

# CONNECTICUT LEGIONNAIRE

Volume 17-18

December 2017

Bulletin No. 04

My Fellow Legionnaires,

On a personal note I would like to thank everyone that attended the Testimonial for Madam President and Myself. To be honored by so many people even left me speechless.

I hope everyone has started this holiday season off on the right foot by thinking about all we have to be thankful for. But as we move into to the season of giving, let us not forget our brothers and sisters out there that do not have anything. In some cases nowhere to call home, no food to put on their tables, they do not have monies to buy presents for their children. We have troops stationed all around the globe which means we have Families that are in need across our state. So reach out to those whom are in need and give them something to be Thankful For.

But as we move through the holidays let us not lose sight on our Legion goals that we as a team have to accomplish within the next few months. We have to start thinking of our programs that will be soon upon us. This is the period when you should be planning your Oratorical contest. Getting into schools getting contestants. When is your local contest, District Contest, and preparing for the First Saturday in March for the Department contest. Past Commander Mary-Ann Roczynski has been out already and has held a training class. If you need her reach out it is only a phone call away.

I am excited and looking forward to our Mid-Winter conference at the end of January. We have listened to feedback and have put together programs to help all Posts in the Department, a lot of subjects that will help Posts move forward in the new way of doing things. Things change at such rapid speed coming out of National you have to have the knowhow to keep up. This is the New Age.

And of course there is Membership in which we are always trying new ideas and course of action. We recently held a Department Officers meeting to set some goals and a to-do list for District Commanders to go out and help Posts that are not performing. It is 6 months in to the year and we do not have all the Officers Lists so that we can contact Posts. **Unacceptable**

*Edward A DeGumbia*

Edward A DeGumbia  
Department Commander

# MEMBERSHIP

Volume 17-18

December 2017

Bulletin No. 04

My Fellow Legionnaires:

The information here is based on our latest Dept. Membership Standings as of Nov. 17. We now have 7 quota posts. Posts 76, 194, 25, 208, 177, and 161. Great work! The Dept. as a whole met its 65% goal for Nov. Again, great work! That being said, now the hard work begins! Our 75% target goal is Dec 13. Transmittals must be received in Dept. HQ. NLT Dec. 11 and Dept. will overnight our renewals and new members to National on Dec. 12 so they are included in National's Dec. 13 target date report. We currently stand at 67.93% so we have a lot of work to do to achieve our 75% Dec. goal. As we always do, we've already picked the proverbial low-hanging fruit. Now we have to really work to get our members to renew. Letters, phone calls, door knocking, whatever it takes. And of course, we need those new members!

On the other side of the coin, we have 24 posts that currently stand at less than 50%. That's NOT GOOD! Again, as in past years, our larger posts are carrying our smaller posts and that's not fair. We are all in this together whether a post has 600 members or 30 members. As I've said before, if all of our posts shoot to meet our monthly target dates we'll be in fine shape. If not, we'll be digging a hole that's very difficult to overcome.

I encourage all our posts to review your membership statistics at [ctlegion.org](http://ctlegion.org). It literally only takes a few clicks and mere seconds to view important Dept. and post information. Dept. Adjutant "Butch" works hard to keep our website current on a daily basis. I would also remind all that our Midwinter Conference will consist of breakout sessions covering many things needed to properly maintain our posts now and into the future. The conference schedule is already posted on [ctlegion.org](http://ctlegion.org). Training on [mylegion.org](http://mylegion.org) will certainly be featured and it gives us all 90% of the tools we need to work membership at all levels. Please attend!

Please Remember: "The Future Is Now."

Have a Merry Christmas and Happy Holiday Season and Best Regards To All!

Tom Flowers  
Sr. Vice Commander  
The Department of Connecticut

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# ADJUTANT'S Notes

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Volume 17-18  
04

December 2017

Bulletin No.

**Remember!** This will be the last bulletin that will be mailed out to all posts, if you have an email address please call our office so we can get you on our email distribution list. If your Post has no other way of getting the bulletin please contact our office and we will on a case by case basis send you a hard copy in the mail. As we move forward into the future it is incumbent that your Posts also move into the future, this is the only way you will be able to keep current and remain relevant to the younger veterans as this is how they communicate. Thank you for your cooperation and as always we are here to assist you.

## Post Officers Lists, Committee Forms and National CDR/ADJ Form

**These are extremely important for HQ & Department Leadership so that we know who to contact at each post or the National Form for each Post Commander & Adjutant.** *As of 9/29, we have NOT received one or both of the Department Forms from the following Posts.*

**1<sup>st</sup> District:** 2, 23, 33, 53, 59, 77, 84, 90, 122, 123, 142. **2<sup>nd</sup> District:** 1, 10, 24, 83, 132, 174, 194. **3<sup>rd</sup> District:** 11, 29, 30, 42, 134, 202. **4<sup>th</sup> District:** 21, 101, 111, 203. **5<sup>th</sup> District:** 4, 41, 58, 85, 112, 114, 128, 152, 180. **6<sup>th</sup> District:** 38, 43, 44, 46, 70, 87, 137, 146, 155, 173. **7<sup>th</sup> District:** 18, 64, 184.

## Mid-Winter Conference

The program for our 44<sup>th</sup> Mid-Winter Conference is complete, please go to our website or mobile app and check it out. Plan now to treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott, on January 26-28, 2018**. An advance registration form is in this Bulletin (and will be distributed via email & added to our web site). The Saturday evening banquet will include the twelfth class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we will invite the Liquor Control Commission back for Friday evening (6:00). **Posts with "lounges" are well advised to send their permittees and staff to this session. \*\*NEW\*\*** this year we are inviting the gaming commission to come and speak about KENO and the possible income advantages to posts. We are changing things up this year as we will be offering training classes throughout the day and there will be the usual specialized breakout in the

**Please copy and share all Bulletin information as widely as possible!**

afternoon for SSMF Reps & Service Officers. Keep your eyes open for more details as they are confirmed!

### **High School Oratorical Contest**

*Right now is when you should be working on your local High School Oratorical Contest.* While printed contest Chairman Guides are still available, National is no longer printing the Oratorical brochure with the rules and assigned topics. Each contestant is expected to go online and obtain the information needed (<http://www.legion.org/oratorical>). The Registration/Certification form is available on the Department web site and is now fillable as well as a page with the Assigned Topics and links to the National information. I have included 'hard' copies of both in this Bulletin.

### **Membership Book Published By PCI**

Just a quick update about our membership book that everyone is waiting on. I just approved the final art work and the book will now go into publication, we are probably still 4-6 weeks out from delivery of the product, but I can tell you that you will not be disappointed as I have seen the entire book and it looks great. There is 102 pages of members telling their story and submitting pictures, this will be something to be proud of for the entire membership of the Department of Connecticut.

### **Department Golf Tournament**

To all, the Department Golf Committee would like to thank everyone who made donations, purchased Tee signs and purchased ads for the ad book. We would also like to thank all of the people who volunteered to work at the tournament, without you it would not have been such a success. We raised a total of \$10,298 for the State Police Youth Week Program.

### **Department Potpourri**

Please take note of the following this month: **December 25<sup>th</sup>** is Christmas – (all Legion Offices will be closed 12/22 & 12/25).

**Please copy and share all Bulletin information as widely as possible!**

## **Department of Connecticut**

**Mon Dec 4, 2017**

**6:30pm Awards Committee Meeting**

| **Where:** 287 West St, Rocky Hill, CT 06067, USA

**Wed Dec 6, 2017**

**6:30pm Boys/Girst State Foundation Meeting**

| **Where:** Post University, 800 Country Club Rd, Waterbury, CT 06708, USA

**Fri Dec 8, 2017**

**6pm Boys State Commission Meeting**

| **Where:** American Legion Post 2 Bristol, CT

**Sat Dec 9, 2017**

**5:30pm 1st District Christmas Party**

| **Where:** American Legion Post 72 Southington, CT

**6pm 6th District Christmas Party**

| **Where:** 110 New Hartford Rd, Barkhamsted, CT 06063, USA

**Sun Dec 10, 2017**

**2pm 4th District Meeting at Post 26**

| **Where:** American Legion Post 26 Stafford Springs, CT

**Wed Dec 13, 2017**

**7pm 2nd District Meeting Post 76 North Haven**

| **Where:** American Legion Post 76 North Haven, CT

**Thu Dec 14, 2017**

**6pm 7th District Christmas Party Post 113**

| **Where:** American Legion Post 113 Old Saybrook, CT

**Wed Dec 20, 2017**

**7pm 3rd District Meeting at Post 74**

| **Where:** American Legion Post 74 Fairfield, CT

**Wed Jan 3, 2018**

**6:30pm Boys/Girst State Foundation Meeting**

| **Where:** Post University, 800 Country Club Rd, Waterbury, CT 06708, USA

**Sun Jan 14, 2018**

**2pm 4th District Meeting at Post 67**

| **Where:** 17 Thompson Hill Rd, North Grosvenor Dale, CT 06255, USA

**Wed Jan 17, 2018**

**7pm 3rd District Meeting at Post 143**

| **Where:** American Legion Post 143 Fairfield, CT

## **Department of Connecticut**

**Thu Jan 18, 2018**

**6 pm 5th District Meeting Post 4 Norwich**

**| Where:** American Legion Post 4 Norwich, CT

**7 pm 7th District Meeting Post 206 Middletown**

**| Where:** Connecticut Valley Hospital, 1000 Silver St, Middletown, CT 06457, USA

**Tue Jan 23, 2018**

**5:30pm Centennial Committee Meeting**

**| Where:** 287 West St, Rocky Hill, CT 06067, USA

**Wed Jan 24, 2018**

**6:30pm 1st District Meeting at Post 68**

**| Where:** American Legion Post 68 Berlin, CT

**Thu Jan 25, 2018**

**6 pm 6th District Meeting at VFW Post 296**

**| Where:** 114 Colebrook River Rd, Winsted, CT 06098, USA

**Fri Jan 26, 2018**

**All day Mid-Winter Conference**

**| Where:** Trumbull Marriott Merritt Parkway, 180 Hawley Ln, Trumbull, CT 06611, USA

**Sat Jan 27, 2018**

**All day Mid-Winter Conference**

**| Where:** Trumbull Marriott Merritt Parkway, 180 Hawley Ln, Trumbull, CT 06611, USA

**Sun Jan 28, 2018**

**All day Mid-Winter Conference**

**| Where:** Trumbull Marriott Merritt Parkway, 180 Hawley Ln, Trumbull, CT 06611, USA

## Post Activities

Fri Dec 1, 2017

### 7pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8:30pm Post 12 Norwalk Karaoke with Rita

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Dec 2, 2017

### 7pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sun Dec 3, 2017

### 8am Post 113 SAL Breakfast

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 8am Post 36 Breakfast

**Where:** Memorial Hall, 1 S Main St, Windsor Locks, CT 06096, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 11am Post 12 Norwalk - Veteran of The Month Program

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Dec 4, 2017

### 7pm 1st District Bingo Rocky Hill

**Where:** 287 West St, Rocky Hill, CT 06067, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

### 7pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Dec 5, 2017

### 5pm Post 68 Weekly Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Wed Dec 6, 2017

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Dec 8, 2017

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Pete Leone**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Dec 9, 2017

**3pm Post 91 Moosup - Army-Navy Game & Dinner**

**Where:** American Legion Post 91 Moosup, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Dec 11, 2017

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Dec 12, 2017

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Dec 13, 2017

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm 1st District Bingo Rocky Hill**

