

# CONNECTICUT LEGIONNAIRE

Volume 15-16

November 2015

Bulletin No. 03

My Fellow Legionnaires,

A sincere congratulations goes out to our newest National Legion College graduates Class of 2015: Cheryl DeCarlo, Ed DeGumbia and Ian Lilly. They will be imparting their knowledge within our department as all National Legion College graduates are charged to undertake upon returning home.

I would like to thank the entire Legion Family for the great support shown at the Veterans Walk. In particular, Sr. Vice-Commander Louie Robinson and PDC Jim LaCoursiere for the outstanding coordination in putting this event together on short notice for our National Commander's visit to our State. National Commander Dale Barnett was impressed by the hospitality shown by all during his visit and he thoroughly enjoyed his time at the Vets Walk, U.S. Coast Guard Academy and the various post visits.

Having the National Commander visit early in the year was a homerun for our Department and I was very pleased how we all came together in making it successful. The next day after the National Commander departed, I was off along with other legionnaires, to the Fall Meetings in Indianapolis for the Commanders and Adjutants conference. I also had the opportunity to attend the NEC meetings, very impressive. The National Commander's project is the National Emergency Fund; with the floods in South Carolina our fellow legionnaires could use our support. He is only asking fifty cents from each Legionnaire to help him make his goal of one million dollars. I'm asking each post to donate the fifty cents per member, make checks payable to the NEF and send them to the Department Treasurer. We will make the check presentation at the National Convention in Cincinnati.

Our next big event is Vets Rock at Mohegan Sun on Veterans Day November 11, 2015. Past National Commander Dan Dellinger will be a guest of the Department at Vets Rock. The Department will have a Legion Family Membership booth at the event. I ask all Legionnaires, Auxiliary and Sons to wear their Caps to promote brand awareness. Additional details are inside this bulletin.

**The Commander's Project:** My project for this year is raising funds for the AL Centennial. We as a Department need to get excited about our 100<sup>th</sup> Birthday as a Veterans Organization. We need to build the enthusiasm ramping up to a successful AL Centennial Celebration! In particular the Parade, an expensive undertaking where not all venues donate their services, therefore we need to raise funds to help pay for the services. We as a Department will be having some fundraisers where the proceeds will benefit the Centennial. I'm asking all posts to also hold a fundraiser where part of the proceeds benefits the Centennial. Please make checks payable to the American Legion Dept of CT, in the memo AL Centennial.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere  
Commander  
Department of Connecticut  
860-537-1372  
[etcdtc@sbcglobal.net](mailto:etcdtc@sbcglobal.net)



# MEMBERSHIP

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Comrades,

Thank You! Thank you for coming through a very fast paced month with passing grades. We made both of our past Target Dates. Now we must buckle down a little tighter because we all know that November and December are our tight months.

Even through all our October activities, We still took care of our membership business. Keep up the good work. We came from minus 720 cards down for this period last year to minus 225 now. Good job. But let's not slow down. If you have made your assigned goal Don't Stop! Don't hold cards, send them in. If your neighbor is falling behind, reach back and give them a hand. The American Legion way Help your fellow Comrade!

Last month was a fast paced month. Committees getting their businesses scheduled, the 'successful' Vets Walk, a great National Commanders visit, Tribute to Eight of our fallen comrades, wartime medals to several districts veterans And Post Installations completed. And through it all membership is still going strong!

Membership: The Membership Task Force needs District Commanders and Sr. Vices to be at meetings. If you can't, send a representative. All Districts need to be at a MTF meeting. If you can't make it, give Chairman Jim or Me a call.

"VETS ROCK" at Mohegan Sun Casino Nov. 11, 2015 is a great day to increase your membership. After your Post ceremony, take a ride, bring your membership apps. And wear your AL cap. We have several tables, come on out and support this event...Membership never rests... "Brand Awareness" Always.

Again Thank you for serving. Our next Target Date is Nov. 10, 2015 for 65%.  
American Legion Department of Connecticut on the move, 99 ½% won't Do.....

Yours in Comradeship,

Louie Robinson  
Dept.SVC  
[biglrob@aol.com](mailto:biglrob@aol.com)  
860-930-5509

# ADJUSTANT'S Notes

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## Auxiliary

Add support for the ALA Christmas shops to your calendars. Rocky Hill: Set-up Fri. 11/27; Shop Sat. 11/28 – Sun. 11/28 in Levitow Nursing Center (Ribbon cutting at 9:00 AM); Shop Sun. 11/29 – Mon. 11/30 Domicile; and West Haven: Set-up, Sat. 12/05, 10:00 AM; Shop, 12/06 – 12/08. Legion help is especially needed to do the 'heavy lifting' for the set-ups and closings. Also, I know the ALA would appreciate any help obtaining appropriate merchandise for this massive project. And cash donations are always welcome! Call ALA VA&R Chair Ruth Morgan, 203-387-2305. [Rnw16@hotmail.com](mailto:Rnw16@hotmail.com)

## Mid-Winter Conference

Plans are underway for our 42<sup>nd</sup> Mid-Winter Conference. Plan now to treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott, on January 29-31, 2016.** An advance registration form is in this November Bulletin (and will be distributed via email & added to our web site). The Saturday evening banquet will include the tenth class of inductees to the Department of Connecticut Legionnaire Hall of Fame (see list in this Bulletin) and the Hall of Fame Plaque will once again be on display. As always, we will invite the Liquor Control Commission back for Friday evening (6:00). **Posts with "lounges" are well advised to send their permittees and staff to this session.** Come and ask questions regarding the laws applicable to your post Bar. One featured guest and Saturday morning speaker will be **National Vice-Commander John Hargreaves**, a Past Commander of the Department of Maine! We can expect to also have a couple of interesting speakers for the morning session and there will be the usual specialized breakout in the afternoon for SSMF Reps & Service Officers. Keep your eyes open for more details as they are confirmed!

## High School Oratorical Contest

*Right now is when you should be working on your local High School Oratorical Contest.* While printed contest Chairman Guides are still available, National is no longer printing the Oratorical brochure with the rules and assigned topics. Each contestant is expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

**Please copy and share all Bulletin information as widely as possible!**

## Department Potpourri

Welcome back and Congratulations to our three newest National American Legion College Graduates: Department Assistant Treasurer **Ian Lilly** (Post 180), Past 1<sup>st</sup> District CDR **Ed DeGumbia** (Post 72) & Post 61 Commander **Cheryl Ely-DeCarlo**. PDC **Butch Hansen** was a member of the selection committee. A motorized wheel chair donated by a deceased veteran is free to be picked up. Call **Richard St John** at **860-738-7691**.

A very special thank you to **Dunkin Donuts** for choosing to donate 1 pound bags of ground coffee to Veterans through The American Legion Department of Connecticut in honor of Veterans Day. On 11/02, we received *1,608 bags of Regular; 192 bags of Dark Roast; and 216 bags of Decaf*. As of this writing, we are still spreading it around Connecticut.

Please take note of the following this month: **November 11<sup>th</sup>** is Veterans Day – Please conduct or attend a Veterans Day program (Legion Offices closed 11/11). **November 15-21** is American Education Week. **November 22-28** is National Family Week. And finally, our wish for everyone is a very *Happy Thanksgiving* **November 26<sup>th</sup>** (all Legion Offices closed 11/26 & 27).

**Post 205** in Gales Ferry has begun a "GoFundMe" campaign in an attempt to raise enough to build or buy their own building. At least go to the web site and check them out: <https://www.gofundme.com/post205> and if you can spare a few dollars, help them reach their goal.

Did you know that you can sign up for flag status e-mail alerts?. It's on the Legion web site at: <http://www.legion.org/flag/notification>

Department Adjutant **Everett Shepard** will be on vacation Thanksgiving week, starting 11/20, returning to work on Monday 11/30.

## Prayer Concerns

*Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are "for God And Country").* 7<sup>th</sup> Dist CDR Jim Hayes. Past 3<sup>rd</sup> Dist & Post 100 CDR Tom Reed. Dept. Legislative Director Micah Welintukonis' wife Camilla. Anthony Cardillo (Post 12). And Department Executive Assistant Allison Wood who is scheduled for surgery on Nov. 18<sup>th</sup>.

**Please copy and share all Bulletin information as widely as possible!**

## Department Calendar

### November 2015 – Membership Retention Month

- 09 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell  
09 CT State Veterans Memorial grand opening. 1:00 PM. Minuteman Park, Hartford.  
10 **65% Membership Target Date.**  
11 *Veterans Day Holiday* – DEPARTMENT OFFICES CLOSED  
11 *VETS ROCK!* Opens 10:00 AM, Mohegan Sun. (Please see flyer).  
11 *FREE* Lung Cancer Screening, 9:00-11:00 AM, Middlesex Hospital Cancer Center.  
11 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 40.  
12 7<sup>th</sup> District Meeting, 7:00 PM, Post 66, Clinton.  
14 Post Leadership Conference, 8:00 AM-2:30 PM, Post 165, Wolcott. (see flyer).  
14 RI Testimonial, 6:00 / 7:00, Pawtucket (*Le Foyer*, 151 Fountain ST). \$35  
15-21 American Education Week.  
15 SAL Detachment Executive Committee, Noon, Post 165, Wolcott.  
15 4<sup>th</sup> District Meeting, 2:00 PM, Post 14, Rockville.  
17 AL Department Executive Committee, 7:00 PM, Post 75, Middletown. (Date Change!)  
18 1<sup>st</sup> District Meeting, 6:30 PM food; 7:30 PM meet, Post 72, Southington.  
18 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post 71, West Haven.  
18 3<sup>rd</sup> District Meeting, 7:30 PM, Post 12, Norwalk.  
19 5<sup>th</sup> District Meeting, 7:00 PM, Post 112, Montville.  
19 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meeting, Post 31, New Milford.  
20-29 *Department Adjutant Vacation.*  
21 MA Testimonial, 5:30 / 6:30, Marlborough (*Best Western Royal Plaza Hotel*). \$40  
22-28 National Family Week.  
26-28 Holiday Blood Donor Drive.  
26 *Thanksgiving Holiday* – DEPARTMENT OFFICES CLOSED.  
27 DEPARTMENT OFFICES CLOSED.  
27 ALA Christmas Shop set-up Rocky Hill, Levitow Nursing Center.  
28-29 ALA Christmas Shop at Levitow Nursing Center, Rocky Hill.  
29-30 ALA Christmas Shop at Domicile, Rocky Hill Veterans Home.

### December 2015 – Holiday Blood Donor Drive Month

- 04 Annual Boys State Corporation Meeting.  
05 6<sup>th</sup> District Christmas Party, 6:00 Social, 6:30 Dinner, Post 22, Thomaston. (\$20)  
05-08 ALA Christmas Shop at West Haven VA.  
07 Pearl Harbor Day – 1941. *Flag at half staff.*  
07 *First Day of Hanukkah.*  
07 **75% Membership Target Date.**  
09 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post 76, North Haven.  
09 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, hosted by District Officers.  
10 7<sup>th</sup> District Meeting, 6:00 PM, Post 113, Old Saybrook (Potluck & Christmas).  
12 *ARMY-navy Game, Philadelphia.*  
13 4<sup>th</sup> District Meeting, 2:00 PM, Post 26, Stafford Springs.  
15 Bill of Rights Day.  
16 3<sup>rd</sup> District Meeting, 7:30 PM, Post 74, Fairfield.  
19 1<sup>st</sup> District Christmas Party, 5:30-9:00 PM, Post 2, Bristol. (\$20, see flyer)  
20 Panama "Operation Just Cause" – 1989.  
22 Winter Begins.  
24 *Christmas Holiday* - DEPARTMENT OFFICES CLOSED.  
25 *Christmas Holiday* - DEPARTMENT OFFICES CLOSED.  
31 DEADLINE to order poppies from ALA.

