



# Happy Holidays

from your American Legion Staff

&

**Everett G. Shepard III**  
Department Adjutant

*K. Robert Lewis*  
Service Officer

*Thomas Wood*  
Assistant Service Officer

*Charles Berry*  
Treasurer

*Ian Lilly*  
Assistant Treasurer

# CONNECTICUT LEGIONNAIRE

Volume 15-16

December 2015

Bulletin No. 04

My Fellow Legionnaires,

Whew! We as a department have just completed a wild ride of events over the past few months and we did it together! Vets Rock at Mohegan Sun was very successful for us as a Legion Family there were so many Legionnaires, Auxiliary and Sons on-site many may have thought we were at a Department Convention. Past National Commander Dan Dellinger had a great time as well and expressed his appreciation to our Department for the invitation and the hospitality.

December is a time for us to relax and spend time with our families and each other. I wish everyone a Merry Christmas, Happy Holidays and a Happy New Year! Rest up for what is about to come. We as a Legion Family are going to have a Bowling Tournament so start getting your 5 person team(s) together; you don't have a team, no problem we will ensure you'll be on one. Details coming soon!

January Mid-Winter Conference has changed a bit for this year, no AL DEC meeting on Friday night. We will have the traditional Liquor Commission training but in lieu of the DEC meeting a special non-legion related guest will speak on his experiences in the capture of Saddam Hussein, details in the Adjutants notes and Mid-Winter flyer.

By now Posts should be well underway working with your local High Schools promoting the Oratorical contest. If you need assistance in holding a contest, contact the Department Oratorical Chairman PDC Mary-Ann Roczynski at 860-569-7006 or [rocznsm@att.net](mailto:rocznsm@att.net)

**Clarification from last month's letter.** I appreciate the feedback from the membership on where to send the checks etc. The National Commander's Project is the National Emergency Fund; he is only asking fifty cents from each Legionnaire to help him make his goal of one million dollars. I'm asking each post to donate the fifty cents per member, make checks payable to the American Legion Department of Connecticut on the memo line write NEF. Please send to the American Legion Department Treasurer, 864 Wethersfield Ave, Hartford, CT 06114. We will make the check presentation at the National Convention in Cincinnati.

**The Department Commander's Project:** My project is to raise funds for the American Legion Centennial. We as a Department need to get excited about our 100<sup>th</sup> Birthday as a Veterans Organization. We need to build enthusiasm ramping up to a successful AL Centennial Celebration! I'm asking all posts to do their part and hold a fundraiser where the proceeds or portions of it benefit the Centennial. If you have a fundraiser contact me so we can get the Centennial Committee to attend. Please make checks payable to the American Legion Dept of CT, in the memo AL Centennial.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere  
Commander  
Department of Connecticut  
860-537-1372  
[etcdtc@sbcglobal.net](mailto:etcdtc@sbcglobal.net)



# The American Legion



OFFICE OF THE  
NATIONAL COMMANDER

★ NATIONAL HEADQUARTERS ★ P.O. BOX 1055 ★ INDIANAPOLIS, INDIANA 46206 ★  
(317) 630-1200 ★ FAX (317) 630-1223 ★

November 20, 2015

Paul Spedaliere, Commander  
Department of Connecticut  
The American Legion  
587 Levita Rd.  
Lebanon, CT 06249-2315

Dear Commander Spedaliere and Fellow Legionnaires:

Thank you for allowing me to spend some time with you, fellow Legionnaires, Auxiliary, and Sons during my recent visit to the Department of Connecticut. I appreciate the warm hospitality that was extended to my Aide, Dewey, and to myself during my stay.

I wanted to thank you for the US Army flag and Coast Guard model, cap, and shirt. I appreciate your thoughtfulness in remembering my visit in this special way.

