

# CONNECTICUT LEGIONNAIRE

Volume 16-17

November 2016

Bulletin No. 03

COMRADES;

Five months in and we haven't stopped. We Won't Stop! Membership is coming along. We just had a successful visit by our National Commander Charles Schmidt. We showed him our big hospitality all over the state. The turnout at Posts 16, 24, 80 and 142 was the icing on the cake. Thank you Connecticut for your attitude for Community, State, and Nation. WE WEAR IT WELL...

The Fall Conference in Indy October 9-13 made me stick my chest out even more for the Department. I was approached many times by attendees of the Conference congratulating me on our State. It seems we were the subject of many of the classes. Very good American Legion Family of Connecticut!!

Back on the home front we are still serving. The Community of Riverton and Post 159, showing interaction by honoring Comrades, whose graves were swept away in the Flood of '55, with a Monument. Great job Commander Ted.

We started our new format of the Legion College in the 5th<sup>District</sup> with great reviews. Other areas are signing up. This brings the Post, District and Department to learn from each other. Posts are encouraged to sign up. Call Chairman Beauregard for a date.

The Vietnam Wartime Medals Ceremony gathering at Rocky Hill was a record turnout. Kudos to the VA Commissioner Sean Connolly.

Be sure to participate in your Veterans' Day event. Afterwards, come down to the "VETS ROCK" at Mohegan Sun. Wear your Cover! We are attempting year two at getting as many VSOs<sup>under</sup> one roof as we can. We will have many vendors to assist veterans in all phases.

Committees are meeting, don't miss your meeting. The Centennial committee is still working on our 100<sup>th</sup> celebration. All posts are needed to participate. Start planning now.

For your information the PCI Data collecting is Legit. Any questions call the Department. Post officers list we need them now... Don't forget your CPR Reports. Let's keep our Department Moving. Let's help each other...

Thanks for the donations to the Commanders project, SPYW. We have received some generous donations. Again Thanks...

It's the beginning of the Holiday Season, let's be vigilant and safe!

CONNECTICUT ON THE MOVE!!!!

Yours in Comradeship

Louie Robinson

Commander

The American Legion

(860) 930-5509

# MEMBERSHIP

Volume 16-17

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Comrades,

Membership goals are going well, but some posts are still holding on to membership cards we know this because members call Department and say I have not received my card but my check was cashed in August. Please get them in.

As the winds of the change blow, we to must change with them. The Posts in our Department have a responsibility to carry forward the legacy that which we have been entrusted with. Many posts in this Department have become very complacent on how they do business and what they are expected to do. The Department asks every post to submit an Officers list along with committees. The reason we ask for this is to have good reliable information on hand to contact the posts when someone in the community calls Department and wants to contact an American Legion Post in their town, **which is sad in itself**. Everyone should know **who** we are and **what** we do and stand for, the Legacy we have been handed means we are supposed to be there for **VETERANS- CHILDREN AND YOUTH-AMERICANISM- NATIONAL SECURITY**. If people have to ask where we are or even worse who we are, we the members of The American Legion and its posts are not doing a very good job.

We have to work harder to do what we should be doing daily. There is no good reason why posts cannot or will not try to grow in their areas. I've been told that we have a VFW in our town so we don't want to step on their toes; well that is not a good reason. We have many posts that work hand and hand with the VFW and also meet in the same building and help each other grow. The Department has a lot of tools for posts to get membership. We have people who will come out and assist posts grow its membership. Some posts say well we are down to one or two active members and I'm too old to take this type of a project on, understandable, but if you bring in new members and work with them instead of against them your Post will grow. We can come out and help and teach the methods on how to be a post in your Communities those peoples in the town will reach out to and come to for help, **JUST ASK**.

Please, the next time you have a meeting and not say our Preamble, read each line in it and reflect upon this statement you just said. **Is this what I or my Post do**. If not, it is time to rededicate to the oath that we took when we joined The American Legion.

Remember those Officers Lists get them in and start working on those Consolidated Post Reports all very important to what we do.

Target highest % over last Oct target day was Post 1771 Governor Foot Guard

In closing let's Bring Team Connecticut to the top, **WE CAN DO 102% BUT IT'S UP TO ALL OF US. TEAM CONNECITCUT!!!!!!!!!!!!**

Edward A DeGumbia (Ed)  
The American Legion  
Department of Connecticut, Sr. Vice Commander

# ADJUTANT'S Notes

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## Post Officers Lists & Committee Forms

These are extremely important for HQ & Department Leadership so that we know who to contact at each post. As of 10/25, we have NOT received Department Forms from the following Posts.

**1<sup>st</sup> District:** 2, 6, 8, 33, 40, 53, 59, 68, 77, 84, 90, 122, 123, 133, 142, 182, 197, 199, 201 & 1771. **2<sup>nd</sup> District:** 71, 79, 83, 88, 127, 132, 135, 147, 150, 194 & 196. **3<sup>rd</sup> District:** 11, 12, 29, 30, 42, 63, 140, 177, 202, 207 & 208. **4<sup>th</sup> District:** 14, 19, 21, 52, 95, & 111. **5<sup>th</sup> District:** 9, 41, 54, 58, 112, 114 & 138. **6<sup>th</sup> District:** 38, 43, 46, 70, 87, 146, 155 & 173. **7<sup>th</sup> District:** 18, 64, 75, 97, 103, 105, 113, 184 & 206.

## Auxiliary

Add support for the ALA Christmas shops to your calendars. Rocky Hill: Set-up Fri. 11/25; Shop Sat. 11/26 – Sun. 11/27 in Levitow Nursing Center (Ribbon cutting at 9:00 AM); Shop Sun. 11/28 – Mon. 11/29 Domicile; and West Haven: Set-up, Sat. 12/03, 10:00 AM; Shop, 12/04 – 12/06. Legion help is especially needed to do the 'heavy lifting' for the set-ups and closings. Also, I know the ALA would appreciate any help obtaining appropriate merchandise for this massive project. And cash donations are always welcome! Call ALA VA&R Chair Raelene Miller, 203-378-4016. Rae45mil@gmail.com

## Mid-Winter Conference

Plans are underway for our 42<sup>nd</sup> Mid-Winter Conference. Plan now to treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott, on January 27-29, 2017.** An advance registration form is in this November Bulletin (and will be distributed via email & added to our web site). The Saturday evening banquet will include the tenth class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we will invite the Liquor Control Commission back for Friday evening (6:00). **Posts with "lounges" are well advised to send their permittees and staff to this session. \*\*NEW\*\*** This year we are inviting the gaming commission to come and speak about **KENO** and the possible income advantages to posts. One featured guest and Saturday morning speaker will be **National Vice-Commander James Troiola**, from the Department of New York. We can expect to also have a couple of interesting speakers for the morning session and there will be the usual specialized breakout in the afternoon for SSMF Reps & Service Officers. Keep your eyes open for more details as they are confirmed!

**Please copy and share all Bulletin information as widely as possible!**

## High School Oratorical Contest

*Right now is when you should be working on your local High School Oratorical Contest.* While printed contest Chairman Guides are still available, National is no longer printing the Oratorical brochure with the rules and assigned topics. Each contestant is expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

## Membership Data Verification

The American Legion Department of Connecticut has partnered with a group called PCI (Publishing Concepts) to verify our membership data and to produce our new members directory. Here are some quick facts that will put your mind at ease; 1. The data we provided to PCI is confidential and will be returned to us once the process is completed, this data **will not** be sold to anyone. 2. This directory will only be made available to members of the Department of Connecticut. 3. You are under no obligation to purchase any products even though you will be asked. 4. If you ordered something and have changed your mind you can call 800-982-1590 and they will take care of it for you. **Remember** first and foremost this is a chance for us to verify our membership data base and yes your information may be correct, but someone else's may not and we simply don't have the resources available to verify everyone, so please take the time to call and verify your information. **I have attached a FAQ Sheet that will answer your questions.**

## Department Potpourri

Welcome back and Congratulations to our two newest National American Legion College Graduates: Mary Harris (Post 147) Admin Asst. to the Dept. Adjutant and Joseph Haney, Commander (Post 102) Manchester.

