

CONNECTICUT LEGIONNAIRE

Volume 16-17

October 2016

Bulletin No. 02

Comrades:

Can you believe its October already? They say time flies when you are having fun.

This month started out with me in Cincinnati, Ohio at the National Convention.

Came home to Post and District Installations, some are complete. But to those that need to be done, the end of October is near. Districts that need to be installed should check with the Adjutant for a date. Posts, check with your District. Thanks.

I understand we are off to a good start on Membership, Keep up the Good work.

October is scheduled to be a very busy month. Along with our normal activities, the National Commander will be here from October 2-6. We have the Vets Walk in the 5th District. The Commanders travel team will be zig zagging the State. We will end up at Post 142 in Hartford. THE National Commanders DINNER WILL BE OUR SEND OFF. At this time all Posts, Districts and Individuals who have gifts will present them at this time.

If you haven't gotten your tickets yet, you still have time. Check with the Bulletin and see when we are in your area.

I hope you enjoyed "Stand Down" at the Rocky Hill Campus. We all know that We The American Legion is still serving veterans every day.

I am pleased and proud of all the work the Posts are doing in their areas. I am sorry I can't be at each event but I hear about them. Posts "You are the workhorse of the American Legion". Keep up the good work. And don't forget to Blow your own horn. Let the State know what you are doing.

The Centennial Committee is working on our Department celebration. We want Every Post to participate, march, a float, Auto, Horse, whatever, just be present. Speaking of celebrating Moosups' VJ Parade was the "event of the year. Don't miss it next year..

Back to the present, we have many events planned, Vets Walk, Vets Rock, Testimonials, Parades, to name a few. Check your Monthly Bulletin. I am happy to see everyone back with new energy and ideas. Posts stand-up and be known, We need you! I am not missing your activities; they're too many to list.

Remember Always "Brand Awareness".

This year we have instituted a new format to the Legion College. We are bringing it to you to your District. You will choose a day good for your area and we come to you. Check with Chairman Dennis Beaugard for details. Help us make this program work. Several Districts have already signed up.

So with ONE LAST TIDBIT; The Commander each year picks a project. You have heard the situation we are in with the "State Police Youth Week".

My project this year is the SPYW. So when you write those for the Commanders Project, write "SPYW" in the memo. Let's fulfill our mission ...

CONNECTICUT on the MOVE!

Yours in Comradeship

Louie Robinson

Commander

The American Legion

Department of Connecticut

biglrob@aol.com

860-930-5509

MEMBERSHIP

Volume 16-17

October 2016

Bulletin No. 02

Comrades,

Well as summer is done and fall is upon us, it is time to take the next step. The first round of District meetings is over and I would like to thank TEAM Connecticut for what this Department has achieved so far. The Early Bird Target date was met and exceeded; also we have reached our October goals. But now the process starts to get more difficult, just like the low hanging fruit in our pick your own orchards, we have gotten the easy Memberships now we have to reach higher to achieve overall Goals for the year.

Remember Brand Awareness is one of our best tools for Membership. With fair season here; set up booths and wear Legion attire. People will not join if we do not promote ourselves. Also, remember how we present ourselves to the public with first impressions, it will not do us any good as the American Legion, if you go to talk to someone with a beer in your hand or alcohol on your breath.

Public Perception!!!!!! Is everything

The Commander has instituted a Trophy this year to go to the District who has the highest percent of Goal at the time of the Department Executive Committee meetings; they will display this trophy at their meeting until the next DEC. The Second District received that trophy at the September Meeting. Next chance will be Novembers DEC, also we have an award for the Post with the highest percent of membership over last year's membership percent of goal on target dates. There was some confusion on the amount of the award, it is \$360/ nine target dates for an award of **\$40.00** per target date. The Post with the highest percent over last year at the Early Bird goal was Post 30 New Canaan with 37% higher membership than last. **Congratulations** to all.

Remember the Membership Task Force is there to assist, Learning and Education is there to teach. Use the tools we are offering. **We can do 102%** but it is up to you!

Edward A DeGumbia (Ed)

Department of Connecticut
The American Legion

ADJUSTANT'S Notes

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Membership Data Verification

The American Legion Department of Connecticut has partnered with a group called PCI (Publishing Concepts) to verify our membership data and to produce our new members directory. Here are some quick facts that will put your mind at ease; 1. The data we provided to PCI is confidential and will be returned to us once the process is completed, this data **will not** be sold to anyone. 2. This directory will only be made available to members of the Department of Connecticut. 3. You are under no obligation to purchase any products even though you will be asked. 4. If you ordered something and have changed your mind you can call 800-982-1590 and they will take care of it for you. **Remember** first and foremost this is a chance for us to verify our membership data base and yes your information may be correct, but someone else's may not and we simply don't have the resources available to verify everyone, so please take the time to call and verify your information. **I have attached a FAQ Sheet that will answer your questions.**

Middlesex Chamber of Commerce

The American Legion Department of Connecticut is a member of the Middlesex Chamber of Commerce. The Chamber's annual *Support the Troops & Honor the Veterans* Member Breakfast Meeting will be on Monday, November 7th starting at 7:00 AM (arrive early). This event is at the Radisson Hotel in Cromwell. Cost is only \$22 (member rate). The featured speaker this year is Captain Paul Whitescarver, Commander Officer of the Naval Submarine Base New London. Please find the flyer in this Bulletin and register right away. Let's have a tremendous show of support with a large turnout of Legionnaires.

Post Leadership Conference

This year's Department Leadership Conference will offer a new format introducing today's American Legion leader to activities, information, and resources that will enhance your Legionnaire Toolkit and enable you to become a more knowledgeable and effective leader at the Post, District and Department levels. This will take place on Saturday, November 14th, at Post 165, 1253 Wolcott Rd, Wolcott, CT, from 8:00 AM to 2:30 PM. There is *NO COST* to each participant and morning coffee & light lunch is included! Block out this Saturday morning and leave with knowledge of many programs and membership. Again, please find the registration form in this Bulletin. Your response is needed so that there will be enough materials plus coffee and lunch for all attendees.

Please copy and share all Bulletin information as widely as possible!

Auxiliary

Add support for the ALA Christmas shops to your calendars. Rocky Hill: Set-up Fri. 11/25; Shop Sat. 11/26 – Mon. 11/28; and West Haven: Set-up, Sat. 12/03; Shop, 12/04 – 12/06. Legion help is especially needed to do the 'heavy lifting' for the set-ups and closings. Expect to find a Volunteer Sign-up form in next month's Bulletin. Also, I know the ALA would appreciate any help obtaining appropriate merchandise for this massive project. And cash donations are always welcome! Call ALA Headquarters for information 860-616-2343.