My theme for this year centers around three small, yet powerful, words: Duty Honor Country. These words have great meaning in my life and I hope will have great meaning to you as well. Our organization has paved the way to instruct Americanism, patriotism and service to our nation. I challenge you to live up to these words with your heart and execute these principles with your body and soul.

## DUTY HONOR COUNTRY

Sincerely,

A handwritten signature in cursive script, appearing to read "Dale Barnett".

DALE BARNETT  
National Commander

C: Everett G. Shepard, III, Department Adjutant of Connecticut  
D. Joseph Jackson, NEC of Connecticut  
Wayne A. Morgan, Alt NEC of Connecticut

# MEMBERSHIP

Volume 15-16

December 2015

Bulletin No. 04

Comrades, I hope everyone had a great Thanksgiving. Hope your families gave you smiles to last for another year.

We, The Connecticut American Legion, have a lot to smile about. We are right on track. And to paraphrase an Army slogan 'We have done more in five months than most people do in a year.'...This is not a knock on anyone, It's a feather in our 'The Department of Connecticut's Cap'. It proves we can do what we set out to do like its business as usual. I say "Thanks" and keep up the good work. We are using our people and programs to better serve our membership in all ways.

So far we have met our Target Dates and we are in line with the December 9 Target Date of 75%. We are at 74.015% as of this writing. I'm not worried. We will meet it. I am sure the Commander is doing his 'Peacock Strut' because he knows 'We got this'.

We have a lot of members working in the background, sometimes we fail to recognize them. I know you know who you are and I just want to say "Thank You". With this message you will find the membership incentive package. We hope you find it useful in your membership drive.

The holiday season is heavy upon us. We are also under a heightened Alert. We know these factors are heavy on our membership drive but we must press-on. Membership helps us tell Washington, D.C. what to do about our concerns to put it lightly. So let's continue to bring in those New Members and revisit the ones that have fallen by the wayside. Membership--- Membership---Membership!!!

I would like to congratulate Post 209 Forrestville for their All-time High status and encourage them to keep adding to their membership, also to Post 177 Bridgeport and Post 192 Middlefield on being Quota Posts. Job well done! Keep up the good work.

Districts are 'jockeying' for positions.... District Commanders and Sr. Vice-Commanders make a few more calls Let the Posts know you are in their corner and they are not forgotten. If they have cards, send them in. 'Don't hold the cards'.

District 1 is having a Revitalization January 27-29, @ Post 142 Hartford. All are welcome. Call for more info. If you would like to do one in your District or Post contact a member of the MTF. We are willing and able to help you.

The American Legion Family has many activities scheduled in your area. Come out and support your Family

BE SAFE !!

Enjoy your Holiday!

"BRAND AWARENESS!!!"

Again Thank You for serving. Our next Target Date is December 9,2015 for 75%. Dues increase January. American Legion Department of Connecticut on the move, 99 ½% won't Do....

Yours in Comradeship,

Louie Robinson  
Dept. SVC

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# ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: [deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com) Website: [www.ctlegion.org](http://www.ctlegion.org) Fax: 860-436-9491