**Where:** 287 West St, Rocky Hill, CT 06067, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen



## Post Activities

Thu Dec 14, 2017

**5pm Post 4 Norwich Spaghetti Dinner 5:00 PM**

**Where:** American Legion Post 4 Norwich, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Dec 15, 2017

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Rita**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Dec 16, 2017

**12pm Post 13 - Wreaths Across America Program**

**Where:** Veterans Park, Putnam, CT 06260, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Dec 18, 2017

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Dec 19, 2017

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Dec 20, 2017

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Dec 22, 2017

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

### 8:30pm Post 12 Norwalk Karaoke with Pete Leone

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Sat Dec 23, 2017**

### 7pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Mon Dec 25, 2017**

### 7pm Unit 12 Norwalk Bingo

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Tue Dec 26, 2017**

### 5pm Post 68 Weekly Pasta Dinner

**Where:** American Legion Post 68 Berlin, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Wed Dec 27, 2017**

### 5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM

**Where:** American Legion Post 113 Old Saybrook, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Thu Dec 28, 2017**

### 6:30pm Post 91 Moosup Steak Dinner

**Where:** American Legion Post 91 Moosup, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Fri Dec 29, 2017**

### 7pm Unit 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

### 8:30pm Post 12 Norwalk Karaoke with Rita

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

**Sat Dec 30, 2017**

### 7pm Post 165 Bingo Wolcott

**Where:** American Legion Post 165 Wolcott, CT  
**Calendar:** Post Activities  
**Created by:** Harry Hansen

## Post Activities

**Mon Jan 1, 2018**

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Tue Jan 2, 2018**

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed Jan 3, 2018**

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jan 5, 2018**

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Pete Leone**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jan 6, 2018**

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sun Jan 7, 2018**

**8am Post 113 SAL Breakfast**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8am Post 36 Breakfast**

**Where:** Memorial Hall, 1 S Main St, Windsor Locks, CT 06096, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**11am Post 12 Norwalk - Veteran of The Month Program**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Mon Jan 8, 2018**

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Tue Jan 9, 2018**

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed Jan 10, 2018**

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu Jan 11, 2018**

**5pm Post 4 Norwich Spaghetti Dinner 5:00 PM**

**Where:** American Legion Post 4 Norwich, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jan 12, 2018**

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Rita**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jan 13, 2018**

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Mon Jan 15, 2018**

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Tue Jan 16, 2018**

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Wed Jan 17, 2018

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jan 19, 2018

**6pm Post 52 Coventry Fish Dinner**

**Where:** First Congregational Church of Coventry, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Pete Leone**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Jan 20, 2018

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Jan 22, 2018

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Tue Jan 23, 2018

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Jan 24, 2018

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu Jan 25, 2018

**6:30pm Post 91 Moosup Steak Dinner**

**Where:** American Legion Post 91 Moosup, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Fri Jan 26, 2018**

**7pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8:30pm Post 12 Norwalk Karaoke with Rita**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jan 27, 2018**

**7pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Mon Jan 29, 2018**

**7pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Tue Jan 30, 2018**

**5pm Post 68 Weekly Pasta Dinner**

**Where:** American Legion Post 68 Berlin, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed Jan 31, 2018**

**5:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen



**American Legion Department of Connecticut**

**CONGRATULATIONS!!!!**

**Ami Overton—E. Haddam**

**\$5000.00**

**Kenneth Lewis—South Winsor**

**\$1000.00**

**Francis Sack—Bethel**

**\$500.00**

**Mark McKinstry—New Milford**

**\$250.00**

**Janet Jefford—Manchester**

**\$250.00**

**The National Commanders Raffle was drawn**

**November 5th, 2017**



**THE AMERICAN LEGION FAMILY**  
**44<sup>TH</sup> ANNUAL MID-WINTER CONFERENCE**

**TRUMBULL MARRIOTT, TRUMBULL, CT**

**JANUARY 26-27-28, 2018**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the Liquor Commission and Keno speakers @ 6:00 PM, Legion Department Executive Committee meeting 8:00 PM. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday. *Saturday morning will feature several training sessions and Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps.* A full range of American Legion Auxiliary programs, tailored for the "Unit Member" will be held all day on Saturday. *Saturday morning will feature several training sessions and Saturday afternoon will have Vendor Fair. A joint session with the American Legion for a "Quilts of Valor" presentation will be held in the morning. Saturday evening banquet features the induction of the 12<sup>th</sup> class into The Connecticut American Legion Hall of Fame.* Hotel rate: \$99.00 + 9% tax (single or double). **Call Marriott Reservations** at 1-800-682-4095 or 203-378-1400; ask for AMERICAN LEGION ROOM BLOCK.

**If you reserve a room online at [www.marriotttrumbull.com](http://www.marriotttrumbull.com) the group code is: ALLALLA**  
**HOTEL RESERVATION DEADLINE JANUARY 19, 2018.**

<b>Registration only:</b>	<b>\$ 5.00</b>
<b>Hall of Fame Dinner (Sat., 6:00 cash bar, 6:45 dinner)</b>	<b>\$40.00</b>

***Lunch will be on your own.***

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

*American Legion Auxiliary Department Executive Committee meeting January 28, 9:00 am.*

**Chuck Berry, Reservations Chairman (860) 296-0719**

**The American Legion**  
**864 Wethersfield Ave**  
**Hartford, CT 06114**

Please reserve the following tickets for the 44th Annual Mid-Winter Conference.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion Dept of CT

<b>Combo (Reg.+Dinner) SAVE \$5:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Dinner only:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Registration only</b>	<b>@ \$ 5.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Children's Dinner (12&amp;Under)</b>	<b>@ \$16.00 per person</b>	<b>No. of persons _____</b>

**Post/Unit/Sq. #: \_\_\_\_\_ People Attending Post \_\_\_\_\_ ALA \_\_\_\_\_ Sq. \_\_\_\_\_**

**Name: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**Tear off and use this form for registration & meal reservations only!**



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## **Buffet Dinner Menu**

**Rolls and Butter**

**Garden Salad (Creamy Peppercorn or Red Wine Vinaigrette)**

**Short Ribs with Cognac Mushroom Sauce and BBQ Sauce (on side)**

**Herb Roasted Chicken (legs, thighs, breasts & wings)**

**Seared Salmon with Lemon Buerre Blanc Sauce**

**Macaroni & Cheese**

**Yukon Gold Mashed Potato**

**Peas & Carrots**

**Dessert Station**

**Coffee & Tea**

## **Kids Menu**

**Chicken Tenders with French Fries and ketchup (on side)**

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# THE AMERICAN LEGION Mid-Winter Conference



## TRAINING SESSIONS

MIDWINTER CONFERENCE  
TRUMBULL MARRIOTT TRUMBULL, CT  
SATURDAY, JANUARY 27<sup>TH</sup>, 2018

### List of available training

10:30 AM	My Legion Training	Salon E
10:30 AM	Electronic Media Training	Salon F
10:30 AM	IRS/990 Training	Salon G
10:30 AM	Consolidated Post Report Training	Providence Room
1:30 PM	Honor Guard Training (Procedures & Requirements)	Salon G
1:30 PM	Pitfalls of Membership Processing	Providence Room
1:30 PM	My Legion Training	Salon E
1:30 PM	Electronic Media Training	Salon F
2:30 PM	IRS/990 Training	Salon F
2:30 PM	Consolidated Post Report Training	Providence Room

These are Hot Topics that we receive numerous phone calls about throughout the year and we thought this would be a good time to offer some training that will answer your questions and give you better insight as to why these topics are so important to The American Legion and Posts in general, not to mention that some of them are required to maintain your Post Charter and Tax Exempt status. So please, send representatives from your posts to attend these classes so your posts can be better informed about their obligations to The American Legion.

THE AMERICAN LEGION  
**SOLDIERS', SAILORS'  
AND MARINES' FUND**



# TRAINING SESSION

MIDWINTER CONFERENCE  
TRUMBULL MARRIOTT TRUMBULL, CT  
SATURDAY, JANUARY 27<sup>TH</sup>, 2018, 1:00 PM

## ◀ ASSISTANCE FROM THE FUND ▶

### ELIGIBILITY-

ACTIVE SERVICE-HONORABLE DISCHARGE  
STATUTORY WARTIME PERIODS  
CONNECTICUT RESIDENCY  
NEED – INCOME/ASSET LIMITATIONS

### INELIGIBILITY -

OTHER THAN HONORABLE DISCHARGE  
UNCHARACTERIZED (ENTRY-LEVEL) DISCHARGE  
LESS THAN 90 DAYS SERVICE  
ACTIVE DUTY FOR TRAINING  
FULL-TIME STUDENTS  
FORMER SPOUSES  
ADULT CHILDREN

### TYPES OF ASSISTANCE -

ASSISTANCE THAT MAY BE PROVIDED  
ITEMS FOR WHICH ASSISTANCE NOT PROVIDED  
REQUIRED DOCUMENTATION

January 26th - 28th, 2018

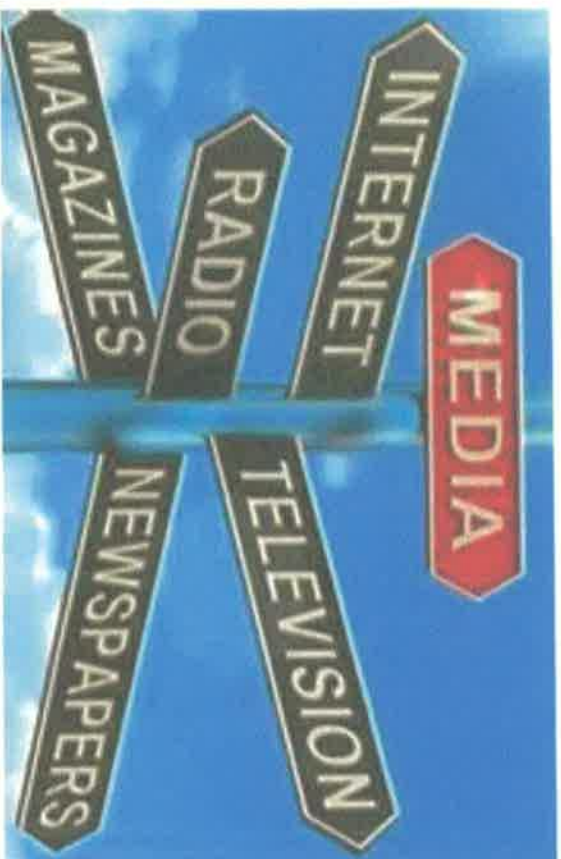
## Electronic Media

American Legion  
Department of Connecticut

Brand Awareness

Free Training to take Place  
at Mid-Winter Conference!!!

We will be providing 2 different training sessions at Mid-Winter Conference!  
Let us help you to move forward to the Electronic/Digital Era!



Beginners welcome!!!

We will assist you in:  
Obtaining an email address for your post  
Creating a Face Book Account which Department can link to its  
website, brand awareness and how to market your post activities,  
Discussing electronic and digital media, Offer instructions on how to  
obtain/create a website.

There will be plenty of time offered for Q&A

Contact Mary at [mjohn@ctlegiondepartment.com](mailto:mjohn@ctlegiondepartment.com) or 860-484-9984



**The American Legion Department of CT  
Electric Media Committee is requesting your help!**

**The Committee has identified 55 Posts in Connecticut that have set up a  
Face Book page.**

**We would like to get information from all Posts who are currently using  
social media platforms as well as email addresses , current website  
addresses and contact info.**

**We are hoping to be able to build up a solid database for distribution to all  
Posts in the near future.**

**Please contact the Electronic Media Committee if you wish to be included.**

**Chairman: Mary Harris**

**(cell)203-490-5105 or (work) 860-436-9986**

**Committee Members:**

**Dennis Beauregard (Post 72) Jim LaCoursiere(Post 112)**

**Tom Flowers (Post 196),**

**Steve Pintarich (Post 72) Keith Golnik (Post 20)**



# 2018 ORATORICAL CONTEST

## Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

## Assigned Topics for 2018 Oratorical Contest

### Amendment 2

A well-regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

### Amendment 3

No soldier shall, in time of peace be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

### Amendment 15

#### Section 1.

The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any state on account of race, color, or previous condition of servitude.