Resolution No. 37, May 1988

Please take note of National Resolution # 37 from May, 1988, "*Reaffirmation of The American Legion Policy Concerning Affiliation With Other Organizations*" which is sent to Department HQ every year at this time and is included in this Bulletin as a reminder to all Posts and leaders here in Connecticut.

Mid-Winter Conference

Plans are underway for our 42nd Mid-Winter Conference. Plan now to treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott, on January 27-29, 2016**. An Advanced registration form will be in the November Bulletin (as well as distributed via email). The Saturday evening banquet will include the eleventh class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we have invited the Liquor Control Commission back for Friday evening (6:30) and this year have included a speaker from CT Lottery to talk about KENO. **Posts with "lounges" are well advised to send their permittees and staff to this session.** Come and ask questions regarding the laws applicable to your post Bar. We will request an official visit by **National Vice-Commander Jim Troiola of New York**. Keep your eyes open for more details as they are confirmed!

Department Potpourri

Department Commander **Lou Robinson** will be at the Commanders' & Adjutants' Conference (along with Dept. ADJ) 10/10-10/13, therefore SVC **Ed Degumbia** will be acting CDR. Also attending the Fall Conference: National Americanism Chair **Richard Anderson**; NEC **Joe Jackson**; Finance Comm. member **Jack Monahan**; Past Nat'l Historian **Frazier Brinley**; Alt. NEC **Wayne Morgan**; PDC **Everett Shepard** & PDC **Bob Murray**.

Prayers and Concerns

Please keep Eric Kwasniewski, Past Post 128 Commander, Past 5th District Commander and his wife Nancy in your prayers as Eric begins a six week in-patient stay at West Haven VA.

Please copy and share all Bulletin information as widely as possible!

Department Calendar

October – 2016

- Oct 3-5 National Commander Visit – Schedule to be posted on Department website by Sep 1st
After itinerary is finalized
- Oct 09 – 4th District Meeting – Post 101 Somers, K of C 245 Main St. (RT. 190) 2:00 p.m.
- Oct 10-13 Fall Meetings – Indianapolis, IN.
- Oct 12 – 2nd District Meeting – Post 88 Hamden, 7:00 p.m. refreshments, meeting 8:00 p.m.
- Oct 13 – 7th District Meeting – Post 75 Middletown, 7:00 p.m.
- Oct 16 – 5th District Leadership Conference – Post 9 New London, 8:00 a.m. to 4:00 p.m.
- Oct 19 – 3rd District Meeting – Post 176 Monroe, 7:00 p.m.
- Oct 19 – 5th District Meeting – Post 104 Taftville, 7:00 p.m.
- Oct 21 – 6th District Meeting – Post 20 Terryville, 6:00 p.m. refreshments, meeting 7:00 p.m.
- Oct 23 – Dept. Legion Riders Meeting – Post 112 Montville, 12:00 p.m.
- Oct 23 – 2nd District Installation – Post 17, Naugatuck, 2:00 p.m.
- Oct 23-28 National Legion College – Indianapolis, IN.
- Oct 26 – 1st District Meeting – Post 2 Bristol, 6:30 p.m. refreshments, meeting 7:30 p.m.

November – 2016

- Nov 05 – Department Testimonial – U.S.S. Chowder Pot, Hartford, CT. Social at 6:30 p.m. and Dinner
At 7:00 p.m. Cost is \$45.00 per person
- Nov 09 – 2nd District Meeting – TBD
- Nov 10 – 7th District Meeting – Post 66 Clinton, 7:00 p.m.
- Nov 12 – Department Leadership Conference – Post 165 Wolcott, 8:00 a.m. to 2:30 p.m.
- Nov 16 – 1st District Meeting – Post 72 Southington, 6:30 Social, Meeting 7:30 p.m.
- Nov 16 – 3rd District Meeting – Post 12 Norwalk, 7:00 p.m.
- Nov 18 – 6th District Meeting – Post 20 Terryville, 6:00 p.m. refreshments, meeting 7:00 p.m.
- Nov 17 – 5th District Meeting – Post 112 Montville, 7:00 p.m.
- Nov 20 – 4th District Meeting – Post 14 Rockville, 2:00 p.m.

December – 2016

- Dec 01-03 – 3rd District Revitalization – Headquarters, Bethel Post 100, 10:00 a.m. – 3:00 p.m.
Service Officer will be onsite.
- Dec 03 – 7th District Leadership Conference – Post 156 East Haddam, 8:00 a.m. to 4:00 p.m.
- Dec 03 – 6th District Christmas Party – TBA
- Dec 08 – 7th District Meeting – Post 113 Old Saybrook, 7:00 p.m.
- Dec 10 – 1st District Christmas Party – TBA
- Dec 11 – 4th District Meeting – Post 26 Stafford Springs, 2:00 p.m.
- Dec 14 – 2nd District Meeting – TBA
- Dec 18 – Dept. Legion Riders Meeting – Post 66 Clinton, 12:00 p.m.
- Dec 21 – 3rd District Meeting – Post 74 Fairfield, 7:00 p.m.

Future Events

- 27-29 Jan 2017 – Mid Winter Conference
- 26 Feb – 1 Mar 2017 – Washington Conference
- 25 Mar 2017 – 1st District Testimonial – Nuchies Resteraunt

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: CTAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

October 2016

- 02 **Post 36, Windsor Locks, Monthly Breakfast** from 8:30 to 11:00 a.m. 1 S. Main St. Breakfast includes; French Toast or Pancakes, Sausage, juice and coffee or tea. Cost is \$4.00 adults and \$3.00 children under 12. For details call Edward Sabotka, 860-623-5704.
- 04 **Post 68, Berlin, Pasta Dinner** all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
- 03 **Unit 12, Norwalk, 7:00 PM, Bingo** at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 05 **Post 113, Old Saybrook, Wednesday Dinners, \$9.00**, doors open at 5:30. Call in advance 860-388-9482 To reserve.
- 07 **Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita**, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 08 **Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night.** Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 09 **Post 52, Conventry, 6:00 PM, Fish dinner**, cost is \$10.00. Call 860-541-1840
- 10 **Unit 12, Norwalk, 7:00 PM, Bingo** at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 11 **Post 68, Berlin, Pasta Dinner** all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
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- 14 **Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone**, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 15 **Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night.** Listen & Dance to the music. No cover. All welcome. Singles invited. 203-866-8249
- 15 **Post 20, Terryville, 8:00 PM Til Close, Karaoke & DJ music.** Come on down, bring some friends, and have some fun! Public welcome & no cover charge.
- 17 **Unit 12, Norwalk, 7:00 PM, Bingo** at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 18 **Post 68, Berlin, Pasta Dinner** all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
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- 22 **Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night.** Listen & Dance to your favorites songs from the 50's, 60's and 70's.No cover. All welcome. 203-866-8249
- 22 **Post 45, Meriden, 4th Annual Veteran Award Ceremony** at Il Monticello Restaurant, 577 South Broad Street Meriden, CT. 06451. Social at 6:00 p.m., dinner to follow, cost is \$60.00 pp call 860-628-1469 or 203-675-7195 for tickets/info.