Volume 15-16

December 2015

Bulletin No. 04

## Mid-Winter Conference

It is time to register for our 42<sup>nd</sup> Mid-Winter Conference. Treat your officers and 'up and coming members' to the **Mid-Winter Conference at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT on January 29-31, 2016.** See the enclosed registration flyer for details. The Saturday evening banquet will include the tenth class of inductees to the Department of Connecticut Legionnaire Hall of Fame (see list in this Bulletin!). The Hall of Fame Plaque with plates for all members will be on display. As always, we will have the Liquor Control Commission back on Friday evening. Come and ask questions regarding the laws applicable to your post Bar. We will also have a speaker from the Department of Special Revenue (lottery) to inform those posts that may have an interest about having a lottery terminal and adding KENO when it becomes available in the spring. There will be no D.E.C. meeting on Friday evening but we will have a special program of interest starting at 8:00 pm featuring **Eastford Post 203 member COL Ahmed Beermann**, USAFR Ret., who has had multiple deployments to Iraq and was the first person to interrogate Saddam Hussein. Featured guests and speakers on Saturday include: **National Vice-Commander John Hargreaves**, a Past Commander of the Department of Maine and **National Assistant Membership Director Sean Sparks** will have some time to talk membership (probably recruiting & retention). *Saturday afternoon will have the usual breakout for Fund reps (1:00-2:00) and Service Officers (2:00-3:00).* For the eighth year, we will have the door prize drawings for cash that will take place at the end of the general session (approximately 3:30 Saturday). All Connecticut Legionnaires should have received six tickets by mail. You do not need to be present to win, HOWEVER, if you are present and you win any level prize (1<sup>st</sup> through 7<sup>th</sup>), you will receive a \$250 attendance bonus. Additional tickets are available from HQ and will be available at the Conference. After the close of the general session (4:00) there will be a 40 & 8 Grand Cheminot that all Voyagers will be welcome to attend.

## Legionnaire Insurance Trust

**LegionCare** registration forms are available from Department HQ to include with each Legionnaire's Renewal card or to provide to Paid Up For Life members. **LegionCare** is the enhanced Accidental Death benefit available at **No-Cost** to all Legionnaires. **LegionCare** is a one-of-a-kind benefit offered exclusively to Legionnaires and provides: \$5,000 in Accidental Death Coverage for covered accidents that occur if you are traveling on official Legion business; \$1,000 for all other covered accidents; 24/7 protection that covers Legionnaires at home, at work and while travelling away from home. **IMPORTANT:** *This activation will be for your lifetime and will not have to be renewed every 5 years as in the past.* Legionnaires may activate their coverage through the **LegionCare** application or by going online at [www.theLIT.com](http://www.theLIT.com). Our goal is to ensure that every Legionnaire activates this protection.

**Please copy and share all Bulletin information as widely as possible!**

## SPECIAL NOTICE REGARDING MEMBERSHIP RENEWALS

Any Legionnaire whose renewal was *not processed at National HQ by December 8<sup>th</sup>* will receive another dues notice in January. It is vital that your renewals are at Department HQ by 3:00 PM, December 8<sup>th</sup>. **All transmittals to Department after January 1st MUST include \$29.50 per capita.** A revised Transmittal Form is included in this Bulletin. As soon as Allison is able, we will replace the form on the web-site.

### A Special Note from the Auxiliary

Thank you to all Legionnaires who helped our Christmas shops be successful this year. Your monetary donations helped us buy wonderful items for the veterans to choose from for their families. Those Legionnaires who helped at our Christmas shops were greatly appreciated. You all made the holidays a little nicer for veterans and their families. Thank you all for your service and your continuous service to our veterans everyday.

Happy Holidays and New Year. Ruth Morgan, ALA VA&R CHAIRMAN

### Department Potpourri

The Department of CT was well represented at our neighboring Departments' Testimonials. On 11/14, the following travelled to Pawtucket, RI to attend the Testimonial for RI CDR Richard Cartwright: CDR **Paul Spedaliere**; SVC **Louie Robinson**; ADJ **Everett Shepard**; NEC **Joe Jackson & wife JoeAnne** (ALA NEC); Alt NEC **Wayne Morgan & wife Ruth** (PDP); 6<sup>th</sup> Dist. CDR **Jackie Evonsion**; PDC **John Lafontaine**; PDC **Bob Murray**; On 11/21, the following travelled to Marlborough, MA to attend the Testimonial for MA CDR Louis Brault: CDR **Paul Spedaliere**; SVC **Louie Robinson**; NEC **Joe Jackson & wife JoeAnne** (ALA NEC); Alt. NEC **Wayne Morgan**; 6<sup>th</sup> Dist CDR **Jackie Evonsion**; Historian **Bob DeCarlo**; PDC **Butch Hansen**; PDC **Bob Murray**. There will be revitalization effort in the 1<sup>st</sup> District **January 27-29**. Plan now to assist.

