom by prohibiting The American Legion from joining any such organization, committee, association, council, or group in which The American Legion is not permitted a full voice and vote in determining matters of policy of such organization, committee, association, council or group; now, therefore, be it

RESOLVED, By the National Executive Committee of The American Legion in regular meeting assembled in Indianapolis, Indiana, on May 4-5, 1988, That The American Legion shall not be a member of, or affiliated with, any organization, committee, association, council or group whereby The American Legion might be committed to a policy contrary to that adopted by The American Legion; and, be it finally

RESOLVED, That the National Adjutant is instructed to circulate this resolution to all Departments and National Officers of The American Legion on a yearly basis.

Department Calendar

October 2015 – National Disability / Employment Awareness Month

- 01 7th District Meeting, 7:00 PM, Post 75, Middletown.
06-08 National Commander Dale Barnett visits Connecticut.
08 Veterans Awareness Walk, 9:00 AM, Bushnell Park, Hartford. (see flyer).
08 National Commander Dinner, 6:00 PM, Post 68, Berlin (\$25). (see flyer).
10-11 SAL Fall National Executive Committee Meeting, Indianapolis.
11 4th District Meeting, 2:00 PM, Post 101, Somers, (KofC, 236 Main ST).
12 *Columbus Day Observed* – DEPARTMENT OFFICES CLOSED
11-15 CDR & ADJ Conference, Fall Meetings, Indianapolis.
12-19 National Veterans Creative Arts Festival, Durham, NC.
13 **55% Membership Target Date.**
14 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 36.
14 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
16 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
17 ALA Membership Training Class, 10:00 AM-2:00 PM, Post 72, Southington.
18 ALR meeting, 1:00 PM, Post 102, Manchester.
18 VFW Department Testimonial, Noon, Rocky Hill Sheraton, \$40.
21 3rd District Meeting, 7:30 PM, Post 176, Monroe.
21 5th District Meeting, 7:00 PM, Post 104, Taftville.
23 Beirut Bombing, 1983.
23 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
23 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 20, Terryville.
25 Grenada Invasion, 1983.
24-30 National American Legion College, Indianapolis.
28 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 2, Bristol.
27 Navy Day.
31 Halloween.

November 2015 – Membership Retention Month

- 01 *Daylight Savings Time Ends.*
03 ELECTION DAY. *Veterans Vote!*
07 Department Testimonial, 5:00 Social, 6:00 Diner, Holiday Inn, Norwich. (\$35).
09 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
10 **65% Membership Target Date.**
11 *Veterans Day Holiday* – DEPARTMENT OFFICES CLOSED
11 *VETS ROCK!* Opens 10:00 AM, Mohegan Sun. (Please see flyer).
11 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 40.
11 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
12 7th District Meeting, 7:00 PM, Post 66, Clinton.
14 Post Leadership Conference, 8:00 AM-2:30 PM, Post 165, Wolcott. (see flyer).
14 RI Testimonial, 6:00 / 7:00, Pawtucket (*Le Foyer*, 151 Fountain ST). \$35
15-21 American Education Week.
15 SAL Detachment Executive Committee, Noon, Post 165, Wolcott.
15 4th District Meeting, 2:00 PM, Post 26, Stafford Springs.
16 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.

November 2015 – continued

- 18 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 72, Southington.
- 18 3rd District Meeting, 7:30 PM, Post 12, Norwalk.
- 19 5th District Meeting, 7:00 PM, Post 112, Montville.
- 19 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 31, New Milford.
- 20-29 Department Adjutant Vacation.
- 21 MA Testimonial, 5:30 / 6:30, Marlborough (*Best Western Royal Plaza Hotel*). \$40
- 22-28 National Family Week.
- 26-28 Holiday Blood Donor Drive.
- 26 *Thanksgiving Holiday* – DEPARTMENT OFFICES CLOSED.
- 27 DEPARTMENT OFFICES CLOSED.
- 27 ALA Christmas Shop set-up Rocky Hill, Levitow Nursing Center.
- 28-29 ALA Christmas Shop at Levitow Nursing Center, Rocky Hill.
- 29-30 ALA Christmas Shop at Domicile, Rocky Hill Veterans Home.

December 2015 – Holiday Blood Donor Drive Month

- 04 Annual Boys State Corporation Meeting.
- 05 6th District Christmas Party, 6:00 Social, 7:00 Dinner, Post 22, Thomaston.
- 05-08 ALA Christmas Shop at West Haven VA.
- 07 Pearl Harbor Day – 1941. *Flag at half staff.*
- 07 *First Day of Hanukkah.*
- 07 **75% Membership Target Date.**
- 09 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
- 09 1st District Bingo at Rocky Hill Veterans Home, hosted by District Officers.
- 10 7th District Meeting, 6:00 PM, Post 113, Old Saybrook (Potluck & Christmas).
- 12 *ARMY-navy Game, Philadelphia.*
- 13 4th District Meeting, 2:00 PM, Post 14, Rockville.
- 15 Bill of Rights Day.
- 16 3rd District Meeting, 7:30 PM, Post 74, Fairfield.
- 20 Panama "Operation Just Cause" – 1989.
- 22 Winter Begins.
- 24 *Christmas Holiday* - DEPARTMENT OFFICES CLOSED.
- 25 *Christmas Holiday* - DEPARTMENT OFFICES CLOSED.
- 31 DEADLINE to order poppies from ALA.

Future Events – 2016

- Jan 29 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.
- Jan 30 42nd Annual Mid-Winter Conference General Session opens at 9:00 AM.
- Jan 30 SAL Detachment Executive Committee.
- Jan 30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.