October Cont.

- 22 **Post 20, Terryville**, Casino Bus Trip - \$30.00 per person, tickets must be purchased by October 7th. The bus Will leave the post @ 3:30 pm and return from the casino @ 10:30 pm. Tickets are available at Post 20.
- 24 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 25 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
- 26 **Post 113, Old Saybrook**, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.
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- 28 **Post 20, Terryville**, 7:00 PM – 1:00 AM, Halloween Party, 245 Main Street, Terryville. Finger foods, costume contest, and D&A DJ playing your favorite tunes. Only a \$5.00 cover charge
- 29 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Juke Box Night. Listen & Dance to your favorites songs from the 50's, 60's and 70's.No cover. All welcome. 203-866-8249
- 30 **Post 30, Terryville**, 5:00 – 8:00 p.m., Trick-A-Trunk, 245 Main Street, Terryville, Ct. Adults bring your vehicles down for the children to trick or treat out of..... Feel free to decorate your trunks as you wish. Children come to trick or treat in our costumes, and vote for your favorite decorated trunk!
- 31 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

November 2016

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- 13 **Post 52, Conventry**, 6:00 PM, Fish dinner, cost is \$10.00. Call 860-541-1840
- 14 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 16 **Post 113, Old Saybrook**, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.
- 19 **Post 52, Conventry**, 5:30-6:30 PM, Ham & Bean Dinner, cost is \$8.00. Call 860-541-1840
- 15 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
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Frequently Asked Questions By members

- 1. I received an email/postcard/phone call from a company asking for my personal information. They said they were working on a directory for The American Legion Department of Connecticut. Is this a legitimate project, or is it a scam?**

We have partnered with PCI (also known as Publishing Concepts) to produce our new members directory. PCI is a company located in Dallas, TX that publishes directories for educational institutions, fraternities, sororities and military organizations across the nation. This project allows The American Legion Department of Connecticut to receive important updates to our database so we know more about our members and how we can better serve you and future members.

- 2. How do I know my information will only be used for directory purposes?**

The American Legion Department of Connecticut has a contractual agreement with PCI that states:

- a. The names, addresses and information provided to PCI by The American Legion Department of Connecticut for the publication of the Directory will be held confidential by PCI, except to the extent that they are utilized in, or in the preparation of, the Directory and except as required by court order or law.
- b. The Directory will be made available only to members of The American Legion Department of Connecticut. Upon completion of the project, PCI will return to The American Legion Department of Connecticut any and all electronic files that have been supplied by The American Legion Department of Connecticut or produced by PCI in connection with the production of the Directory.

- 3. I would like to verify and update my information. How may I do this?**

If you have received a postcard or an email with a telephone number, you may call the number to speak with a dedicated representative for the The American Legion Department of Connecticut project. The representative will verify all the information we have on file for you and make any updates where needed. One of the numbers for the The American Legion Department of Connecticut members is **TBA**.

If you have received an email with an embedded link, you may go to the online site to review your information. If you have questions, you may call PCI's customer service desk at 1.800.982.1590.

- 4. Can anyone purchase a directory?**

The The American Legion Department of Connecticut members Directory is available for sale only to The American Legion Department of Connecticut members.



5. When will I receive my directory?

The total duration of the directory project is about 12 months. Since we began the project in September 2016, the directories will be distributed in September 2017.

6. I ordered a package containing the Discounted Companion Airline Certificate, but I haven't received the post card requesting verification of my address.

For those who purchase a package containing the Discounted Companion Airline Certificate, they will receive a postcard within 2 -3 weeks and will direct them to go to the PCI website to initiate the certificate process by entering their ID # and order # (shown on the postcard) and verify their mailing address. Alternatively, the buyer can call a toll free number (also shown on the postcard) and leave a voicemail to initiate the certificate process.

You will receive a business envelope that contains the guidelines, terms and conditions, as well as the certified voucher from Award Headquarters so you can begin to make your travel arrangements.

- Basics of the certificate program:
 - The Discounted Companion Airline Certificate allows the holder to purchase two round trip tickets for a bundled rate.
- The Certificate is:
 - 200 US Destinations (continental US)
 - NO BLACKOUT DATES
 - 40 Plus Airline Carriers
 - 24/7 Online Booking
 - 7-Day Advance Purchase
 - Frequent Flier Miles for Both Passengers
 - Low Price Guarantee
 - Fully Transferrable

7. Can I choose some or all of my information not to be printed in the directory?

When you call to update your information, you can tell the representative what information you would prefer to have excluded. You may also communicate this information to the PCI customer service desk (1.800.982.1590) or to the Department.

8. I ordered a directory/package over the phone and would like to cancel my order. How do I do this?

Call the PCI customer service help desk at 1.800.982.1590, and they will take care of this for you.

**NATIONAL EXECUTIVE COMMITTEE
OF
THE AMERICAN LEGION
Indianapolis, Indiana
May 4-5, 1988**

**Resolution No. 37: Reaffirmation of The American Legion Policy Concerning Affiliation with
Other Organizations**

Origin: Subcommittee on Resolutions

Submitted by: Subcommittee on Resolutions

WHEREAS, The American Legion adopted Resolution No. 6, National Executive Committee, October 10-11-12, 1952, concerning the affiliation of The American Legion with other organizations; and

WHEREAS, The adoption of that resolution was a reaffirmation of a long-established policy of The American Legion which has proved its wisdom by prohibiting The American Legion from joining any such organization, committee, association, council, or group in which The American Legion is not permitted a full voice and vote in determining matters of policy of such organization, committee, association, council or group; now, therefore, be it

RESOLVED, By the National Executive Committee of The American Legion in regular meeting assembled in Indianapolis, Indiana, on May 4-5, 1988, That The American Legion shall not be a member of, or affiliated with, any organization, committee, association, council or group whereby The American Legion might be committed to a policy contrary to that adopted by The American Legion; and, be it finally

RESOLVED, That the National Adjutant is instructed to circulate this resolution to all departments and national officers of The American Legion on a yearly basis.