And finally, we wish for everyone to have a very *Happy Hanukkah* and a very *Merry Christmas*. *The Department Offices will be closed December 24<sup>th</sup> & 25<sup>th</sup> as well as Friday, January 1<sup>st</sup>.*

**Lots of holiday parties this month -  
please be careful and celebrate responsibly.**

### Prayer Concerns

*Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are "for God And Country").* Past 3<sup>rd</sup> Dist & Post 100 CDR Tom Reed. Dept. Legislative Director Micah Welintukonis' wife Camilla. Anthony Cardillo (Post 12).

#### **POST EVERLASTING**

**David T. Holloway**

02/07/1951 – 10/25/2015

Post 73, Wallingford

Past Post Commander

**Please copy and share all Bulletin information as widely as possible!**

## Department Calendar

### December 2015 – Holiday Blood Donor Drive Month

- 04 Annual Boys State Corporation Meeting.  
05 6<sup>th</sup> District Christmas Party, 6:00 Social, 6:30 Dinner, Post 22, Thomaston. (\$20)  
05-08 ALA Christmas Shop at West Haven VA.  
07 Pearl Harbor Day – 1941. *Flag at half staff.*  
07 *First Day of Hanukkah.*  
07 **75% Membership Target Date.**  
09 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post 76, North Haven.  
09 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, hosted by District Officers.  
10 7<sup>th</sup> District Meeting, 6:00 PM, Post 113, Old Saybrook (Potluck & Christmas).  
12 Legion & Auxiliary leaders Gift Distribution, Rocky Hill (10:00), WHVA (1:00).  
12 *ARMY-navy Game, Philadelphia.*  
13 4<sup>th</sup> District Meeting, 2:00 PM, Post 26, Stafford Springs.  
15 Bill of Rights Day.  
16 3<sup>rd</sup> District Meeting, 7:30 PM, Post 74, Fairfield.  
19 1<sup>st</sup> District Christmas Party, 5:30-9:00 PM, Post 2, Bristol. (\$20, see flyer)  
20 Panama "Operation Just Cause" – 1989.  
22 Winter Begins.  
24 *Christmas Holiday - DEPARTMENT OFFICES CLOSED.*  
25 *Christmas Holiday - DEPARTMENT OFFICES CLOSED.*  
31 DEADLINE to order poppies from ALA.

### January 2016 – Mid-Winter Conference Month

- 01 *New Year's Day Holiday - DEPARTMENT OFFICES CLOSED.*  
08 Department Baseball 15<sup>th</sup> Annual Hot Stove Banquet, 6:30 PM, Aquaturf.  
10 4<sup>th</sup> District Meeting, 2:00 PM, Post 67, N. Grosvenordale.  
13 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.  
13 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.  
14 7<sup>th</sup> District Meeting, 7:00 PM, Post 206, CVH, Page Hall, Middletown.  
18 *Martin Luther King JR. Day - DEPARTMENT OFFICES CLOSED.*  
18 **80% Membership Target Date.**  
19 **AL Department Executive Committee Meeting, 7:30 PM, Post 75, Middletown.**  
20 3<sup>rd</sup> District Meeting, 7:30 PM, Post 207, Middlebrook Farms.  
21 5<sup>th</sup> District Meeting, 7:00 PM, Post 9, New London.  
27 Vietnam Cease Fire, 1973.  
27 1<sup>st</sup> District Meeting, 6:30 PM food; 7:30 PM meet, Post 68, Berlin.  
27-29 **1<sup>st</sup> District Revitalization.**  
29-31 **42<sup>nd</sup> Mid-Winter Conference, Trumbull Marriott.**  
29 State Liquor Commission presentation, Q&A, with Stan Burke, 6:00-7:45 PM.  
29 PDC Dinner, 6:00 PM, Trumbull Marriott.  
29 Mid-Winter Conference Special Program, 8:00 PM, COL Ahmed Beermann.  
30 Mid-Winter Conference General Session opens at 9:00 AM.  
30 SAL Detachment Executive Committee.  
30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.  
30 Start of the 1968 Tet Offensive.