- Feb 21-24 Washington Conference

- Mar 02-07 ALA President Sharon Conatser visit to Connecticut.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

October 2015

- 2,3,4 **Post 68, Berlin** – Please visit Post 68 food booth at the Berlin Fair. Hot Dogs, Hamburgers, Pasta & Post 68 Famous Clam Chowder.
- 04 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 09 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 09 **Post 52, Coventry**, 6:00 PM, Baked Fish Supper, \$10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 10 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 11 **Post 20, Terryville**, 9:00 – 11:30 AM, Breakfast, \$7. (245 Main ST, Terryville).
- 12 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 13 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 16 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 17 **Post 12, Norwalk**, 9:00 AM - 3:00 PM, Giant Tag Sale / Vendor Fair. Inside & Outside Tables. Food & Goodies for your enjoyment. Contact Ursula to reserve space or for more Info: 203-913-2438.
- 17 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 17 **Post 45, Meriden**, 6:00 PM, 3rd Annual Veteran Award Ceremony Dinner-Dance. \$60 each (open bar); choose Prime Rib, Chicken Marsala, or Baked Stuffed Filet of Sole. Held at Il Monticello, 577 South Broad St, Meriden. Honors: Joseph Carabetta (WWII); Salvatore P. "Sam" Carabetta (WWII); Bernard Kielbasinski (WWII); Raymond Kielbasinski (WWII); Curtis Fanjoy (Korea); George Holloman (Viet Nam); Gary Gdovin, Jr. (Afghanistan); Michael Davis (Iraq). Call: 860-628-1469 or 203-634-9876.
- 19 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 20 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 23 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 24 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from the 50's, 60's and 70's. No cover. All welcome. 203-866-8249

October 2015 - continued

- 25 **Post 75, Middletown**, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$6.00.
- 26 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 27 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 30 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 31 **Post 12, Norwalk**, 8:30 PM – Close, Halloween Dance Party with Pete Leone, 60 County St., Norwalk. No cover, free parking. All welcome. Public invited. Costumes optional. 203-866-8249.

November 2015

- 01 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 10 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 10 **Post 143, Stratfield**, 5:00, 6:00, 7:00 PM Seatings, Annual Pancake Dinner. Donation \$11, under 10 = \$5. Eggs, Pancakes, Toast, Bacon, Beverage. Chips Family Restaurant, 525 Tunxis Hill Cut Off, Fairfield.
- 13 **Post 52, Coventry**, 6:00 PM, Baked Fish Supper, \$10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 14 **Post 25, Beacon Falls**, 6:30 PM, Armistice Dinner, St. Michael's Church. \$25. BYOB. Call Bruce Carlson: 203-723-6936.
- 17 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 21 **Post 52, Coventry**, 5:30 - 6:30 PM, Ham & Bean Supper, \$8. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 24 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

December 2015

- 07 **Post 133, South Windsor**, Noon, State Capitol Hall of Flags – Wreaths Across America Ceremony.



THE AMERICAN LEGION *Centennial celebration*

CENTENNIAL PHOTO CONTEST – CALENDAR

Submissions

- 1) Up to 2 per person. Open to all Legion Family members
- 2) Must have something to do with the Legion Family (a picture of a deer in the forest does not work! A picture of a deer and post home does!) Photo must have been taken in 2015 or a picture from the Legion's past: 1918-50.
- 3) Size 10 X 8 for Calendar and preferably matted or in a protective sleeve.
- 4) Along with matted picture, an envelope must have an explanation of where and when the picture was taken, person taking picture, address and e-mail. Person making submission must e-mail copy to Frazier Brinley: wfbpooh@att.net.
- 5) If there is a person in the picture, then you will need to get written permission to use photo with person in picture. Information with signature will need to be in envelope. See Above.
- 6) Winners will be displayed at the 2016 Mid Winter Conference and used in an exclusive Connecticut American Legion Calendar. There will be a limited edition only. This will be an annual program for at least through 2020, if successful the first year. Costs to be determined. Any profits will be directed to the Conn. Centennial Committee funds. Committee reserves the rights to use any of the submitted photos.
- 7) **Deadline: November 2, 2015 - PLEASE NOTE THAT THIS IS CHANGED TO AN EARLIER DATE!**
- 8) Mail to: The American Legion, Dept of Conn., P.O. Box 208, Rocky Hill, CT, 06067-0208
(Attention – Photo enclosed – Do Not Bend) and reminder- email Frazier Brinley a copy of photo.

Any Photo received at Department Headquarters after the deadline will not be judged, but could be still used in the 2016 or future calendars.

APPLICATION

Name: _____ e-mail: _____

Address: _____

Photo Title/description: _____

Date photo was taken: _____

Location: _____

People in Picture: Please complete below. Make additional copies, if necessary.

Photo/people in picture. I, _____ (Print Name)

Agree and allow my picture to be taken and I understand that the picture of me will be used in a Connecticut American Legion photo contest and Centennial Calendar. I understand that I will not receive any remuneration for me being in the picture.

Signature: _____ Date: _____

Please have Parent or Legal Guardian Co-Sign for any Minor Child under 18 years old.

CONNECTICUT CENTENNIAL COMMITTEES - Updated

We still need your help!

There will be a Centennial Committee meeting at the Department Convention to get things started. Friday Afternoon. Please come and sign up for one of these committees.

Chairman: W. Frazier Brinley **Vice Chairmen:** Richard W. Anderson

Keeping everyone up to date: Wayne Morgan, Ed DeGumbia, Nancy Hansen.

Souvenirs: Joe Jackson, Chairman; Mary Ann Roczynski, Chuck Berry.

Parade: Bob Murray, Chairman; Chuck Woodin, Vice Chairman.
(Tentative date: Saturday, June 8, 2019)

Centennial Website/Dept. Website Coordination/Photography: Bob DeCarlo

Centennial Calendars 2016-2022: Gail Toth Judson (ALA Dept. Secretary)
Dennis P. Beauregard (Media Relations)

SAL 2016 Patriotic Photo Contest: Detachment Commander

Patriotic T-shirt: Debra Knickerbocker

Patriotic Picture Contest ALA – Juniors Draw or paint something Patriotic.