Please take note of the following this month: **November 11<sup>th</sup>** is Veterans Day – Please conduct or attend a Veterans Day program (Legion Offices closed 11/11). **November 13-19** is American Education Week. **November 20-26** is National Family Week. And finally, our wish for everyone is a very *Happy Thanksgiving* **November 24<sup>th</sup>** (all Legion Offices closed 11/24 & 25).

**Please copy and share all Bulletin information as widely as possible!**

## Department Calendar

### November – 2016

- Nov 05 – Department Testimonial – U.S.S. Chowder Pot, Hartford, CT. Social at 6:30 p.m. and Dinner At 7:00 p.m. Cost is \$45.00 per person
- Nov 09 – 2<sup>nd</sup> District Meeting – TBA
- Nov 10 – 7<sup>th</sup> District Meeting – Post 66 Clinton, 7:00 p.m.
- Nov 12 – Department Leadership Conference – Post 165 Wolcott, 8:00 a.m. to 2:30 p.m.
- Nov 14 – Department Executive Meeting – Post 142 Hartford, 7:00 p.m.
- Nov 16 – 1<sup>st</sup> District Meeting – Post 72 Southington, 6:30 Social, Meeting 7:30 p.m.
- Nov 16 – 3<sup>rd</sup> District Meeting – Post 12 Norwalk, 7:00 p.m.
- Nov 18 – 6<sup>th</sup> District Meeting – Post 20 Terryville, 6:00 p.m. refreshments, meeting 7:00 p.m.
- Nov 17 – 5<sup>th</sup> District Meeting – Post 112 Montville, 7:00 p.m.
- Nov 20 – 4<sup>th</sup> District Meeting – Post 14 Rockville, 2:00 p.m.

### December – 2016

- Dec 01-03 – 3<sup>rd</sup> District Revitalization – Headquarters, Bethel Post 100, 10:00 a.m. – 3:00 p.m. Service Officer will be onsite.
- Dec 03 – 7<sup>th</sup> District Leadership Program – Post 156 East Haddam, 8:00 a.m. to 4:00 p.m.
- Dec 03 – 6<sup>th</sup> District Christmas Party – TBA
- Dec 08 – 7<sup>th</sup> District Meeting – Post 113 Old Saybrook, 7:00 p.m.
- Dec 10 – 1<sup>st</sup> District Christmas Party – TBA
- Dec 11 – 4<sup>th</sup> District Meeting – Post 26 Stafford Springs, 2:00 p.m.
- Dec 14 – 2<sup>nd</sup> District Meeting – TBA
- Dec 18 – Dept. Legion Riders Meeting – Post 66 Clinton, 12:00 p.m.
- Dec 21 – 3<sup>rd</sup> District Meeting – Post 74 Fairfield, 7:00 p.m.

### January – 2017

- Jan 08 – 4<sup>th</sup> District Meeting – Post 67, N. Grosvenordale, 2:00 p.m.
- Jan 11 – 2<sup>nd</sup> District Meeting - TBA
- Jan 12 – 7<sup>th</sup> District Meeting – Post 206 Middletown Page Hall @ CVH, 7:00 p.m.
- Jan 18 – 3<sup>rd</sup> District Meeting – Post 143 Stratfield, 7:00 p.m.
- Jan 19 – 5<sup>th</sup> District Meeting – Post 9 New London, 7:00 p.m.
- 25-27 Jan – District Revitalization – District TBD
- Jan 27 – 1<sup>st</sup> District Meeting – Post 68 Berlin, 6:30 p.m. Social, Meeting 7:30 p.m.
- 27-29 Jan 2017 – Mid Winter Conference – Trumbull Marriott Hotel, Trumbull, CT.
- Jan 27 – Department Executive Meeting – Trumbull Marriott Hotel, 8:00 p.m.

### Future Events

- 26 Feb – 1 Mar 2017 – Washington Conference
- 25 Mar 2017 – 1<sup>st</sup> District Testimonial – Nuchies Resteraunt

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: [CTAdj@ctlegion.necoxmail.com](mailto:CTAdj@ctlegion.necoxmail.com)

## Department Calendar – Post Activities

### November 2016

- 01 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
- 02 **Post 113, Old Saybrook**, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.
- 04 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 05 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Juke Box Night. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 06 **Post 36, Windsor Locks**, Monthly Breakfast from 8:30 to 11:00 a.m. 1 S. Main St. Breakfast includes; French Toast or Pancakes, Sausage, juice and coffee or tea. Cost is \$4.00 adults and \$3.00 children under 12. For details call Edward Sabotka, 860-623-5704.
- 07 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 08 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
- 09 **Post 113, Old Saybrook**, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.
- 10 **Post 13, Putnam**, 5 – 9 PM, Veterans Day Recognition Program at The Black Dog Restaurant, Country Club Road, Putnam, CT.
- 11 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 12 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 12 **Post 25, Beacon Falls**, 6:00 PM, Armistice Day Dinner at St. Michael's Church, Beacon Falls, CT. 06403. Buffet Dinner, Chinese & Silent Auction & 50/50 Raffle, cost is \$25.00 per person. Contact Frank Correnty At 203-632-8445 or Norbert Williamson at 203-888-9916 for tickets.
- 12 **Post 45, Meriden**, 5:00 – 7:00 PM, Scholarship Fundraiser Dinner and Silent Auction at Post 45 Meriden, 835 Hanover Road in South Meriden. Dinner will be upstairs, Menu includes: Roasted Pork Loin, Mashed Potatoes, vegetable, applesauce, salad, bread & butter, dessert and coffee, tea, soda and water. Tickets \$15.00 credit cards accepted for fundraising events.
- 13 **Post 52, Conventry**, 6:00 PM, Fish dinner, cost is \$10.00. Call 860-541-1840
- 14 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 16 **Post 113, Old Saybrook**, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.
- 17 **Post 91, Moosup**, All you can eat Steak Dinner, includes; baked potato, salad, green beans, bread and Draft beer. Contact post to reserve tickets at 860-564-8005. Cost is \$20.00

## November 2016 Cont.

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- 10 **Post 13, Putnam**, 12:00 PM, Wreath Across America Program at Veterans Park (Bridge Street) to be Followed by the retirement of the flags currently posted on the Pomfret Street WWI Memorial Bridge, Route 44, Putnam
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# Centennial Celebration 1919-2019

What could your post or district do?

Initiate a Centennial Committee & appoint a chairman. Then call an organizing committee meeting. Here are some thoughts on what you might do.

1. Contact each local Library and Historical Society, \ see if they can provide valuable assistance.. Most of our first 145 posts had a direct relationship with World War I Veterans. Maybe a post can tell a story about each of their WWI members and share the story with the Local Historical Societies and/or Libraries. These organizations will have more space to provide and are willing to help you. Just ask!. Check out the Madison Library with their display on WWI. For more ideas, checkout: WWI website, [www.ctinworldwar1.org](http://www.ctinworldwar1.org).

2. In the same line of thought your committee could go to each group and note that the post would like to provide a WWI era book to the Library and Historical Society. Start a "Liberty Bond" Fund to support your efforts. 50-50 at your post meetings, 50 to the member and 50 to your American Legion Centennial project.

3. Clean your WWI Monuments. The American Legion National Executive Committee passed a resolution in May to support and promote the 100 Cities/100 Memorials grant program that offers matching funds of up to \$2,000 for projects to restore World War I monuments and memorials in local communities throughout the United States. Check out: [www.ww1cc.org/100memorials](http://www.ww1cc.org/100memorials)

4. Attend local WWI events throughout the state. Sponsor a WWI program on posters, dances, songs, barber-shop quartets, uniforms and plays of the time. Ideas are limitless; just open the door and get out of the box.