## January 2016 – Mid-Winter Conference Month

- 01 *New Year's Day Holiday* - DEPARTMENT OFFICES CLOSED.  
08 Department Baseball 15<sup>th</sup> Annual Hot Stove Banquet, 6:30 PM, Aquaturf.  
10 4<sup>th</sup> District Meeting, 2:00 PM, Post 67, N. Grosvenordale.  
13 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.  
13 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.  
14 7<sup>th</sup> District Meeting, 7:00 PM, Post 206, CVH, Page Hall, Middletown.  
18 *Martin Luther King JR. Day* - DEPARTMENT OFFICES CLOSED.  
18 **80% Membership Target Date.**  
20 3<sup>rd</sup> District Meeting, 7:30 PM, Post 207, Middlebrook Farms.  
21 5<sup>th</sup> District Meeting, 7:00 PM, Post 9, New London.  
27 Vietnam Cease Fire, 1973.  
27 1<sup>st</sup> District Meeting, 6:30 PM food; 7:30 PM meet, Post 68, Berlin.  
27-29 **1<sup>st</sup> District Revitalization.**  
29-31 **42<sup>nd</sup> Mid-Winter Conference, Trumbull Marriott.**  
29 State Liquor Commission presentation, Q&A, with Stan Burke, 6:00-7:45 PM.  
29 PDC Dinner, 6:00 PM, Trumbull Marriott.  
29 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.  
30 Mid-Winter Conference General Session opens at 9:00 AM.  
30 SAL Detachment Executive Committee.  
30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.  
30 Start of the 1968 Tet Offensive.

## February 2016 – Americanism Month

- 07 Four Chaplains' Sunday.  
07-13 Religious Emphasis Week.  
08 **85% Membership Target Date.**  
10 *Ash Wednesday.*  
10 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 154.  
10 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.  
11 7<sup>th</sup> District Meeting, 7:00 PM, Post 103, Westbrook (Oratorical contest).  
12 *Lincoln's Birthday State Holiday* - DEPARTMENT OFFICES CLOSED.  
13 Deadline for completion of District Oratorical Contests.  
14 Valentine's Day.  
14 4<sup>th</sup> District Meeting, 2:00 PM, Post 95, Hebron.  
15 *President's Day Holiday* - DEPARTMENT OFFICES CLOSED.  
17 3<sup>rd</sup> District Meeting, 7:30 PM, Post 160, Easton.  
17 5<sup>th</sup> District Meeting, 7:00 PM, Post 138, Bozrah.  
21-24 Washington Conference.  
23 Iwo Jima Flag Raised 1945.  
24 Start of "Operation Desert Storm" 1991.  
24 1<sup>st</sup> District Meeting, 6:30 PM, Post 142, Hartford, Americanism Program.  
28 End of "Operation Desert Storm" 1991.

## Future Events – 2016

- Apr 23 4<sup>th</sup> District Testimonial, 5:00 PM, Post 26, Stafford Springs.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: [DeptAdj@ctlegion.necoxmail.com](mailto:DeptAdj@ctlegion.necoxmail.com)

## Department Calendar – Post Activities

### November 2015

- 01 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 06 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 07 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 07 **Post 69, Portland**, 7:30-11:00 AM, Famous "SOS" Breakfast \$6.00. Grits, Bacon, Sausage, Omelets, Coffee, Tea, OJ and of course "SOS". 12 Freestone Ave, Portland.
- 07 **Post 80, Enfield**, 9:00 AM, 6<sup>th</sup> Annual USMC "SOS" Birthday Breakfast. SOS, Eggs, Potatoes, Toast, Danish, Coffee, Juice & Good Times. Celebrate the Corps 240<sup>th</sup> birthday & support the US. Marines Reserves Toys for Tots program. 250 tickets at \$20 each.  
Tickets: American Legion Post 80, Attn: Brian, 566 Enfield Street, Enfield, CT 06082.
- 08 **Post 12, Norwalk**, 5:00 PM, Luminary Service at Post Home, 60 County St, Norwalk. Honor any person who honorably served in any Armed Forces of America. Email [icardillo@hotmail.com](mailto:icardillo@hotmail.com) or call 203-866-8249.
- 09 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 10 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 10 **Post 143, Stratfield**, 5:00, 6:00, 7:00 PM Seatings, Annual Pancake Dinner. Donation \$11, under 10 = \$5. Eggs, Pancakes, Toast, Bacon, Beverage. Chips Family Restaurant, 525 Tunxis Hill Cut Off, Fairfield.
- 11 **Post 13, Putnam**, 5:00-9:00 PM, Celebrity Bartenders Night, J.D. Coopers, 146 Park RD, Putnam. "Your tips will support American Legion Youth Programs".
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 13 **Post 52, Coventry**, 6:00 PM, Baked Fish Supper, \$10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 14 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 14 **Post 25, Beacon Falls**, 6:30 PM, Armistice Dinner, St. Michael's Church. \$25. BYOB. Call Bruce Carlson: 203-723-6936.
- 16 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 17 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
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- 21 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from the 50's, 60's and 70's. No cover. All welcome. 203-866-8249

### November 2015 - continued

- 23 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
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- 27 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Sing or just listen to your favorite tunes. All welcome. Public invited. 203-866-8249.
- 28 **Post 12, Norwalk**, 8:30 PM – Close, Dance Party with Pete Leone, 60 County St., Norwalk. No cover, free parking. All welcome. Public invited. Costumes optional. 203-866-8249.
- 29 **Post 12, Norwalk**, 11:00 AM – 6:00 PM+. Annual Holiday Fair & Christmas Tree Lighting (at 5:00 PM). Crafts, food & music all day. Special guests Santa & Mrs. Claus will be on hand to meet & greet young & old. Refreshments follow tree lighting. Free & open to the public. Info: 203-913-2438.
- 29 **Post 75, Middletown**, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$6.00.

### December 2015

- 01 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 07 **Post 133, South Windsor**, Noon, State Capitol Hall of Flags – Wreaths Across America Ceremony.
- 15 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 22 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
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### January 2016

- 13 **Post 52, Coventry**, 6:00 PM, Baked Fish Supper, \$10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)





## THE AMERICAN LEGION *Centennial celebration*

### **Did you know?**

Did you know that the Jean Cargill Post 129 was started as a nurse's post at the Newington VA? And did you know that Jean Cargill was an Army Nurse during World War I who served overseas and in the states? Did you know that at the time of her death, she was a Legionnaire, the 1<sup>st</sup> Vice-Commander for the Farmington Post, James Palache Post 53 and 1st District Child Welfare Chairman? She was the 1<sup>st</sup> Vice-Commander, Government Hospital & Membership Chairman from 1927-30.

On the Newington VA Hospital grounds there are trees which were all dedicated to each nurse/legionnaire when each died and the area to and from the walk... the trees were once referred to as the "World War Memorial Nurses Walk and Grove." The dedication was started in 1933. One of the trees was dedicated to the post's namesake: Jean Cargill.

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## **DID YOU KNOW THAT THERE IS AN AMERICAN LEGION STATE FOREST IN CONNECTICUT?**

Did you know that the Connecticut American Legion starting in the 1920s went out and bought acres of forest in Barkhamsted? By 1930, there were over 500 acres and today, there are over 1000 acres located on the Western side of the Farmington River. In July, 1927, The American Legion donated some 300 acres to the state. As you can see, the forest has grown and is known as The American Legion Forest. It is primarily used for camping today. The American Legion State Forest offers 30 sites in a wooded setting. The camping season begins in mid-April and ends Columbus Day.

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*An idea, What do you think? Could you help?*

**Richard Anderson suggested that the Centennial Committee do a Legionnaire Cookbook. Would you buy one? Do you have any recipes?**

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

*The following was copied from the initiation of new members of Rau-Locke Post 8...written soon after the post was chartered in 1919-20. Information is at Dept. Headquarters, Rocky Hill, CT. The "Trees of Honor" in Colt's Park were erected in 1926.*

## Rau-Locke Post 8

"Comrade (s)

(Welcome)...From Hartford there are 209 heroes who made the supreme sacrifice in paying the price for our victory. They (have been) ...honored by the trees and plaques which have been placed as memorials... in Colt's Park by the city and ourselves; and from this group of heroes the names of two men in particular have been chosen.

The name Rau-Locke stands for **Major George J. Rau**, the commanding officer for the 1<sup>st</sup> Battalion, 102<sup>nd</sup> Infantry who was killed in action at Epieds, France, near chateau Thierry, July 25, 1918; and for **Captain Arthur F. Locke**, commanding officer of Company M, 102<sup>nd</sup> Infantry whose body was found after the battle of Seicheprey, April 20, 1918 and who, though pierced by several bullets, still held his gun in his hand when found.

**George J. Rau** enlisted in the 7<sup>th</sup> U.S. Cavalry March 2, 1900 and was discharged with the rank of corporal three years later, having served in the Cuban Campaign of pacification. He entered Company K, 1<sup>st</sup> Conn. Infantry May 26, 1903, was made a corporal Feb. 10, 1905 and sergeant May 26, 1906. In 1908 he became Battalion Sergeant-Major and on August 11, 1909 he was commissioned 2<sup>nd</sup> Lieutenant of Battalion Staff. Assigned to Company H, 1<sup>st</sup> Conn., Infantry, Feb. 3, 1910 he was again promoted and on March 8, 1911, he became Captain. August 29, 1914 he was made a Major and served with that rank on the Mexican Border and in the World War until the time of his death.

**Arthur F. Locke** enlisted in Company F, 1<sup>st</sup> Conn. Infantry April 29, 1901 (and was promoted to) corporal July 31, 1905; sergeant May 20, 1907; 1<sup>st</sup> sergeant June 8, 1911; 2<sup>nd</sup> Lieutenant Nov. 27, 1911; and Captain after his return from the Mexican Border in Nov. 1916. In August 1917 he was assigned to command Company M, and retained that command until martyred for Democracy.

Both men were Hartford boys and became Hartford men, and were the heads of families. They were devoted to the service of their families as well as to the service of the state and nation. They were loved and respected by hundreds of civilians and by hundreds of soldiers with whom they fought and who they commanded. They were good citizens and brave soldiers; true exponents of the type which established and maintained our national integrity. We recommend to you that you pay proper respect to the memory of these men of the past, whose names will live forever, and that you do all that you can to teach the present and the coming generation to respect the memory and to emulate the example of these men whose names have been chosen by loving comrades to serve as a guide to this post."



THE AMERICAN LEGION  
*Centennial celebration*

**2016 CONNECTICUT – AMERICAN LEGION CALENDAR**

**\$10.00 per 2016 Calendar plus \$2.50 shipping for each.**

Total Calendars Available: 200    Check Payable to: The American Legion – Calendar

Mail Order to:

The American Legion – Calendar  
P.O. Box 208  
Rocky Hill, CT 06067-0208

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Inquiries may be e-mailed to Frazier Brinley at [fb.pnh05@gmail.com](mailto:fb.pnh05@gmail.com)

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**CENTENNIAL PHOTO CONTEST – CALENDAR ORDER FORM**

# Copies: \_\_\_\_\_ X \$12.50 each = \$ \_\_\_\_\_ Check # \_\_\_\_\_ enclosed.

Mail to:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**TO:**

**ALL DISTRICT COMMANDERS &**

**100<sup>TH</sup> Anniversary Celebration Committee Chairpersons**

Greetings! I have been asked to co-ordinate and compile the planned events for our Department of CT Districts, for the 100<sup>th</sup> Anniversary Centennial Celebration.

Please forward me a copy of your latest plans to my e-mail address at:  
[rjolson@sbcglobal.net](mailto:rjolson@sbcglobal.net).

Any other suggestions, for related events that you wish to share, are to be forwarded also. Districts should ask all their Posts for their "calendar of 100<sup>th</sup> Anniversary Celebration planned events". Questions on planning may be also sent. Many Posts & Districts are working on exciting events across the state! We appreciate you informing us of these planned events. Together, we can make this celebration one to remember!!

*Yours in Comradeship,*

***Rich Olson, Centennial Committee – District Coordinator***

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***Centennial Committee Update:***

We now have two Honorary Chairmen for our Centennial Committee. U.S. Senator Richard Blumenthal and Connecticut Commissioner of Veterans Affairs Sean Connolly have both accepted this distinction.