#### Section 2.

The Congress shall have power to enforce this article by appropriate legislation.

### Article 2 Section 4

The President, Vice President and all civil Officers of the United States, shall be removed from Office on Impeachment for, and Conviction of, Treason, Bribery, or other high Crimes and Misdemeanors.

DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION  
**OFFICIAL STUDENT REGISTRATION FORM**  
**NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
**A SPEECH CONTEST ON THE U.S. CONSTITUTION**

DATE: \_\_\_\_\_

NAME OF ENTRANT: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL STUDENT IS NOW ATTENDING: \_\_\_\_\_

SHIRT SIZE \_\_\_\_\_

---

---

**PRINCIPAL'S CERTIFICATION**

I HEREBY CERTIFY THAT THE ABOVE STUDENT IS REGULARLY ENROLLED IN THE \_\_\_\_\_ GRADE AT \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Principal)

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**SPACE BELOW THIS LINE TO BE USED FOR WINNER ONLY!**

(to be filled out by American Legion officials as indicated)

Certified as Winner of \_\_\_\_\_ place in Post Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ American Legion Post No. \_\_\_\_\_

Certified as Winner of \_\_\_\_\_ place in District Elimination Contest. Date: \_\_\_\_\_

Contest Chairman (signature) \_\_\_\_\_ District No. \_\_\_\_\_

TITLE OF SPEECH \_\_\_\_\_

Certified as Winner of \_\_\_\_\_ place in Department Contest. Date: \_\_\_\_\_

DEPARTMENT DIRECTOR (signature) \_\_\_\_\_

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**DISTRICT CHAIRMAN:** Please certify below as to the total number of students in your District who in any way participated in the Oratorical Contest.

TOTAL NUMBER OF STUDENTS PARTICIPATING IN DISTRICT NO. \_\_\_\_\_ is \_\_\_\_\_

DISTRICT CHAIRMAN: \_\_\_\_\_



**CONNECTICUT AMERICAN LEGION BASEBALL COMMITTEE  
17<sup>TH</sup> ANNUAL HOT STOVE BASEBALL DINNER**



**Friday, January 5, 2018 – Aqua Turf Club at Plantsville, CT  
Cocktails at 6:00 PM – Dinner at 6:45 PM (Tickets - \$45)**

**MC:**

*Honorees Include:*

*American Legion Baseball Hall of Fame  
Class of 2018*

**Craig Zimmerman, Joe Mattei, Paul LaFleur**

- Alumni of the Year  
**Lou Verdi, North Haven**
- Distinguished Coaches Award  
**Rob Manzo, Berlin**
- Committee Leadership Award  
**Chris Sabia, Stamford**
- Minor League Player of the Year  
**David Speer, Westport (Akron RubberDucks Cleveland Indians)**
- College Coach of the Year  
**Charles Hickey, (CCSU)**
- College Player of the Year  
**Kevin Radziewicz, RCP (Fairfield University)  
EJ Lavoie, Simsbury (WCSU)**
- High School Coach of the Year  
**Bob Bromage, East Granby High School**
- Media Award  
**Mike Letendre, Bristol Observer**
- Umpire Award  
**Elmer Deschaine, Central Board**
- 15 U Coach of the Year  
**Tim Hunter, Greenwich**
- 17 U Coach of the Year  
**Jim Laughlan, Ellington**
- 19 U Coach of the Year  
**Kevin Murray, Stamford**
- Region 1 Baseball Scholarship Winner  
**Luke Johnson East Haddam**

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Reservation Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ reservation(s). Cost per person is \$45.

Please return this form with your check (payable to **CT American Legion Baseball**) to Chuck Berry, PO Box 280596, East Hartford, CT 06128-0596 **before Saturday, December 30, 2017**. Include the names of other members of your party on the back of the form. For further questions, call Chuck Berry at 203-715-2330 cberry1@comcast.net or email Dave Farr, Dfarralbb@aol.com More information is available on the CT American Legion Web Site [www.ctlegionbb.com](http://www.ctlegionbb.com)  
Walk in reservations cannot be accepted!





**THE AMERICAN LEGION, 1<sup>ST</sup> DISTRICT  
CHRISTMAS PARTY**

At Kiltonic Post 72  
64 Main St. Southington, Ct

**DECEMBER 9, 2017**

Social at 5:30pm

Dinner at 6:30 pm

**\$15 per person**

Dinner is chicken, Pork, potatoes, rice, vegetables, salad, bread and cake

*Soda is free*

**Cheer Raffle**

**PLEASE BRING A \$10 GRAB BAG GIFT**

Reservation Deadline December 4, 2017

**Chuck Berry, Finance Officer (203) 715-2330**

**The American Legion**

**1<sup>st</sup> District**

**PO Box 280596**

**East Hartford, CT 06128**

Please reserve the following tickets for 1<sup>st</sup> District Christmas Party.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion 1<sup>st</sup> District

\$15.00 per person

No. of persons \_\_\_\_\_

Post/Unit No. \_\_\_\_\_ Name: \_\_\_\_\_

District No. \_\_\_\_\_ Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**Tear off and use this form for registration**



AMERICAN LEGION AUXILIARY DEPARTMENT  
BINGO FUNDRAISER

AMERICAN LEGION POST 165

1253 WOLCOTT RD

WOLCOTT, CT 06716

**SUNDAY, FEBRUARY 4, 2018**

BINGO @ 1:00PM, DOORS OPEN @ 11:00AM

FULL KITCHEN, AMPLE PARKING, DOOR PRIZES

COME OUT FOR A DAY OF FUN AND FELLOWSHIP

AND HELP SUPPORT THE PROGRAMS OF THE

AMERICAN LEGION AUXILIARY DEPARTMENT OF CT



ALA DEPARTMENT FUNDRAISER

IMMEDIATELY AFTER BINGO \$10 ADMISSION

INCLUDES SNACKS, SODA, WATER AND COFFEE.

FOOD AVAILABLE IN THE KITCHEN:

CHILI, HOT DOGS, WINGS, NACHO'S, MEATBALL  
GRINDERS AND MORE.

BEER AND ALCOHOL WILL BE AVAILABLE FOR A DONATION

TWO 55 INCH TV'S WILL BE GIVEN AWAY AS DOOR  
PRIZES AT THE END OF THE GAME, TICKETS WILL BE  
A \$5.00 DONATION

FOR MORE INFORMATION CONTACT DEPARTMENT  
OFFICES AT 860-616-2343 OR [CTALADEPT@GMAIL.COM](mailto:CTALADEPT@GMAIL.COM)

## Poppies

The Poppy Team is working steadily at assembling poppies. The orders are arriving at Department office rather slowly. However, the team would like to complete orders as soon as possible so that they can be delivered at Mid-Winter Conference and that date will soon be upon us! Remember that our Centennial Celebration is close at hand and how wonderful it will be to celebrate with our flower of remembrance.

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### Poppy Order Form

Send this completed order form with payment to: American Legion Auxiliary, Department of Connecticut, P.O. Box 266, Rocky Hill, CT 06067-0266.

**Full payment must accompany order for it to be processed.**

Post/Unit # \_\_\_\_\_ District # \_\_\_\_\_. Poppies are **\$130.00** per thousand.

Check # \_\_\_\_\_ in the amount of \_\_\_\_\_ for # \_\_\_\_\_ poppies is enclosed,

**PAYABLE TO: American Legion Auxiliary, Dept. of CT.**

Poppy Order is requested no later than (date): \_\_\_\_\_

Contact Name (please print)

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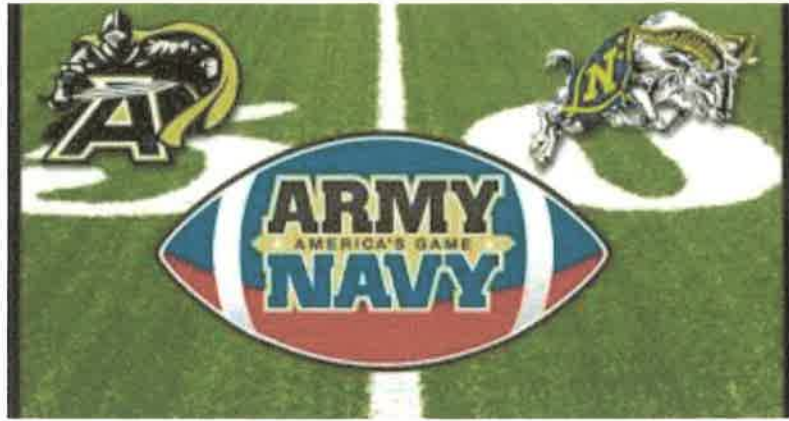
Address \_\_\_\_\_

City/Town \_\_\_\_\_

Phone ( \_\_\_\_\_ ) Cell ( \_\_\_\_\_ ) E-mail address \_\_\_\_\_

**DEADLINE: DECEMBER 31, 2017**

**Orders received after February 1, 2018 will be processed at the discretion of the Poppy Team!**



# *ARMY/NAVY GAME*

*December 9, 2017*

*3:00*

*American Legion Post 91, Moosup, CT*

*Chicken Dinner \$10.00*

*Drink Specials*

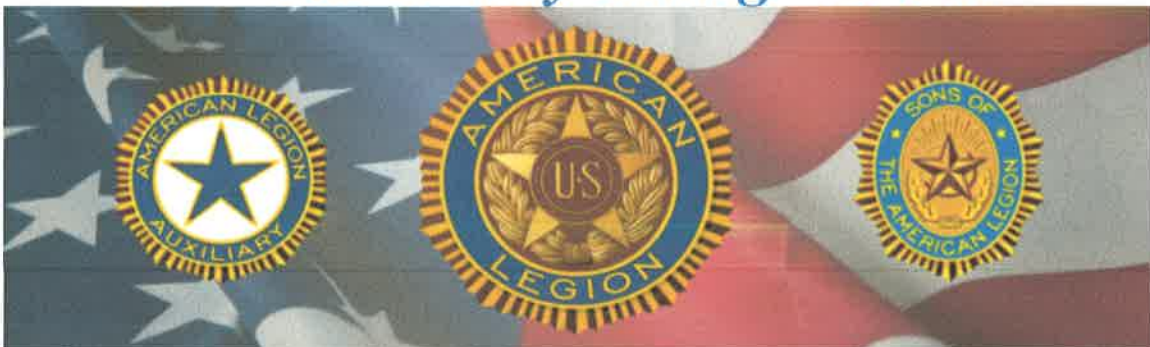
*50/50 Raffle*

*Raffle Prizes*

*(Must be present to claim raffle prizes)*

*Advance dinner tickets available at the bar*

*Or can be reserved by calling 860-564-8005*





**District 6 American Legion**

# **CHRISTMAS PARTY**

**Saturday, December 9, 2017**

**Place: Log House Restaurant**

**110 New Hartford Rd. Barkhamsted, Ct.**

**6:00 p:m Social, 6:30 p:m Buffet Dinner**

**Beef, Chicken, Fish, Salad and much more**

**Special Raffle for everyone sending in check**

**Prior to Thanksgiving November 23<sup>rd</sup>.**

**Bring "one get one" Grab Bag \$10.00 Value.**

**Additional Raffles and a Fun filled Evening**

**Admission: \$30.00 Person \$10.00 Juniors**

**Send Check To: Barbara Lamontagne**

**Finance Officer**

**83 Redcoat Rd.**

**Waterbury, Ct. 06704-1145**

# TRAINING:

## An Investment into the Future of THE AMERICAN LEGION

### A White Paper by the Internal Affairs Division

**INTENT:** Implement cost effective vehicles to improve the impact and delivery of American Legion training to our “blue-cap” members to engage, educate, and empower the entire organization.