5. Update your city or town memorial. **Simsbury: Veterans Memorial Project - Dedication Ceremony on November 13<sup>th</sup>.**

**6. Request help from the Connecticut Humanities Organization and/or Conn. Historical Society to digitize the posts information. One example: As I understand it. Salisbury Post 70 will be spending a day in the near future.**

**Christian Pittsley, Connecticut State Library World War One Project <http://ctinworldwar1.org/> will be taking pictures of old photographs & speaking with the members and families. Telling each story!**

7. Go on line to the Centennial Website [www.legion.org/centennial](http://www.legion.org/centennial). Promote your post by starting a web page. Take pictures of old documents & tell your posts story. Talk about the founders, tell us the story of your post and members. The story of each member is important. Contact Department for early officers, etc... And don't forget to use the social media tools of today.

8. If your post participates in the Veteran of the Month, let's not lose the information acquired. Since this program honors all Honorable Discharged Veterans, then please provide that information to your local Historical Society and the lists of those you have done to the Department by war, service connection and address.
9. Start a Victory Garden, Plant a tree or Name a road/bridge in memory of founding father.
10. Check with other organizations, like K of C to see if they can help. The Knights existed prior to World War I.
11. If you are a post with a home or not, you could do a short history or a time line on a place mat and have it for dinners/breakfasts, so your members will get to know your history.
12. You could acquire a page in the 2018, Connecticut American Legion Calendar and promote your history. Cost \$250 for one month and you get 10 calendars.
13. Tell Department about something that happened in your community that involved The American Legion and your members of past & present. I will print your story in the department monthly bulletin and/or our Centennial Program book.
14. Promote your history. Be a story teller and/or a guest speaker at the senior center, library, historical society, school, boys' scouts.... When was the last time you went to a post meeting and had a guest speaker? Isn't it about time to get started?

Richard Olson, Post and District Coordinator for the Conn. Centennial Committee  
Frazier Brinley, Conn. American Legion Centennial Chairman

While I was at the National Headquarters, 4<sup>th</sup> floor Library, I found a number of interesting facts.

Way back in early 1919, Theodore Roosevelt Jr. enlisted Capt. James Buick Moody, Jr. to head up the efforts to form the Connecticut American Legion. James Buick Moody, Jr was a charter member of Rau-Locke Post 8 along with 14 others, including Thomas Bannigan, George Vennart and John Purcell. The Connecticut American Legion was rapidly growing, 34 posts were considered Connecticut charter posts. James Buick Moody, Jr. resigned once there were 39 posts organized!

Henry J. Brant was married to Mildred Morey, children: Henry & Robert and a WWI Army Veteran. Enlistment dates: 18 July 1917 to 15 May 1919. He was in the 102<sup>nd</sup> Infantry, 26<sup>th</sup> Division and discharged as a 2<sup>nd</sup> Lieut. Overseas, he was gas attacked at Chermin des Garmen and fought in battles at Seichprey, Chateau Thierry, St. Michiel and Meuse Argonne. In the Legion, he was Ezra Woods Post 31 Commander 1919-20, other positions: Treasurer: 1923-28, State Fund Chair: 1928-35, Dept. Executive Committee: 1933-34. A member of V684, Town Treasurer for New Milford and State Senator in 1949-50.

Allen Mopsik was a 32 year tailor and operator of a dry cleaning business in Moosup. He enlisted, he volunteered for Army Airforce Service in 1942 at age 45. He was the oldest volunteer from Conn. with no previous service. He went from a \$10,000 a year job to a \$21 per month position in charge of the 8<sup>th</sup> Airforce Parachute Department in England. He was honorably discharged as a Technical Sergeant. He was a member of Moosup Post 91.



**: AMERICAN LEGION, DEPARTMENT OF CONNECTICUT  
43<sup>RD</sup> ANNUAL  
MID-WINTER CONFERENCE**

**TRUMBULL MARRIOTT, TRUMBULL, CT**

**JANUARY 27-28-29, 2017**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the Liquor Commission and Keno speakers @ 6:00 PM, Department Executive Committee meeting 8:00 PM. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday and Sunday morning. *Saturday morning will feature National Vice-Commander Vincent James Troiola (NY). See December Adjutant's Notes for full details. Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps. Saturday evening banquet features the induction of the 11<sup>th</sup> class into The Connecticut American Legion Hall of Fame.* Hotel rate: \$94.00 + 9% tax (single or double). **Call Marriott Reservations at 1-800-682-4095 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK. If you reserve a room online the group code is: LEGLAGA**

**HOTEL RESERVATION DEADLINE JANUARY 16, 2016.**

<b>Registration only:</b>	<b>\$ 5.00</b>
<b>Hall of Fame Dinner (Sat., 6:00 cash bar, 6:45 dinner)</b>	<b>\$40.00</b>

***Lunch will be on your own.***

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

*American Legion Auxiliary Department Executive Committee meeting January 27, 7:00 pm.*

**-----  
Chuck Berry, Reservations Chairman (860) 296-0719**

**The American Legion  
864 Wethersfield Ave  
Hartford, CT 06114**

Please reserve the following tickets for the 44rd Annual Mid-Winter Conference.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion Dept of CT

<b>Combo (Reg.+Dinner) SAVE \$5:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Dinner only:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Registration only</b>	<b>@ \$ 5.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Children's Dinner (12&amp; Under)</b>	<b>@ \$16.00 per person</b>	<b>No. of persons _____</b>

Post/Unit/Sq. No.: \_\_\_\_\_ District No.: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Tear off and use this form for registration & meal reservations only!**

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## **Buffet Dinner Menu**

**Rolls and Butter**

**Garden Salad (Creamy Peppercorn or Red Wine Vinaigrette)**

**Short Ribs with Cognac Mushroom Sauce and BBQ Sauce (on side)**

**Herb Roasted Chicken (legs, thighs, breasts & wings)**

**Seared Salmon with Lemon Buerre Blanc Sauce**

**Macaroni & Cheese**

**Yukon Gold Mashed Potato**

**Peas & Carrots**

**Dessert Station**

**Coffee & Tea**

**Kids Menu**

**Chicken Tenders with French Fries and ketchup (on side)**

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*The American Legion & American Legion Auxiliary*

*First District Testimonial*

*Honoring:*

*Richard Linnon*

*Rosemarie LaBosiere*

*Commander*

*President*

Nuchie's Restaurant  
164 Central St.  
Bristol, CT 06010

Saturday March 25, 2017

*Cash Bar Social: 4:00 PM*

*\$35.00 each*

*Dinner: 5:00 PM*

*Buffet: Ziti, Meatballs & Sausage, Baked Chicken, Roast Sirloin of Beef, Potatoes, Vegetables, Garden Salad, Italian Bread & Butter, Coffee and Dessert.*

*Attire Legion: Blue and Grays – Auxiliary: Dressy or Cocktail Dress*

**Deadline reservations: March 17, 2017**

**Make checks payable to First District American Legion**

**Send to: First District American Legion Attn:  
Chuck Berry  
110 Castle Rd.,  
Bristol, CT 06010-5301**

NAME: \_\_\_\_\_

DISTRICT # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POST # \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ ZIP: \_\_\_\_\_

UNIT # \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_-

Squadron # \_\_\_\_\_

Check enclosed in the amount of \$ \_\_\_\_\_ Number attending \_\_\_\_\_ (\$35.00 pp)

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION  
**OFFICIAL STUDENT REGISTRATION FORM**  
**NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
**A SPEECH CONTEST ON THE U.S. CONSTITUTION**

DATE: \_\_\_\_\_

NAME OF ENTRANT: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

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**PRINCIPAL'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE \_\_\_\_\_ GRADE AT \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Principal)

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**SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!**  
(to be filled out by American Legion officials as indicated)

Certified as Winner of \_\_\_\_\_ place in Post Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ American Legion Post No. \_\_\_\_\_

Certified as Winner of \_\_\_\_\_ place in District Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ District No. \_\_\_\_\_

TITLE OF SPEECH \_\_\_\_\_

Certified as Winner of \_\_\_\_\_ place in Department Contest. Date: \_\_\_\_\_

DEPARTMENT DIRECTOR (signature) \_\_\_\_\_

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**DISTRICT CHAIRMAN: Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.**

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. \_\_\_\_\_ is \_\_\_\_\_

DISTRICT CHAIRMAN: \_\_\_\_\_

# THE AMERICAN LEGION

*“A Constitutional Speech Contest”*



## *Official Rules*

> 2016-2017

### **General information**

The purpose of The American Legion High School Oratorical Scholarship Program “A Constitutional Speech Contest” is to develop a deeper knowledge and appreciation of the Constitution of the United States among high school students. Other objectives of the contest include the development of leadership qualities, the ability to think and speak clearly and intelligently, and the preparation for acceptance of the duties and responsibilities, rights, and privileges of American citizenship.