## February 2016 – Americanism Month

- 07 Four Chaplains' Sunday.  
07-13 Religious Emphasis Week.  
08 **85% Membership Target Date.**  
10 *Ash Wednesday.*  
10 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 154.  
10 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.  
11 7<sup>th</sup> District Meeting, 7:00 PM, Post 103, Westbrook (Oratorical contest).  
12 *Lincoln's Birthday State Holiday - DEPARTMENT OFFICES CLOSED.*  
13 Deadline for completion of District Oratorical Contests.  
14 Valentine's Day.  
14 4<sup>th</sup> District Meeting, 2:00 PM, Post 95, Hebron.  
15 *President's Day Holiday - DEPARTMENT OFFICES CLOSED.*  
17 3<sup>rd</sup> District Meeting, 7:30 PM, Post 160, Easton.  
17 5<sup>th</sup> District Meeting, 7:00 PM, Post 138, Bozrah.  
21-24 Washington Conference.  
23 Iwo Jima Flag Raised 1945.  
24 Start of "Operation Desert Storm" 1991.  
24 1<sup>st</sup> District Meeting, 6:30 PM, Post 142, Hartford, Americanism Program.  
28 End of "Operation Desert Storm" 1991.

## March 2016 – Legion Birthday Month

- 01 Eagle Scout of the Year Applications due at Department HQ.  
05 Department Oratorical Contest, 7:45 AM, Goodwin College, East Hartford  
07 **90% Membership Target Date.**  
10 7<sup>th</sup> District Meeting, 7:00 PM, Post 75, Middletown.  
12 Baseball Managers / Coaches Summit, 8:30 AM – 1:00 PM, Post 165, Wolcott.  
13 *Daylight Saving Time Begins.*  
13 4<sup>th</sup> District Meeting, 2:00 PM, Post 52 Coventry.  
15 AL Birthday 15-17, 1919.  
16 3<sup>rd</sup> District Meeting, 7:30 PM, Post 207, Middlebrook (Trumbull).  
17 *St. Patrick's Day.*  
17 5<sup>th</sup> District Meeting, 7:00 PM, hosted by Post 161, Waterford,  
19 *Start of "Operation Iraqi Freedom" 2003.*  
20 *Spring Begins.*  
23 1<sup>st</sup> District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 142, Hartford.  
20 *Palm Sunday.*  
20 SAL Detachment Executive Meeting, Noon, Post 2, Bristol.  
25 *Good Friday Holiday - DEPARTMENT OFFICES CLOSED*  
27 *Easter.*

## Future Events – 2016

- Apr 09 Kids Walk. (Multiple locations) – See Bulletin Inserts!  
Apr 23 4<sup>th</sup> District Testimonial, 5:00 PM, Post 26, Stafford Springs.





THE AMERICAN LEGION  
*Centennial celebration*

## 2016 CONNECTICUT – AMERICAN LEGION CALENDAR

**\$10.00 per 2016 Calendar plus \$2.50 shipping for each.**

Total Calendars Available: 200    Check Payable to: The American Legion – Calendar

Mail Order to:

The American Legion – Calendar  
P.O. Box 208  
Rocky Hill, CT 06067-0208

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Inquiries may be e-mailed to Frazier Brinley at [fb.pnh05@gmail.com](mailto:fb.pnh05@gmail.com)

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### CENTENNIAL PHOTO CONTEST – CALENDAR ORDER FORM

# Copies: \_\_\_\_\_ X \$12.50 each = \$ \_\_\_\_\_ Check # \_\_\_\_\_ enclosed.

Mail to:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_



THE AMERICAN LEGION  
*Centennial celebration*

*Material taken from Department Permanent Charter Application File .... At Dept. Headquarters, Rocky Hill, CT.*