Centennial – Patriotic Photo Contest - TBD

Gala – Banquet: Wayne Morgan, Chairman; Nancy Hansen; Bev Dean; Ed DeGumbia.

Program Book: Frazier Brinley, Everett Shepard, Dana Murphy, Dennis Beauregard
Layout, Ads ..., SSM Fund – Jack Monahan ...

VA & R/Service Officer – VA & R Chairman and K.Robert Lewis ...

History – F. Brinley

Birthdays & Cakes & Dept. Bulletin - Frazier Brinley

Family Outing - Camp Niantic: Mary Ann Roczynski, Lydia DeGumbia (Sept)

Post & District Coordination - Joint Meetings: Richard Olson

Fundraising: Janet Jefford

Conn. American Legion Forest – DEC Meeting and/or outing: Joe Jackson

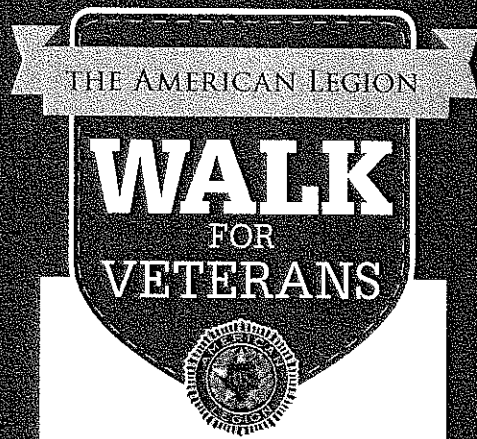
Billboards: Bob Murray

Memorial Tree and Dedication: Lydia DeGumbia, various locations, TBD.

American Legion Road/Bridge: American Legion Connector & Arthur Connell Bridge – state route 82 (Haddam).

ALA: Karen Thompson, ALA Past Department President

Honorary Committee Members: Senator Richard Blumenthal



Join The American Legion National Commander and The American Legion family, as we walk through your community in support of America's veterans, servicemembers and their families.

Your registration fee will help support The American Legion National Emergency Fund, which has provided over \$8 million in disaster relief to members of the Legion Family. OCTOBER 8, 2015, 9:00 AM - BUSHNELL PARK, HTFD.

REGISTER TODAY!

JIM . LA COURSIERE
860-705-4173
LEGIONJIM3@AOL.COM

~~\$20~~ PRE-REGISTRATION

~~\$25 OFF OF EVENT~~

TEE SHIRT, WATER, FOOD

WE
WALK
FOR
THOSE
WHO
MARCHED
FOR US



The American Legion Walk for Veterans

Do you believe 'SUPPORT THE TROOPS' is more than just a phrase?

Do you want to RAISE AWARENESS about important issues facing America's veterans and their families?

Do you want to TELL *CONNECTICUT* that the *HARTFORD* community loves its veterans and REMIND THEM that America must always be **GRATEFUL FOR THEIR SACRIFICE?**

THEN STEP UP and be a part of THE AMERICAN LEGION WALK FOR VETERANS, as it goes through *HARTFORD* on THURSDAY, OCTOBER 8TH, 2015, AT 9:00 AM, FROM BUSHNELL PARK, AROUND CAPITOL, ENDING AT LEGION POST 142.

Join American Legion National Commander DALE BARNETT, State Commander PAUL SPEDALIERE, OTHER LEGION LEADERS and friends and supporters of our military veterans as they remind all of us that **FREEDOM ISN'T FREE.**

Proceeds will benefit **THE AMERICAN LEGION NATIONAL EMERGENCY FUND**, which has provided more than EIGHT MILLION DOLLARS of assistance to Legion Family members and posts that have been impacted by natural disasters like hurricanes, tornadoes and earthquakes.

To register for the $1\frac{1}{4}$ -mile walk, call JIM LABOURSIERE 860-705-4173 or LOU ROBINSON 860-930-5509
LEGIONJIM3@AOL.COM BIGLROB@AOL.COM

\$20 Pre-Registration
~~\$25 Day of Walk~~
includes
T-Shirt, Water & Food

The American Legion, Dept. of CT
PO Box 208, Rocky Hill, CT 06067
860-436-9986 / www.ctlegion.org
DeptAdj@ctlegion.necoxmail.com

THE AMERICAN LEGION

**The
American
Legion**



For God and Country

Department of Connecticut

Department Service Office
555 Willard Avenue / PO Box 310909
Newington CT 06131
Ph: 860-594-6600 Fax : 860-667-3257

Service Officer

K. Robert Lewis
Kenneth.Lewis3@va.gov

Assistant Service Off.

Thomas Wood
Thomas.Wood@va.gov

Accredited Rep.

Richard Linnon
Richard.Linnon@va.gov

2015 American Legion
Post Service Officer Training

Two Sessions – Advance Registration Required

POST SERVICE OFFICERS ONLY

NOTE:

Must be documented on Post Officers List at Department Headquarters.

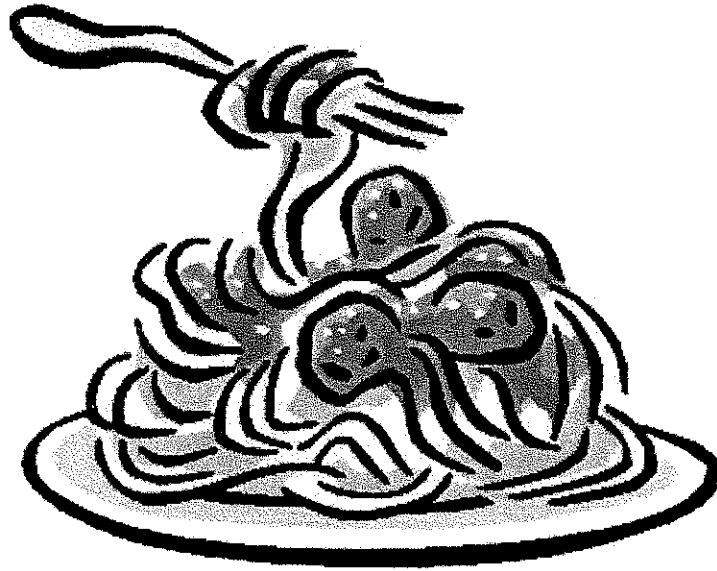
- 1) Friday October 16, 2015**
- 2) Friday October 23, 2015**

10 am – 3pm

**Newington VA Regional Office
555 Willard Ave. Newington CT**

Coffee, Lunch and Training materials will be provided.
Training will cover the duties, obligations and resources
available to Post Service Officers.