The American Legion Family Department Dinner

Honoring



Lou Robinson
Commander



Marge Sunbury
President



Richard Lurette
Detachment Commander

U.S.S. Chowder Pot IV

165 Brainard Road, Hartford, CT
(860) 244-3311

Saturday, November 5, 2016

Cash Bar Social 6:30 PM Dinner 7:00 PM \$45.00 pp

Dinner Buffet:

Carved Baked Ham w/Sauces, Stuffed Scrod, Chicken Parmesean, Baked Mac & Cheese,
Sausage & Peppers, Potatoes, Vegetables with assorted cold salads and warm rolls & butter

Dessert

Warm Apple Crisp with coffee and tea

*Hotel accommodations are available for Saturday, November 5th, at \$109.00 plus tax
Please mention The American Legion event when making room reservations.
The Best Western is located across the street from the U.S.S. Chowder Pot IV.
185 Brainard Road, Hartford, CT For Reservations Call 860-525-1000*

No Reservations Accepted After Deadline of October 31, 2016

Make checks payable to: The American Legion Dept. of CT
Memo: ALF Department Dinner

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of \$ _____ for _____ reservations. (\$ 450.00 for table of 10)

Name _____ District # _____

Address _____ Post # _____

City/Town _____ Unit # _____

Phone: (____) ____ - _____

See Reverse for tables of 10



American Legion Department of Connecticut Leadership Conference

The Annual Department Leadership Conference will be held on Saturday, November 12, 2016 from 8:00 a.m. to 2:30 p.m. The Leadership Conference will be hosted at Post 165 Wolcott, located at: 1253 Wolcott Road, Wolcott, CT 06716.

This year's Department Leadership Conference will offer a new format introducing today's American Legion leader to activities, information, and resources that will enhance your Legionnaire Toolkit and enable you to become a more knowledgeable and effective leader at the Post, District and Department levels. The American Legion Department of Connecticut officers will participate in the conference and be available to answer questions and assist you with implementing new and traditional Legion programs.

This Leadership Conference is an activity designed to assist you in achieving a successful year.

The cost is **FREE** – We will have coffee/Danish in the morning and lunch will be provided.

We look forward to seeing you at the Conference.

Louie Robinson

Department Commander, The American Legion Department of Connecticut

THE AMERICAN LEGION



DEPARTMENT OF CONNECTICUT 2016 Fall Post Leadership Conference

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING AMERICAN
LEGION PROGRAMS AND UPCOMING ACTIVITIES!

WHERE: American Legion Post No. 165 Wolcott
1253 Wolcott Road
Wolcott, CT 06416

WHEN: Saturday, November 12, 2016
8:00 AM – 2:30 PM
(Morning coffee, and lunch included)

COST: FREE

Please make reservations via US Mail;

or fax to (860-436-9491)

Or email to Admin@ctlegion.necoxmail.com

TOPICS FOR DISCUSSION

Awards
Boys State
Scouting
Oratorical Contest
American Legion Baseball
Children & Youth Activity
Veterans Affairs & Rehab
VEEBH
VAVS
SSMF
State Police Youth Week
Internal Affairs
Membership Task Force
Department Website
Media Relations
Junior Shooting Program
Women's Veteran Outreach
American Legion Riders
CT Leadership College
American Legion Auxiliary
Sons of the American Legion

Please return to AL Department Headquarters: PO Box 208, Rocky Hill CT 06067-0208 By: 11/4/2016

Post No. _____ # of Attendees: _____

Contact: _____ Title: _____ Phone #: _____

The American Legion Department of Connecticut– Fall Post Leadership Conference on Saturday 11/12/2016



August 31, 2016

Ms. Mary Ann Roczynski
The American Legion
Connecticut Soldiers, Sailors and Marines Fund
999 Asylum Avenue Suite 506
Hartford, CT 06105

Dear Ms. Roczynski,

Thank you and your loyal volunteers for their tireless efforts and dedication in planning and organizing the American Legion Kids Walk benefiting Connecticut Children's Medical Center. Congratulations on another very successful year! Through your efforts, the American Legion is supporting our vision of making the children in Connecticut the healthiest in the nation. Investing in our research, resources and technology enables us to provide state-of-the-art care today...and well into the future.

Since opening our doors 20 years ago, Connecticut Children's has experienced incredible growth and many accomplishments – a reality only made possible by dedicated organizations like yours. With your help, we are continuing to expand our capacity to care for the children and families of our region and we look forward to the future with excitement and optimism – thank you!

It was a pleasure to see the volunteers' passion for Connecticut Children's first-hand. The American Legion is an important part of the Connecticut Children's family and we are grateful to be celebrating our 20th anniversary with you. We look forward to many more successful years together! Thank you for continuing to help us give children the care they deserve.

Sincerely,

A handwritten signature in black ink, appearing to read "K Knotts".

Kurt Knotts
Development Coordinator, Donor Relations

*LOOKING FORWARD TO
NEXT YEAR!*



Sponsored By:

The Smarter Choice for Care



Support the Troops & Honor the Veterans Member Breakfast Meeting- November 7, 2016

Middlesex County Welcomes

Where:

Radisson Hotel Cromwell
Cromwell, CT

When:

Monday, November 7, 2016
7:00 a.m. to 9:00 a.m.

To Register:

Online: www.middlesexchamber.com
Email: info@middlesexchamber.com
Phone: (860) 347-6924
Fax: (860) 346-1043
Mail:
Middlesex County
Chamber of Commerce
393 Main Street
Middletown, CT 06457

Captain Paul Whitescarver

Commanding Officer

Naval Submarine Base
New London



NOVEMBER 7 SUPPORT THE TROOPS/HONOR THE VETERANS BREAKFAST MEETING
Captain Paul Whitescarver, Commanding Officer, Naval Submarine Base New London
Advance Registration Required

Register Online: www.middlesexchamber.com Email: info@middlesexchamber.com
Phone 860-347-6924 Fax 860-346-1043
Majl: Middlesex County Chamber of Commerce, 393 Main Street, Middletown, CT 06457

Name(s): _____

Business: _____ Phone: _____

ALL ATTENDEES PAY MEMBER RATE (\$22.00) FOR THIS EVENT

Check included # _____ Bill me ____ (members only)

Please check if you are a new member and this is your first attendance at a breakfast meeting _____

Recognitions: Please attach Military Affiliation and Rank: _____

To Pay with a charge card, we accept Visa, Master Card, Discover and American Express.

Credit Card Type _____ Credit Card # _____ Exp. _____

Billing Name _____ Billing Address _____

You will be billed if cancellations are not made by Wednesday, November 2, 2016 at 4:30 p.m.

**CALLING ALL VETERANS:
SIGN UP TO PROUDLY MARCH,
BRING FRIENDS TO COME & CHEER
NEW ENGLAND'S
LARGEST VETERANS PARADE!**

Honoring those who serve
CT VETERANS ★ **PARADE**

**SUNDAY, NOVEMBER 6, 2016
Downtown Hartford**

12:30 p.m.