**ORANGE POST 127**

**Post Application for Permanent Charter Sept. 15, 1932**

Names of Officers:

Commander Harry D. Bean

Adjutant George A. Hayes

Treasurer Levi O. Peterson

Historian Nelson D. Booth

Service Officer Harold B. Forman

News Correspondent H.D. Bean

Current membership: 32

Previous year: 23

Current quarters were donated by the town

"The Post was organized in April 1930 with twenty one members. We immediately found rooms which were refinished and furnished, at least with the necessities, by the co-operative efforts of the members. The War Memorial was erected by the town this year thru' our efforts. We supplied the town grammar school with eight handsome American Flags on staffs, out of the Post Funds Planted three trees in front of the school. Held two dances last year and netted about \$90 with which post colors were purchased. Have held one service funeral and cooperated with the town in the observance of Memorial Days. The post needs suggestions on the entertainment of small groups, and service decorations which would embellish the Post quarters.

Signed: George Ansel Hayes, Post Adjutant H.D. Bean, Post Commander  
Permanent Charter date Oct 8, 1932"

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**What is a Basis Point? <http://www.investopedia.com/terms/b/basispoint>**

A basis point is a common unit of measure for interest rates and other percentages in finance. One basis point is equal to 1/100th of 1%, or 0.01% (0.0001), and is used to denote the percentage change in a financial instrument. The relationship between percentage changes and basis points can be summarized as follows: 1% change = 100 basis points, and 0.01% = 1 basis point.

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**Florida Trophy ? Allington Fund ? What are they?**

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

*Copied from 1926 Convention and Department Treasurer Clarence Scarborough report that he read and the Commander's appointments. Material is at Department Headquarters, Rocky Hill, pg 70-75*

## 1926 Convention Appointments:

### Credentials Committee

Robert R. Northam, Jr	1 <sup>st</sup> District	William S. Barnes (Chairman)	New Haven
Fred Collins	Greenwich	George N. Brigham	Rockville
Theodore F. Anderson	Mystic	John Ryan	Torrington
Albert E. Anderson	Cromwell		

### Resolutions Committee

Eddy Ogren (Chairman)	New Britain	F.B. Towle	Seymour
George Moore	Bridgeport	William Harrington	Danielson
M.W. Peck	Lyme	C.A. Whitbeck	Salisbury
Joseph Petrofsky	Cromwell		

### Rules Committee

Frank Anderson	Wethersfield	Ernest Averill (Chairman)	Branford
Andrew Goodwin	Bridgeport	William Valentine	Central Village
N.M. Terry	Lyme	H.J. Hawkins	(left blank)
Arthur B. Watson	Portland		

### Constitutional Amendments Committee

Earl Panzer	West Hartford	R.H. Alcorn	Westville
Philo Calhoun (Chairman)	Bridgeport	Carl Anderson	Danielson
Frank Bradford	New London	H.B. Lynch	Thomaston
Joseph P. Bransfield	(left blank, Portland)		

### Time and Place Committee

James Paul	Plainville	W.S. Alexander	Meriden
James R. Case (Chairman)	Danbury	Joseph Burton	(left blank)
William A. Anderson	Norwich	Frank P. Chase	New Milford
Forest Thatcher	East Hampton		

### Audit Committee (committee of five)

Edward Stillman	Hartford	George O. Nye	North Haven
W. Parker Seeley	Bridgeport	Earle F. Richards	West Haven
George Lilley	Southington		
Chairman was Edward Stillman			

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

*Department Treasurer: Clarence C. Scarborough, West Hartford - Written & Oral Report*

“American Legion, Connecticut Dept. Statement of Income and Expenditures.  
From January, 1926 to August 25, 1926.