Registration is Required: Contact Alexis Cook at 860-594-6600



American Legion 5th district Spaghetti Dinner

October 24th, 5 pm to 7 pm

\$8 for Adults

\$4 for kids

American Legion Post 128

16 York Ave Niantic

The American Legion Family Department Dinner

Honoring



Paul Spedaliere
Commander



Georgia Theriault
President



John Wright
Detachment Commander

Holiday Inn Norwich

*10 Laura Boulevard, Norwich, CT
(860) 889-5201*

Saturday, November 7, 2015

Cash Bar Social 5:00 PM Dinner 6:00 PM \$35.00 pp

Followed by Music and Dancing!!!

Dinner Choices:

Roasted Sirloin with Peppercorn Cognac Sauce or Herb Crusted Chicken Breast
If any special dietary needs, please let us know.

*Hotel accommodations are available for Friday, November 6th, at \$119.00 plus tax, and
Saturday, November 7th, at \$139.00 plus tax.*

Please mention The American Legion event when making room reservations.

Holiday Inn Norwich is located minutes away from Mohegan Sun. Shuttle service is available.

No Reservations Accepted After Deadline of November 1, 2015

Make checks payable to: The American Legion Dept. of CT
Memo: ALF Department Dinner

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of \$ _____ for _____ reservations. (\$ 350.00 for table of 10)

Name _____ District # _____

Address _____ Post # _____

City/Town _____ Unit # _____

Phone: (____) ____ - _____

See Reverse for dinner selection or tables of 10

Directions to Holiday Inn Norwich, CT

From Bradley International Airport. Take I-91 South to Route 2 East. Then take I-395 South to Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right on to Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From I-395 South. Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From New York - Follow I-95 North. Take I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From Providence, Rhode Island. Follow I-95 South to Exit 84 to Route 32 North then merge with I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard

NAME

DINNER CHOICES

- | | | |
|-----------|----------|-------------|
| 1. _____ | { } Beef | { } Chicken |
| 2. _____ | { } Beef | { } Chicken |
| 3. _____ | { } Beef | { } Chicken |
| 4. _____ | { } Beef | { } Chicken |
| 5. _____ | { } Beef | { } Chicken |
| 6. _____ | { } Beef | { } Chicken |
| 7. _____ | { } Beef | { } Chicken |
| 8. _____ | { } Beef | { } Chicken |
| 9. _____ | { } Beef | { } Chicken |
| 10. _____ | { } Beef | { } Chicken |



Sponsored By:

The Smarter Choice for Care



**Support the Troops & Honor
the Veterans Member Breakfast
Meeting- November 9, 2015**

Middlesex County Welcomes

Where:

Crowne Plaza Hotel Cromwell
Cromwell, CT

When:

Monday, November 9, 2015
7:00 a.m. to 9:00 a.m.

To Register:

Online: www.middlesexchamber.com

Email: info@middlesexchamber.com

Phone: (860) 347-6924

Fax: (860) 346-1043

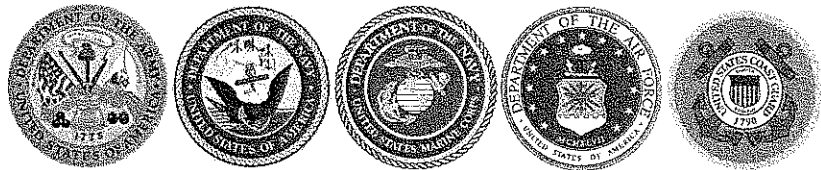
Mail:

Middlesex County
Chamber of Commerce
393 Main Street
Middletown, CT 06457

**REAR ADMIRAL
James E. Rendon**

Superintendent

**United States
Coast Guard Academy**



NOVEMBER 9 SUPPORT THE TROOPS/HONOR THE VETERANS BREAKFAST MEETING

REAR ADMIRAL JAMES E. RENDON

SUPERINTENDENT, UNITED STATES COAST GUARD ACADEMY

Advance Registration Required

Register Online: www.middlesexchamber.com Email: info@middlesexchamber.com

Phone 860-347-6924 Fax 860-346-1043

Mail: Middlesex County Chamber of Commerce, 393 Main Street, Middletown, CT 06457

Name(s): _____

Business: _____ Phone: _____

ALL ATTENDEES PAY MEMBER RATE (\$22.00) FOR THIS EVENT

Check included # _____ Bill me ____ (members only)

Please check if you are a new member and this is your first attendance at a breakfast meeting _____