**IMPORTANCE OF TRAINING:** Training is a strong focus of any successful organization, especially those organizations with a large volunteer base. Lack of effective training leads to inconsistent outcomes and divergence from overall mission. Conversely, effective training leads to increased program participation, adherence to organizational values, and identification of potential leaders. Our strategic plans specifically identify training as a priority to improve membership acquisition and retention.

*“The great aim of education is not knowledge, but action” -Herbert Spencer*

**AMERICAN LEGION TRAINING:** When our organization began, commitment to a shared vision sustained organizational success. This philosophy still works in isolated areas, but lack of uniform mentoring and education of peers has created gaps in expertise and increased demand for effective training.

*“Risk comes from not knowing what you’re doing” -Warren Buffet*



Training vehicles recently used:

**American Legion Extension Institute (ALEI)**

**ACTIVE**

**Benefit:** Great basic training of American Legion history and programs; completion of ALEI is used by many levels as a requirement to hold office; upcoming version (Spring 2017) allows division updates without requiring revision of entire course.

**Challenge:** Tends to be used as a tool for advancement in the organization rather than identification of organizational mission and retention for new members.



**National Membership Workshop**

**ACTIVE**

**Benefit:** Great tool for departments and members to learn effective membership tools Tactics - new and old; training targets different organizational levels.

**Challenge:** Many departments only have a few attendees; same attendees return year after year; training provided not uniformly delivered to the local level.

*\*\*Veteran Service Officer Training offered concurrently and at Washington Conference not covered due to specialized nature of training\*\**

## **SAL Detachment Commanders' Conference**

**ACTIVE**

Benefit: Well attended by detachment commanders and adjutants; held before Fall SAL NEC.

Challenge: Information is received four months into the year of the detachment commanders' year; training provided not uniformly delivered to the local level.

## **National Leadership Information Conference (NLIC)**

**DISCONTINUED**

Benefit: Great initial attendance; satisfied a previously unmet need for regional training.

Challenge: Decreased attendance; increasing costs became prohibitive for individuals to attend, departments to host, and national to support; same attendees return year after year; became a social retreat; used for self-promotion rather than education; training provided not uniformly delivered to the local level.

## **National American Legion College (NALC)**

**ACTIVE**

Benefit: Attendees get personalized, leadership-based coursework designed to assist district and department level development in a week-long constructive environment with an emphasis on application of instruction to real challenges.

Challenge: Limited number of attendees (50 - 60 annually); costs involved for national and departments to expand would be prohibitive; attendees initial knowledge spectrum is too broad to provide advanced "graduate level" coursework due to covering basic operational concepts (i.e. running a meeting); training provided is not uniformly delivered to the local level.



## **Annual National Convention**

**ACTIVE**

Benefit: Adds value to Annual Convention; wide variety of training topics; large audience.

Challenge: Can detract focus from other convention activities; training provided not uniformly delivered to the local level; departments geographically distant from convention location get less attendees.

## **SAL National Management Institute (NMI)**

**ACTIVE**

Benefit: Great opportunity to develop leadership skills; instruction developed and delivered by SAL members; held before Spring SAL NEC.

Challenge: Limited number of attendees (55 annually); costly to conduct; takes three years to complete (3-one day phases).

## **Leadership, Education And Development (LEAD)**

**ACTIVE**

Benefit: National subject matter experts put their knowledge into training modules on topics affecting posts and district level operations.

Challenge: Most LEAD courses are presented at department level events; training provided not uniformly delivered to the local level; relies on national staff as instructors.



*"In the business world and the volunteer world, each job has certain requirements that must be met in order for the job to be done properly and for that organization to survive."* -Ron Burton



## **Americanism Program Conferences (Various)**

**ACTIVE**

- Benefit:** Oratorical/Baseball/Jr Shooting tend to be rule and procedure focused; Chaplain/Boys State/Children & Youth/Scouting tend to be best practices related; some are held in Indianapolis, while others are phone conferences; they are well attended by most departments.
- Challenge:** Most LEAD courses are presented at department level events; training provided not uniformly delivered to the local level; relies on national staff as instructors.

## **SAL Ten Ideals and Five Point Program of Service Training**

**PASSIVE**

- Benefit:** Located in SAL Squadron Handbook with nation-wide distribution; outlines levels of training recognition to be obtained (similar model could be developed for TAL).
- Challenge:** Updates are needed; program and awards are not promoted in training; program not uniformly implemented on the local level.

## **District Revitalization Training**

**ACTIVE**

- Benefit:** Delivers membership recruitment and retention training to local volunteers; nation-wide distribution available.
- Challenge:** Focused on techniques used during the revitalization event; can detract from focus of event; training not uniformly delivered to post for action; relies on national staff as instructors.

## **Summation of training vehicles used:**

While the content of these training vehicles is useful to those who attend, the effectiveness of standardized training does not typically get delivered to the local level where it is needed most.

*"Education is a matter of building bridges"* -Ralph Ellison

As a component of our strategic plan, we encourage each level of the organization to develop their own training. While departments, districts, and posts are fully capable of identifying their training needs, it is challenging, with available resources, to develop effective training throughout the organization.

*"An organization's ability to LEARN, and translate that learning into ACTION rapidly is the ultimate competitive advantage"* -Jack Welch

Another way to look at this, if everyone needing a car had to build one from scratch, the majority of us would still be walking or riding a horse. By designing the vehicles and developing members to use the vehicles, the national organization creates greater opportunity for departments, districts, posts, and members to engage, support, and modify the training content provided.



# New Training Vehicles

## National Training Newsletter

(First Delivered – April 2017)

Subscribe @ [www.legion.org/newsletters](http://www.legion.org/newsletters)

- Distributed electronically via email
- Introduces new training products and opportunities.
- Focuses on best practices.
- Encourages submissions from grassroots trainers.
- Highlights department led training.
- Drives members to available training. (See below)



## Department American Legion College (DALC)

(2018)

### CENTRALIZED MODEL

- Provide and help implement core department level curriculum based on current successful department training programs.
  - Use NALC graduates as potential initial instructor base to facilitate training.
  - Designed to be modified with department specific procedures and practices.
  - Topics such as resolution writing, parliamentary procedure, leadership, goal-development, train the trainer, communication, etc.
- Training consists of several two/three hour modules taught over a two/three-day period at a centralized location.

### AREA MODEL

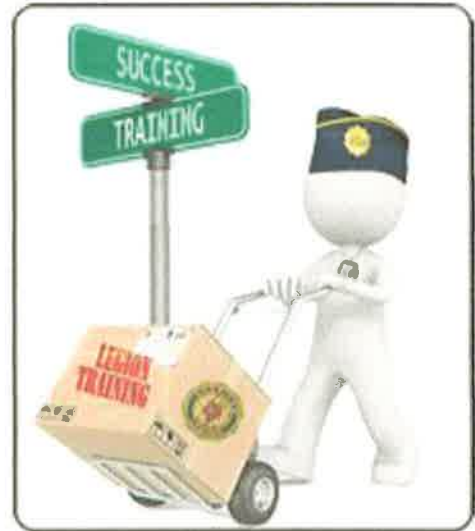
- Same training concept as centralized model.
- Modules taught once a week for three hours in a department area (i.e. TEXAS – Midland; Amarillo; Dallas; Houston; San Antonio; El Paso).
  - Designed for departments with geographic or demographic barriers to centralized meetings and/or as a way to initially provide DALC level courses without the commitment to secure facility and housing necessary for the centralized model.
  - Combined with centralized model, provides two levels of instruction and adds modules without extending the time required to conduct the centralized model.



# “Training-in-a-Box” Local Training Modules (2018)

## District Hosted Training for Post Leadership

- Provide the format and course material (*power point, videos, instructor guide, packing list, etc.*) for district level presentations on post level issues.
  - Topics such as “*Post Commander/Adjutant Training,*” “*Food and Beverage Service Management,*” “*Creating A Post Vision,*” “*Membership Weapons for Modern Warriors,*” “*Public Relations Fundamentals,*” “*Son of The American Legion; How to build a strong Squadron,*” etc. delivered in two/three hour modules.
  - Designed to be tailored by instructor (DALC, NALC or LEAD graduate) for local impact.



## Post Hosted Training for Post Members

- Provide the format and course material (*power point, videos, instructor guide, packing list, etc.*) for post level presentations delivered by members to develop and educate post.
  - Topics such as “*Intro to The American Legion,*” “*Promoting the Ten Ideals and Five Point Program of Service in your Squadron,*” “*Your post and community,*” “*Membership Development,*” “*Membership Retention,*” etc. delivered in 10-30 minute modules for use at member orientation meetings, committee meetings, and even general membership meetings.
  - Includes suggested group discussions designed to develop a post implemented plan.

## Training on Legion.org (Fall 2017)

The “TRAINING” tab on the legion.org home page consolidates access to training.

- Training Events
  - American Legion Colleges
  - Membership Workshop
  - National Management Institute, etc.
- Training Resources
  - “YouTube-style” videos - 1-3 minutes addressing specific tasks
  - Workshop videos
  - Downloadable training (See Post Hosted Training above)
  - Manuals/Brochures
- On-Line Courses – American Legion Education Institute
  - Basic Training (formerly designated as ALEI)
  - More on-line courses to follow



**For training requests and submissions, email:**

**[train@legion.org](mailto:train@legion.org)**

## Re-Brand and Expand ALEI (September 2017)



### ALEI now “American Legion Education Institute”

- An umbrella to brand all American Legion on-line coursework.
- Consistent look to create stronger messaging and branding.

### American Legion Basic Training

- Current ALEI course renamed “Basic Training”
  - “American Legion Extension Institute” name is outdated and gave the impression the purpose of the course was to extend your American Legion knowledge as you advance in the organization.
  - “Basic Training” draws on our military experience to better define the content as an introductory course exposing members to our mission, history, and programs.
- Content would remain similar to current ALEI.
- Free to current American Legion Family and youth participants.



*Graduate pin available at Emblem Sales*

### More On-Line Courses to Follow (ex. PRIME)

- Five on-line courses modeled after “Basic Training” course providing members with tools and suggestions to effectively manage and operate a successful post.
  - **POST** Focus: History, outline, overview of post operations and PRIME.
    - Why were posts formed originally?
    - How are posts organized?
    - How are post operations managed?
    - How can a post be successful?
  - **ROLES** Focus: Responsibilities of leaders, officers, and committee chairs.
    - Who are the leaders of a post?
    - What are the responsibilities of post officers?
    - What are post committees and why are they important?
    - How to run effective meetings.
  - **IMPROVE** Focus: Developing a post vision/mission/plan.
    - Identifying post strengths and weaknesses.
    - Developing a post mission and core values.
    - Evaluating post activities as a reflection of post mission/values.
    - How to develop and follow through with a plan.
  - **MEMBER** Focus: Recruiting, developing, and retaining veterans and their families.
    - Identifying and attracting veterans.
    - Delivering The American Legion to potential members.
    - Retention best practices.
    - Demonstrating a mission and values through activities and programs.
  - **ENGAGEMENT** Focus: Communicating and involving.
    - Sharing a vision with members and community.
    - How communication can improve programs, membership, and morale.
    - Electronic media best practices.
    - Additional training resources and where to find them
- Completion of Basic Training would be required to access PRIME courses.
- Completion of PRIME would deliver the scope of knowledge needed to be a post leader.
- Directs participants to additional training available on selected subjects.