On hand Jan. 1, 1926:

Office furniture, Adjutant's office	\$635.87	
Treasurer's office	147.00	
Accounts Receivable	3.80	
Flags	15.00	
Certificate of Deposit	700.00	
Cash	<u>324.65</u>	1,831.07

Receipts

National Dues 1926	8,390.00	
State dues 1926	7,468.40	
National Dues 1925	16.00	
State Dues 1925	12.80	
Florida Trophy	180.00	
Overpayment to posts	15.40	
Interest	17.05	
Poppies	<u>2.00</u>	<u>16,102.45</u>
		17,933.52

Expenditures from Jan. 1 to August 25, 1926

National Dues 1926	8,390.00	
National Dues 1925	19.00	
Adjutant's Office Expense	1,618.77	
Treasurer's Office Expense	649.65	
Historian's Expense	81.31	
State Commander's Expense	484.48	
Past State Commander's Expense	400.00	
General Expense	332.20	
Membership Drive	81.31	
Florida Trophy	<u>180.00</u>	12,156.81

On Hand August 25, 1926

Office furniture, Adjutant's office	\$635.87	
Treasurer's office	215.50	
Accounts Receivable	2.80	
Flags	15.00	
France Travel	20.25	
Certificate of Deposit	1,488.40	
Cash	<u>3,396.89</u>	<u>5,776.71</u>

\$17,933.52

## 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

Lengthy comments on this report are unnecessary. Our balance is \$3,396.89. Last year we had a balance of \$2,517.44, so that our balance shows an increase of \$879.45 over last year.

We are without a doubt as a Department in the healthiest financial condition we have ever attained during our brief history. We shall have a larger balance on December 31, 1926, the end of our fiscal year, than we have ever had. This is due, in my opinion, to the fact that we have a budget system operating successfully about a year and a half under the wonderful eyes of our Finance Committee, consisting this year of Commander Jackson, Adjutant White, W. Parker Seeley, E.A. Stillman, the State Treasurer and the State Executive Committee. Necessary and wise expenses have been approved always within our limited means. Any proposals for expenses which might be questioned have been carefully scrutinized.

We have no outside income other than from dues. We are able to run the Department pretty successfully on that income, but in order to take care of necessary expenses and put aside something, which is good business, we must have that income as now regulated and no attempt to reduce that income should be given consideration.

Our membership today is a cause for hearty congratulation to all those who have labored hard and long to bring it up to 8,390, the biggest enrollment since the first year of the Legion's existence. August 26, 1925 we had 7,250 and August 27, 1924, we had 7,920. We had 828 more members than we had Dec. 31, 1925.

In making up the Department Record Cards and Legion weekly cards in the future Post Adjutants should see that names and addresses are either typewritten or printed. .. (Since) it has been next to impossible to decipher some of the names and addresses. Some of the Legion weekly cards are sent directly to National Headquarters. They should come to the treasurer's office with the record cards.

The Allington Fund remains at \$312.15 – no withdrawals have been made this year by the Disabled Veteran Post no. 99.

The expenses in connection with the presentation of the Florida Trophy have not been fully met, a balance of \$67.00 remaining outstanding. Those posts who have not contributed would confer a great favor on the Treasurer's Office by taking care of this matter at an early date.

Respectively submitted, Clarence C. Scarborough, State Treasurer."

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Department Bulletin # 18, December 12, 1930

### RIDGEFIELD POST PLANS

"Everett Ray Seymour Post No. 78 of Ridgefield announces plans for a New Year's Eve Masquerade Ball to be held at Odd Fellows Hall in Ridgefield., Wednesday evening, Dec. 31. Prizes will be awarded.

This same post is now conducting weekly Saturday evening moving picture shows in the town hall. Saturday, Jan. 19, 1931 has been designated as 'Legion Night...'"