# The American Legion



*For God and Country*

## Department of Connecticut

WEBSITE [www.ctlegion.org](http://www.ctlegion.org)

### Headquarters

PO Box 208  
Rocky Hill, CT 06067  
860-436-9986  
Fax: 860-436-9491  
[deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com)

### Finance

864 Wethersfield Avenue  
Hartford, CT 06114  
860-296-0719  
Fax: 860-296-0820  
[altreasurer2@yahoo.com](mailto:altreasurer2@yahoo.com)

### Service Office

PO Box 310909  
Newington, CT 06131  
860-594-6600  
Fax: 860-667-3257  
[Kenneth.Lewis3@va.gov](mailto:Kenneth.Lewis3@va.gov)

### THE AMERICAN LEGION FUNDRAISING RESOLUTION

WHEREAS, from time to time in the past, reflection has been cast upon the good name of The American Legion and caused embarrassment to the Department of Connecticut and certain of its Posts, by reason of various undesirable selling campaigns, solicitations and other commercial ventures conducted by outside interests in the name of The American Legion.

NOW THEREFORE, be it resolved that no such selling campaign, solicitation or other commercial venture – including sponsorship of a circus, theatrical presentation, stage show or other similar fundraising endeavors, shall be conducted unless and until those proposing such undertakings shall first obtain the approval of a written request, which shall be filed with the Department Adjutant at least 30 days in advance of the undertaking. Such written request shall state all pertinent details of the proposed venture, including the names of all persons conducting or backing such venture, the subject matter, nature, type of solicitation involved, detailed arrangements agreed to by The American Legion Post, the territory in which such solicitation is to be conducted and all financial details of the proposed venture and;

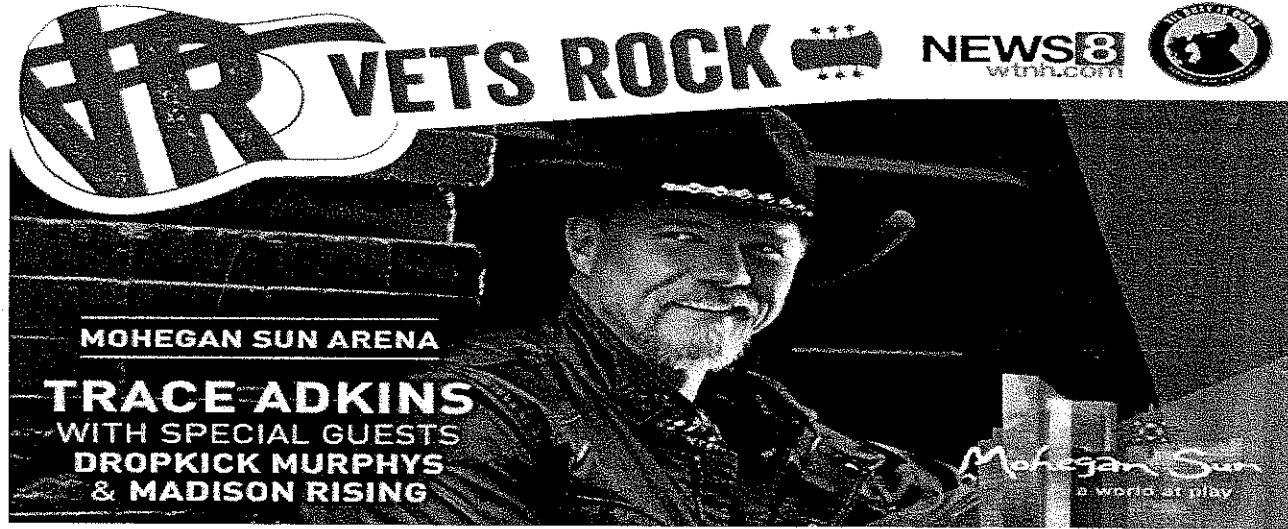
BE IT FURTHER RESOLVED, that copies of this resolution be sent to the Department President of the American Legion Auxiliary, Department of Connecticut and the Chapeau Departmental 8/40, with a request that those organizations take similar action within their respective organizations and with a further request that when approving a request from a subordinate unit, that notice thereof be furnished the Department Headquarters of The American Legion and the local American Legion Post and;

BE IT FURTHER RESOLVED, that copies of this resolution be furnished members of the Department Executive committee and forwarded to each Post Commander and Post Adjutant with a request that a copy of the resolution be passed on to the successors in office for future reference and;

BE IT FURTHER RESOLVED, that on or about NOVEMBER 1<sup>st</sup> of each year, the Department Adjutant include in his newsletter or other similar communication addressed to Post Commanders and Adjutants, a reminder of the existence of this resolution and the procedure prescribed therein.

Approved by The American Legion, Department Executive Committee – December 6, 1972.

# Vets Rock 2015 featuring Trace Adkins



It's a day to make a difference by providing our veterans with valuable resources along with world-class entertainment to celebrate Veterans Day.

**And while you're here, check out these exciting FREE events!**

## **Hiring Our Heroes Workshop**

9:00am - 10:30am

1:00pm - 2:30pm

### **Ballroom B**

A training class to prepare veterans and spouses for the fair and including a resume workshop and interview prep.

## **Hiring Our Heroes Career Fair**

10:30am - 5:00pm

### **Ballroom B**

## **Suiting Warriors Professional Attire Fitting**

10:30am - 5:00pm

### **Ballroom B**

An organization that will bring 15 - 20 garment racks to fit as many vets with professional attire as possible.

## **Veteran Service Organization Conference**

10:30am-5:00pm

### **Ballroom A**

## **Contractor Diversity Summit**

1:00pm

## **Mindfulness Classes**

11:00am - 5:00pm

### **Upper Convention Center**

**Art Therapy Class**

1:00pm - 3:00pm

Upper Convention Center

**Yoga Class**

11:00am - 5:00pm

Upper Convention Center

Every hour on the hour; each class is 45 minutes long.

**Music Therapy Class**

11:00am - 12:30pm

Upper Convention Center

Every other hour; each class is 1.5 hours long.

**Resume Specialists**

11:00am - 5:00pm, as needed

Upper Convention Center

**Massage Therapy**

11:00am - 5:00pm, by appointment

Upper Convention Center

**Veteran Art Show/Auction**

9:00am - 6:00pm

The Shops at Mohegan Sun

Headlined by custom piece by John Herz. Veteran produced art to be displayed and auctioned at identified locations.

**Vets Rock Concert**

7:30pm

Mohegan Sun Arena

Benefitting Til Duty is Done & in partnership with News 8 starring Trace Adkins with special guest Madison Rising plus a short Acoustic set by Dropkick Murphys, hosted by Tony Orlando

## Veterans Day Specials



### American Flag Pin Distribution

Stop by The Shops concourse to receive your American flag pin on Wednesday, November 11th!

### Dining & Shopping Specials

#### Arooga's Grille House & Sports Bar:

Vets eat FREE from fixed menu.\*

Offer cannot be combined with other offers or discounts. One offer per check, free items are from fixed menu only.

#### Jimmy Buffett's Margaritaville:

- \$3 14 oz. Bud Light & Landshark drafts
- \$4 Barefoot cabernet and chardonnay
- \$5 Who's To Blame Margarita, 5 o'clock Somewhere, pretzel sticks and boneless chicken bites
- \$6 white cheddar cheese curds and lava lava shrimp
- \$10 chicken quesadillas

#### Kids Quest:

Extended hours for Veterans Day! Kids Quest is open until Midnight on Tuesday, November 10th and opening at 9:00am on Wednesday, November 11th.\*

5% military discount.\*

#### Pasta Vita:

\$10 off your order of \$50 or more.\*

Cannot be combined with any other offers. One per customer.



**Seasons Buffet:**

20% off buffet purchase for veterans with military ID (valid for all meal periods).\*

**Jasper White's Summer Shack & Summer Shack Express:**

10% discount on Veterans Day to all veterans with military ID.\*

**Todd English's Tuscany:**

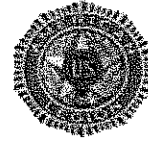
Cider brined pork belly porchetta stuffed with roasted apples and sage, salt-cured potatoes, truffle honey glazed carrots and a black pepper bourbon demi glaze for just \$36!

- Veterans Day Specials
- at The Shops at Mohegan Sun
- Wednesday, November 11th 2015
- \*Customer is required to request the discount and present positive proof of military service/identification.

The Shops at Mohegan Sun are located in Casino of the Sky.

<http://mohegansun.com/events-and-promotions/schedule-of-events/veterans-day-specials.html>

# THE AMERICAN LEGION



Department of Connecticut

## 2015 Fall Post Leadership Conference

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING  
AMERICAN LEGION PROGRAMS AND UPCOMING  
ACTIVITIES!

**WHERE:** American Legion Post No. 165 Wolcott  
1253 Wolcott Road  
Wolcott, CT 06416

**WHEN:** Saturday, November 14, 2015  
8:00 AM – 2:30 PM  
(Morning coffee, and lunch included)

**COST:** FREE

Please make reservations via US Mail;

or fax to (860-436-9491);

Or email to [Admin@ctlegion.necoxmail.com](mailto:Admin@ctlegion.necoxmail.com).

### TOPICS FOR DISCUSSION

*Boys State, Scouting*

*Oratorical Contest*

*American Legion Baseball*

*Children & Youth Activity*

*Veterans Affairs & Rehab*

*Protocol Guidelines*

*Parliamentary Procedures*

*Membership Strategy*

*myLegion.org*

*Media Relations*

*CT Leadership College*

*American Legion Auxiliary*

*Sons of the American*

*Legion*

*CTLegion.org*

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**Please return to AL Department Headquarters:** PO Box 208, Rocky Hill CT 06067-0208

Post No. \_\_\_\_\_ # of Attendees: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

The American Legion Department of Connecticut – Fall Post Leadership Conference On Saturday 11/14/2015



**THE AMERICAN LEGION, DEPARTMENT  
OF CONNECTICUT  
42<sup>ND</sup> ANNUAL  
MID-WINTER CONFERENCE  
TRUMBULL MARRIOTT, TRUMBULL, CT  
JANUARY 29-30-31, 2016**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the *Liquor Commission @ 6:00 PM*, Department Executive Committee meeting 8:30 PM. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday and Sunday morning. *Saturday morning will feature National Vice-Commander John Hargreaves (ME). See December Adjutant's Notes for full details. Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps. Saturday evening banquet features the induction of the 10<sup>th</sup> class into The Connecticut American Legion Hall of Fame.* Hotel rate: \$94.00 + 9% tax (single or double). **Call Marriott Reservations at 1-800-228-9290 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK.**

**HOTEL RESERVATION DEADLINE JANUARY 15, 2016.**

<b>Registration only:</b>	<b>\$ 5.00</b>
<b>Hall of Fame Dinner (Sat., 6:00 cash bar, 6:45 dinner)</b>	<b>\$40.00</b>

***Lunch will be on your own.***

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

**Ian Lilly, Reservations Chairman (860) 296-0719**

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**The American Legion  
864 Wethersfield Ave  
Hartford, CT 06114**

Please reserve the following tickets for the 41<sup>st</sup> Annual Mid-Winter Conference.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion

Combo ( <u>Reg.+Dinner</u> ) SAVE \$5:	@ \$40.00 per person	No. of persons _____
Hall of Fame Dinner only:	@ \$40.00 per person	No. of persons _____
Registration only	@ \$ 5.00 per person	No. of persons _____

Post/Unit/Sq. No.: \_\_\_\_\_ Name: \_\_\_\_\_

District No.: \_\_\_\_\_ Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Tear off and use this form for registration & meal reservations only!**

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## **Buffet Dinner Menu**

### **Rolls and Butter**

**Garden Salad (Creamy Peppercorn or Red Wine Vinaigrette)**

**Short Ribs with Cognac Mushroom Sauce (on side)**

**Herb Roasted Chicken (legs, thighs, breasts & wings)**

**Seared Salmon with Lemon Buerre Blanc Sauce (on side)**

**Macaroni & Cheese**

**Mashed Potato**

**Peas & Carrots**

**Dessert Station**

**Coffee & Tea, Soft Drinks & Water**

**Cash Bar**

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## 2016 Connecticut Legionnaire Hall of Fame

The 2016 American Legion Hall of Fame Induction Ceremony and Dinner will take place January 30, 2016, 6:00 Cash bar, 6:45 Dinner, 7:45 Induction, at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Tickets are \$40/person and must be purchased in advance. Make checks payable to The American Legion, Dept. of Conn. Mail to: Attn: Ian Lilly, Asst. Dept. Treasurer, The American Legion, 864 Wethersfield Ave., Hartford, CT 06114.

OR

– use the Mid-Winter Conference flyer in this Bulletin and sign up for the entire weekend.