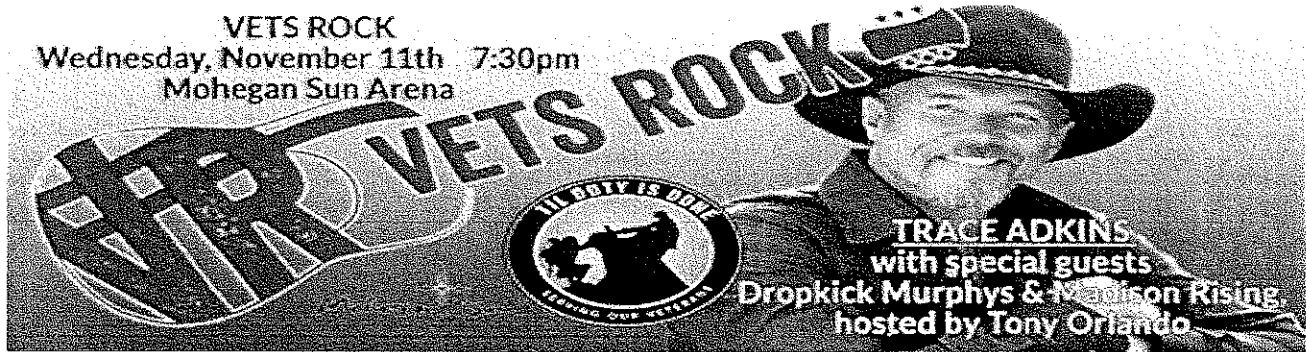
Recognitions: Please attach Military Affiliation and Rank: _____

To Pay with a charge card, we accept Visa, Master Card, Discover and American Express.

Credit Card Type _____ Credit Card # _____ Exp. _____

Billing Name _____ Billing Address _____

You will be billed if cancellations are not made by Wednesday, November 4, 2015 at 4:30 p.m.



Legion Family and Friends.

An opportunity to promote the American Legion and pick up new members.

Past National Commander Dan Dellinger will be in attendance.

All Legion Family please wear your caps and other apparel to promote brand awareness.
Stop by our booth and help us bring in some new members.

Here are some of the highlighted events:

It's a day to make a difference by providing our veterans with valuable resources along with world-class entertainment to celebrate Veterans Day.

And while you're here, check out these exciting FREE events!

Hiring Our Heroes Workshop

9:00am - 10:30am

1:00pm - 2:30pm

Ballroom B

Hiring Our Heroes Career Fair

10:30am - 5:00pm

Ballroom B

Suiting Warriors Professional Attire Fitting

10:30am - 5:00pm

Ballroom B

Veteran Service Organization Conference

10:30am-5:00pm

Ballroom A

Contractor Diversity Summit

1:00pm

Mindfulness Classes
11:00am - 5:00pm
Upper Convention Center

Art Therapy Class
1:00pm - 3:00pm
Upper Convention Center

Yoga Class
11:00am - 5:00pm
Upper Convention Center
Every hour on the hour; each class is 45 minutes long.

Music Therapy Class
11:00am - 12:30pm
Upper Convention Center
Every other hour; each class is 1.5 hours long.

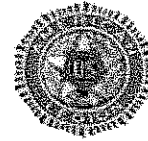
Resume Specialists
11:00am - 5:00pm, as needed
Upper Convention Center

Massage Therapy
11:00am - 5:00pm, by appointment
Upper Convention Center

Veteran Art Show/Auction
9:00am - 6:00pm
The Shops at Mohegan Sun
Headlined by custom piece by John Herz.
Veteran produced art to be displayed and auctioned at identified locations.

Vets Rock Concert – www.ticketmaster.com
7:00pm
Mohegan Sun Arena
Hosted by Tony Orlando and headlined by Trace Adkins
with special guests Dropkick Murphy's and Madison Rising.

THE AMERICAN LEGION



Department of Connecticut

2015 Fall Post Leadership Conference

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING
AMERICAN LEGION PROGRAMS AND UPCOMING
ACTIVITIES!

WHERE: American Legion Post No. 165 Wolcott
1253 Wolcott Road
Wolcott, CT 06416

WHEN: Saturday, November 14, 2015
8:00 AM – 2:30 PM
(Morning coffee, and lunch included)

COST: FREE

Please make reservations via US Mail;
or fax to (860-436-9491);

Or email to Admin@ctlegion.necoxmail.com.

TOPICS FOR DISCUSSION

*Boys State, Scouting
Oratorical Contest
American Legion Baseball
Children & Youth Activity
Veterans Affairs & Rehab
Protocol Guidelines
Parliamentary Procedures
Membership Strategy
myLegion.org
Media Relations
CT Leadership College
American Legion Auxiliary
Sons of the American
Legion
CTLegion.org*

Please return to AL Department Headquarters: PO Box 208, Rocky Hill CT 06067-0208

Post No. _____ # of Attendees: _____

Contact: _____ Title: _____ Phone #: _____

The American Legion Department of Connecticut – Fall Post Leadership Conference On Saturday 11/14/2015

Only a Paper Poppy

*Only some paper petals, with two leaves of paper, too
Only a paper poppy, does it mean anything more to you?
The red is for the courage, of the men who fought and bled,
And then came back to spend their days, in the ranks of the living dead.
The green of the leaves reminds me, of the sunny hill sides over the sea,
Where rest the war torn bodies, of those who died that war might cease to be.*

*The cup that is formed by the petals, covers a heart of gold.
It stands for a labor of love whose value can never be told.
Only a paper poppy but it holds the hopes and fears
Of numberless men and their loved ones
As they carry on through the years.*

POPPY ORDER FORM

Complete this poppy order form and mail it with your payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed. Please indicate the month/2016 you will need your order for distribution.

Post # _____, District # _____. Poppies are \$120.00 per thousand. Check # _____ in the amount of \$ _____ for _____ poppies is enclosed. PAYABLE TO: American Legion Auxiliary, Dept. of CT. Poppy order is requested no later than _____.

Contact Name (please print) _____
Address _____
City/Town _____
Phone (_____) Cell (_____)

Deadline: December 31, 2015. Orders received after April 1, 2016 will be processed at the discretion of the Poppy Team!