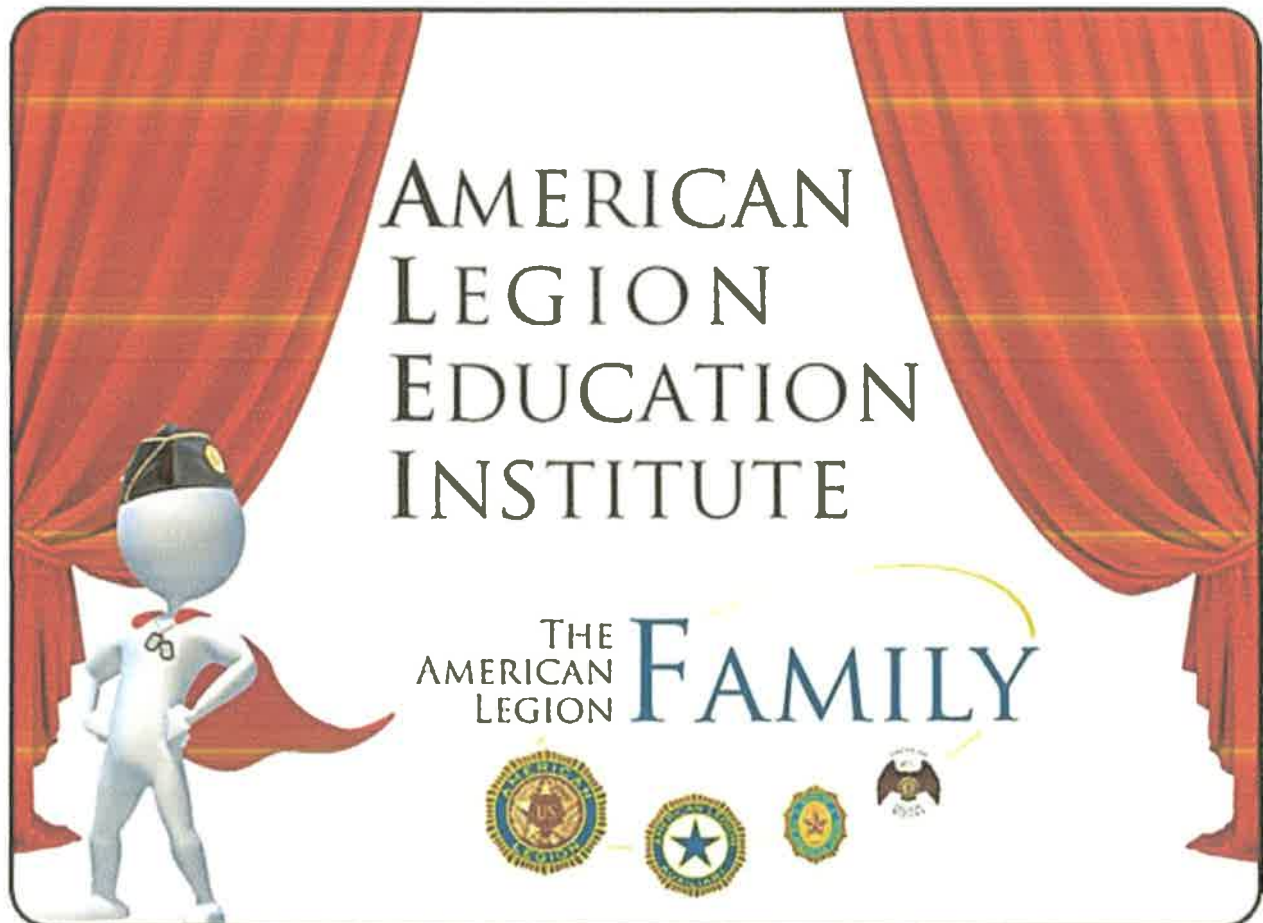


## Positive Impact of Proposed Tools

- Develops a cost effective, sustainable model to deliver volunteer-based training.
- Promotes education and best practices at all levels.
- Engages all levels of the organization in promoting and delivering training.
- Promotes cross training applicable to all members of The American Legion family.
- Unites resources available at national HQ with the volunteer base at other levels.
- Identifies leaders and develops their skills while serving the organization.
- Teaches basic skills at most applicable levels, allowing National American Legion College to focus on “graduate-level” coursework.

## Conclusion

This broad-based, multi-channeled approach permeates training to all levels of the organization, allows for modification, and provides maximum effect with minimum expense while increasing engagement opportunities of individuals, posts, districts, and departments.





# SPECIAL OPPORTUNITY FOR YOUR AMERICAN LEGION

A Novation Enterprises and Warriors4Wireless partnership



Presented to



## OUR OFFER TO YOUR AMERICAN LEGION

- Unique opportunity to attract next generation of legion members and enable your VSO to be a regional training platform for the wireless and telecom industry.
  - Warriors4Wireless and Novation Enterprises have partner to assist in the deployment of last generation 5G connectivity via Dish Networks infrastructure.
  - Through this pilot we are working with state leadership to select qualified VSOs for the program.
  - Dish Networks is offering to provide free television services to your post for 3 years in exchange for putting a small dish on your roof.
- Additionally, Dish Networks will be creating a dedicated Veteran channel for National VSOs, the VA and W4W in order to provide content on training and information on benefits and programs.
  - There is no cost for the installation or equipment provided to your post.
  - Installations will be done by trained W4W veterans.



For more information please contact:  
Izzy Abbass  
Director, Veteran Services  
Member American Legion  
Post 1 Colorado  
Tel: 303-522-3943  
Email: [iabbass@novationmail.com](mailto:iabbass@novationmail.com)

Websites:  
[www.warriors4wireless.org](http://www.warriors4wireless.org)  
[www.novationenterprises.com](http://www.novationenterprises.com)

**AMERICAN LEGION AUXILIARY  
PAST PRESIDENTS' PARLEY EDUCATION GRANT**

**Coversheet**

Dear Guidance Counselor:

Attached is an application for a \$500.00 Education Grant, which is being offered by the American Legion Auxiliary Past Presidents Parley. These applications should be returned to the Unit President listed below.

Unit President's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

All applications must be returned to the Unit President along with all requirements as soon as possible in order for her to review them before forwarding them to the chairman. They must be in the Unit President's hands, no later than **March 1, 2018** or postmarked no later than **February 24, 2018**.

Please keep this coversheet with the application.

You may make as many copies of this application as needed (all pages). We thank you for helping to distribute these applications to the eligible students. Application may also be found on [www.alactdept.weebly.org](http://www.alactdept.weebly.org) under the Document and Forms section.

Sincerely,  
Janet Jefford  
Past Presidents Parley Education Grant Chairman

**AMERICAN LEGION AUXILIARY  
PAST PRESIDENTS' PARLEY EDUCATION GRANT  
INFORMATION FOR APPLICANTS AND UNIT PRESIDENTS**

**Information for Applicants**

A \$500.00 maximum grant will be awarded for the year 2017-2018 by the PAST PRESIDENTS' PARLEY to assist a child, grandchild or great grandchild that is associated with the American Legion Family in Connecticut. Preference will be given to applicants related to an ex-service woman.

At least one Grant will be awarded to a Nursing Student.

**ELIGIBILITY:**

All Applicants:

- A. Must be a child, grandchild, or great grandchild of an ex-service woman who is (was) a member of The American Legion or American Legion Auxiliary, Department of Connecticut, for at least three years **OR**
- B. Must be a child, grandchild, or great grandchild of a member of The American Legion or American Legion Auxiliary, Dept. of Connecticut (no residency required for applicant), or of whom was a member at the time of their death. **OR**
- C. Must be a member of the American Legion Auxiliary or Sons of the American Legion, Dept. of Connecticut for at least three years (no residency required for applicant).
- D. Must not be over 23 years of age.
- E. Must show need of financial assistance to continue education.
- F. Must have a high school education or its equivalent and be enrolled in, or be eligible for entry into, an accredited university, college, technical or professional school.

**APPLICATION REQUIREMENTS:**

- A. Completed application
- B. A current high school or college transcript (this does not need to be official)
- C. Two letters of recommendations from:
  - a. Applicants guidance counselor, or if applicant attends college — a letter from college adviser or faculty member **or**
  - b. An adult citizen who is acquainted with the applicant **or**
  - c. A Spiritual adviser or Clergyman of the church the applicant attends
- D. An essay of 250 —500 words on "What the motto "For God and Country" means to me."
- E. A list of school and community activities/service.

**Applicant: Please check application carefully. Be sure all requirements listed on attached sheet are completed and that you signed the application. Mail or submit completed application to the President or Secretary of an American Legion Auxiliary Unit for her signature, by March 1, 2018. The completed application, must be signed by the American Legion Auxiliary President whose name appears on the application cover sheet or by the American Legion Auxiliary President or Secretary in the town in which you reside or by the President or Secretary of the Unit where you or your parents or grandparents are members.**

**Instructions for Unit President or Secretary**

Each unit is responsible for the applicant's packet and MUST check to verify that all necessary information has been included. Unit President or Secretary: Please sign the application and please return this signed completed application, postmarked by **March 7, 2018.**



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF CONNECTICUT**

**APPLICATION FOR PAST PRESIDENTS' PARLEY EDUCATION GRANT  
2017-2018**

1. Name of Applicant: \_\_\_\_\_  
City/Town: \_\_\_\_\_ Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_
  
2. Name of person by which applicant is eligible: \_\_\_\_\_  
Relationship: \_\_\_\_\_ Living ( ) Deceased ( )  
Is this person an ex-service woman: Yes ( ) No ( )  
Is/was this person a member of CT The American Legion ( ) or CT American Legion Auxiliary ( )  
Number of CT AL Post or CT ALA Unit: \_\_\_\_\_  
Number of years of membership: \_\_\_\_\_
  
4. Are you a member of the CT American Legion Auxiliary ( ) or CT Sons of The American Legion ( )  
Number of Unit: \_\_\_\_\_ Number of Squadron: \_\_\_\_\_ Number of years of membership: \_\_\_\_\_  
Current membership card number: \_\_\_\_\_
  
5. Number of dependent children in family: \_\_\_\_\_  
Number OVER 18 years: \_\_\_\_\_  
Explain why Dependent: \_\_\_\_\_  
\_\_\_\_\_  
Number UNDER 18 years of age: \_\_\_\_\_
  
6. Occupation of Father/Stepfather: \_\_\_\_\_ Annual Income: \_\_\_\_\_  
Occupation of Mother/Stepmother: \_\_\_\_\_ Annual Income: \_\_\_\_\_  
If married, Occupation of Husband/Wife: \_\_\_\_\_ Annual Income: \_\_\_\_\_
  
7. Compensation or pension received by parent: \_\_\_\_\_ and/or children: \_\_\_\_\_
  
8. Are you eligible for Survivors and Dependents Education Benefits? \_\_\_\_\_
  
9. Date of Graduation from High School \_\_\_\_\_
  
10. College, University or Technical School applicant will/is attending \_\_\_\_\_

11. Degree and career field applicant plans to study \_\_\_\_\_

12. Approximate expenses of schooling for the coming year \_\_\_\_\_

13. Approximate earnings of the applicant during the 2017 year: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Applicant: Please check application carefully. Be sure all requirements listed on attached sheet are completed and that you signed the application. Mail or submit completed application to the President or Secretary of an American Legion Auxiliary Unit for her signature, by March 1, 2018.**

**TO BE COMPLETED BY UNIT PRESIDENT OR SECRETARY:**

I have checked this application along with the transcript, 2 letters of recommendation, the essay and the list of activities and find the information to be complete and correct.