**Steps off at Buckingham & Washington Streets
Near the State Capitol Building**

1:30 p.m.

Parade Stops for "Moment of Silence"



**To Register to March or Volunteer
& Get All Parade Details:**

Go to www.CTVeteransParade.org

Or Call **860-986-7254**



EASTSIDE RAMBLERS DIXIELAND BAND
BENEFIT CONCERT



Come join us Sunday, October 9th for an outstanding afternoon of Dixieland music by the Eastside Ramblers to benefit American Legion Baseball. Tickets are limited.

Ticket Price - \$20

When: October 9, 2016 4:00 pm – 6:00 pm

Where: American Legion Post 96

45 Raymond Road, West Hartford

Call the Legion at 860-233-9029 to reserve tickets.

Partner's Café & Pizzeria

**FUNDRAISER FOR
THE AMERICAN LEGION POST 12 NORWALK
TO SUPPORT OUR VETERANS**

SUNDAY OCTOBER 16TH

At Partner's Café

1 1/2 Cove Ave. Norwalk, CT 06855

12pm-4pm

**\$20 donation at the door (\$10 for children 12 & under) goes
directly to the cause and includes pizza and salad
provided by Partner's Café**

Raffle Prizes & 50/50 Raffle



American Legion Post #45
Fourth Annual Veteran Award Ceremony

Sponsored by:
American Legion Post #45 and American Legion Auxiliary Unit #45

“Honoring Distinguished Veterans”

Mr. Richard Bartholomew	WWII
Mr. Joseph Borriello	WWII
Mr. Ed Forster	Korea
Mr. Ron Perry	Viet Nam
Mr. Manuel Santos	Desert Storm
Mr. Gary Cosgrove	Iraqi
Mr. Eric Sullivan	Afghanistan
Mrs. Theresa M. Furbush	Enduring Freedom (Active AF)

Saturday, October 22, 2016

Il Monticello, 577 South Broad Street, Meriden, CT 06451
Social Hour at 6PM, Dinner to follow

\$60 per person includes Appetizers, Salad, Dinner, Dessert,
Coffee, Hot Tea, Soda, and Open Bar all evening

Dinner choices include:
Prime Rib of Beef, Chicken Marsala, Baked Stuffed Filet of Sole,
Vegetarian Dishes

Presentation to follow Dinner
Silent Auction and many other fundraising events
Dancing to follow Presentation

Please contact **Becky.Fede@gmail.com**
Call (860) 628-1469 or (203) 675-7195 for tickets/ info.

“LETS HONOR OUR VETERANS FOR OUR FREEDOM”





**American Legion Auxiliary Unit 2
PO Box 728
Bristol CT 06011**

Luminary Sponsorship Form

A Luminary Service will start at Seicheprey American Legion Post 2
22 Hooker Court on Thursday Nov 10 2016 at 6pm.

For information or questions please contact Rosemarie @ alaunit2ct@gmail.com.

Mail your payment and form to the PO Box by 11/4/16.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (H) _____ (C) _____ Text: Yes or No

Email Address: _____

Veteran to be remembered in Honor of or In Memory of _____

Branch of Service: _____ Era of Service: _____

Sponsorship	Price	Qty	Total
Luminary	5.00		
Donation			
		Grand total	

**All checks made payable to ALA Unit 2.
(Add additional sponsorship names & info on back of form)**

**The proceeds will be used to support the ALA Programs.
Thank you for your participation and support!!!**



American Legion
Post 195
62 Bunker Hill Rd.
Oakville, CT 06779
860-274-1035



Bingo is coming to the American Legion Post 195!!

Every Monday!

Doors open @ 5pm

Game start @ 7pm

\$10/package

10 BINGO				
4	27	32	55	73
15	25	41	58	75
8	26	0	59	70
7	22	33	54	62
13	17	43	48	67



Free Coffee and Pastry

Food and Drinks available

**Thank you for supporting
our Veterans Program**

HALLOWEEN

PARTY

Where? American Legion, Post 20,
245 Main St., Terryville

When? Friday, October 28th

Time? 7:00pm – 1:00am

Finger Foods, Costume Contest, and
D&A DJ Playing your favorite tunes



Only a \$5.00 cover charge!!



MARK YOUR CALENDARS!!

KARAOKE & DJ MUSIC IS BACK
at the American Legion, Post 20

SATURDAY, OCTOBER 15th

8:00pm – Close

**So come on down, bring some
friends, and have some fun!**

Public Welcome

&

No Cover Charge



AMERICAN LEGION POST 20 SPONSORING

CASINO BUS TRIP to MOHEGAN SUN

SATURDAY, OCTOBER 22nd

\$ 30.00 PER PERSON

(INCL. \$15 MONEY WHEEL + \$15 FOOD VOUCHER)



**THE BUS WILL LEAVE THE POST @ 3:30pm AND
RETURNING FROM THE CASINO @ 10:30pm.**

TICKETS ARE LIMITED to the 1st 55 people and ***MUST***
be purchased ***PRIOR TO*** October 7th.

Tickets Available at Post 20. Get yours today!

Public and Coolers are both Welcome!!

JOIN US FOR OUR 2nd ANNUAL
TRICK -A- TRUNK



At the **AMERICAN LEGION, POST 20**
245 MAIN STREET, TERRYVILLE, CT

SUNDAY, OCTOBER 30th 5:00 – 8:00 pm

Adults please bring your vehicles down for the children to trick or treat out of..... Feel free to decorate your trunks as you wish.

(Prize for the best decorated trunk picked by the kids.)

Children come to trick or treat in your costumes, AND vote for your favorite decorated trunk!

COME DOWN FOR A **SPOOKTACULAR** TIME!!!

VIETNAM VETERANS

RECOGNIZING AND THANKING ALL VIETNAM VETERANS!

**ALL ELIGIBLE CONNECTICUT VIETNAM/
VIETNAM ERA VETERANS ARE INVITED!**

OCTOBER 18, 2016

GATES OPEN AT 1PM

CEREMONY STARTS AT 2PM

AT CT DEPARTMENT OF VETERANS AFFAIRS
Rocky Hill Campus

**Come and be awarded the Connecticut
Wartime Service Medal.**

If you have already received the medal, come and be honored.

**COMPLIMENTARY TICKETS
REQUIRED- space limited**

FOR MORE INFORMATION, TICKETS, MEDAL APPLICATION AND/OR ELIGIBILITY CRITERIA

VISIT WWW.CCSU.EDU/VIETNAM

OR CALL 860-832-2977.