Beverly F. Dean, Poppy Chairman
Phone: (203) 281-3642
E-mail: bevied@snet.net

**6th District Christmas Party
December 5, 2015**

**Location: Clifford R. French Post 22
211 Elm Street
Thomaston, CT**

Time: 6 PM Social hour

Cost: \$20.00

**Tickets Barbra LaMontange
83 Redcoat Road
Waterbury, CT 06704
203-757-9305**

D. Joe Jackson 860-841-8434

Jo Anne Jackson 860-841-8485

Larry Duffany 680-880-9051

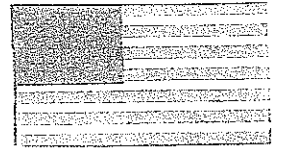
Reservations by November 27, 2015

Please bring a grab bag \$5.00

Anyone may bring a door prize.

Dinner buffet will be catered by Patti's

The Bucky Ballard and Frank Colburn



DRAFT HORSE

Veterans Recognition Project
“WAR WAGON”



FALL FIELD DAY

Sunday, November 1, 2015

Wright's Farm

Old Grassy Hill Rd., Orange, CT

11AM – 3 PM

Plowing / Harrowing / Log Skidding

Refreshments Available

Free Hay Rides

\$5.00 per car load

Info: Tony Roswell – 203-264-5066

Bryan Clark – 203-799-6495

Northwest Connecticut Draft Horse Association, Inc.



2015-2016 MEMBERSHIP TARGET DATES

DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2015	(2 ND Tue)	50%
FALL MEETINGS	11,550	OCTOBER 13, 2015	(2 ND Tue)	55%
VETERANS DAY	13,650	* NOVEMBER 10, 2015	(2 ND Tue*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 7, 2015	(1 ST Mon)	75%
MID-WINTER	16,800	JANUARY 18, 2016	(3 RD Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 8, 2016	(2 ND Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 7, 2016	(1 ST Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 11, 2016	(2 ND Mon)	95%
ARMED FORCES DAY	21,000	MAY 9, 2016	(2 ND Mon)	100%
Delegate Strength 30 Days Prior to Convention				

2016 RENEWAL SCHEDULE

CUTOFF DATES

For Changes at Nat'l

May 15, 2015
 Sept. 11, 2015
 Oct. 16, 2015
 Dec 11, 2015
 Feb 12, 2016
 April 15, 2016

RENEWAL NOTICE DATES

July 3, 2015
 Oct. 2, 2015
 Nov. 16, 2015
 Jan 8, 2016
 Feb. 26, 2016
 April 27, 2016

* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday

* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.



THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip)

(Membership ID# Former Member) (Email) (Post #) (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

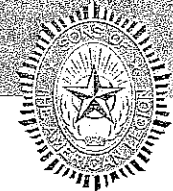
Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone)

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY - MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ Date _____

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAFforVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. Membership pending approval of application.

ALA 12/2013

JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org

www.legion.org



AMERICAN LEGION AUXILIARY

8945 N. Meridian St.
Indianapolis, IN 46260
(317) 569-4500

alahq@ALforVeterans.org
www.ALforVeterans.org



SONS OF THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205
sal@legion.org

www.legion.org/sons

Follow The American Legion online:

www.legion.org/facebook
twitter.com/AmericanLegion

AMERICAN LEGION AUXILIARY MISSION:

In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

Visit us online at www.ALforVeterans.org



World's largest women's patriotic service organization

There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

I am interested in learning more about:

- Paid Up For Life Membership
- Volunteering for Veterans
- Education Activities
- Youth Activities
- Scholarships
- Community Service
- Auxiliary Emergency Fund
- Local Unit Activities
- Fundraising
- Member Discounts and Services
- Activities to Support Active-Duty Military and Families
- Other _____

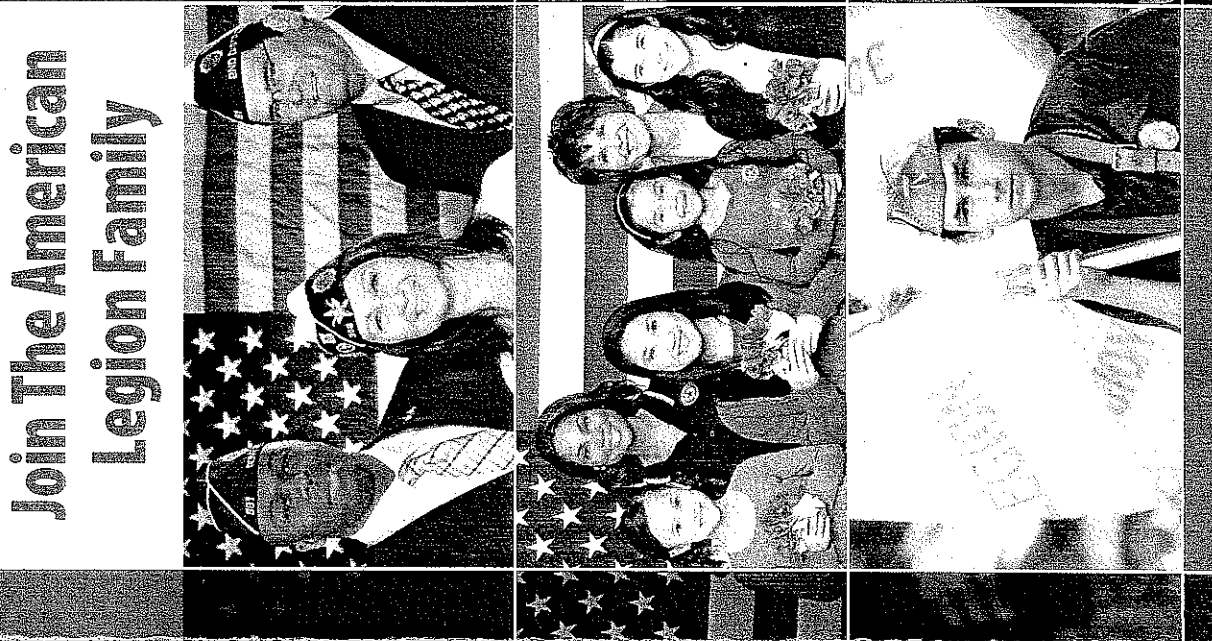
Recruiter's Name _____ Unit/Post # _____ City _____ State _____