Unit President's or Secretary's Signature: \_\_\_\_\_ Unit #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date \_\_\_\_\_

**Unit President or Secretary: Please return application with transcript of marks, 2 letters of recommendation, essay, and list of activities ALL IN ONE ENVELOPE, postmarked no later than March 7, 2018 to:**

Parley Education Chairman:

Janet Jefford

19 Leo J Lane

Manchester, CT 06042

[jjefford@goodwin.edu](mailto:jjefford@goodwin.edu)



**AMERICAN LEGION AUXILIARY  
SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS  
2018**

Five scholarships in the amount of \$5,000 each will be awarded for 2018. One scholarship will be awarded in each division of the American Legion Auxiliary. All are gift scholarships and not loans.

**RULES**

1. Candidates for this award shall be/shall have been Junior members of the American Legion Auxiliary, held membership in the American Legion Auxiliary for the past three consecutive years (2015, 2016 and 2017) and must be a paid member for the current (2018) membership year. Applicant must continue her membership in the American Legion Auxiliary during the scholarship period.\*
2. Applicant must be in her senior year of high school.
3. This is a scholarship to attend an accredited institution of higher education. Applicant must be of good character and have grades which meet entrance requirements at the institution of their choice. Applicant must have at least a 3.0 GPA using a 4.0 base.
4. Applicant must present the completed application to her **local American Legion Auxiliary Unit President ON OR BEFORE MARCH 1, 2018.**
5. Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Academic Achievement	40%

**THE DECISION OF THE JUDGES SHALL BE FINAL.**

6. The first half of the award (\$2,500) will be paid directly to the school for the first semester upon notification from the school that the student has registered. ***American Legion Auxiliary National Headquarters must receive certification of enrollment within 12 months of a winner's notification or the scholarship will be forfeited.*** There shall be no money paid to the school for the ensuing semesters until notification of re-enrollment has been received from the school. Notification from the school must include verification of a B (3.0) average. If the winner discontinues his/her education or membership in the American Legion Auxiliary before completing four years of study (eight semesters), the balance of the scholarship will be forfeited. The winner will have six years from the date of high school graduation to utilize the scholarship funds.

*\*Scholarship period is defined as the time from which scholarship is awarded until funds are fully dispersed or the scholarship expires, whichever comes first.*



**AMERICAN LEGION AUXILIARY  
SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS  
2018 APPLICATION**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone No. \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell)

Email: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Membership # \_\_\_\_\_

Date Applicant Joined the American Legion Auxiliary \_\_\_\_\_

Name of veteran through whom applicant is eligible for membership in American Legion Auxiliary:

\_\_\_\_\_

Relationship to Veteran \_\_\_\_\_

Proposed date of graduation from high school \_\_\_\_\_

Name of college or university you hope to attend:

\_\_\_\_\_

**NOTE: Please be sure to attach to this application all required materials listed on the following page, and submit to the President of the American Legion Auxiliary Unit in the community in which you reside NO LATER THAN MARCH 1, 2018.**



**AMERICAN LEGION AUXILIARY  
SPIRIT OF YOUTH SCHOLARSHIP FOR JUNIOR MEMBERS  
2018 APPLICATION**

**In a separate document attached to this application,  
please answer the following questions:**

- a. Why  
would receiving this scholarship be important to you? Please explain.
- b. What  
course of study do you plan to pursue and why?
- c. Descri  
be your involvement in school, church and community activities.
- d. Why  
do you think the United States' patriotic organizations such as the American Legion Auxiliary are important to the world today?

**NOTE: Please be sure to attach to this application all required materials listed on the following page, and submit to the President of the American Legion Auxiliary Unit in the community in which you reside NO LATER THAN MARCH 1, 2018.**



## APPLICATION PACKET REQUIREMENTS

1. Completed application packet for the Spirit of Youth Scholarship for Junior Members.
2. The following four letters of recommendation are required:
  - a. One letter from either the principal or guidance counselor of the school from which the applicant will graduate, to include size of class and student's position in the class and the cumulative grade point average.
  - b. One letter from a clergyman/clergywoman of the applicant's choice.
  - c. Two letters from adult citizens, other than relatives, attesting to the applicant's character in regard to conduct, citizenship and leadership.
3. An original essay consisting of no more than 1,000 words (typed, double-spaced). The title of the essay will be **"What I will do to make my college or university a better place for students and staff."**
4. A certified transcript or photocopy of the certified transcript of the applicant's high school grades.
5. A copy of ACT or SAT test scores.
6. A copy of the FAFSA (Free Application for Federal Student Aid) form, or a copy of the FAFSA Summary Report and Confirmation Page, or the FAFSA Student Aid Report (SAR).
7. Please be sure to attach all required materials to this application and submit to the President of the American Legion Auxiliary unit in which your membership is recorded **NO LATER THAN MARCH 1, 2018.**



## THIS PORTION TO BE COMPLETED BY THE SPONSORING UNIT

(PLEASE TYPE OR PRINT)

EACH UNIT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Academic Achievement	40%

2. No Unit may enter more than one candidate in the Department competition.
3. The winning entry for each Unit shall be certified by the American Legion Auxiliary Unit President and Unit Secretary or Unit Education Chairman and forwarded to the Department Secretary to be received **ON OR BEFORE MARCH 15, 2018.**
4. Participation in this scholarship program shall be on a voluntary basis in all Units.
5. Should an entry be received and no Unit affiliation is available, then the application should be judged in the Department (state) Headquarters Unit.

Unit Name and Number \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

\_\_\_\_\_  
*Signature of Unit President*

\_\_\_\_\_  
*Signature of Unit Secretary or  
Unit Education Chairman*





## THIS PORTION TO BE COMPLETED BY THE DEPARTMENT (STATE)

(PLEASE TYPE OR PRINT)

EACH DEPARTMENT WILL BE RESPONSIBLE FOR VERIFYING ALL NECESSARY INFORMATION IN THE APPLICANT'S PACKET.

1. Judging, at all levels, shall be on the following basis:

Character/Leadership	30%
Essay/Application	30%
Academic Achievement	40%
2. Each Department is restricted to submitting one candidate to the Division competition.
3. The winning entry for each Department shall be certified by the American Legion Auxiliary Department President and the Department Secretary or Department Education Chairman and forwarded to the respective Division Education Chairman to be received **ON OR BEFORE APRIL 1, 2018.**
4. Participation in this scholarship program shall be on a voluntary basis in all Departments.

DEPARTMENT \_\_\_\_\_

DIVISION \_\_\_\_\_

\_\_\_\_\_  
*Signature of Department President*

\_\_\_\_\_  
*Signature of Department Secretary or  
Department Education Chairman*

The Division Education Chairman and two qualified judges shall make the final decision on the winner. The Division Education Chairman shall certify the name of the winner and send their complete application packet to the National Education Chairman **on or before April 15, 2018.** The National Education Chairman shall certify the names of the winner to National Headquarters.

# The American Legion Department of Connecticut

## **2018 Membership Report**

**"Serving Those Who Served"**

**November 28, 2017**

<b>District</b>	<b>Name</b>	<b>Membership</b>	<b>Goal</b>	<b>Short</b>	<b>Percent</b>
4	Perry Caldwell	1567	2018	-451	77.65
2	Michael Heise	2892	3795	-903	76.21
7	Eileen Richard	908	1226	-318	74.06
3	Michael Kellett	1927	2641	-714	72.96
6	George Castle	1140	1632	-492	69.85
5	James Robertson	1189	1717	-528	69.25
1	Raymond LaBossiere	3026	4446	-1420	68.06
Hq					
Hdqtrs	Post 200	1251			
Department Total		13900	19800		70.20

# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 1 Commander: Raymond Labossiere Membership Year: 2018

Post Location	All-Time			Online			% OF Goal	100% Date	Last Transaction	Last Transmittal		
	High	Goal	PuFL	New	Renewals	200 T'ers					Total	
133 - South Windsor	158	165	9	13	145	16	1	167	101.21	11/27/2017	11/27/2017	11/27/2017
1771 - Governors Foot Guard	113	130	3	8	105	7	0	116	89.23	11/09/2017	11/15/2017	11/15/2017
117 - Newington	135	115	7	5	85	9	1	97	84.35	11/27/2017	11/27/2017	11/27/2017
72 - Southington	824	555	40	13	407	42	0	460	82.88	11/06/2017	11/15/2017	11/15/2017
84 - Simsbury	352	92	42	0	28	4	0	70	76.09	09/11/2017	09/27/2017	09/27/2017
154 - Thompsonville	359	150	9	2	101	7	0	112	74.67	11/20/2017	11/20/2017	11/20/2017
80 - Enfield	458	285	15	3	189	33	2	207	72.63	11/09/2017	11/15/2017	11/15/2017
201 - Avon	32	25	2	0	16	3	1	18	72.00	11/02/2017	11/15/2017	11/15/2017
102 - Manchester	831	180	11	2	115	24	2	128	71.11	11/20/2017	11/20/2017	11/20/2017
40 - East Windsor	117	41	3	1	25	1	0	29	70.73	11/01/2017	11/15/2017	11/15/2017
59 - Windsor	316	40	5	1	22	5	0	28	70.00	11/20/2017	11/20/2017	11/20/2017
36 - Windsor Locks	418	290	11	2	186	31	2	199	68.62	11/06/2017	11/15/2017	11/15/2017
96 - West Hartford	924	370	18	2	233	44	3	253	68.38	11/20/2017	11/20/2017	11/20/2017
23 - Wethersfield	316	85	9	1	47	4	0	57	67.06	11/06/2017	11/15/2017	11/15/2017
56 - Glastonbury	332	130	5	0	82	11	1	87	66.92	11/14/2017	11/15/2017	11/15/2017
2 - Bristol	1009	675	37	9	404	44	1	450	66.67	11/20/2017	11/20/2017	11/20/2017
197 - Marlborough	292	140	10	2	78	10	0	90	64.29	11/01/2017	11/15/2017	11/15/2017
6 - New Britain	880	70	10	0	35	6	0	45	64.29	10/30/2017	10/30/2017	10/30/2017
77 - East Hartford	322	22	13	0	1	1	0	14	63.64	09/11/2017	09/11/2017	09/11/2017
68 - Berlin	282	232	9	3	132	14	0	144	62.07	11/01/2017	11/15/2017	11/15/2017
8 - Hartford	1291	38	1	0	22	0	0	23	60.53	10/04/2017	10/04/2017	10/04/2017
209 - Forestville	69	65	2	2	34	4	0	38	58.46	11/20/2017	11/20/2017	11/20/2017
53 - Farmington	95	25	3	0	11	1	0	14	56.00	08/25/2017	08/29/2017	08/29/2017
32 - Unionville	154	20	1	0	10	0	0	11	55.00	11/20/2017	11/20/2017	11/20/2017
142 - Hartford	345	170	33	2	49	4	0	84	49.41	11/01/2017	11/15/2017	11/15/2017
182 - Granby	106	96	3	1	42	0	0	46	47.92	11/27/2017	11/27/2017	11/27/2017
116 - Bloomfield	166	15	1	0	4	0	0	5	33.33	09/06/2017	09/06/2017	09/06/2017
122 - Burlington	49	15	0	0	4	2	0	4	26.67	10/27/2017	10/27/2017	10/27/2017
90 - Collinsville	90	30	5	0	3	3	0	8	26.67	11/01/2017	11/15/2017	11/15/2017
199 - Plainville	43	15	4	0	0	0	0	4	26.67	08/25/2017	08/29/2017	08/29/2017
123 - Rocky Hill	115	45	5	0	3	3	0	8	17.78	11/01/2017	11/15/2017	11/15/2017
33 - Plainville	152	90	1	0	8	8	0	9	10.00	10/13/2017	10/13/2017	10/13/2017
131 - Hartford	320	15	0	0	1	0	0	1	6.67	08/31/2017	08/31/2017	08/31/2017

# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 1      Commander: Raymond LaBossiere      Membership Year: 2018

Post Location	All-Time			Online			% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals				
94 - Suffield	160	15	0	0	0	0	0.00			
<b>District: 1</b>	<b>34 Posts</b>	4,446	327	72	2627	341	0	3026	68.06	

Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

This is the new membership report format - the Online renewals and 200 T'ers columns are broken out for information purposes only, these members are actually reflected in the renewals column.

# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 2 Commander: Michael Heise

Membership Year: 2018

Post Location	All-Time				Online			% OF Goal	100% Date	Last Transaction	Last Transmittal	
	High	Goal	PUFL	New	Renewals	Renewals	T'ers					
76 - North Haven	322	300	12	8	314	63	76	334	111.33	11/06/2017	11/27/2017	11/27/2017
194 - Prospect	136	40	1	0	40	1	0	41	102.50	08/07/2017	08/25/2017	08/29/2017
25 - Beacon Falls	100	63	3	0	61	7	2	64	101.59	11/09/2017	11/14/2017	11/15/2017
147 - Southbury	85	38	4	1	31	4	0	36	94.74		11/27/2017	11/27/2017
187 - Wallingford	301	157	10	4	133	18	1	147	93.63		11/06/2017	11/15/2017
204 - Heritage Village	187	75	1	6	60	2	3	67	89.33		11/14/2017	11/15/2017
34 - Milford	401	60	47	0	2	0	0	49	81.67		08/25/2017	08/29/2017
48 - Guilford	153	80	9	0	56	8	0	65	81.25		11/09/2017	11/15/2017
150 - Hamden	139	35	1	0	27	2	0	28	80.00		11/09/2017	11/09/2017
196 - Milford	529	435	17	13	311	48	1	341	78.39		11/09/2017	11/15/2017
165 - Wolcott	285	170	13	1	118	18	3	132	77.65		11/20/2017	11/20/2017
79 - Madison	199	122	14	4	75	7	1	93	76.23		11/27/2017	11/27/2017
127 - Orange	388	123	12	1	80	6	1	93	75.61		11/06/2017	11/15/2017
24 - Derby	356	140	8	3	94	10	0	105	75.00		11/27/2017	11/27/2017
92 - Cheshire	137	55	5	0	36	5	0	41	74.55		11/27/2017	11/27/2017
1 - Waterbury	1013	135	7	0	93	4	1	100	74.07		11/14/2017	11/15/2017
162 - New Haven	154	30	22	0	0	0	0	22	73.33		08/25/2017	08/29/2017
73 - Wallingford	521	145	7	4	92	11	1	103	71.03		11/06/2017	11/06/2017
10 - Seymour	251	165	5	2	109	12	3	116	70.30		11/01/2017	11/15/2017
45 - Meriden	853	230	13	5	141	12	1	159	69.13		11/27/2017	11/27/2017
17 - Naugatuck	405	180	22	2	100	9	1	124	68.89		11/02/2017	11/15/2017
71 - West Haven	550	120	15	0	65	9	0	80	66.67		11/27/2017	11/27/2017
89 - East Haven	413	170	7	1	104	12	0	112	65.88		11/14/2017	11/15/2017
83 - Branford	617	210	12	0	125	10	1	137	65.24		11/20/2017	11/20/2017
50 - Ansonia	534	72	4	0	41	4	0	45	62.50		11/01/2017	11/15/2017
88 - Hamden	457	180	5	2	105	11	0	112	62.22		09/11/2017	09/11/2017
174 - Oxford	393	200	12	0	99	13	0	111	55.50		11/01/2017	11/15/2017
132 - New Haven	191	35	3	0	16	0	0	19	54.29		11/09/2017	11/09/2017
135 - Waterbury	66	30	0	0	16	8	0	16	53.33		11/14/2017	11/15/2017

# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 2      Commander: Michael Heise      Membership Year: 2018

Post Location	All-Time High Goal	PUFL	New	Renewals	Online Renewals	200 T'ers	Total	% OF Goal	100% Date	Last Transaction	Last Transmittal

Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

This is the new membership report format - the Online renewals and 200 T'ers columns are broken out for information purposes only, these members are actually reflected in the renewals column.

# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 3 Commander: Michael Kellett Membership Year: 2018

Post Location	All-Time			New	Renewals	Online	200	T'ers	Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL										
208 - Ridgefield Crossings	31	25	0	7	24	0	0	0	31	124.00	10/20/2017	11/06/2017	11/06/2017
177 - Bridgeport	350	98	8	0	92	2	0	0	100	102.04	08/25/2017	08/25/2017	08/29/2017
207 - Middlebrook	31	30	0	7	19	0	0	0	26	86.67		11/06/2017	11/06/2017
30 - New Canaan	103	24	0	0	20	0	0	0	20	83.33		07/12/2017	07/12/2017
160 - Easton	56	35	3	2	24	4	0	0	29	82.86		11/20/2017	11/20/2017
100 - Bethel	236	175	8	3	132	11	0	0	143	81.71		11/27/2017	11/27/2017
78 - Ridgefield	152	140	18	5	85	10	2	2	108	77.14		11/20/2017	11/20/2017
60 - Danbury	617	215	29	2	133	13	2	2	164	76.28		11/20/2017	11/20/2017
141 - Trumbull	358	145	22	1	86	23	3	3	109	75.17		11/20/2017	11/20/2017
16 - Shelton	536	440	37	6	280	47	0	0	323	73.41		11/01/2017	11/15/2017
176 - Monroe	105	86	6	3	54	13	0	0	63	73.26		11/14/2017	11/15/2017
29 - Greenwich	457	85	14	5	43	3	0	0	62	72.94		11/01/2017	11/15/2017
86 - Wilton	100	70	18	2	31	5	2	2	51	72.86		11/09/2017	11/09/2017
143 - Stratfield	439	150	16	1	91	8	1	1	108	72.00		11/27/2017	11/27/2017
74 - Fairfield	502	175	11	0	114	14	1	1	125	71.43		11/06/2017	11/06/2017
12 - Norwalk	1090	365	40	2	215	16	1	1	257	70.41		11/20/2017	11/20/2017
3 - Stamford	1144	125	11	2	66	6	0	0	79	63.20		09/21/2017	09/27/2017
134 - Bridgeport	544	15	9	0	0	0	0	0	9	60.00		08/25/2017	08/29/2017
202 - Newtown	72	35	2	0	19	3	0	0	21	60.00		11/01/2017	11/15/2017
11 - Bridgeport	1583	35	6	0	14	0	0	0	20	57.14		11/27/2017	11/27/2017
42 - Stratford	730	68	11	0	26	2	0	0	37	54.41		11/27/2017	11/27/2017
140 - Bridgeport	240	85	11	0	25	8	0	0	36	42.35		11/01/2017	11/15/2017
63 - Westport	156	20	1	0	5	1	0	0	6	30.00		10/20/2017	10/20/2017
<b>District: 3</b>	<b>23 Posts</b>	<b>2,641</b>	<b>281</b>	<b>48</b>	<b>1598</b>	<b>189</b>	<b>0</b>	<b>0</b>	<b>1927</b>	<b>72.96</b>			

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 4      Commander: Perry Caldwell      Membership Year: 2018

Post Location	All-Time			Online			% Of Goal	100% Date	Last Transaction	Last Transmittal	
	High	Goal	PUFL	New	Renewals	Renewals					T'ers Total
101 - Somers	251	250	2	13	238	26	10	253	101.20	11/27/2017	11/27/2017
13 - Putnam	280	125	10	8	108	8	0	126	100.80	11/14/2017	11/15/2017
95 - Hebron	222	125	8	4	91	12	2	103	82.40	11/20/2017	11/20/2017
62 - Ellington	169	80	9	0	56	8	0	65	81.25	11/06/2017	11/15/2017
203 - Eastford	37	20	0	1	15	0	0	16	80.00	11/06/2017	11/06/2017
26 - Stafford Springs	436	211	11	9	146	15	3	166	78.67	11/20/2017	11/20/2017
91 - Moosup	500	245	30	9	151	17	0	190	77.55	11/27/2017	11/27/2017
14 - Rockville	722	250	18	13	161	16	11	192	76.80	11/01/2017	11/15/2017
52 - Coventry	202	107	12	3	64	13	0	79	73.83	11/01/2017	11/15/2017
111 - Woodstock	185	105	24	2	51	8	1	77	73.33	11/01/2017	11/15/2017
21 - Danielson	356	90	8	0	56	7	2	64	71.11	11/27/2017	11/27/2017
67 - No. Grosvenordale	329	170	6	2	109	5	0	117	68.82	11/20/2017	11/20/2017
19 - Willimantic	828	225	20	1	98	9	0	119	52.89	10/13/2017	10/13/2017
106 - Hampton	50	15	0	0	0	0	0	0	0.00		
<b>District: 4</b>	<b>14 Posts</b>	<b>2,018</b>	<b>158</b>	<b>65</b>	<b>1344</b>	<b>144</b>	<b>0</b>	<b>1567</b>	<b>77.65</b>		

Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 5 Commander: James Robertson Membership Year: 2018

Post Location	All-Time			Online			% OF Goal	100% Date	Last Transaction	Last Transmittal		
	High	Goal	PUFL	New	Renewals	200 T'ers Total						
161 - Waterford	90	40	5	0	37	7	0	42	105.00	11/02/2017	11/02/2017	11/15/2017
138 - Bozrah	94	35	13	6	14	0	1	33	94.29	08/25/2017	08/29/2017	
54 - Colchester	226	130	17	0	92	13	0	109	83.85	11/27/2017	11/27/2017	
85 - Baltic	154	45	4	1	32	3	0	37	82.22	11/20/2017	11/20/2017	
4 - Norwich	1188	190	21	5	129	12	0	155	81.58	11/20/2017	11/20/2017	
104 - Tatfville	214	90	2	1	65	11	0	68	75.56	10/27/2017	10/27/2017	
128 - Niantic	420	265	13	4	180	22	2	197	74.34	11/27/2017	11/27/2017	
15 - Jewett City	432	160	6	0	112	15	0	118	73.75	11/14/2017	11/15/2017	
112 - Montville	315	240	13	8	153	24	2	174	72.50	11/01/2017	11/15/2017	
180 - Lebanon	124	125	1	1	88	4	1	90	72.00	11/20/2017	11/20/2017	
115 - Noank	79	50	11	0	24	7	0	35	70.00	11/20/2017	11/20/2017	
58 - Stonington	185	40	3	0	21	6	0	24	60.00	10/24/2017	10/24/2017	
9 - New London	832	115	17	0	45	3	0	62	53.91	11/20/2017	11/20/2017	
205 - Gales Ferry	35	27	2	0	12	5	1	14	51.85	11/01/2017	11/15/2017	
114 - Groton	256	60	7	0	6	6	0	13	21.67	11/01/2017	11/15/2017	
152 - Pawcatuck	94	40	4	0	3	3	0	7	17.50	10/27/2017	10/27/2017	
41 - Lyme	122	65	3	0	8	8	0	11	16.92	11/01/2017	11/15/2017	
<b>District: 5</b>	<b>17 Posts</b>											
		1,717	142	26	1021	149	0	1189	69.25			