VSO FAIR

REFRESHMENTS & MUSIC



SPONSORED BY:

VETERANS HISTORY PROJECT AT CCSU

CT DEPARTMENT OF VETERANS AFFAIRS

CT National Guard



The American Legion, Post No. 12



Veterans Recognition Dinner

On behalf of the Frank C. Godfrey American Legion Post No. 12, we would like to extend to you this special invitation to attend the 2016 Veterans Recognition Dinner. This is one opportunity that we have to publicly honor and appreciate our Veterans for their selfless and dedicated service to the military and to their community.

Date: Sunday, November 13, 2016

Time(s): 5:00 p.m. to 6:00 p.m. – Registration and Social Hour

6:00 p.m. – Opening remarks and posting of the colors

7:00 p.m. – Guest Speaker, Mr. Bernard (Bernie) Edelman**, Author and Deputy Director for Policy and Government Affairs, Vietnam Veterans of America (“VVA”).

Location: American Legion Post 12, Upstairs Hall
60 County Street
Norwalk, CT 06851

Dinner will be served Family Style and it includes: Spaghetti pasta with meatballs and sausage, salad, bread, dessert and beverage (water and soda).

Price: Veterans – No Charge **Guest Registration Fee:** \$10.00 per person **Dress:** Casual

Registration: Must register in advance by RSVPing to Pete Torrano at: **Phone** (203) 866-8249 or **Online** at: ptorrano@optonline.net by **Sunday, November 6, 2016.**

**Bernie Edelman, a son of Brooklyn, spent most of 1970 serving in the U.S. Army in South Vietnam as a broadcast specialist/correspondent. His time there changed the course of his life.

Bernie has worked as a reporter, photographer and an editor. He was appointed by former New York City Mayor Edward I Koch to serve as a member of the New York Vietnam Veterans Memorial Commission, for which he edited *Dear America: Letters from Home from Vietnam*. He was the associate producer of the HBO documentary feature based on his book, which won two (2) of the first three (3) Emmy Awards ever received. Bernie co-produced the documentary short “*Memorial: Letters from American Soldier*”, which was nominated for an Academy Award. Bernie has the distinction of being named by Mayor Koch as the first Director of the Mayor’s Office of Veterans’ Affairs of the City of New York.

Additionally, Bernie has recently authored *Veterans Treatment Courts: A Second Chance for Vets Who Have Lost Their Way* for the National Institute of Corrections and had previously authored the oral history *Centenarians: The Story of the 20th Century by the Americans Who Lived It*.

For the past thirteen (13) years, Bernie has worked for VVA. He lives in Glen Echo, Maryland with his wife, Ellen, and until recently, his son, Aidan.

Veterans Recognition Dinner American Legion Program Book

Order Form for Ad Sponsors

Place Ad Copy Below, attach a separate page, or Email graphics PDF to
ptorrano@optonline.net

You may also honor a veteran of your choosing in your sponsorship ad by providing a photo
emailed to the above email address. Provide the veteran's name and branch of service.

Business Card	\$25.00__	Half Page	\$50.00_____
Full Page	\$100.00	Inside Front Cover	\$200.00__X_Sold Out
Center Page	\$150.00	Back Cover	\$200.00__X Sold Out.

Name of Patron or Business _____

Address _____

City or Town _____

Person Authorizing Ad (print) _____

Please make all checks payable to: American Legion Post 12. Send ad to:

Frank C. Godfrey Post 12
60 County Street
Norwalk, CT 06851



Saturday, October 29, 2016

7:00 PM - 11:00 PM

(Doors open at 6:30pm)

Hosted by

American Legion Post 22

211 Elm Street, Thomaston

MUSIC PROVIDED BY D.J. "NIGHT OWL"

B.y.O. Food Cash Bar 50/50 Raffle
Prize for Best Costumes (Costumes Optional)

Donation at the door \$10. per person or
\$60. for a table of 8 To reserve a table
call 860-484-4373



First Annual
Tri-Town ALL Veteran's Day Parade
November 5, 2016 1:00pm-3:00pm

PARADE ROUTE: DEVITT'S FIELD TO THE MEMORIAL GREEN, DEEP RIVER, CT

TRANSPORT VEHICLES FOR VETS WHO CANNOT MARCH WILL BE PROVIDED

SPONSORED BY: AMERICAN LEGION POST 97 AND THE TOWN OF DEEP RIVER, CT

LOCAL PARTICIPATION: FIFE AND DRUM CORPS, FIRE DEPARTMENTS, LILLIAN BEARDSLEY SINGING NATIONAL ANTHEM AND GOD BLESS AMERICA, VALLEY REGIONAL HIGH SCHOOL BAND AND CHORUS



Dress code: Uniform or khaki pants, white shirt or a shirt with your armed forces emblem.

Call Jane (Deuse) Cable (USN 1968-1971) at 860-204-9473, text 602-622-5946 or email cable_jane@yahoo.com for any questions or if you would like to help in any way.

HARTFORD HAWKS

WOMEN'S BASKETBALL

OPENING WEEKEND



vs.



NOV. 11th 2016 - 7 P.M.

AT THE CHASE FAMILY ARENA



vs.



NOV. 13th 2016 - 2 P.M.

AT THE CHASE FAMILY ARENA

MILITARY APPRECIATION WEEKEND

SHOW YOUR MILITARY ID, GET IN FREE!

NEW COACH,

NEW ERA,

SAME GOAL.

**FOR TICKETS, PLEASE VISIT
HARTFORDHAWKS.COM
OR CALL 860-768-4295**

#TAKEFL16HT

**NATIONAL COMMANDER CHARLES E. SCHMIDT
2017 MEMBERSHIP INCENTIVE PIN
CERTIFICATION FORM
THREE (3) NEW MEMBERS
(Duplicate as needed)**

Date: _____

Recruiter's Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, ZIP: _____

Email Address: _____

Daytime Phone Number: _____

Send to Post

Send to Recruiter

TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION. (A NEW MEMBER IS DEFINED AS ANY ELIGIBLE PERSON JOINING FOR THE 2017 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2016 MEMBERSHIP YEAR).

**(3) NEW MEMBERS:
(Include full name, department, post)**

1. _____
2. _____
3. _____

*Please Note: Each member listed must be eligible for membership in The American Legion. Please forward names of SAL members or Auxiliary members to your detachment or unit for use in their respective incentive programs.

***All requested information is mandatory. Please ensure form is filled out completely before submission**

**Return completed forms to: The American Legion
National Membership Division
PO Box 1055
Indianapolis, IN 46206**

**or by Fax: 317-630-1413
Email: ssparks@legion.org or
rherron@legion.org**



**NATIONAL COMMANDER CHARLES E. SCHMIDT
2017 MEMBERSHIP INCENTIVE CERTIFICATE
CERTIFICATION FORM
ONE (1) NEW MEMBER
(Duplicate as needed)**

Date: _____

Recruiter's Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, ZIP: _____

Email Address: _____

Daytime Phone Number: _____

Send to Post

Send to Recruiter

TO QUALIFY YOU NEED TO RECRUIT (1) NEW MEMBER INTO THE AMERICAN LEGION. (A NEW MEMBER IS DEFINED AS ANY ELIGIBLE PERSON JOINING FOR THE 2017 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2016 MEMBERSHIP YEAR).