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____



SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 10/01/2015											
		Dist.	Actual 2012	Actual 2013	Actual 2014	Actual 2015	Actual 2016	2013% of 2012	2014% of 2013	2015% of 2014	2016% of 2015
2	Bristol	1	83	96	106	98	3	115.66%	110.42%	92.45%	3.06%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	38		81.40%	100.00%	108.57%	0.00%
13	Putnam	4	10	7	10	3		70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20		123.81%	76.92%	100.00%	0.00%
15	Jewett City	5	24	20	19	17		83.33%	95.00%	89.47%	0.00%
16	Shelton	3	118	116	114	115	54	98.31%	98.28%	100.88%	46.96%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	150.00%	0.00%
19	Willimantic	4	57	58	68	59		101.75%	117.24%	86.76%	0.00%
20	Terryville	6	84	67	64	55		79.76%	95.52%	85.94%	0.00%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63		105.36%	101.69%	105.00%	0.00%
24	Derby	2	3	3	3	3		100.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	37	18	43	24	77.08%	48.65%	238.89%	55.81%
27	Litchfield	6	9	13	9	12		144.44%	69.23%	133.33%	0.00%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22		105.56%	100.00%	115.79%	0.00%
45	Meriden	2	48	46	40	39	13	95.83%	86.96%	97.50%	33.33%
48	Guilford	2	9	9	10	9		100.00%	111.11%	90.00%	0.00%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	8	91.67%	100.00%	90.91%	80.00%
54	Colchester	5	24	18	15	22		75.00%	83.33%	146.67%	0.00%
60	Danbury	3	22	26	25	19		118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12		100.00%	100.00%	100.00%	0.00%
67	N. Grosvenordale	4	18	26	21	19		144.44%	80.77%	90.48%	0.00%
68	Berlin	1	45	42	38	42		93.33%	90.48%	110.53%	0.00%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	191	77	93.12%	102.84%	105.52%	40.31%
74	Fairfield	3									
75	Middletown	7	8	7	7	7	6	87.50%	100.00%	100.00%	85.71%
80	Enfield	1	30	36	32	30	5	120.00%	88.89%	93.75%	16.67%
88	Hamden	2	28	29	25	28		103.57%	86.21%	112.00%	0.00%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	19	93.18%	92.68%	118.42%	42.22%
95	Hebron	4	60	61	62	64		101.67%	101.64%	103.23%	0.00%
96	West Hartford	1	91	97	91	90	7	106.59%	93.81%	98.90%	7.78%
100	Bethel	3	22	23	25	17		104.55%	108.70%	68.00%	0.00%
101	Somers	4				20	4				20.00%
102	Manchester	1	20	21	14	12	3	105.00%	66.67%	85.71%	25.00%
104	Taftville	5	13	13	13	17	20	100.00%	100.00%	130.77%	117.65%
112	Montville	5	81	94	93	75	17	116.05%	98.94%	80.65%	22.67%
113	Old Saybrook	7	40	34	37	32		85.00%	108.82%	86.49%	0.00%
128	Niantic	5	76	57	51	47	23	75.00%	89.47%	92.16%	48.94%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	79		97.10%	114.93%	102.60%	0.00%
165	Wolcott	2	32	28	22	8		87.50%	78.57%	36.36%	0.00%
174	Oxford	2	59	42	45	38	6	71.19%	107.14%	84.44%	15.79%
177	Bridgeport	3	16	16	26	40		100.00%	162.50%	153.85%	0.00%
194	Prospect	2									
195	Oakville	6	44	33	38	38	23	75.00%	115.15%	100.00%	60.53%
196	Milford	2	41	50	50	52	18	121.95%	100.00%	104.00%	34.62%
197	Marlborough	1	82	82	75	66		100.00%	91.46%	88.00%	0.00%
199	Plainville	1	15	15	15			100.00%	100.00%	0.00%	
209	Forrestville	1					1				
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	111.11%	90.00%
	TOTALS		1942	1860	1802	1753	340	95.78%	96.88%	97.28%	19.40%