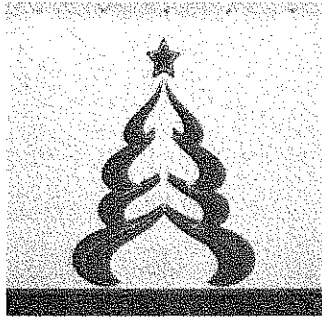
Get a room & Get away.

### Inductees for 2016 – 10<sup>th</sup> Class

ROGER H. ANDERSON	Post 133, South Windsor	(VN era)
*CLARENCE SCARBOROUGH	Post 96, West Hartford	(WWI)
FRED McCARTHY	Post 88, Hamden	(VN era)
GEORGE E. DUCANIC	Post 3, Stamford	(Korea)
TED C. GRAZIANI	Post 62, Ellington	(VN era)
ALVIN L. BUTTERS	Post 104, Taftville	(VN era)
DONALD R. GROMAN	Post 28, New Hartford	(Korea)
*MARTIN HILLS	Post 113, Old Saybrook	(VN era)

\*deceased

*If you have information to share on any of the inductees or know of family members, please contact Frazier Brinley, at [fb.pnh05@gmail.com](mailto:fb.pnh05@gmail.com), or 16 Pepperbush DR, Clinton, CT 06413.*



## **6TH. DISTRICT HOLIDAY PARTY**

**SATURDAY, DEC. 5, 2015**

**6:00 PM, SOCIAL TIME      6:30 PM, DINNER**

**CLIFFORD R FRENCH POST 22**

**211 ELM STREET**

**THOMASTON, CT**

**\$20.00**

**PLEASE SEND RESERVATION AND CHECK BY NOV. 27, 2015**

**TO: Barbara LaMontagne  
83 Redcoat Road  
Waterbury, CT 06704-1145**

**\$5.00 GRAB BAG**

**DOOR PRIZES**

**RAFFLE**

**For more information call: Sandra Cruz - 203-768-1345**

**Donation of Door Prizes and Raffle Gifts - Greatly Appreciated**

**Grab Bag - Bring One get One**



**THE AMERICAN LEGION, 1<sup>ST</sup> DISTRICT  
CHRISTMAS PARTY**

**POST 2  
22 Hooker Ct  
Bristol, CT 06010**

**DECEMBER 19, 2015  
5:30-9 PM  
\$20 per person Buffet Dinner**

**Cheer Raffle  
PLEASE BRING A \$10 GRAB BAG GIFT  
Reservation Deadline December 11, 2015**

**Chuck Berry, Finance Officer (203) 715-2330**

**The American Legion  
1<sup>st</sup> District  
110 Castle Rd  
Bristol, CT 06010**

Please reserve the following tickets for 1<sup>st</sup> District Christmas Party.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion 1<sup>st</sup> District

@ \$20.00 per person      No. of persons \_\_\_\_\_

Post/Unit No. \_\_\_\_\_ Name: \_\_\_\_\_

District No. \_\_\_\_\_ Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**Tear off and use this form for registration**



CONNECTICUT AMERICAN LEGION BASEBALL COMMITTEE  
15<sup>TH</sup> ANNUAL HOT STOVE BASEBALL DINNER

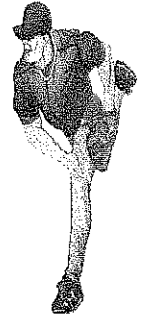
Friday, January 8, 2016 – Aqua Turf Club at Plantsville, CT  
Cocktails at 6:30 PM – Dinner at 7:00 PM (Tickets - \$45)

MC: Rich Coppola, WTIC-TV, Channel 61

*Honorees Include:*

*American Legion Baseball Hall of Fame  
Class of 2016*

Lou Ernst, Fran Slattery, Phil Anger



- Alumni of the Year  
**Tom Signore**
- Contributor Award  
**Everett Shepard, Tri-Town, Department Adjutant**
- Major League Player of the Year  
TBD
- Minor League Player of the Year  
**Mike Gibbons, St. Lucie Mets, Simsbury**
- College Player of the Year  
TBD
- 19 U Coach of the Year  
**TJ Grande, RCP**
- 17 U Coach of the Year  
**Jim Nursick, RCP**
- 15 U Coach of the Year  
**Ken Lewis, Stamford**
- College Coach Award  
TBD
- High School Coach of the Year  
**Bob DeMayo, North Haven High School**
- Committee Leadership Award  
**Paul Iverson, New Milford**
- Media Award  
**Dave Heuschkel, The Valley Press**
- Umpire Award  
TBD

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Reservation Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ reservation(s). Cost per person is \$45.

Please return this form with your check (payable to **CT American Legion Baseball**) to Chuck Berry, 110 Castle Road, Bristol, CT 06010 **before Friday, January 1, 2016**. Include the names of other members of your party on the back of the form. For further questions call Chuck Berry at 203-715-2330 cberry1@comcast.net or email Dave Farr, Dfarralbb@aol.com More information is available on the CT American Legion Baseball Web Site: www.ctlegionbball.com Walk in reservations cannot be accepted!



DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION  
**OFFICIAL STUDENT REGISTRATION FORM**  
**NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
**A SPEECH CONTEST ON THE U.S. CONSTITUTION**

DATE: \_\_\_\_\_

NAME OF ENTRANT: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: \_\_\_\_\_

\_\_\_\_\_

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**PRINCIPAL'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE \_\_\_\_\_ GRADE AT \_\_\_\_\_

\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Principal)

---

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**SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!**

(to be filled out by American Legion officials as indicated)

Certified as Winner of \_\_\_\_\_ place in Post Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ American Legion Post No. \_\_\_\_\_

=====  
Certified as Winner of \_\_\_\_\_ place in District Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ District No. \_\_\_\_\_

TITLE OF SPEECH \_\_\_\_\_

=====  
Certified as Winner of \_\_\_\_\_ place in Department Contest. Date: \_\_\_\_\_

DEPARTMENT DIRECTOR (signature) \_\_\_\_\_

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**DISTRICT CHAIRMAN:** Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. \_\_\_\_\_ is \_\_\_\_\_

DISTRICT CHAIRMAN: \_\_\_\_\_

# Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

## Amendment 8

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

## Amendment 26

Section 1. The right of citizens of the United States, who are eighteen years of age or older, to vote shall not be denied or abridged by the United States or by any State on account of age.

Section 2. The Congress shall have the power to enforce this article by appropriate legislation.

## Article 1 Section 9 Paragraph 2

The privilege of the Writ of Habeas Corpus shall not be suspended, unless when in Cases of Rebellion or Invasion the public Safety may require it.

## Article 1 Section 6 Clause 1

The Senators and Representatives shall receive a Compensation for their Services, to be ascertained by Law, and paid out of the Treasury of the United States. They shall in all Cases, except Treason, Felony and Breach of the Peace, be privileged from Arrest during their Attendance at the Session of their respective Houses, and in going to and returning from the same; and for any Speech or Debate in either House, they shall not be questioned in any other Place.

**POPPIES November 2015**

In honor and in memory of all who served, all who are serving now and all who will serve in the future, this beautiful Poppy Story can be read again and again, especially on Veterans Day, November 11<sup>th</sup>.

“From the battlefields of World War I, weary soldiers brought home the memory of a barren landscape transformed by wild poppies, red as the blood that had soaked the soil. By that miracle of nature, the spirit of their lost comrades lived on.

The poppy became a symbol of the sacrifice of lives in war, represented the hope that none had died in vein. The American Legion Auxiliary Poppy has continued to bloom for the casualties of four wars, its petals of paper bound together by veterans by veterans, reminding America each year that the men and women who have served and died for their country deserve to be remembered.

Poppy Day has become a familiar tradition in almost every American community. The distribution of the bright red memorial flower to the public is one of the odes and most widely recognized programs of the American Legion Auxiliary.

This poppy, as a memorial flower to the war dead, can be traced to a single individual, Miss Monia Michael. She was so moved by Col. McCrae’s poem that she wrote a response:

...the blood of heroes never dies  
But blends a luster to the red  
Of the flower that blooms above the dead  
To Flanders Fields.

On impulse she bought a bouquet of poppies – all that New York City’s Wanamaker’s Department Store had – and handed them to businessmen meeting in the New York YMCA where she worked. She asked them to wear a poppy as a tribute to the fallen. That was November 1918. World War I was over, but America’s sons would rest forever in Flanders Field. Later, she would spearhead a campaign that would result in the adoption of the poppy as the national symbol of sacrifice.”

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**POPPY ORDER FORM**

Bring this completed poppy order form to the Program Informational Conference (scheduled for September 19, 2015) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit # \_\_\_\_\_ District # \_\_\_\_\_. Poppies are \$120.00 per thousand. Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for # \_\_\_\_\_ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT. Poppy order is requested no later than (date) \_\_\_\_\_.

Contact Name (please print) \_\_\_\_\_  
Address \_\_\_\_\_  
City/Town \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( \_\_\_\_\_ ) Cell ( \_\_\_\_\_ )  
E-Mail address for notification of completed order \_\_\_\_\_



**Orders received after April 1, 2016 will be processed at the discretion of the Poppy Team!**

**Beverly Dean new email \*\*\*\*“[bevied@frontier.com](mailto:bevied@frontier.com)” \*\*\*\***

Ocean State  
**JOB  
LOT**

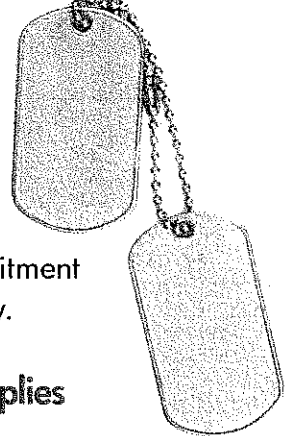
# Operation: Thank You!

## ATTENTION

Military Personnel, Veterans, & Military Families

# Get 25% Off

*your entire purchase\**



Ocean State Job Lot has a long history of commitment and support for our military service members and their families. Operation: Thank You! is an extension of that commitment and an expression of our gratitude for all they have done and are doing for our country.

Wrapping Paper  
Personal Care Items  
Medications  
Exercise Equipment  
Books  
CDs and DVDs  
Home Electronics  
Snack Foods  
Cookware  
Cutlery

Beverages  
Mattresses  
Bed Linens  
Tables & Chairs  
Dinnerware  
Laundry Supplies  
Sporting Goods  
Greeting Cards  
Office Supplies  
School Supplies

Apparel  
Food/Groceries  
Toys  
Tools  
Hardware  
Housewares  
Seasonal Supplies  
Holiday Supplies  
Garden Equipment  
Pet Supplies

Pool Care Supplies  
Craft Supplies  
Kitchen Accessories  
Art Supplies  
Bakeware  
Disposable Aluminum  
Small Appliances  
Camping Equipment  
Storage Containers  
Car Care/Accessories

....and thousands more

# Nov 5th - Nov 11th, 2015



# What is Operation: Thank You!? ★

Ocean State Job Lot has a long history of commitment and support for our military service members and their families. Operation: Thank You! is an extension of that commitment and an expression of our gratitude for all they have done and are doing for our country.

As part of Operation: Thank You!, all active and retired military servicemen and women, their families and dependents will receive 25% off their purchases\* at any Ocean State Job Lot during the period from Thursday, November 5th to Wednesday, November 11th.

\*Excludes: Cumberland Pellet Stoves, Propane Tanks and Propane Refills, Beer & Wine, Tablets, 3rd party & OSJL Gift Cards

## Who can participate? ★

All Active Duty, National Guard, Reserve, retired personnel, Veterans and their immediate family members and dependents are eligible to participate. Positive ID is required at time of checkout. Acceptable forms of ID include:

- DOD Active/ Retired Military ID
- DOD Active/ Retired Military Dependent / Family ID
- DD-214 / Military Discharge Papers
- VA ID Card
- VA Hospital ID
- VA Service Connected Disability Card
- CAC ID Card
- VFW ID Card
- American Legion ID Card
- State issued License with Military or Veteran designation
- Gold Star Family members (DD FORM 1300)

## What is the checkout procedure? ★

- 1) Inform the sales associate at the register prior to the start of the transaction, that you are participating in Operation; Thank You!.
- 2) The sales associate will ask to see ID (refer to the list above).
- 3) Your 25% discount will be calculated at the conclusion of the transaction and will appear on your receipt.