### **Scholarships**

Scholarship awards are presented to the three finalists in the final round of the national contest as follows: **1st place: \$18,000; 2nd place: \$16,000; 3rd place: \$14,000.** Each department (state) winner who is certified into and participates in the first round of the national contest will receive a **\$1,500 scholarship.** Each first round winner who advances to and participates in the second round, but does not advance to the final round, will receive an additional **\$1,500** scholarship to pursue education beyond high school.

The national organization of The American Legion will award scholarships to the three finalists, department winners, and first round winners who are eliminated during the second round of competition. These scholarships may be used to attend any college or university in the United States.

A contestant must give both his or her prepared oration and the assigned topic discourse to receive the scholarship.

In addition to the scholarships awarded by the national organization, there are several hundred scholarships awarded at the discretion of intermediate organizations, to participants at post, district or county, and department levels of competition.

### **Department contests**

Arrangements for contests leading to the department finals shall be the responsibility of each department (state) organization of The American Legion. For those levels of competition prior to the department finals, the rules and regulations set forth in this brochure are not mandatory — they are offered as a guideline. However, all department finals contests shall conform with national contest procedures, rules and regulations, if the department wishes its finalist to compete in the national finals.

A winner certified to the National Americanism Division of The American Legion by a department which did not conduct its final competition in conformity with the rules and regulations as set forth herein may, in the judgment of the director of the Americanism Division or the director's representative, be disqualified from competition in the national contest.

Each department may certify one contestant into the national contest. If for any reason the department winner is unable to compete in the national contest, the department first runner-up may be substituted following approval by The American Legion's National Americanism Commission. A department first runner-up accepted into national competition will be entitled to all national awards, entitlements and compensation that the department winner would have received had he/she participated at that level.

Department contest winners must be certified to the National Americanism Division, **NO LATER THAN MARCH 18, 2017.**

Failure to meet this deadline could result in disqualification of the contestant.

For information about the Oratorical Contest in your state, contact your American Legion post or state headquarters.

## Eligibility

Eligible participants in the contest shall be citizens of or lawful permanent residents of the United States.

All contestants must be bona fide students herein described as any student under the age of 20 years on the date of the national contest who is presently enrolled in a high school or junior high school (public, parochial, military, private or home school), commencing with grade nine and terminating with grade 12. Students must be enrolled in high school or junior high school during the time of participation at any level of the contest.

High school students that graduate early during the school year are eligible to compete if they are not enrolled in a college, university, trade school or other institution of higher learning at the time of the department finals contest.

Contestants must either be legally domiciled within or attend an educational institution within the department (state) where they enter competition. Contestants can enter competition in only one department.

The three finalists of the national contest will be ineligible for further participation at any level.

## Prepared oration

The prepared oration must be on some aspect of the Constitution of the United States with emphasis on the duties and obligations of a citizen to our government. The same subject and oration used in the department contest must be used in the national contest.

**The prepared oration must be the original effort of each contestant and must not take up less than eight minutes or more than 10 minutes for delivery.**

Contestants may have in their possession a copy of their prepared oration in the first holding room. The copy may be in electronic or paper form. They may consult the copy of their prepared oration, until they exit the holding room in order to begin the contest, at which time the copy of the prepared oration will be surrendered to the contest official who is monitoring the first holding room.

## Assigned topic

The assigned topic discourse must not consume less than three minutes or more than five minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last

speaker begins delivery of his/her prepared oration and will be made known to the audience and each contestant approximately five minutes prior to the time of delivery. The topic will be on some phase of the Constitution of the United States, as listed under assigned topics for the current year's contest in this brochure.

## No foreign languages or songs

**All contestants at each contest level are required to speak in the English language on the same assigned topic.**

It is acceptable to utilize or incorporate short phrases of a foreign language into the prepared oration and/or assigned topic in order to develop the argument, establish a point, etc. The vast majority of the prepared oration and/or assigned topic must be delivered in the English language.

**Also, the singing of a song in any language is not permitted and will result in the immediate disqualification of the contestant. The contestant may, however, quote a verse(s) of a song provided proper attribution is made.**

In the prepared oration and the assigned topic discourse, quotations must be indicated as such. Where quotations are more than 10 words in length, the author's name must be given in the manuscript and cited orally.

## Assigned topics for 2017

**Amendment 7:** In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

**Amendment 10:** The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

**Amendment 16:** The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.

**Amendment 17:** The Senate of the United States shall be composed of two Senators from each State, elected by the people thereof, for six years; and each Senator shall have one vote. The electors in each State shall have the qualifications requisite for electors of the most numerous branch of the State legislatures.

When vacancies happen in the representation of any State in the Senate, the executive authority of such State shall issue writs of election to fill such vacancies; Provided, that the legislature of any State may empower the executive thereof to make temporary appointments until the people fill the vacancies by election as the legislature may direct.

This amendment shall not be so construed as to affect the election or term of any Senator chosen before it becomes valid as part of the Constitution.





*The top three contestants in the 2015 High School Oratorical Scholarship Program display their awards.*

**First Place:**  
Benjamin Crosby - WA  
(right)

**Second Place:**  
Solomon Brown - MS (left)

**Third Place:**  
Cheyenne Mathews - AK  
(center)

*Photo — Clay Lomneth*

## **Contest regulations**

A drawing shall be held by the official in charge of the contest to determine the order in which the contestants will appear. The contest chairman shall announce the title of the contestant's prepared oration immediately after introducing him/her as contestant No. 1, contestant No. 2, etc. The chairman will request the audience to refrain from applause until the judges have made their decision.

A raised platform is not compulsory; however, it is strongly recommended. **The use of notes, amplification, lectern or speaker's stand by contestants or prompting in any manner is not permitted. Props are not permitted.**

The use of any type of electronic/digital data gathering, receiving and/or transmitting equipment in any form by contestants or members of the audience is prohibited.

The time allotted for each contestant to deliver their prepared oration shall not be less than eight or more than 10 minutes, and for the assigned topic, not less than three or more than five minutes.

An official timer shall be named by the contest chairman whose duty it shall be to keep an accurate time record of each contestant, and he shall be located on the main floor in full view of the contestants. The timekeeper shall begin timing each contestant at the start of the prepared oration. The timer should be equipped with a stopwatch and time cards for the prepared oration carrying the figures 8, 9 and 10. When eight minutes have been used, the time warning card with the figure 8 thereon shall be placed in full view of the speaker, following with 9 and 10 as the speaker progresses. The same procedure shall be used with cards bearing 3, 4 and 5 during the assigned topic discourse. The contest chairman shall

announce the time consumed by each contestant for the prepared oration and the assigned topic immediately after each contestant speaks for the benefit of the judges.

Contestants are required to remain in a private room, where the discourse of the other speakers cannot be heard, until it is their turn to speak (contestants will be under the supervision of an individual appointed by the contest chairman). As the contestants conclude their prepared orations, they must return to a soundproof holding room. As each speaker concludes his or her assigned topic discourse, they shall not be allowed to associate with contestants who have not fulfilled the assigned topic requirement.