Post Ranking By % of Goal NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

**District: 6**      **Commander: George Castle**      **Membership Year: 2018**

Post Location	All-Time			Online			% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	200 T'ers Total				
159 - Riverton	37	39	4	4	33	2	105.13	11/06/2017	11/06/2017	11/15/2017
31 - New Milford	260	108	8	4	91	11	95.37	11/20/2017	11/20/2017	11/20/2017
153 - Kent	73	44	3	2	34	5	88.64	11/06/2017	11/06/2017	11/06/2017
46 - Goshen	69	70	1	2	59	1	88.57	10/04/2017	10/04/2017	10/04/2017
20 - Plymouth	353	180	10	16	127	11	85.00	11/14/2017	11/15/2017	11/15/2017
38 - Torrington	395	130	12	1	87	12	76.92	11/09/2017	11/15/2017	11/15/2017
195 - Oakville	420	211	27	1	131	18	75.36	11/20/2017	11/20/2017	11/20/2017
44 - Bantam	140	70	4	2	46	2	74.29	11/06/2017	11/06/2017	11/06/2017
27 - Litchfield	280	125	14	1	73	13	70.40	11/20/2017	11/20/2017	11/20/2017
146 - Bethlehem	160	65	6	2	37	5	69.23	10/30/2017	10/30/2017	10/30/2017
137 - Harwinton	109	45	4	0	27	3	68.89	11/06/2017	11/06/2017	11/06/2017
22 - Thomaston	443	155	10	0	94	10	67.10	11/20/2017	11/20/2017	11/20/2017
28 - New Hartford	146	80	14	0	35	2	61.25	11/02/2017	11/02/2017	11/02/2017
126 - Sharon	115	50	3	1	26	2	60.00	11/20/2017	11/20/2017	11/20/2017
49 - Canaan	112	15	0	0	8	0	53.33	10/04/2017	10/04/2017	10/04/2017
43 - Winsted	257	100	9	0	33	9	42.00	11/01/2017	11/15/2017	11/15/2017
155 - Woodbury	59	50	2	0	19	2	42.00	10/27/2017	10/27/2017	10/27/2017
70 - Salisbury	126	15	1	0	2	2	20.00	08/25/2017	08/29/2017	08/29/2017
87 - Washington	156	55	1	0	7	0	14.55	10/04/2017	10/04/2017	10/04/2017
173 - Morris	43	25	1	0	1	1	8.00	10/13/2017	10/13/2017	10/13/2017
<b>District: 6</b>	<b>20 Posts</b>	<b>1,632</b>	<b>134</b>	<b>36</b>	<b>970</b>	<b>111</b>	<b>69.85</b>			

**Post Ranking By % of Goal**      **NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards**

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# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 7 Commander: Eileen Richard Membership Year: 2018

Post Location	All-Time		PUFL	New	Renewals	Online	200	T'fers	Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal											
192 - Middlefield	62	28	0	0	30	1	1	1	30	107.14	10/27/2017	11/06/2017	11/06/2017
105 - Cromwell	262	100	9	6	78	3	0	0	93	93.00		11/20/2017	11/20/2017
66 - Clinton	165	100	7	5	75	10	1	1	87	87.00		11/27/2017	11/27/2017
18 - Essex	123	48	7	0	32	5	0	0	39	81.25		11/06/2017	11/06/2017
61 - Deep River	192	67	7	1	45	9	0	0	53	79.10		11/20/2017	11/20/2017
97 - Chester	101	45	0	0	35	2	0	0	35	77.78		11/27/2017	11/27/2017
103 - Westbrook	102	65	10	1	38	7	1	1	49	75.38		11/02/2017	11/15/2017
75 - Middletown	911	235	30	0	143	29	1	1	173	73.62		11/20/2017	11/20/2017
69 - Portland	152	46	2	2	28	0	0	0	32	69.57		11/20/2017	11/20/2017
184 - Durham	107	22	10	0	5	0	0	0	15	68.18		10/27/2017	10/27/2017
156 - East Haddam	289	175	12	0	107	13	4	4	119	68.00		11/09/2017	11/15/2017
113 - Old Saybrook	315	165	19	2	89	16	0	0	110	66.67		11/27/2017	11/27/2017
64 - East Hampton	248	70	3	0	42	0	0	0	45	64.29		11/09/2017	11/09/2017
206 - Middletown	102	60	0	1	27	2	0	0	28	46.67		10/24/2017	10/24/2017
<b>District: 7</b>	<b>14 Posts</b>		116	18	774	97	0	0	908	74.06			

Post Ranking By % of Goal NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

November 28, 2017

District: 999      Commander:      Membership Year: 2018

Post Location	All-Time			Online			200 T'fers Total	% OF Goal	100% Date	Last Transaction	Last Transmittal	
	High	Goal	PUFL	New	Renewals	Renewals						T'fers
200 - Department Headquarters	6639	2,025	175	0	1076	1091	0	1251	61.78		11/06/2017	11/15/2017
<b>District: 999</b>	<b>1 Posts</b>	<b>2,025</b>	<b>175</b>	<b>0</b>	<b>1076</b>	<b>1091</b>	<b>0</b>	<b>1251</b>	<b>61.78</b>			

Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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**Membership Report**

<b>District: 1</b>				<b>MembershipYear: 2018</b>				
<b>T A g t</b>	<b>Squad</b>	<b>Location</b>	<b>All Time</b>	<b>LastYr</b>	<b>% Target</b>	<b>2018 Total</b>	<b>Pct Target</b>	<b>Last Trans</b>
* *	209		15	* 14 *	14	15	107.14	11/13/17
*	102	Manchester		11 *	11	7	63.64	9/27/17
*	2	Bristol		119 *	114	54	47.37	11/13/17
*	96	West Hartford		71 *	75	25	33.33	11/21/17
*	72	Southington		184 *	194	13	6.70	9/13/17
*	197	Marlborough		58 *	60	1	1.67	9/13/17
* *	199	Plainville		* 0 *	0	0	0.00	
* *	142	Hartford	0	* 0 *	11	0	0.00	
* *	1771	Ellington	0	3 *	11	0	0.00	
* *	68	Kensington		40 *	42	0	0.00	
* *	80	Enfield		28 *	30	0	0.00	
* *	6	New Britain		* 0 *	0	0	0.00	
* *	33	Plainville		16 *	15	0	0.00	
<b>County Totals:</b>			<b>15</b>	<b>544 *</b>	<b>0</b>	<b>577</b>	<b>115</b>	<b>19.93</b>
* *	40	East Windsor		* 0 *	0	0	0.00	
<b>860-623-1579 County Totals:</b>			<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>19.93</b>	
<b>District: 1      14 Posts</b>			<b>15</b>	<b>544</b>	<b>0</b>	<b>577</b>	<b>115</b>	<b>19.93</b>

<b>District: 2</b>				<b>MembershipYear: 2018</b>				
<b>T A g t</b>	<b>Squad</b>	<b>Location</b>	<b>All Time</b>	<b>LastYr</b>	<b>% Target</b>	<b>2018 Total</b>	<b>Pct Target</b>	<b>Last Trans</b>
*	17	Naugatuck		* 8 *	10	13	130.00	11/13/17
* *	196	Milford	30	71 *	70	30	42.86	11/13/17
*	165	Wolcott		21 *	20	8	40.00	10/23/17
*	45	Meriden		45 *	47	18	38.30	11/13/17
* *	71	West Haven	3	* 1 *	11	3	27.27	10/23/17
*	24	Derby		* 3 *	11	3	27.27	8/10/17
* *	88	Hamden	0	30 *	33	0	0.00	
* *	89	East Haven		* 0 *	0	0	0.00	
* *	48	Guilford	0	5 *	11	0	0.00	
* *	50	Ansonia		* 0 *	0	0	0.00	
* *	174	Oxford		36 *	41	0	0.00	
* *	194	Prospect	0	2 *	11	0	0.00	
<b>County Totals:</b>			<b>33</b>	<b>222 *</b>	<b>0</b>	<b>265</b>	<b>75</b>	<b>28.30</b>
<b>District: 2      12 Posts</b>			<b>33</b>	<b>222</b>	<b>0</b>	<b>265</b>	<b>75</b>	<b>28.30</b>

Membership Report

District: 3				MembershipYear: 2018				
T A g t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans
**	16	Shelton	123	* 121 *	120	123	102.50	11/21/17
*	100	Bethel		* 24 *	26	24	92.31	11/21/17
*	177	Bridgeport		46 *	48	44	91.67	11/13/17
*	12	Norwalk		55 *	53	25	47.17	11/21/17
*	60	Danbury		26 *	25	9	36.00	11/7/17
**	74		0	* 0 *	0	0	0.00	
<i>County Totals:</i>			123	272 *	0	272	225	82.72
District: 3      6 Posts			123	272	0	272	225	82.72

District: 4				MembershipYear: 2018				
T A g t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans
**	67	North Grosvenordale	12	13 *	15	12	80.00	10/23/17
**	101	Somers	27	35 *	35	27	77.14	11/7/17
*	91	Moosup		38 *	40	23	57.50	11/13/17
**	52	Coventry	4	7 *	10	4	40.00	11/7/17
*	14	Rockville		22 *	22	6	27.27	11/7/17
**	13	Putnam		7 *	11	0	0.00	
**	26	Stafford Springs	0	36 *	40	0	0.00	
**	19	Willimantic		66 *	70	0	0.00	
**	21	Danielson		* 0 *	0	0	0.00	
**	95	Hebron		16 *	20	0	0.00	
<i>County Totals:</i>			43	240 *	0	263	72	27.38
District: 4      10 Posts			43	240	0	263	72	27.38

District: 5				MembershipYear: 2018				
T A g t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans
*	9	New London		* 0 *	10	14	140.00	11/7/17
**	4	Norwich	13	* 11 *	10	13	130.00	11/7/17
**	104	Taftville	24	* 23 *	23	24	104.35	11/13/17
*	128	Niantic		42 *	50	26	52.00	11/13/17
*	15	Jewett City		15 *	15	7	46.67	11/13/17
**	112	Uncasville	28	61 *	70	28	40.00	11/7/17
**	54	Colchester		16 *	15	0	0.00	
<i>County Totals:</i>			65	168 *	0	193	112	58.03
District: 5      7 Posts			65	168	0	193	112	58.03

Membership Report

District: 6				MembershipYear: 2018					
T A g t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans	
*	20	Terryville		91	*	80	18	22.50	11/13/17
*	22	Thomaston		50	*	50	10	20.00	11/7/17
**	27	Goshen	0	13	*	13	0	0.00	
**	43	Winstead	0	2	*	10	0	0.00	
**	195	Oakville		49	*	45	0	0.00	
<i>County Totals:</i>			0	205	*	0	198	28	14.14
District: 6      5 Posts			0	205	0	198	28	14.14	

District: 7				MembershipYear: 2018					
T A g t	Squad	Location	All Time	LastYr	% Target	2018 Total	Pct Target	Last Trans	
**	66	Clinton	21	* 18	*	16	21	131.25	11/21/17
*	75	Middletown		* 11	*	11	12	109.09	11/13/17
**	61	Deep River		12	*	13	0	0.00	
**	156	Moodus		66	*	66	0	0.00	
**	113	Old Saybrook		25	*	32	0	0.00	
<i>County Totals:</i>			21	132	*	0	138	33	23.91
District: 7      5 Posts			21	132	0	138	33	23.91	