## Other Program Specifics ★

- All products are eligible with the exception of Cumberland Pellet Stoves, Propane Tanks & Refills, Tablets, Beer & Wine, 3rd Party Gift Cards, Ocean State Job Lot Gift Cards, Clearance items and Phone Cards
- Discounts may not be applied to past purchases
- 25% Discount may not be combined with any other offer, including but not limited to Job Lot Internet Coupons and advertised sale items.
- No Rain Checks
- All warranty and return rules apply.
- Military ID is Required.

For More Information Contact - David Sarlitto 401-295-2672 (ext 2884) or [d.sarlitto@osjl.com](mailto:d.sarlitto@osjl.com)

**WreathsAcrossAmerica.org**

*Our Mission: Remember Honor Teach*

PO Box 249, Columbia Falls, ME 04623

Toll Free: 877-385-9504

2015 Donation Receipt from Group ID# **CT0016** Location ID# \_\_\_\_\_

Date: \_\_\_\_\_

Donor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Total Donation: \_\_\_\_\_

Type of Donation:  Cash  Check  Money Order  Other

If Other please give a description and value:

Thank you for your generous support! Please return the bottom portion and keep the top portion as a receipt.

**WreathsAcrossAmerica.org**

*Our Mission: Remember Honor Teach*

----- cut here -----

PO Box 249, Columbia Falls, ME 04623

Toll Free: 877-385-9504

2015 Donation Receipt from Group ID# **CT0016** Location ID# \_\_\_\_\_

Date: \_\_\_\_\_

Donor Name: \_\_\_\_\_

Address: \_\_\_\_\_

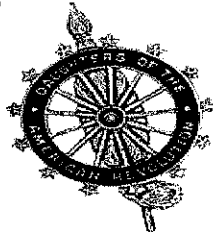
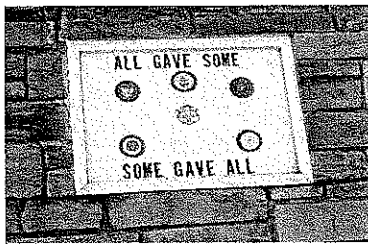
City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Total Donation: \_\_\_\_\_

Type of Donation:  Cash  Check  Money Order  Other

If Other please give a description and value:



Dear Friend,

If you ask a Gold Star Mother about the loss of her son or daughter, her biggest fear is that their sacrifice will be forgotten. That is why we believe it is so important to take the time amid the hustle and bustle of the holidays to stop and remember our blessings that have come at such great cost.

The Wadsworth Chapter of the DAR will sponsor a Wreaths Across America Ceremony at the CT Veterans' Cemetery in Middletown and the Raymond Gates Cemetery in Rocky Hill on December 12, 2015 at 12 noon. You, your friends and your families are invited to attend these ceremonies.

There are over 9,000 Veterans and Fallen Warriors buried in the State Veterans' Cemetery in Middletown and over 1,500 buried in the Veterans' Cemetery in Rocky Hill. It is our mission to remember the men and women who served our country, honor our military and their families, and teach our children about our freedom and those who protect it.

Please join us by sponsoring a wreath. Sponsored wreaths are \$15 each or you may select the option to sponsor 2 wreaths (\$30) in which case a 3<sup>rd</sup> wreath will be donated free of charge. You may also sponsor a wreath in the name of someone who will receive a message from you and Wreaths Across America that a wreath has been sponsored in their honor. Contributions for wreaths to be placed on gravestones can be made on line at [www.wreathsassamerica.org](http://www.wreathsassamerica.org). Please enter "CT0016" as the sponsoring group code and the cemetery code of the cemetery of your choice:

State Veterans' Cemetery in Middletown (CTMVCM)

Col. Raymond Gates Memorial Cemetery in Rocky Hill (CTCRGR)

Should you wish to mail in a donation, you may send your check (payable to Wreaths Across America) to:

Debbie Barisano  
123 Meetinghouse Lane  
Middletown, CT 06457

Please make a note of the sponsoring group code (CT0016) and cemetery code on your check.

### **All Contributions must be received at Wreaths Across America by November 30**

Please note that Wreaths Across America will not accept grave specific requests. Should you wish to have a wreath placed on a specific grave, we encourage you to bring it with you and attend the short ceremony, after which you may place it on the gravesite. Staff at the Rocky Hill Cemetery may be able to accommodate grave specific requests. Please contact them directly.

We hope that you and your families will come to one of these ceremonies to honor and remember our veterans.

Sincerely,

Terry Latimer  
DAR Representative  
Wadsworth Chapter, DAR  
[theresalatimer@sbcglobal.net](mailto:theresalatimer@sbcglobal.net)  
860-324-6100

Deb Barisano  
DAR Representative  
Wadsworth Chapter  
[dbarisano@comcast.net](mailto:dbarisano@comcast.net)  
860-670-4219

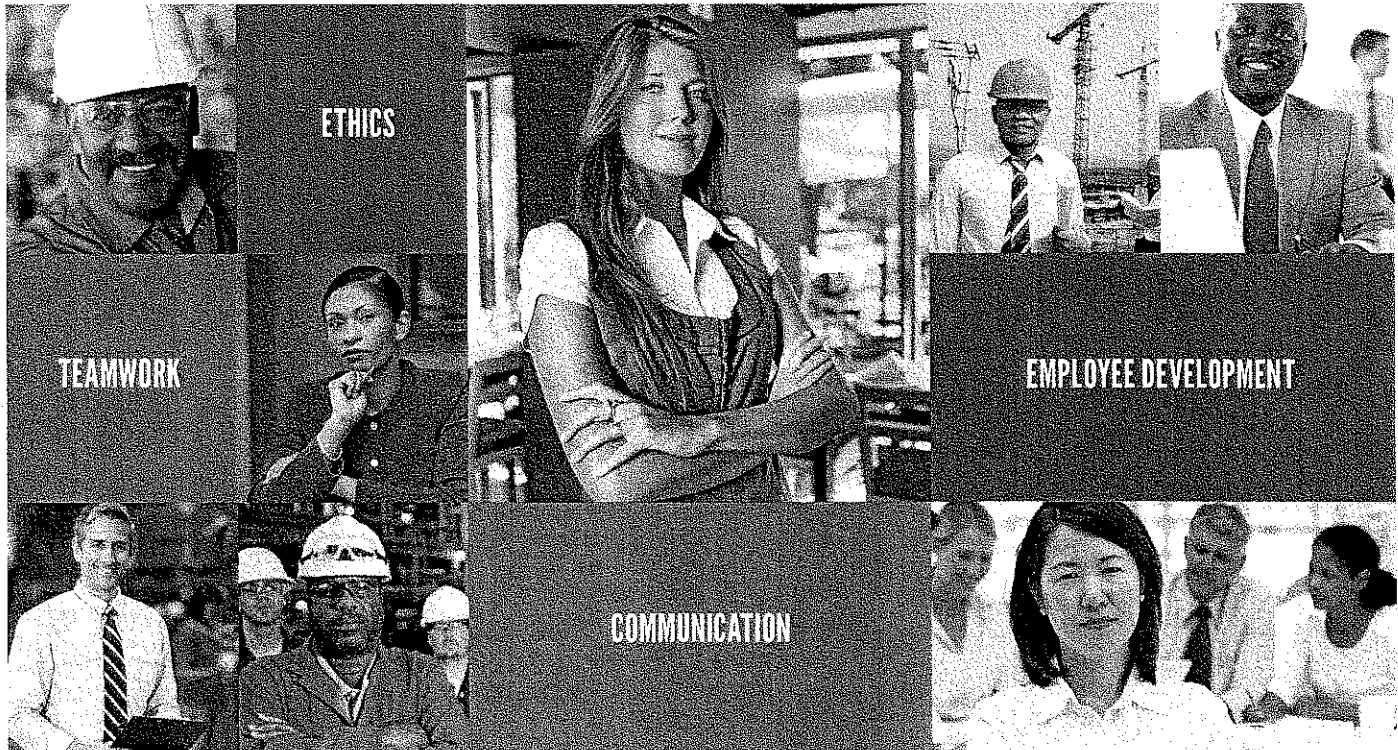






# ACADEMIC TRACK FOR MANAGEMENT SKILLS DEVELOPMENT

## CAREER PATH TO A BACHELOR'S DEGREE IN MANAGEMENT AND LEADERSHIP



If developing your management skillset is an important part of your career plan then Goodwin's Management program can play a vital role in helping you meet your goal.

This 18-credit program is designed for entry- to mid-level employees who are looking for career advancement. You will focus on acquiring knowledge and experience in supervision, talent development, team dynamics, and project management.

As part of the Management program, you will be able to select two additional areas — classes focused in management or business administration — to round out your skillset even further and to prepare you to advance within your organization or to make the most of other opportunities within your field.

Students must take the ACCUPLACER® Placement Test and place into ENG 089 or higher and MATH 135.

### CURRICULUM

OS 101	Team Dynamics & Individual Skills	3
OS 180	Supervision	3
OS 330	Talent Development	3
OS 355	Project Management	3
	Electives in Business Administration or Management	6

Total Credits: 18

To view course descriptions visit:  
[www.goodwin.edu/academics/course\\_descriptions.asp](http://www.goodwin.edu/academics/course_descriptions.asp)

### TO REQUEST MORE INFORMATION, CONTACT:

Admissions  
 (800) 889-3282  
[www.goodwin.edu/ContactUs](http://www.goodwin.edu/ContactUs)

Michael Wolter  
 Program Director, Management and Leadership





## BACHELOR'S DEGREE IN BUSINESS ADMINISTRATION



Patricia Patterson, Business Administration Student

### DO BETTER BUSINESS

Goodwin College has a well-respected reputation as a leader in innovative and entrepreneurial education. We are a modern college awarding the degrees needed for today's jobs. We train professionals with the courage to succeed and the vision to make a difference. The skills you'll acquire at Goodwin are what today's employers are looking for. We know, because we've asked them.

Our program is built on the fundamentals of planning, leadership, and development — qualifications identified by employers seeking business professionals. You'll learn how to manage people, access resources, and process information — universal skills that you can apply in any business setting. Students have the ability to take classes on-campus, online, or in a hybrid format that combines the best of both. For greater flexibility, students can take accelerated 7 ½ week classes or standard 15-week classes.

The Business Administration program will provide you with a solid core of courses to help you develop the skills essential for success in today's business environment. At Goodwin, we give you the tools to develop your own business plan for success.

Coursework Includes:

- ▶ Business Law and Ethics
- ▶ Human Resource Management
- ▶ Management
- ▶ Customer Relations in a Multicultural World
- ▶ Targeted Marketing and Social Media

# CURRICULUM

## General Education Requirements - 40 credits

CAP 1XX	Computer Literacy Competency (CL)	3
COM 1XX	Communications Competency (COM)	3
ENG 101	English Composition	3
ENG 1XX	Writing Competency (WR)	3
ENG 325	Advanced Writing for the Business Professional (AW)	3
MATH 1XX	Math Competency (MATH)	3
	Science Competency (SCI)	4
PSY 112	Introduction to Psychology (SS)	3
	Social Science Competency (SS)	3
	Cultural Competency (CU & E/P)	6
	Global Studies Competency (G/US)	3
	Global Studies Competency (G/W)	3

## Core Requirements - 6 credits

ASD 120	The College Experience OR General Education Elective	3
STAT 167	Principles of Statistics	3

## Major Core Requirements - 48 credits

<b>Freshman Year</b>		
ACC 1XX	Accounting Elective	3
BUS 101	Introduction to Management OR	3
BUS 107	Introduction to Nonprofit Management	3
BUS 110	Business Law & Ethics	3
ECN 1XX	Economics Elective	3
<b>Sophomore Year</b>		
BUS 132	Budgeting and Planning	3
BUS 135	Customer Relations in a Multicultural World	3
BUS 150	Small Business Entrepreneurship	3
BUS 215	Marketing	3
<b>Junior Year</b>		
BUS 265	Principles of Finance	3
BUS 2XX*	Directed Elective	3
BUS 310	Targeted Marketing and Social Media	3
BUS 305	E-Business	3
<b>Senior Year</b>		
BUS 3XX*	Directed Elective	3
BUS 410	Theory & Practice of Business Research (RE)	3
BUS 490	Capstone: Strategic Planning	3
BUS 4XX	Directed Elective	3

## General Electives - 27 credits

Electives	27
<b>Total Credits: 121</b>	

\*Directed elective courses may be taken in business, accounting, economics, management and leadership, or manufacturing at the appropriate levels.