Approximately five minutes prior to the time of the delivery of the assigned topic discourse, contestant No. 1 will be informed of the topic drawn for the assigned topic and shall be permitted to retire to privacy under the direction of an individual appointed by the contest chairman, whose duty it shall be to see that no contestant is permitted to consult any text matter or notes having any connection with the subject matter upon which he/she is to speak, other than the actual words of the topic provided on the card drawn.

Each succeeding contestant will be called upon in the order in which he/she previously appeared. He/she shall also, in turn, be informed of the topic of the assigned topic discourse and shall then be escorted to privacy in the manner as provided for contestant No. 1.

Uniforms are not permitted. Appropriate business attire is to be worn by all contestants. Contestants are not permitted to wear awards and medals from previous competitions.

## Travel expenses

The national organization of The American Legion will pay the travel and lodging expenses of department winners and their chaperones to the national contest. **All contestants must be accompanied by a chaperone over 21 years of age.**

The national organization of The American Legion will not assume liability for personal injury, property damage or loss sustained by any contestant or chaperone en route to or from the contest; however, The American Legion does carry a nominal group accident insurance policy on contestants certified into the national competition. Contestants will travel by an air carrier selected by the national organization of The American Legion or personal automobile if previously approved by the national organization of The American Legion.

## TV and radio

Live television and radio broadcasts are permitted in all contests as well as taping or other types of media for later showing, provided: 1) the lighting and other site conditions are the same for all contestants; 2) the taping or broadcasts shall in no way distract the contestants or interfere with the announced scheduled time of the contest; 3) the normal speaking voice of the contestant is not interfered with or amplified within the auditorium; and 4) The American Legion is in no way financially obligated without its prior approval.

## Judges

The judges are an integral part of the Oratorical Contest. Their qualifications are considered carefully as the decision of the judges is final and must be reached without bias. Impartial judging in all contests is the key to fairness and success of the program which results in the selection of a national champion.

All department finals and the national contest must use five judges. No publicity shall be given to the names of the judges in advance of the contest. During the contest, the judges will be seated in different locations in the auditorium and each judge shall render his or her final decision without consultation with other judges or any other person.

Judges will be advised that a lack of emphasis in the prepared oration and the assigned topic discourse on the duties and obligations of a citizen to our government must result in their downgrading the contestant. Judges are permitted to

downgrade a contestant up to a maximum of 10 points for failure to speak about the Constitution. The contest chairman will announce any violation of time for each contestant. A penalty of one point for each minute, or fraction thereof, shall be assessed against the contestant's total score.

The judges, timekeepers, tabulators and the contest chairman, following the last assigned topic discourse, may proceed to a private room for final review and tabulation. **The decision of the judges is final.**

## Tabulators

The contest chairman will appoint no less than three tabulators for the department finals contest. It will be their responsibility to review the judges' scorecards to be certain they are fully tabulated and signed before they are submitted for final tabulation.

Judges' scorecards for department finals and the national contest will not be divulged to anyone at the site of the contest. The judges' scorecards become the property of The American Legion National Headquarters.

## National finals contest

- The national finals contest will be held at the Wyndham Indianapolis West April 21-23, 2017, in Indianapolis. Quarter-final and semi-final contests are scheduled to be held on Saturday, April 22. The championship is scheduled for Sunday, April 23.
- All contestants and chaperones will arrive on the Friday of the contest weekend. All contestants will be lodged at a hotel to be determined in Indianapolis.
- A mandatory pre-contest orientation session for all contestants will be held the Friday evening of the contest weekend.
- A banquet honoring all contestants will be held the Sunday afternoon of the contest weekend.
- All contestants and chaperones will depart for home late Sunday afternoon.

## For more information

Individuals interested in learning more about the contest should contact:

- For dates, sites and deadline information concerning **local, district and state level competition**, individuals should **contact their nearby American Legion post** or their **state headquarters office of The American Legion**.
- For information concerning the **national contest**, contact: Americanism Division, The American Legion, P.O. Box 1055, Indianapolis, IN 46206-1055; telephone (317) 630-1204; or email [oratorical@legion.org](mailto:oratorical@legion.org).



# THE AMERICAN LEGION

## HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM - "A CONSTITUTIONAL SPEECH CONTEST"

### JUDGE'S SCORECARD



NAME OF JUDGE: \_\_\_\_\_

A. CONTENT		Contestants					
		1	2	3	4	5	6
1. Originality, freshness, directness, application of knowledge on topic.	Prepared Oration						
	Assigned Topic						
2. Skill in selecting examples, description, analogies, specific data.	Prepared Oration						
	Assigned Topic						
3. Logic (correctness of inference)	Prepared Oration						
	Assigned Topic						
4. Comprehensiveness of knowledge, knows the subject matter.	Prepared Oration						
	Assigned Topic						
<b>B. SPEAKING SKILLS</b>		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
1. Voice and Diction	Prepared Oration						
	Assigned Topic						
2. Style: language use, word arrangement, transition, word selection.	Prepared Oration						
	Assigned Topic						
3. Body actions, poise, eye contact, posture, gestures	Prepared Oration						
	Assigned Topic						
<b>SUB-TOTAL</b>							
PENALTIES: 1 point for each minute or fraction thereof over or under allotted time		Prepared Oration					
1-10 points for failure to speak on the Constitution		Assigned Topic					
<b>Final Total Points</b>							

Position Number - 1, 2, 3, 4, 5, 6  
(Highest Points = 1st place, second highest points = 2nd place, etc.)

Score all contestants - NO TIES PERMITTED

Judge's Signature: \_\_\_\_\_

American Legion department (state) contact information is online:

 [www.legion.org/departments](http://www.legion.org/departments)

More information is available online:

 [www.legion.org/oratorical](http://www.legion.org/oratorical)



## THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1200  
oratorical@legion.org

 [www.legion.org](http://www.legion.org)

Follow The American Legion online:

 [www.legion.org/facebook](http://www.legion.org/facebook)

 [twitter.com/AmericanLegion](https://twitter.com/AmericanLegion)



## Frequently Asked Questions By members

- 1. I received an email/postcard/phone call from a company asking for my personal information. They said they were working on a directory for The American Legion Department of Connecticut. Is this a legitimate project, or is it a scam?**

We have partnered with PCI (also known as Publishing Concepts) to produce our new members directory. PCI is a company located in Dallas, TX that publishes directories for educational institutions, fraternities, sororities and military organizations across the nation. This project allows The American Legion Department of Connecticut to receive important updates to our database so we know more about our members and how we can better serve you and future members.

- 2. How do I know my information will only be used for directory purposes?**

The American Legion Department of Connecticut has a contractual agreement with PCI that states:

- a. The names, addresses and information provided to PCI by The American Legion Department of Connecticut for the publication of the Directory will be held confidential by PCI, except to the extent that they are utilized in, or in the preparation of, the Directory and except as required by court order or law.
- b. The Directory will be made available only to members of The American Legion Department of Connecticut. Upon completion of the project, PCI will return to The American Legion Department of Connecticut any and all electronic files that have been supplied by The American Legion Department of Connecticut or produced by PCI in connection with the production of the Directory.

- 3. I would like to verify and update my information. How may I do this?**

If you have received a postcard or an email with a telephone number, you may call the number to speak with a dedicated representative for the The American Legion Department of Connecticut project. The representative will verify all the information we have on file for you and make any updates where needed. One of the numbers for the The American Legion Department of Connecticut members is **TBA**.

If you have received an email with an embedded link, you may go to the online site to review your information. If you have questions, you may call PCI's customer service desk at 1.800.982.1590.

- 4. Can anyone purchase a directory?**

The The American Legion Department of Connecticut members Directory is available for sale only to The American Legion Department of Connecticut members.



**5. When will I receive my directory?**

The total duration of the directory project is about 12 months. Since we began the project in September 2016, the directories will be distributed in September 2017.