2016 MEMBERSHIP REPORT

55% Target Date October 13, 2015

October 01, 2015

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	
2	Bristol	685	390	56.9%	73	Wallingford	171	114	66.7%	
6	New Britain	80	53	66.3%	76	North Haven	169	144	85.2%	
8	Hartford	44	29	65.9%	79	Madison	122	82	67.2%	
23	Wethersfield	92	58	63.0%	83	Branford	250	153	61.2%	
32	Unionville	23	15	65.2%	88	Hamden	230	113	49.1%	
33	Plainville	120	3	2.5%	89	East Haven	210	133	63.3%	
36	Windsor Locks	309	184	59.5%	92	Cheshire	65	40	61.5%	
40	East Windsor	66	33	50.0%	127	Orange	127	91	71.7%	
53	Farmington	25	10	40.0%	132	New Haven	50	24	48.0%	
56	Glastonbury	133	96	72.2%	135	Waterbury	39	14	35.9%	
59	Windsor	51	21	41.2%	147	Southbury	38	30	78.9%	
68	Berlin	235	37	15.7%	150	Hamden	37	25	67.6%	
72	Southington	602	370	61.5%	162	New Haven	D 50	28	56.0%	
77	East Hartford	25	20	80.0%	165	Woicott	230	140	60.9%	
80	Enfield	285	161	56.5%	174	Oxford	243	145	59.7%	
84	Simsbury	100	77	77.0%	187	Wallingford	157	125	79.6%	
90	Collinsville	39	5	12.8%	194	Prospect	45	3	6.7%	
94	Suffield	D 15		0.0%	196	Milford	424	269	63.4%	
96	West Hartford	400	241	60.3%	204	Heritage Village	90	37	41.1%	
102	Manchester	185	129	69.7%	TOTAL		4112	2553	62.1%	
116	Bloomfield	D 15	1	6.7%						
117	Newington	121	67	55.4%	DISTRICT NO. 3 FAIRFIELD 25 POSTS					
122	Burlington	20	1	5.0%			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	
123	Rocky Hill	50	33	66.0%			140	81	57.9%	
131	Hartford	D 15		0.0%	3	Stamford	41	19	46.3%	
133	South Windsor	135	94	69.6%	11	Bridgeport	400	239	59.8%	
142	Hartford	200	108	54.0%	12	Norwalk	457	297	65.0%	
154	Thompsonville	201	102	50.7%	16	Shelton	91	55	60.4%	
182	Granby	96	6	6.3%	29	Greenwich	24	18	75.0%	
197	Marlborough	168	79	47.0%	30	New Canaan	68	17	25.0%	
199	Plainville	34	11	32.4%	42	Stratford	300	159	53.0%	
201	Avon	30	17	56.7%	60	Danbury	35	11	31.4%	
209	Q Forresterville	A 40	43	107.5%	63	Westport	200	136	68.0%	
1771	Gov. Foot Guard	125	62	49.6%	74	Fairfield	144	95	66.0%	
TOTAL		4764	2556	53.7%	78	Ridgefield	81	54	66.7%	
					86	Wilton	16	8	50.0%	
					98	Georgetown	200	102	51.0%	
DISTRICT NO. 2 NEW HAVEN 29 POSTS					100	Bethel	20	12	60.0%	
		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	134	Bridgeport	94	17	18.1%	
1	Waterbury	129	81	62.8%	140	Bridgeport	162	103	63.6%	
10	Seymour	197	111	56.3%	141	Trumbull	180	111	61.7%	
17	Naugatuck	181	110	60.8%	143	Stratfield	35	22	62.9%	
24	Derby	151	88	58.3%	160	Easton	32	4	12.5%	
25	Beacon Falls	63	53	84.1%	167	Bridgeport	86	62	72.1%	
34	Milford	66	56	84.8%	176	Monroe	98	98	100.0%	
45	Meriden	263	157	59.7%	177	Q Bridgeport	43	23	53.5%	
48	Guilford	88	56	63.6%	202	Newtown	31	29	93.5%	
50	Ansonia	81	48	59.3%	207	Middlebrook	23		0.0%	
71	West Haven	146	83	56.8%	208	Ridgefield	TOTAL	3001	1772	59.0%

PUFL credits & ONLINE + HQ renewals through August are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*September online NOT available until after 10/16/2015

2016 MEMBERSHIP REPORT

October 01, 2015

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Putnam	98	67	68.4%
14	Rockville	279	141	50.5%
19	Willimantic	260	130	50.0%
21	Danielson	115	80	69.6%
26	Stafford Springs	211	157	74.4%
52	Coventry/Mansfield	107	64	59.8%
62	Ellington	95	60	63.2%
67	N Grosvenordale	210	123	58.6%
91	Moosup	245	176	71.8%
95	Hebron	125	13	10.4%
101	Somers	218	134	61.5%
106	Hampton	16	10	62.5%
111	Woodstock	116	67	57.8%
203	Eastford	25	9	36.0%
TOTAL		2120	1231	58.1%

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	124	65.3%
22	Thomaston	190	109	57.4%
27	Litchfield	140	76	54.3%
28	New Hartford	89	39	43.8%
31	New Milford	108	69	63.9%
38	Torrington	155	100	64.5%
43	Winsted	110	13	11.8%
44	Bantam	85	45	52.9%
46	Goshen	70	44	62.9%
49	Canaan	15	9	60.0%
70	Salisbury	17	12	70.6%
87	Washington	63	4	6.3%
126	Sharon	55	31	56.4%
137	Harwinton	60	33	55.0%
146	Bethlehem	68	44	64.7%
153	Kent	44	27	61.4%
155	Woodbury	64	25	39.1%
159	Riverton	39	21	53.8%
173	Morris	28	15	53.6%
195	Oakville	211	156	73.9%
TOTAL		1801	996	55.3%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	132	59.2%
9	New London	140	62	44.3%
15	Jewett City	170	101	59.4%
41	Lyme	83	39	47.0%
54	Colchester	172	91	52.9%
58	Stonington	42	21	50.0%
85	Baltic	50	28	56.0%
104	Taftville	92	62	67.4%
112	Montville	250	166	66.4%
114	Groton	65	38	58.5%
115	Noank	55	41	74.5%
128	Niantic	300	191	63.7%
138	Bozrah	42	32	76.2%
152	Pawcatuck	48	31	64.6%
161	Waterford	45	31	68.9%
180	Lebanon	126	97	77.0%
205	Gales Ferry	30	11	36.7%
TOTAL		1933	1174	60.7%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	31	59.6%
61	Deep River	67	45	67.2%
64	East Hampton	70	11	15.7%
66	Clinton	92	53	57.6%
69	Portland	46	32	69.6%
75	Middletown	248	176	71.0%
97	Chester	47	28	59.6%
103	Westbrook	80	51	63.8%
105	Cromwell	129	70	54.3%
113	Old Saybrook	185	95	51.4%
156	East Haddam	196	109	55.6%
184	Durham	30	18	60.0%
192	Q Middlefield	25	29	116.0%
206	Middletown	62	28	45.2%
TOTAL		1329	776	58.4%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
2	4,112	2,553	62.087%
5	1,933	1,174	60.735%
3	3,001	1,772	59.047%
7	1,329	776	58.390%
4	2,120	1,231	58.066%
6	1,801	996	55.303%
1	4,764	2,556	53.652%
	19,060	11,058	58.017%

1903	CT State Police	0	1	
	HQ Post 200	<u>1,940</u>	<u>1,526</u>	<u>78.660%</u>
		21,000	12,585	59.929%