To view course descriptions visit:  
[www.goodwin.edu/academics/course\\_descriptions.asp](http://www.goodwin.edu/academics/course_descriptions.asp)

## SCHOLARSHIP OPPORTUNITY

Students enrolled in the Business Administration program who take three or more classes per semester while maintaining a 3.0 GPA are eligible to receive a scholarship worth 40% of their tuition.

## INDUSTRY SETTINGS WHERE YOU CAN WORK WITH THIS DEGREE:

- ▶ Corporate
- ▶ Education
- ▶ Manufacturing
- ▶ Nonprofit
- ▶ State/Federal

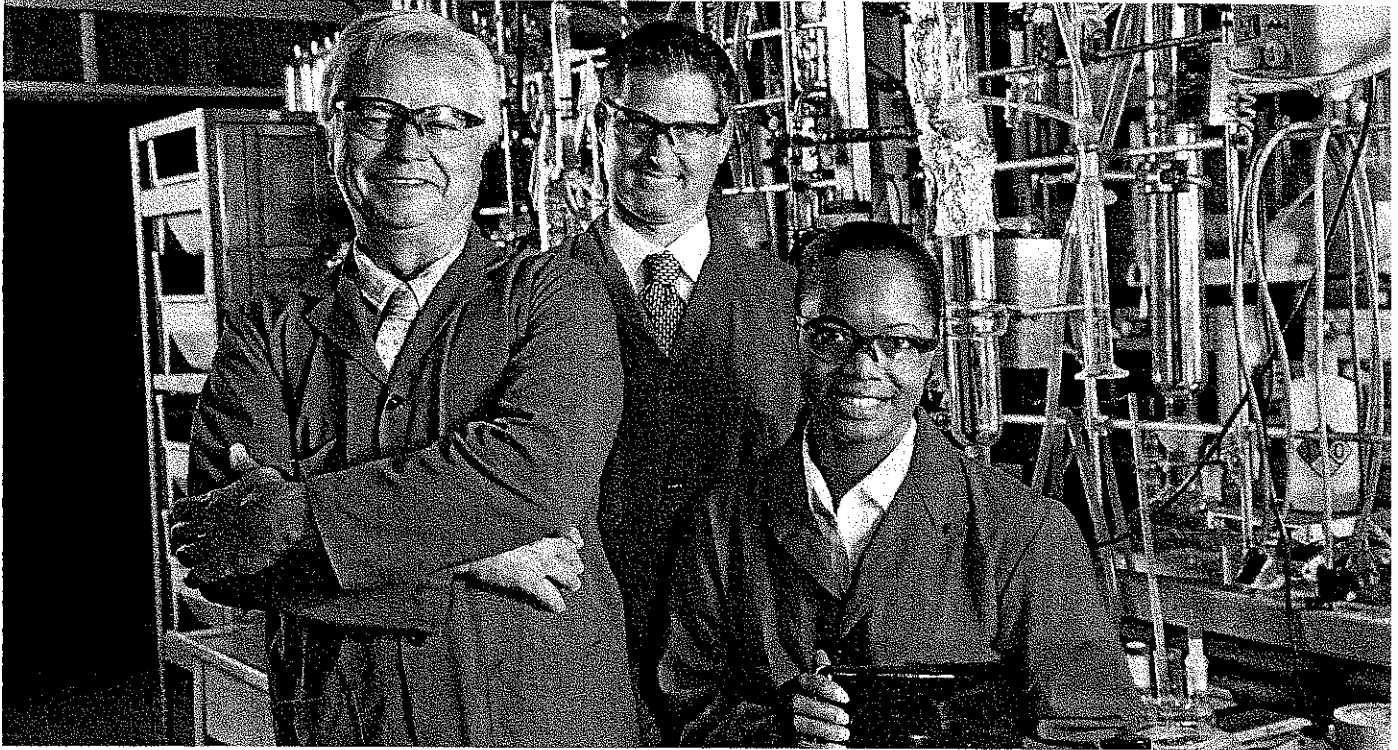
## TO REQUEST MORE INFORMATION, CONTACT:

Admissions  
(800) 889-3282  
[www.goodwin.edu/contactus](http://www.goodwin.edu/contactus)

Dr. Ernesto Varela  
Program Director, Business Administration



## BACHELOR'S DEGREE IN MANUFACTURING MANAGEMENT



### GET YOURSELF NOTICED

*Get yourself noticed and learn the skills that industry employers are seeking – with your Bachelor of Science degree in Manufacturing Management. You will learn how to manage people, processes, and equipment in a manufacturing environment.*

The face of the industry as we know it has changed forever. Learn the skills you need to succeed in today's manufacturing, including: the supervision of manufacturing processes, management of human and mechanical resources within budgetary and schedule constraints, and assurance of lean manufacturing processes, resulting in high quality products.

With a bachelor's degree in Manufacturing Management, you will gain the skills and knowledge that include an understanding of: operations management, manufacturing supervision, lean manufacturing, green manufacturing, manufacturing logistics, industrial safety, production planning and control, quality management, team dynamics, purchasing, and customer service.

You will earn 121 college credits and along the way will have the opportunity to earn nationally-recognized, portable credentials from the Manufacturing Skill Standards Council (MSSC) including: Certified Production Technician (CPT) credential; Green Manufacturing credential; and Certified Logistics Associate (CLA), leading to the Certified Logistics Technician (CLT) credential.

# CURRICULUM

## General Education Requirements - 40 credits

CAP 1XX	Computer Literacy Elective	3
COM 1XX	Communications	3
ENG 101	English Composition	3
ENG 1XX	Writing Elective	3
ENG 3XX	Advanced Writing Elective	3
MATH 1XX	Math Elective	3
SCI 1XX	Science Elective	4
PSY 112	Introduction to Psychology	3
1XX	Social Science Elective	3
	Literature, Fine Arts, Language, or Humanities Elective	3
	Philosophy or Ethics Elective	3
	Global Perspective - US Focus	3
	Global Perspective - World Focus	3

## Programmatic General Education Required - 3 credits

ASD 120	The College Experience or elective	3
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## Open Electives - 27 credits

	Electives	27
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## Major Core Requirements - 51 credits

Freshman Year		
BMM 101	Key Principles of Manufacturing	3
BMM 110	Technology in Advanced Manufacturing	3
OS 101	Team Dynamics and Individual Skills	3
OS 180	Supervision & Administrative Roles	3
BUS 101	Introduction to Management	3
Sophomore Year		
ACC 1XX	Principles of Accounting I or Applied Accounting	3
BMM 125	Manufacturing Logistics	3
BMM 135	Green Manufacturing	3
BMM 210	Lean Manufacturing Principles	3
OS 210	Organizational Communication	3
Junior Year		
ACC 215	Industrial Cost Accounting	3
BMM 3XX	Manufacturing Elective	3
BMM 320	Facility Planning and Selection	3
BUS 330	Operations Management	3
Senior Year		
BMM 4XX	Manufacturing Elective	3
BMM 440	Industrial Safety	3
BMM 460	Quality Management Systems	3

Total Credits: 121

## SPECIFIC CAREERS AND PROFESSIONS AVAILABLE TO THE GRADUATES OF THIS PROGRAM:

- ▶ Customer Service Representative
- ▶ Facilities Supervisor
- ▶ Field Service Representative
- ▶ First-Line Supervisor
- ▶ Human Resources Administrator
- ▶ Inspection Supervisor
- ▶ Inventory Manager
- ▶ Logistician
- ▶ Maintenance Supervisor
- ▶ Manufacturing Supervisor
- ▶ Production Controller
- ▶ Production Planner
- ▶ Purchasing Agent
- ▶ Quality Manager
- ▶ Safety Supervisor
- ▶ Shipping & Receiving Supervisor

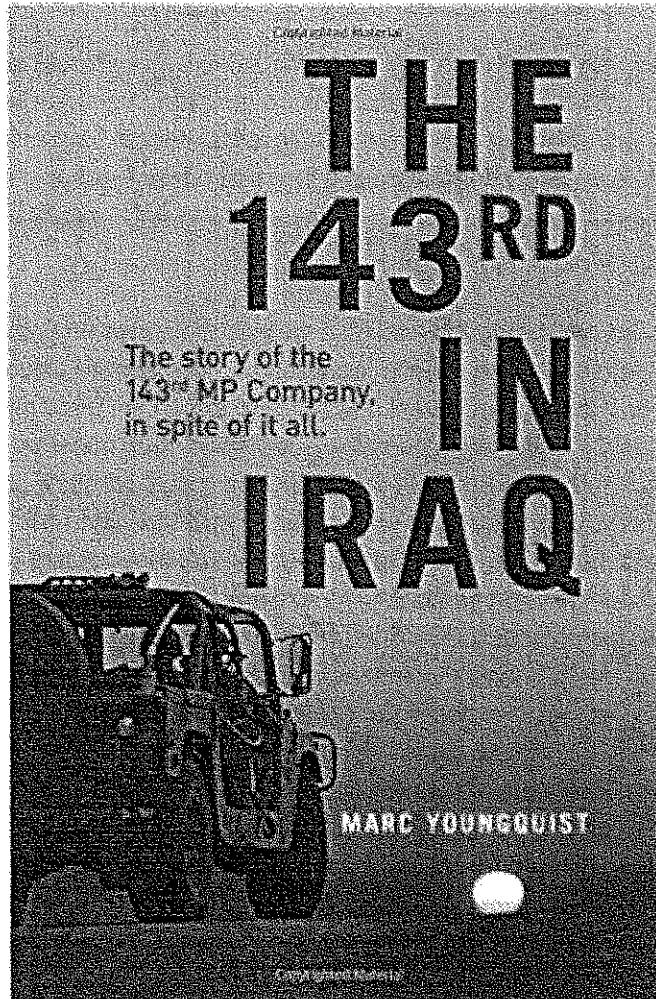
To view course descriptions visit:

[www.goodwin.edu/academics/course\\_descriptions.asp](http://www.goodwin.edu/academics/course_descriptions.asp)

## TO REQUEST MORE INFORMATION, CONTACT:

Admissions  
 (800) 889-3282  
[www.goodwin.edu/contactus](http://www.goodwin.edu/contactus)

Dr. Al Pucino  
 Program Director, Manufacturing Management



THE 143rd IN IRAQ is the historical account of a Connecticut National Guard Military Police Company's attempt to recruit, train and prepare an Iraqi Police Force in 2003-2004. From training for desert conditions in upstate New York in the dead of winter without winter gear, to driving through the night into the morning, trying find Baghdad using pieces of a map puzzle, to entering war zones without the required soldiers, weapons or ammo, Marc Youngquist shares how the 143rd Military Police Company did what they could to fulfill their mission in spite of it all.