**6. I ordered a package containing the Discounted Companion Airline Certificate, but I haven't received the post card requesting verification of my address.**

For those who purchase a package containing the Discounted Companion Airline Certificate, they will receive a postcard within 2 -3 weeks and will direct them to go to the PCI website to initiate the certificate process by entering their ID # and order # (shown on the postcard) and verify their mailing address. Alternatively, the buyer can call a toll free number (also shown on the postcard) and leave a voicemail to initiate the certificate process.

You will receive a business envelope that contains the guidelines, terms and conditions, as well as the certified voucher from Award Headquarters so you can begin to make your travel arrangements.

- Basics of the certificate program:
  - The Discounted Companion Airline Certificate allows the holder to purchase two round trip tickets for a bundled rate.
- The Certificate is:
  - 200 US Destinations (continental US)
  - NO BLACKOUT DATES
  - 40 Plus Airline Carriers
  - 24/7 Online Booking
  - 7-Day Advance Purchase
  - Frequent Flier Miles for Both Passengers
  - Low Price Guarantee
  - Fully Transferrable

**7. Can I choose some or all of my information not to be printed in the directory?**

When you call to update your information, you can tell the representative what information you would prefer to have excluded. You may also communicate this information to the PCI customer service desk (1.800.982.1590) or to the Department.

**8. I ordered a directory/package over the phone and would like to cancel my order. How do I do this?**

Call the PCI customer service help desk at 1.800.982.1590, and they will take care of this for you.

# Veterans Day Specials

Suggest you call these locations for details before you visit.

Ocean State Job Lots Operation Thank You, 25% DISCOUNT off your entire purchase NOVEMBER 20 - 26. Show any form of Military, Veteran ID including; Legion, VFW, etc.

Applebee's Veterans Day Free Meal (Friday, November 11, 2016)

IHOP, Free Veterans Day Pancakes at IHOP (Friday, November 11, 2016)

Golden Corral Veterans Day Free Meal (Monday, November 14, 2016)

Red Lobster Veterans Day Free Appetizer or Dessert (November 10 & 11, 2016)

Outback Steakhouse Free Bloomin' Onion & Beverage (Friday, November 11, 2016)

Ruby Tuesday Free Veterans Day Appetizer (Friday, November 11, 2016)

Cracker Barrel Veterans Day Free Dessert (Friday, November 11, 2016)

Carrabba's Free Appetizer for Veterans Day (November 7 - 13, 2016)

Friendly's Free Veterans Day Meal (Friday, November 11, 2016)

On The Border Free Veterans Day Meal (Friday, November 11, 2016)

Texas Roadhouse For a Veterans Day Free Lunch

Olive Garden Get Their Meal Free

Chilli's Free Veterans Day Meal

Starbucks Free Coffee on Veterans Day also for Spouses

## LOCAL Veteran's Day Activities

ST. Joseph's Church, Rt 101 Dayville, CT, Sunday Nov 6th, FREE Breakfast for Veterans

Norwich Tech, FREE Veteran's Day Breakfast Nov 14th, - RSVP [860-892-2145](tel:860-892-2145) by Nov 7th



**6<sup>th</sup>. DISTRICT HOLIDAY PARTY**

**SATURDAY DEC. 3rd.**

**6:00PM SOCIAL TIME 6:30PM DINNER**

**ADULTS \$25.00 CHILDREN \$10.00**

**LOG HOUSE RESTAURANT**

**110 New Hartford Road, Barkhamsted, CT**

**PLEASE SEND RESERVATION & CHECK**

**BY NOV. 25,2016**

**TO: Barbara LaMontagne**

**83 Redcoat Road**

**Waterbury, CT 06704-1145**

**\$10.00 GRABBAG RAFFLE DOOR PRIZES**

**For more info. Please call or text Sandra Cruz at 203-768-1345**

**Donation of Raffle Prizes and Door Prizes - Greatly Appreciated**

**Grab Bag - Bring One One get One**





American Legion Auxiliary Unit #45 presents:

**ROASTED PORK LOIN  
SCHOLARSHIP FUNDRAISER DINNER**

*To be held on November 12, 2016, Saturday  
Beginning at 5:00pm*

*Dinner will be served upstairs  
at the American Legion Post #45  
835 Hanover Road in South Meriden*

**Menu includes:  
Roasted Boneless Pork Loin and Gravy  
Mashed Red Potatoes  
Vegetable and Applesauce  
Salad  
Bread and Butter  
Dessert  
Coffee and Hot Tea  
Soda and Water**

*All proceeds will be used to fund our Scholarship program.*

*Food Served 5:00-7:00-ish  
Fundraising Events - Silent Auction closes promptly at 7:00pm*

*Tickets at \$15 per person  
Credit cards accepted for fundraising events*

# UNITED STATES MARINE CORPS 241<sup>ST</sup> BIRTHDAY

Thursday  
Nov. 10<sup>th</sup>



## RIVER ROCK TAVERN

5 Main Street, Derby, Connecticut  
203-732-0808

Come celebrate with us. All veterans and even civilians welcome. Food and Drink specials available all day, including "S.O.S.". Cake cutting ceremony at 7pm.



Prime Rib and Shrimp Dinner \$20  
Reservations Required

# VET TO VET HOSPICE VOLUNTEERS NEEDED

## BEACON HOSPICE an Amedisys Company



Beacon Hospice provides quality end-of-life care to local terminally-ill veterans. We are currently looking for caring and compassionate veterans to spend time with veterans in our program. Volunteers can provide much needed support to patients and their families in a number of ways including:

- Visitation
- Companionship
- Emotional Support
- Respite for Caregivers
- Assisting in Veteran Pinning Ceremonies

There is a free training course that is required on what hospice is and how to interact with hospice patients. The trainings are held locally. For more information, interested veterans should contact Kimberly Joren Volunteer Coordinator at (860) 282-0527 or

[Kimberly.Joren@amedisys.com](mailto:Kimberly.Joren@amedisys.com)



WE HONOR VETERANS



# Veterans Day Breakfast

Honoring  
your service

Norwich Tech PDR

8:30-9:30AM

RSVP to Florence Dombrowski ✉

Florence.Dombrowski@ct.gov or (860) 892-2145

by November 7, 2016



November 14th, 2016

Norwich Technical High School 7 Mahan Dr. Norwich, CT 06360



The mission, Remember, Honor, Teach, is carried out in part by coordinating wreath laying ceremonies a specified Saturday in December at Arlington, as well as veterans' cemeteries and veterans' monuments in other locations in all 50 states, ceremonies at sea, and 24 national cemeteries on foreign soil.

## **Ceremonies to Recognize**

**Soldiers, Sailors, Airmen, Marines,  
Coast Guard, Merchant Marines, and POW/MIA**

# **Saturday, December 17, 2016**

## **12:00 Noon**

**Brooklyn Veterans Monument**  
Route 169, Brooklyn

**Davis Park Veterans Monuments**  
281 Broad St., Danielson

**Pomfret Veterans Monument**  
Routes 44, 97 & 169 Pomfret

**Thompson Veterans Monument**  
Town Common, RT. 193, Thompson

**Woodstock Veterans Monument**  
Town Common, Route 169, Woodstock

Ceremonies conducted by

## **The Sarah Williams Danielson Chapter DAR**

Brooklyn, CT

Contact 860-774-2565 or 860-974-3032

**..Ladies Auxiliary Dinner..**

At the American Legion, Post 20, Terryville

**Saturday, November 19th**

**4:00pm – 7:00pm**

**HAM DINNER**

*{Salad, Mashed Potatoes, Candied Carrots,  
Green Beans, Bread & Dessert}*

**All for only \$10.00 per Adult**

**\$ 5.00 age 10 + under**

***D & A DJ Music/KARAOKE WILL  
FOLLOW STARTING AT 8:00pm!!***

Visit us online at  
[www.ALforVeterans.org](http://www.ALforVeterans.org)

*In the spirit of service,  
not self, the mission  
of the American Legion  
Auxiliary is to support  
The American Legion and  
to honor the sacrifice  
of those who serve by  
enhancing the lives  
of our veterans, military,  
and their families,  
both at home and abroad.  
For God and Country,  
we advocate for veterans,  
educate our citizens,  
mentor youth,  
and promote patriotism,  
good citizenship, peace  
and security.*

## AMERICAN LEGION AUXILIARY MISSION:



World's largest  
women's patriotic  
service  
organization

**I am interested in learning more about:**

- Paid Up For Life Membership
- Volunteering for Veterans
- Education Activities
- Youth Activities
- Scholarships
- Community Service
- Auxiliary Emergency Fund
- Local Unit Activities
- Fundraising
- Member Discounts and Services
- Activities to Support Active-Duty Military and Families
- Other

## There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

Recruiter's Name \_\_\_\_\_ Unit/Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary.