(1) NEW MEMBER:
(Include full name, department, post)

1. _____

*Please Note: The member listed must be eligible for membership in The American Legion. Please forward names of SAL members or Auxiliary members to your detachment or unit for use in their respective incentive programs.

***All requested information is mandatory. Please ensure form is filled out completely before submission**

**Return completed forms to: The American Legion
National Membership Division
PO Box 1055
Indianapolis, IN 46206**

**or by Fax: 317-630-1413
Email: ssparks@legion.org or
rherron@legion.org**

2017 MEMBERSHIP INCENTIVES

- \$350.00 divided up over the 9 target dates (\$40) to the post with highest percent over last year's target goal at the end of each target date.
- \$175 to the District with Highest percent over last year at the time of the of The American Legion Birthday
- \$250 to the District with the Highest Percent over Last year at the close of books prior to Department Convention.
- \$125 for Best Performing District in the Department at the close of books prior to the Department Convention.
- \$125 for District first place trophy Commander and Sr. Vice for highest percent over the District Goal.
- \$ 150 for special trophy for Silver and Gold Membership Recipients.

2016 - 2017 NATIONAL MEMBERSHIP TARGET DATES

EARLY BIRD/NEF KICKOFF	SEPTEMBER 14, 2016	50%
FALL MEETINGS	OCTOBER 12, 2016	55%
VETERANS DAY	NOVEMBER 16, 2016	65%
PEARL HARBOR DAY	DECEMBER 14, 2016	75%
MID-WINTER	JANUARY 19, 2017	80%
PRESIDENT'S DAY	FEBRUARY 8, 2017	85%
LEGION BIRTHDAY	MARCH 8, 2017	90%
CHILDREN & YOUTH	APRIL 12, 2017	95%
ARMED FORCES DAY	MAY 10, 2017	100%
DELEGATE STRENGTH	30 DAYS PRIOR TO NATIONAL CONVENTION	

Target dates fall on the second Wednesday of the month unless there is a holiday on that day or at the beginning of that week.

The November target date will be on the third Wednesday due to Veterans Day falling on that previous Friday.

To maximize the December renewal notice, and allow for MLK holiday, the January target date will be on the third Thursday of the month.

AMERICAN LEGION MEMBERSHIP 2017 RENEWAL SCHEDULE

CUTOFF DATES

MAY 16, 2016

SEPTEMBER 16, 2016

OCTOBER 28, 2016

DECEMBER 16, 2016

FEBRUARY 16, 2017

APRIL 18, 2017

RENEWAL DATES

JULY 1, 2016

OCTOBER 7, 2016

NOVEMBER 18, 2016

JANUARY 6, 2017

FEBRUARY 26, 2017

APRIL 27, 2017

Transmittals received after a cutoff date will not prevent a subsequent note from being delivered at or around the renewal date.

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ **POST NUMBER** _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

	2017 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2017 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$
	2017 ONLINE RENEWALS		

PREVIOUS YEAR (2016) MEMBERSHIP

	CURRENT RENEWALS	@ \$29.50 EACH	\$
	NEW	@ \$29.50 EACH	\$

DELINQUENT MEMBERSHIP

	201 _ RENEWALS	@ \$29.50 EACH	\$
	201 _ RENEWALS	@ \$29.50 EACH	\$
	TOTALS		\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2017
#	CURRENT TOTALS

SIGNATURE _____ PHONE: _____

NAME _____ email: _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

**MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ SQUADRON NUMBER: _____**



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR (2016) MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	200_ RENEWALS	@ \$10 EACH	\$
	200_ RENEWALS	@ \$10 EACH	\$
	TOTALS		\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2017
---	--------------------------------

SIGNATURE _____ PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

*Visit us online at
www.ALforVeterans.org*

*In the spirit of service,
not self, the mission
of the American Legion
Auxiliary is to support
The American Legion and
to honor the sacrifice
of those who serve by
enhancing the lives
of our veterans, military,
and their families,
both at home and abroad.
For God and Country,
we advocate for veterans,
educate our citizens,
mentor youth,
and promote patriotism,
good citizenship, peace
and security.*

**AMERICAN
LEGION AUXILIARY
MISSION:**



World's largest
women's patriotic
service
organization

JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
la@legion.org
www.legion.org



AMERICAN LEGION AUXILIARY

8945 N. Meridian St.
Indianapolis, IN 46260
(317) 569-4500
alahq@ALforVeterans.org
www.ALforVeterans.org



SONS OF THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205
sal@legion.org
www.legion.org/sons

Follow The American Legion online:

www.legion.org/facebook
twitter.com/AmericanLegion

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Recruiter's Name _____ Unit/Post # _____ City _____ State _____

I am interested in learning more about:

- Paid Up For Life Membership
- Volunteering for Veterans
- Education Activities
- Youth Activities
- Scholarships
- Community Service
- Auxiliary Emergency Fund
- Local Unit Activities
- Fundraising
- Member Discounts and Services
- Activities to Support Active-Duty Military and Families
- Other _____

**There are many opportunities for involvement in the
American Legion Auxiliary. Help us get you connected!**



THE AMERICAN LEGION FAMILY

**Join The American
Legion Family**





THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

(Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date) _____

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013



DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013



DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

ELIGIBILITY INFORMATION

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ ALA 12/2013 _____ Date _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to www.ALAForVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**



DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

2016-2017 Membership

100% Target Date May 10, 2017

September 28, 2016

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

DISTRICT NO. 1 HARTFORD 34 POSTS				District No. 2 New Haven (contd.)					
		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
2	Bristol	685	375	54.7%	73	Wallingford	155	94	60.6%
6	New Britain	70	51	72.9%	76	North Haven	200	180	90.0%
8	Hartford	40	23	57.5%	79	Madison	122	74	60.7%
23	Wethersfield	85	52	61.2%	83	Branford	220	128	58.2%
32	Unionville	20	12	60.0%	88	Hamden	200	111	55.5%
33	Plainville	90	4	4.4%	89	East Haven	180	119	66.1%
36	Windsor Locks	290	173	59.7%	92	Cheshire	65	30	46.2%
40	East Windsor	41	30	73.2%	127	Orange	123	87	70.7%
53	Farmington	25	15	60.0%	132	New Haven	35	17	48.6%
56	Glastonbury	130	91	70.0%	135	Waterbury	30	2	6.7%
59	Windsor	40	22	55.0%	147	Southbury	38	30	78.9%
68	Berlin	232	72	31.0%	150	Hamden	35	1	2.9%
72	Southington	575	364	63.3%	162	New Haven	D 30	28	93.3%
77	East Hartford	22	17	77.3%	165	Wolcott	190	117	61.6%
80	Enfield	285	168	58.9%	174	Oxford	215	128	59.5%
84	Simsbury	92	75	81.5%	187	Wallingford	157	128	81.5%
90	Collinsville	30	6	20.0%	194	Prospect	40	1	2.5%
94	Suffield	D 15	0	0.0%	196	Milford	420	283	67.4%
96	West Hartford	380	227	59.7%	204	Heritage Village	80	52	65.0%
102	Manchester	180	103	57.2%	TOTAL		3820	2399	62.8%
116	Bloomfield	D 15	5	33.3%	DISTRICT NO. 3 FAIRFIELD 25 POSTS				
117	Newington	115	71	61.7%			<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
122	Burlington	15	3	20.0%	3	Stamford	125	71	56.8%
123	Rocky Hill	45	29	64.4%	11	Bridgeport	35	7	20.0%
131	Hartford	D 15	3	20.0%	12	Norwalk	380	222	58.4%
133	South Windsor	150	132	88.0%	16	Shelton	440	288	65.5%
142	Hartford	180	95	52.8%	29	Greenwich	85	56	65.9%
154	Thompsonville	150	97	64.7%	30	Q New Canaan	24	27	112.5%
182	Granby	96	3	3.1%	42	Stratford	68	15	22.1%
197	Marlborough	150	67	44.7%	60	Danbury	225	148	65.8%
199	Plainville	15	5	33.3%	63	Westport	25	10	40.0%
201	Avon	25	7	28.0%	74	Fairfield	175	115	65.7%
209	Forrestville	65	24	36.9%	78	Ridgefield	140	88	62.9%
1771	Gov. Foot Guard	125	88	70.4%	86	Wilton	70	52	74.3%
TOTAL		4488	2509	55.9%	98	Georgetown	15	0	0.0%

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
1	Waterbury	135	83	61.5%	100	Bethel	175	122	69.7%
10	Seymour	170	88	51.8%	134	Bridgeport	15	10	66.7%
17	Naugatuck	180	125	69.4%	140	Bridgeport	85	17	20.0%
24	Derby	140	96	68.6%	141	Trumbull	150	87	58.0%
25	Beacon Falls	63	50	79.4%	143	Stratfield	150	106	70.7%
34	Milford	60	52	86.7%	160	Easton	35	17	48.6%
45	Meriden	255	129	50.6%	167	Bridgeport	15	2	13.3%
48	Guilford	80	55	68.8%	176	Monroe	86	57	66.3%
50	Ansonia	72	41	56.9%	177	Bridgeport	98	97	99.0%
71	West Haven	130	70	53.8%	202	Newtown	35	16	45.7%
					207	Middlebrook	30	24	80.0%
					208	Ridgefield	25	0	0.0%
					TOTAL		2706	1654	61.1%

ONLINE renewals through August are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*All PUFL's are credited as of this date.

2016-2017 MEMBERSHIP

September 28, 2016

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

DISTRICT NO. 6 LITCHFIELD 20 POSTS

	<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>	
13	Putnam	115	80	69.6%
14	Rockville	250	153	61.2%
19	Willimantic	245	70	28.6%
21	Danielson	100	69	69.0%
26	Stafford Springs	211	147	69.7%
52	Coventry/Mansfield	107	25	23.4%
62	Ellington	90	57	63.3%
67	N Grosvenordale	180	111	61.7%
91	Moosup	245	159	64.9%
95	Hebron	125	70	56.0%
101	Somers	220	123	55.9%
106	Hampton	16	0	0.0%
111	Woodstock	105	71	67.6%
203	Eastford	20	4	20.0%
TOTAL		2029	1139	56.1%

	<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>	
20	Terryville	180	111	61.7%
22	Thomaston	160	101	63.1%
27	Litchfield	130	72	55.4%
28	New Hartford	80	40	50.0%
31	New Milford	108	51	47.2%
38	Torrington	140	91	65.0%
43	Winsted	105	39	37.1%
44	Bantam	70	43	61.4%
46	Goshen	70	46	65.7%
49	Canaan	15	7	46.7%
70	Salisbury	15	8	53.3%
87	Washington	55	1	1.8%
126	Sharon	50	4	8.0%
137	Harwinton	45	26	57.8%
146	Bethlehem	65	42	64.6%
153	Kent	44	32	72.7%
155	Woodbury	50	6	12.0%
159	Riverton	39	27	69.2%
173	Morris	25	3	12.0%
195	Oakville	211	130	61.6%
TOTAL		1657	880	53.1%

DISTRICT NO. 5 NEW LONDON 17 POSTS

	<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>	
4	Norwich	200	103	51.5%
9	New London	120	77	64.2%
15	Jewett City	165	104	63.0%
41	Lyme	80	10	12.5%
54	Colchester	140	82	58.6%
58	Stonington	40	21	52.5%
85	Baltic	45	28	62.2%
104	Taftville	90	64	71.1%
112	Montville	240	142	59.2%
114	Groton	60	16	26.7%
115	Noank	50	29	58.0%
128	Niantic	275	171	62.2%
138	Bozrah	35	26	74.3%
152	Pawcatuck	40	22	55.0%
161	Waterford	40	28	70.0%
180	Lebanon	125	88	70.4%
205	Gales Ferry	27	10	37.0%
TOTAL		1772	1021	57.6%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

	<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>	
18	Essex	48	36	75.0%
61	Deep River	67	45	67.2%
64	East Hampton	70	2	2.9%
66	Clinton	100	56	56.0%
69	Portland	46	26	56.5%
75	Middletown	248	148	59.7%
97	Chester	45	27	60.0%
103	Westbrook	70	38	54.3%
105	Cromwell	115	54	47.0%
113	Old Saybrook	165	95	57.6%
156	East Haddam	195	103	52.8%
184	Durham	22	11	50.0%
192	Q Middlefield	28	31	110.7%
206	Middletown	60	19	31.7%
TOTAL		1279	691	54.0%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2017</u>	<u>PERCENTAGE</u>
2	3,820	2,399	62.801%
3	2,706	1,654	61.123%
5	1,772	1,021	57.619%
4	2,029	1,139	56.136%
1	4,488	2,509	55.905%
7	1,279	691	54.027%
6	1,657	880	53.108%
	17,751	10,293	57.985%

1903	CT State Police	1	1	
	HQ Post 200	2,049	1,314	64.129%
	TOTAL	19,801	11,608	58.623%