## **Editorial Reviews**

### **Review**

As a former Commander of the 143rd MP Company (1997-1999), this bare knuckle blow-by-blow account of how my former soldiers performed so magnificently in Iraq made me proud, made me laugh, and even made me cry. It kept me on the edge of my seat, wanting to read the next page, and wishing I were there with them every step of the way. Knowing MSG (retired) Youngquist as I do, this detailed and, at times, disturbing, account of the obstacles the 143rd MP Company faced is the gritty truth as only a soldier's NCO would tell it. To the soldiers of the 143rd: Well done and welcome home. I am grateful for this chronicle of your service, and proud of each and every one of you! -Colonel (Ret.) Stephan Picard  
Operation Iraqi Freedom Veteran

MSG Youngquist has again provided invaluable service to our nation with this book. His ability to relate personnel, equipment and training to mission requirements makes "The 143rd in Iraq" a must read for military professionals and civilian leaders alike. MSG Youngquist's real life experiences accurately describe the challenges leaders face today. I wish I had had this book when I was teaching in ROTC. -Major Robert E. Henry Judge Advocate, United States Army Reserve Instructor, Command and General Staff College Officer Course

When America goes to war, she sends her serving sons and daughters into harm's way for the protection of her people and the security of the nation. In doing so, she sends the strongest of the faithful, her volunteers, the people who have the hearts of lions, who leave their homes and family for the greater good of us all. And when America goes to war, she calls and asks, "Who will go?" Marc Youngquist, a former marine and serving National Guard trooper put up his hand and said, "I will". Marc has written of his Connecticut Military Police National Guard unit as they deployed and saw action in Iraq in 2003 and 2004. His is a telling story that readers rarely see—the gritty clear-eyed truth that includes the chaos of organization, the apathy of command staff, the lack of critical need-to-have equipment, and the sometimes broken-down/obsolete vehicles, weapons, communications, adverse weather and health threats—even clothing necessary to do the job. Marc writes of this and more, not in complaint or anger, but as it is and what he and his fellow MP Unit still accomplished in an active and always dangerous combat zone. Every American owes a measure of gratitude and respect for our military. Every American should read Marc Youngquist's account of our citizen soldiers and their missions—not only overcoming the challenge of a sometimes faceless enemy that uses buried and roadside car bombs, snipers, and guerilla warfare tactics to kill Americans, but how they prevailed and met the call of duty, "In Spite of It All." -Bruce W. Tully Special Agent In Charge (Ret.) Senior Foreign Service Diplomatic Security Service United States Department of State

### **About the Author**

Marc Youngquist has over 40 years experience in the military, law enforcement, and special investigations. In the Marines, he served all over the western Pacific. In the Army Reserve and National Guard, Marc served in Panama, the Dominican Republic, and as post-9/11 airport security. As a Military Police Officer, Marc served in western Baghdad. Marc holds a Masters Degree in Criminal Justice, and is a graduate of the FBI National Academy. He lives, writes, and builds kayaks with his wife and dogs, in Connecticut.

**The book is available through Amazon and can be found by entering the title. You can also go to my website, [www.marcyoungquist.com](http://www.marcyoungquist.com)**

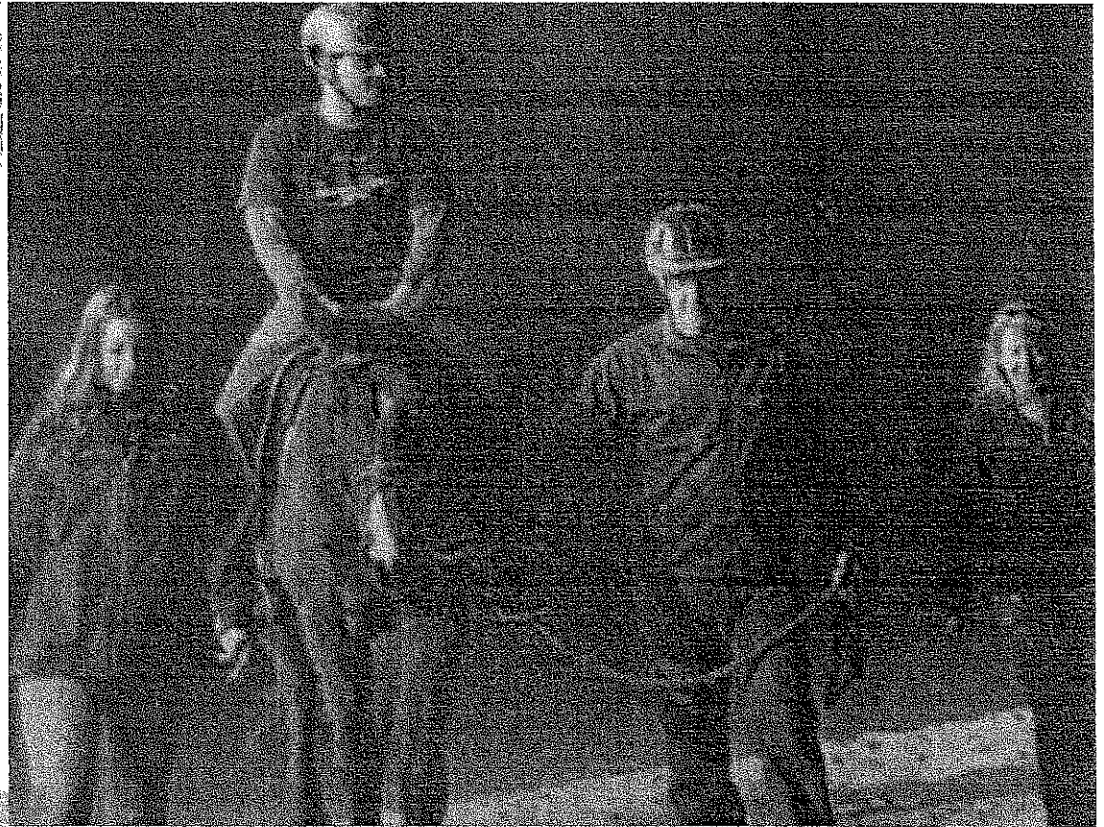
**There will be book signings in the near future and I will keep you posted and the dates will also be available on my website.**

*Adjutant's note: Marc Youngquist is a 13 year member of Post 75 in Middletown.*



**11**

November 11, 2015  
VETERANS DAY



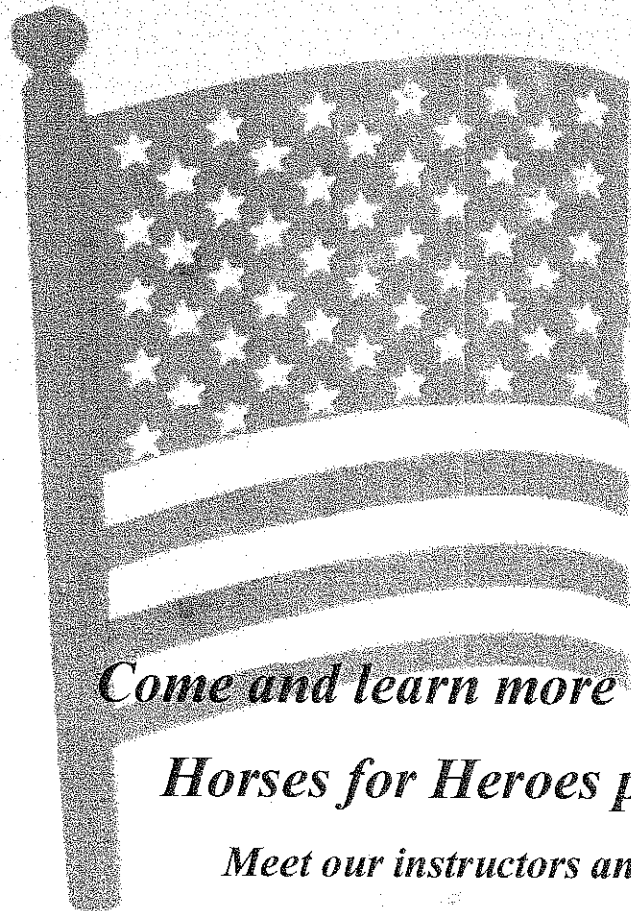
SPECIAL OPEN BARN FOR VETERANS  
AND THEIR FAMILIES

## Stone Acres Therapeutic Riding @ Newberry Farm

FROM 12:30-4:30 Veterans and their families are invited to join us for a no charge try at our program- in your honor. Bring a buddy!

Come visit the facility and share hands on equine assisted activities !

More information or to ask questions or to reserve for a group of 4 or more for a specific time:  
[ckcpony@gmail.com](mailto:ckcpony@gmail.com)



*Manes & Motions*  
*Therapeutic Riding Center*

*Would Like to invite you to an*

*Open House*

*Tuesday, November 24<sup>th</sup>, 2015*

*4:00 pm to 6:00 pm*

*Come and learn more about Manes & Motions' Horses for Heroes program for veterans.*

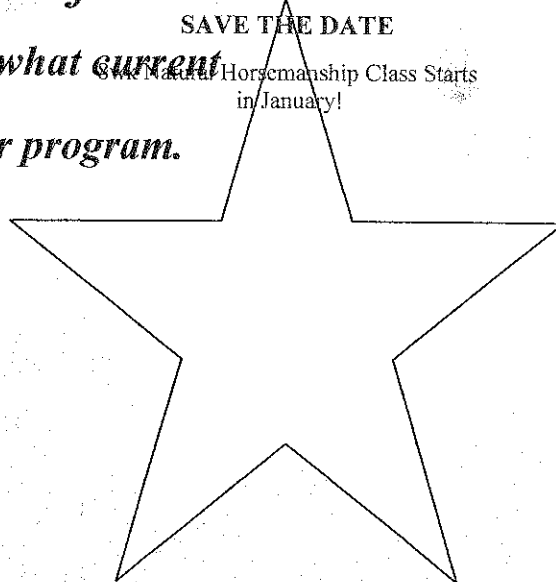
SAVE THE DATE

*Meet our instructors and hear what current*

Swedish Riding School Horsemanship Class Starts in January!

*veterans have to say about our program.*

- *Facility Tours*
- *Riding Demonstrations*
- *Light Refreshments*
- *Open to all veterans*
- *Family members welcome!*



Manes & Motions  
Therapeutic Riding Center



Manes & Motions is located at 874 Millbrook Road, Middletown, CT.  
For more information call 860.685.0008 or visit [www.manesandmotions.com](http://www.manesandmotions.com)





# 2015-2016 MEMBERSHIP TARGET DATES

## DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2015	(2 <sup>ND</sup> Tue)	50%
FALL MEETINGS	11,550	OCTOBER 13, 2015	(2 <sup>ND</sup> Tue)	55%
VETERANS DAY	13,650	* NOVEMBER 10, 2015	(2 <sup>ND</sup> Tue*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 7, 2015	(1 <sup>ST</sup> Mon)	75%
MID-WINTER	16,800	JANUARY 18, 2016	(3 <sup>RD</sup> Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 8, 2016	(2 <sup>ND</sup> Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 7, 2016	(1 <sup>ST</sup> Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 11, 2016	(2 <sup>ND</sup> Mon)	95%
ARMED FORCES DAY	21,000	MAY 9, 2016	(2 <sup>ND</sup> Mon)	100%
Delegate Strength 30 Days Prior to Convention				

### 2016 RENEWAL SCHEDULE

#### CUTOFF DATES

#### For Changes at Nat'l

- May 15, 2015
- Sept. 11, 2015
- Oct. 16, 2015
- Dec 11, 2015
- Feb 12, 2016
- April 15, 2016

#### RENEWAL NOTICE DATES

- July 3, 2015
- Oct. 2, 2015
- Nov. 16, 2015
- Jan 8, 2016
- Feb. 26, 2016
- April 27, 2016

\* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday  
 \* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

**National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.**



# THE AMERICAN LEGION — MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

\_\_\_\_\_  
(Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

**Please check appropriate eligibility dates and branch of service below:**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION — MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone)

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY — MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_  
Date of Birth (Required)  Birth - 17  18 and over

Have you been a member previously?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Eligible through / name of veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Veteran served: (check all that apply)**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

**Applicant's relationship to the veteran:**

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: [www.ALAforVeterans.org/contact/state\\_headquarters](http://www.ALAforVeterans.org/contact/state_headquarters). Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**

ALA 12/2013

## JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders ([www.legion.org/riders](http://www.legion.org/riders)). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



### THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1321  
[ia@legion.org](mailto:ia@legion.org)

[www.legion.org](http://www.legion.org)



### AMERICAN LEGION AUXILIARY

8945 N. Meridian St.  
Indianapolis, IN 46260  
(317) 569-4500

[alahq@ALAforVeterans.org](mailto:alahq@ALAforVeterans.org)  
[www.ALAforVeterans.org](http://www.ALAforVeterans.org)



### SONS OF THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1205  
[sal@legion.org](mailto:sal@legion.org)

[www.legion.org/sons](http://www.legion.org/sons)

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## AMERICAN LEGION AUXILIARY MISSION:

*In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.*

*For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*

Visit us online at [www.ALAforVeterans.org](http://www.ALAforVeterans.org)



World's largest women's patriotic service organization

## There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

### I am interested in learning more about:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Paid Up For Life Membership | <input type="checkbox"/> Scholarships             | <input type="checkbox"/> Fundraising   |
| <input type="checkbox"/> Volunteering for Veterans   | <input type="checkbox"/> Community Service        | <input type="checkbox"/> Member Discounts and Services                           |
| <input type="checkbox"/> Education Activities        | <input type="checkbox"/> Auxiliary Emergency Fund | <input type="checkbox"/> Activities to Support Active-Duty Military and Families |
| <input type="checkbox"/> Youth Activities            | <input type="checkbox"/> Local Unit Activities    | <input type="checkbox"/> Other _____   |