Name	Phone	Name	Phone	Name	Phone
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

## JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders ([www.legion.org/riders](http://www.legion.org/riders)). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



### THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1321  
[la@legion.org](mailto:la@legion.org)  
[www.legion.org](http://www.legion.org)



### AMERICAN LEGION AUXILIARY

8945 N. Meridian St.  
Indianapolis, IN 46260  
(317) 569-4500  
[alahq@ALforVeterans.org](mailto:alahq@ALforVeterans.org)  
[www.ALforVeterans.org](http://www.ALforVeterans.org)



### SONS OF THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1205  
[sal@legion.org](mailto:sal@legion.org)  
[www.legion.org/sons](http://www.legion.org/sons)

Follow The American Legion online:

[www.legion.org/facebook](http://www.legion.org/facebook)  
[twitter.com/AmericanLegion](http://twitter.com/AmericanLegion)



THE AMERICAN LEGION FAMILY

## Join The American Legion Family





# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

\_\_\_\_\_  
(Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

**Please check appropriate eligibility dates and branch of service below:**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Received From

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

\_\_\_\_\_ Recruiter's Name

\_\_\_\_\_ Recruiter's Signature

\_\_\_\_\_ Recruiter's Phone #



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone)

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Received From

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

\_\_\_\_\_ Squadron No.

\_\_\_\_\_ Department of



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_  
Date of Birth (Required)  Birth - 17  18 and over

Have you been a member previously?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: [www.ALAforVeterans.org/contact/state\\_headquarters](http://www.ALAforVeterans.org/contact/state_headquarters). Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**

Eligible through / name of veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Veteran served: (check all that apply)**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

**Applicant's relationship to the veteran:**

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ ALA 12/2013 \_\_\_\_\_ Date \_\_\_\_\_

## DUES RECEIPT (Please Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Received From

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

\_\_\_\_\_ Recruiter's Name

\_\_\_\_\_ Recruiter's Signature

\_\_\_\_\_ Recruiter's Phone #



2016-2017 Membership

65% Target Date November 16, 2016

October 28, 2016

**DISTRICT NO. 1 HARTFORD 34 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
2	Bristol	685	397	58.0%
6	New Britain	70	51	72.9%
8	Hartford	40	23	57.5%
23	Wethersfield	85	59	69.4%
32	Unionville	20	12	60.0%
33	Plainville	90	5	5.6%
36	Windsor Locks	290	178	61.4%
40	East Windsor	41	30	73.2%
53	Farmington	25	16	64.0%
56	Glastonbury	130	93	71.5%
59	Windsor	40	23	57.5%
68	Berlin	232	113	48.7%
72	Southington	575	368	64.0%
77	East Hartford	22	17	77.3%
80	Enfield	285	187	65.6%
84	Simsbury	92	76	82.6%
90	Collinsville	30	6	20.0%
94	Suffield	D 15	0	0.0%
96	West Hartford	380	233	61.3%
102	Manchester	180	105	58.3%
116	Bloomfield	D 15	5	33.3%
117	Newington	115	76	66.1%
122	Burlington	15	3	20.0%
123	Rocky Hill	45	30	66.7%
131	Hartford	D 15	3	20.0%
133	Q South Windsor	150	150	100.0%
142	Hartford	180	101	56.1%
154	Thompsonville	150	108	72.0%
182	Granby	96	3	3.1%
197	Marlborough	150	75	50.0%
199	Plainville	15	5	33.3%
201	Avon	25	7	28.0%
209	Forrestville	65	35	53.8%
1771	Gov. Foot Guard	125	103	82.4%
<b>TOTAL</b>		<b>4488</b>	<b>2696</b>	<b>60.1%</b>

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
73	Wallingford	155	99	63.9%
76	North Haven	200	197	98.5%
79	Madison	122	76	62.3%
83	Branford	220	138	62.7%
88	Hamden	200	118	59.0%
89	East Haven	180	120	66.7%
92	Cheshire	65	32	49.2%
127	Orange	123	91	74.0%
132	New Haven	35	17	48.6%
135	Waterbury	30	3	10.0%
147	Southbury	38	30	78.9%
150	Hamden	35	2	5.7%
162	New Haven	D 30	28	93.3%
165	Wolcott	190	119	62.6%
174	Oxford	215	129	60.0%
187	Wallingford	157	131	83.4%
194	Prospect	40	1	2.5%
196	Milford	420	303	72.1%
204	Heritage Village	80	54	67.5%
<b>TOTAL</b>		<b>3820</b>	<b>2542</b>	<b>66.5%</b>

**DISTRICT NO. 3 FAIRFIELD 25 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
3	Stamford	125	77	61.6%
11	Bridgeport	35	7	20.0%
12	Norwalk	380	232	61.1%
16	Shelton	440	309	70.2%
29	Greenwich	85	58	68.2%
30	Q New Canaan	24	27	112.5%
42	Stratford	68	16	23.5%
60	Danbury	225	158	70.2%
63	Westport	25	10	40.0%
74	Fairfield	175	120	68.6%
78	Ridgefield	140	90	64.3%
86	Wilton	70	53	75.7%
100	Bethel	175	125	71.4%
134	Bridgeport	15	10	66.7%
140	Bridgeport	85	17	20.0%
141	Trumbull	150	99	66.0%
143	Stratfield	150	114	76.0%
160	Easton	35	18	51.4%
176	Monroe	86	58	67.4%
177	Bridgeport	98	97	99.0%
202	Newtown	35	19	54.3%
207	Middlebrook	30	24	80.0%
208	Ridgefield	25	0	0.0%
		30		
<b>TOTAL</b>		<b>2706</b>	<b>1738</b>	<b>64.2%</b>

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
1	Waterbury	135	98	72.6%
10	Seymour	170	89	52.4%
17	Naugatuck	180	131	72.8%
24	Derby	140	103	73.6%
25	Beacon Falls	63	56	88.9%
34	Milford	60	52	86.7%
45	Meriden	255	136	53.3%
48	Guilford	80	59	73.8%
50	Ansonia	72	44	61.1%
71	West Haven	130	86	66.2%

**ONLINE renewals through August are included.\***

**Adjustments (mainly negative, for duplicate payments) are current.**

**\*All PUFL's are credited as of this date.**

**2016-2017 MEMBERSHIP**

October 28, 2016

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
13	Putnam	115	<b>86</b>	74.8%
14	Rockville	250	<b>174</b>	69.6%
19	Willimantic	245	<b>71</b>	29.0%
21	Danielson	100	<b>70</b>	70.0%
26	Stafford Springs	211	<b>158</b>	74.9%
52	Coventry/Mansfield	107	<b>76</b>	71.0%
62	Ellington	90	<b>57</b>	63.3%
67	N Grosvenordale	180	<b>111</b>	61.7%
91	Moosup	245	<b>166</b>	67.8%
95	Hebron	125	<b>71</b>	56.8%
101	Somers	220	<b>158</b>	71.8%
106	Hampton	16	<b>0</b>	0.0%
111	Woodstock	105	<b>73</b>	69.5%
203	Eastford	20	<b>8</b>	40.0%
<b>TOTAL</b>		<b>2029</b>	<b>1279</b>	<b>63.0%</b>