Recruiter's Name \_\_\_\_\_ Unit/Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_



SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 11/02/2015											
		Dist.	Actual 2012	Actual 2013	Actual 2014	Actual 2015	Actual 2016	2013% of 2012	2014% of 2013	2015% of 2014	2016% of 2015
2	Bristol	1	83	96	106	98	27	115.66%	110.42%	92.45%	27.55%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	38		81.40%	100.00%	108.57%	0.00%
13	Putnam	4	10	7	10	3		70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20		123.81%	76.92%	100.00%	0.00%
15	Jewett City	5	24	20	19	17	11	83.33%	95.00%	89.47%	64.71%
16	Shelton	3	118	116	114	115	78	98.31%	98.28%	100.88%	67.83%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	150.00%	0.00%
19	Willimantic	4	57	58	68	59		101.75%	117.24%	86.76%	0.00%
20	Terryville	6	84	67	64	55		79.76%	95.52%	85.94%	0.00%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63	20	105.36%	101.69%	105.00%	31.75%
24	Derby	2	3	3	3	3		100.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	37	18	43	24	77.08%	48.65%	238.89%	55.81%
27	Litchfield	6	9	13	9	12	4	144.44%	69.23%	133.33%	33.33%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22		105.56%	100.00%	115.79%	0.00%
45	Meriden	2	48	46	40	39	13	95.83%	86.96%	97.50%	33.33%
48	Gulifford	2	9	9	10	9	4	100.00%	111.11%	90.00%	44.44%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	8	91.67%	100.00%	90.91%	80.00%
54	Cochester	5	24	18	15	22		75.00%	83.33%	146.67%	0.00%
60	Danbury	3	22	26	25	19		118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12		100.00%	100.00%	100.00%	0.00%
67	N. Grosvonordale	4	18	26	21	19	10	144.44%	80.77%	90.48%	52.63%
68	Berlin	1	45	42	38	42	16	93.33%	90.48%	110.53%	38.10%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	191	94	93.12%	102.84%	105.52%	49.21%
74	Fairfield	3									
75	Middletown	7	8	7	7	7	8	87.50%	100.00%	100.00%	114.29%
80	Enfield	1	30	36	32	30	5	120.00%	88.89%	93.75%	16.67%
88	Hamden	2	28	29	25	28		103.57%	86.21%	112.00%	0.00%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	25	93.18%	92.68%	118.42%	55.56%
95	Hebron	4	60	61	62	64		101.67%	101.64%	103.23%	0.00%
96	West Hartford	1	91	97	91	90	15	106.59%	93.81%	98.90%	16.67%
100	Bethel	3	22	23	25	17	16	104.55%	108.70%	68.00%	94.12%
101	Somers	4				20	6				30.00%
102	Manchester	1	20	21	14	12	7	105.00%	66.67%	85.71%	58.33%
104	Taftville	5	13	13	13	17	20	100.00%	100.00%	130.77%	117.65%
112	Montville	5	81	94	93	75	29	116.05%	98.94%	80.65%	38.67%
113	Old Saybrook	7	40	34	37	32		85.00%	108.82%	86.49%	0.00%
128	Niantic	5	76	57	51	47	23	75.00%	89.47%	92.16%	48.94%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	79		97.10%	114.93%	102.60%	0.00%
165	Wolcott	2	32	28	22	8	7	87.50%	78.57%	36.36%	87.50%
174	Oxford	2	59	42	45	38	6	71.19%	107.14%	84.44%	15.79%
177	Bridgeport	3	16	16	26	40		100.00%	162.50%	153.85%	0.00%
194	Prospect	2									
195	Oakville	6	44	33	38	38	31	75.00%	115.15%	100.00%	81.58%
196	Milford	2	41	50	50	52	33	121.95%	100.00%	104.00%	63.46%
197	Marlborough	1	82	82	75	66		100.00%	91.46%	88.00%	0.00%
199	Plainville	1	15	15	15			100.00%	100.00%	0.00%	
209	Forrestville	1					13				
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	111.11%	90.00%
	<b>TOTALS</b>		<b>1942</b>	<b>1860</b>	<b>1802</b>	<b>1753</b>	<b>562</b>	<b>95.78%</b>	<b>96.88%</b>	<b>97.28%</b>	<b>32.06%</b>

**2016 MEMBERSHIP REPORT**

65% Target Date November 10, 2015

November 02, 2015

**DISTRICT NO. 1 HARTFORD 34 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	430	62.8%	73	Wallingford	171	125	73.1%
6	New Britain	80	56	70.0%	76	North Haven	169	155	91.7%
8	Hartford	44	29	65.9%	79	Madison	122	82	67.2%
23	Wethersfield	92	69	75.0%	83	Branford	250	161	64.4%
32	Unionville	23	17	73.9%	88	Hamden	230	122	53.0%
33	Plainville	120	3	2.5%	89	East Haven	210	142	67.6%
36	Windsor Locks	309	205	66.3%	92	Cheshire	65	42	64.6%
40	East Windsor	66	35	53.0%	127	Orange	127	95	74.8%
53	Farmington	25	10	40.0%	132	New Haven	50	27	54.0%
56	Glastonbury	133	101	75.9%	135	Waterbury	39	15	38.5%
59	Windsor	51	28	54.9%	147	Southbury	38	30	78.9%
68	Berlin	235	109	46.4%	150	Hamden	37	30	81.1%
72	Southington	602	403	66.9%	162	New Haven	D 50	29	58.0%
77	East Hartford	25	20	80.0%	165	Wolcott	230	146	63.5%
80	Enfield	285	196	68.8%	174	Oxford	243	167	68.7%
84	Simsbury	100	80	80.0%	187	Wallingford	157	133	84.7%
90	Collinsville	39	5	12.8%	194	Prospect	45	30	66.7%
94	Suffield	D 15		0.0%	196	Milford	424	300	70.8%
96	West Hartford	400	279	69.8%	204	Heritage Village	90	48	53.3%
102	Manchester	185	136	73.5%	<b>TOTAL</b>		4112	2784	67.7%
116	Bloomfield	D 15	5	33.3%					
117	Newington	121	74	61.2%	<b>DISTRICT NO. 3 FAIRFIELD 25 POSTS</b>				
122	Burlington	20	1	5.0%					
123	Rocky Hill	50	33	66.0%			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
131	Hartford	D 15	3	20.0%	3	Stamford	140	86	61.4%
133	South Windsor	135	104	77.0%	11	Bridgeport	41	24	58.5%
142	Hartford	200	119	59.5%	12	Norwalk	400	285	71.3%
154	Thompsonville	201	104	51.7%	16	Shelton	457	329	72.0%
182	Granby	96	6	6.3%	29	Greenwich	91	55	60.4%
197	Marlborough	168	79	47.0%	30	New Canaan	24	18	75.0%
199	Plainville	34	11	32.4%	42	Stratford	68	17	25.0%
201	Avon	30	17	56.7%	60	Danbury	300	165	55.0%
209	Q Forresterville	A 40	43	107.5%	63	Westport	35	11	31.4%
1771	Gov. Foot Guard	125	89	71.2%	74	Fairfield	200	143	71.5%
<b>TOTAL</b>		4764	2899	60.9%	78	Ridgefield	144	97	67.4%
					86	Wilton	81	54	66.7%
					98	Georgetown	16	8	50.0%
					100	Bethel	200	113	56.5%
					134	Bridgeport	20	12	60.0%
					140	Bridgeport	94	19	20.2%
					141	Trumbull	162	115	71.0%
					143	Stratfield	180	121	67.2%
					160	Easton	35	22	62.9%
					167	Bridgeport	32	4	12.5%
					176	Monroe	86	65	75.6%
					177	Q Bridgeport	98	98	100.0%
					202	Newtown	43	23	53.5%
					207	Middlebrook	31	29	93.5%
					208	Ridgefield	23		0.0%
					<b>TOTAL</b>		3001	1913	63.7%

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
1	Waterbury	129	92	71.3%					
10	Seymour	197	117	59.4%					
17	Naugatuck	181	121	66.9%					
24	Derby	151	99	65.6%					
25	Beacon Falls	63	55	87.3%					
34	Milford	66	56	84.8%					
45	Meriden	263	169	64.3%					
48	Guilford	88	58	65.9%					
50	Ansonia	81	53	65.4%					
71	West Haven	146	85	58.2%					

**PUFL credits & ONLINE + HQ renewals through September are included.\***

**Adjustments (mainly negative, for duplicate payments) are current.**

**\*October online NOT available until after 11/16/2015**

OVER PLEASE

2016 MEMBERSHIP REPORT

November 02, 2015

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Putnam	98	71	72.4%
14	Rockville	279	160	57.3%
19	Willimantic	260	130	50.0%
21	Danielson	115	86	74.8%
26	Stafford Springs	211	175	82.9%
52	Coventry/Mansfield	107	73	68.2%
62	Ellington	95	72	75.8%
67	N Grosvenordale	210	126	60.0%
91	Moosup	245	191	78.0%
95	Hebron	125	54	43.2%
101	Somers	218	152	69.7%
106	Hampton	16	10	62.5%
111	Woodstock	116	73	62.9%
203	Eastford	25	15	60.0%
<b>TOTAL</b>		<b>2120</b>	<b>1388</b>	<b>65.5%</b>

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	131	68.9%
22	Thomaston	190	114	60.0%
27	Litchfield	140	79	56.4%
28	New Hartford	89	48	53.9%
31	New Milford	108	82	75.9%
38	Torrington	155	104	67.1%
43	Winsted	110	14	12.7%
44	Bantam	85	45	52.9%
46	Goshen	70	49	70.0%
49	Canaan	15	9	60.0%
70	Salisbury	17	12	70.6%
87	Washington	63	4	6.3%
126	Sharon	55	31	56.4%
137	Harwinton	60	33	55.0%
146	Bethlehem	68	45	66.2%
153	Kent	44	35	79.5%
155	Woodbury	64	29	45.3%
159	Riverton	39	25	64.1%
173	Morris	28	15	53.6%
195	Oakville	211	178	84.4%
<b>TOTAL</b>		<b>1801</b>	<b>1082</b>	<b>60.1%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	149	66.8%
9	New London	140	62	44.3%
15	Jewett City	170	113	66.5%
41	Lyme	83	61	73.5%
54	Colchester	172	92	53.5%
58	Stonington	42	30	71.4%
85	Baltic	50	33	66.0%
104	Taftville	92	67	72.8%
112	Montville	250	167	66.8%
114	Groton	65	38	58.5%
115	Noank	55	41	74.5%
128	Niantic	300	212	70.7%
138	Bozrah	42	32	76.2%
152	Pawcatuck	48	33	68.8%
161	Waterford	45	32	71.1%
180	Lebanon	126	98	77.8%
205	Gales Ferry	30	11	36.7%
<b>TOTAL</b>		<b>1933</b>	<b>1271</b>	<b>65.8%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	35	67.3%
61	Deep River	67	53	79.1%
64	East Hampton	70	69	98.6%
66	Clinton	92	65	70.7%
69	Portland	46	36	78.3%
75	Middletown	248	200	80.6%
97	Chester	47	31	66.0%
103	Westbrook	80	54	67.5%
105	Cromwell	129	75	58.1%
113	Old Saybrook	185	115	62.2%
156	East Haddam	196	123	62.8%
184	Durham	30	18	60.0%
192	Q Middlefield	25	29	116.0%
206	Middletown	62	28	45.2%
<b>TOTAL</b>		<b>1329</b>	<b>931</b>	<b>70.1%</b>

Q = Quota Post      A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
7	1,329	931	70.053%
2	4,112	2,784	67.704%
5	1,933	1,271	65.753%
4	2,120	1,388	65.472%
3	3,001	1,913	63.745%
1	4,764	2,899	60.852%
6	1,801	1,082	60.078%
	<b>19,060</b>	<b>12,268</b>	<b>64.365%</b>

1903	CT State Police	0	1	
	HQ Post 200	<u>1,940</u>	<u>1,595</u>	<u>82.216%</u>
		<b>21,000</b>	<b>13,864</b>	<b>66.019%</b>