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
20	Terryville	180	<b>119</b>	66.1%
22	Thomaston	160	<b>103</b>	64.4%
27	Litchfield	130	<b>74</b>	56.9%
28	New Hartford	80	<b>40</b>	50.0%
31	New Milford	108	<b>55</b>	50.9%
38	Torrington	140	<b>92</b>	65.7%
43	Winsted	105	<b>39</b>	37.1%
44	Bantam	70	<b>49</b>	70.0%
46	Goshen	70	<b>46</b>	65.7%
49	Canaan	15	<b>7</b>	46.7%
70	Salisbury	15	<b>8</b>	53.3%
87	Washington	55	<b>1</b>	1.8%
126	Sharon	50	<b>25</b>	50.0%
137	Harwinton	45	<b>26</b>	57.8%
146	Bethlehem	65	<b>42</b>	64.6%
153	Kent	44	<b>37</b>	84.1%
155	Woodbury	50	<b>6</b>	12.0%
159	Riverton	39	<b>28</b>	71.8%
173	Morris	25	<b>3</b>	12.0%
195	Oakville	211	<b>144</b>	68.2%
<b>TOTAL</b>		<b>1657</b>	<b>944</b>	<b>57.0%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
4	Norwich	200	<b>108</b>	54.0%
9	New London	120	<b>78</b>	65.0%
15	Jewett City	165	<b>106</b>	64.2%
41	Lyme	80	<b>31</b>	38.8%
54	Colchester	140	<b>83</b>	59.3%
58	Stonington	40	<b>21</b>	52.5%
85	Baltic	45	<b>32</b>	71.1%
104	Taftville	90	<b>70</b>	77.8%
112	Montville	240	<b>166</b>	69.2%
114	Groton	60	<b>17</b>	28.3%
115	Noank	50	<b>31</b>	62.0%
128	Niantic	275	<b>177</b>	64.4%
138	Bozrah	35	<b>28</b>	80.0%
152	Pawcatuck	40	<b>22</b>	55.0%
161	Waterford	40	<b>31</b>	77.5%
180	Lebanon	125	<b>90</b>	72.0%
205	Gales Ferry	27	<b>11</b>	40.7%
<b>TOTAL</b>		<b>1772</b>	<b>1102</b>	<b>62.2%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
18	Essex	48	<b>38</b>	79.2%
61	Deep River	67	<b>45</b>	67.2%
64	East Hampton	70	<b>2</b>	2.9%
66	Clinton	100	<b>62</b>	62.0%
69	Portland	46	<b>26</b>	56.5%
75	Middletown	248	<b>160</b>	64.5%
97	Chester	45	<b>29</b>	64.4%
103	Westbrook	70	<b>41</b>	58.6%
105	Cromwell	115	<b>54</b>	47.0%
113	Old Saybrook	165	<b>96</b>	58.2%
156	East Haddam	195	<b>112</b>	57.4%
184	Durham	22	<b>18</b>	81.8%
192	Q Middlefield	28	<b>31</b>	110.7%
206	Middletown	60	<b>19</b>	31.7%
<b>TOTAL</b>		<b>1279</b>	<b>733</b>	<b>57.3%</b>

Q = Quota Post      A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2017</u>	<u>PERCENTAGE</u>
2	3,820	2,542	66.545%
3	2,706	1,738	64.228%
4	2,029	1,279	63.036%
5	1,772	1,102	62.190%
1	4,488	2,696	60.071%
7	1,279	733	57.310%
6	1,657	944	56.970%
	<b>17,751</b>	<b>11,034</b>	<b>62.160%</b>
HQ Post 200	<b>2,049</b>	<b>1,423</b>	<b>69.449%</b>
	<b>19,800</b>	<b>12,457</b>	<b>62.914%</b>

SAL 2016-2017 Membership

**District No. 1 Hartford 13 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
2	Bristol	109	114	27	24.8%
6	New Britain	I 0	0	0	#DIV/0!
33	Plainville	0	0	0	#DIV/0!
40	East Windsor	I 0	0	0	#DIV/0!
68	Berlin	40	42	0	0.0%
72	Southington	185	194	95	51.4%
80	Enfield	31	33	0	0.0%
96	West Hartford	71	75	11	15.5%
102	Manchester	10	11	0	0.0%
197	Marlborough	61	64	0	0.0%
199	Plainville	I 0	0	0	#DIV/0!
209	Forrestville	13	14	0	0.0%
1771	Gov. Foot Guard	10	11	0	0.0%
<b>TOTAL</b>		<b>530</b>	<b>557</b>	<b>133</b>	<b>25.1%</b>

**District No. 2 New Haven 11 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
17	Naugatuck	0	0	0	#DIV/0!
24	Derby	10	11	0	0.0%
45	Meriden	45	47	12	26.7%
48	Guilford	10	11	0	0.0%
50	Ansonia	I 0	0	0	#DIV/0!
71	West Haven	10	11	0	0.0%
88	Hamden	31	33	0	0.0%
89	East Haven	I 0	0	0	#DIV/0!
165	Wolcott	10	11	7	70.0%
174	Oxford	39	41	0	0.0%
194	Prospect	I 10	11	0	0.0%
196	Milford	63	66	1	1.6%
<b>TOTAL</b>		<b>228</b>	<b>239</b>	<b>20</b>	<b>8.6%</b>

**District No. 3 Fairfield 6 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
12	Norwalk	50	53	22	44.0%
16	Shelton	126	132	56	44.4%
60	Danbury	10	11	16	150.0%
74	Fairfield	I 0	0	0	#DIV/0!
100	Belhel	25	26	23	92.0%
177	Bridgeport	46	48	44	95.7%
<b>TOTAL</b>		<b>257</b>	<b>270</b>	<b>160</b>	<b>62.3%</b>

**District No. 4 Windham/Tolland 10 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
13	Putnam	10	11	4	40.0%
14	Rockville	13	14	0	0.0%
19	Willimantic	76	80	0	0.0%
21	Danielson	I 0	0	0	#DIV/0!
26	Stafford Springs	43	45	0	0.0%
52	Coventry/Mansfield	11	12	1	9.1%
67	N Grosvenordale	18	19	0	0.0%
91	Moosup	42	44	22	52.4%
95	Hebron	61	64	9	14.8%
101	Q Somers	15	16	17	113.3%
<b>TOTAL</b>		<b>289</b>	<b>303</b>	<b>53</b>	<b>18.3%</b>

**District No. 5 New London 6 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
9	New London	0	0	0	#DIV/0!
15	Jewett City	19	20	9	47.4%
54	Colchester	11	12	0	0.0%
104	Taftville	22	23	21	95.5%
112	Montville	74	78	15	20.3%
128	Niantic	53	56	16	30.2%
<b>TOTAL</b>		<b>179</b>	<b>188</b>	<b>61</b>	<b>34.1%</b>

**District No. 6 Litchfield 4 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
20	Terryville	55	58	15	27.3%
22	Thomaston	58	61	0	0.0%
43	Winsted	18	19	0	0.0%
195	Oakville	43	45	7	16.3%
<b>TOTAL</b>		<b>174</b>	<b>183</b>	<b>22</b>	<b>12.6%</b>

**District No. 7 Middlesex 5 Squadrons**

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
61	Deep River	12	13	0	0.0%
66	Clinton	15	16	2	13.3%
75	Middletown	10	11	10	100.0%
113	Old Saybrook	30	32	0	0.0%
156	East Haddam	63	66	0	0.0%
<b>TOTAL</b>		<b>130</b>	<b>137</b>	<b>12</b>	<b>9.2%</b>

Q = Quota Squadron A = All Time High Squadron I = Inactive Squadron

<u>DISTRICT</u>	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>PERCENTAGE</u>
3	267	270	160	62.267%
5	179	188	61	34.078%
1	530	557	133	25.094%
4	289	303	53	18.339%
6	174	183	22	12.644%
7	130	137	12	9.231%
2	228	239	20	8.772%
	<b>1,787</b>	<b>1,876</b>	<b>461</b>	<b>26.797%</b>