*W. Frazier Brinley, Centennial Celebration Chair*

## SERVICE OFFICE COMMUNIQUE

THE AMERICAN LEGION DSO  
555 WILLARD AVE /PO BOX 310909  
NEWINGTON CT 06131  
860-594-6600/860-667-3257



December 1, 2015  
Special to Department Bulletin

### CDC to release new report on Camp Lejeune Contaminated Water Dec.4

An article by the Fayetteville Observer (NC) appearing in the Stars and Stripes on November 30 reports that authors of various health studies on the "health effects of contaminated drinking water at Camp Lejeune" will present their findings to the Agency for Toxic Substances and Disease Registry in Tampa Florida on December 4th.

ASTDR is a part of the Centers for Disease Control and Prevention, and will coordinate the public hearing which will focus on how generations of Marines and their families who were stationed at Camp Lejeune from the 1950's to 1985 and used water from contaminated wells on base.

The Department of Veterans Affairs, following passage of the "Honoring Americas Veterans and Caring for Camp Lejeune Families Act of 2012" generated regulations to guide the dissemination of healthcare benefits to potentially millions of veterans and family members. The new law generated much excitement among the veteran population, advocates and politicians alike. Connecticut's US Senator Richard Blumenthal co-sponsored the measure in the Senate.

The benefits afforded by the legislation continue to confuse those who may have been exposed to contaminants and afflicted any one of fifteen presumptive diseases. In a nutshell, benefits are VA healthcare for veterans and reimbursement for medical costs for family member's affected from exposure. Presumptive service connected disability compensation was not contained in the legislation and cases are heard individually by a team at the Louisville KY Regional Office.

Recently DSO K. Robert Lewis spoke to one of the specialized raters at Louisville regarding a claim and inquired how many claims had been awarded service connected status in the past two years. The answer was less than five, and more likely zero. According to the employee, the VA's scientific "experts" have established that exposure at Camp Lejeune had to be for a period of five years.

Information and live streaming on the web at [www.astdr.cdc.gov/sites/lejeune/capmeetings.html](http://www.astdr.cdc.gov/sites/lejeune/capmeetings.html) and [www.astdr.cdc.gov/sites/lejeune/](http://www.astdr.cdc.gov/sites/lejeune/)



#### CONTACT THE SERVICE OFFICE

##### DSO

**K. Robert Lewis**

##### Ass't DSO

**Thomas Wood**

**Executive Assistant**

**Alexis Cook**

**Accredited Rep.**

**Richard Linnon**

##### Office Phone #

**860-594-6600**

##### Office Fax #

**860-667-3257**



**THE AMERICAN LEGION, 1<sup>ST</sup> DISTRICT  
CHRISTMAS PARTY**

**POST 2  
22 Hooker Ct  
Bristol, CT 06010**

**DECEMBER 19, 2015  
5:30-9 PM  
\$20 per person Buffet Dinner**

**Cheer Raffle  
PLEASE BRING A \$10 GRAB BAG GIFT  
Reservation Deadline December 11, 2015**

**Chuck Berry, Finance Officer (203) 715-2330**

**The American Legion  
1<sup>st</sup> District  
110 Castle Rd  
Bristol, CT 06010**

**Please reserve the following tickets for 1<sup>st</sup> District Christmas Party.**

**Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: The American Legion 1<sup>st</sup> District**

**@ \$20.00 per person                      No. of persons \_\_\_\_\_**

**Post/Unit No. \_\_\_\_\_ Name: \_\_\_\_\_**

**District No. \_\_\_\_\_ Address: \_\_\_\_\_**

**Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_**

**Tear off and use this form for registration**



**CONNECTICUT AMERICAN LEGION BASEBALL COMMITTEE  
15<sup>TH</sup> ANNUAL HOT STOVE BASEBALL DINNER**



**Friday, January 8, 2016 – Aqua Turf Club at Plantsville, CT  
Cocktails at 6:30 PM – Dinner at 7:00 PM (Tickets - \$45)**

**MC: Rich Coppola, WTIC-TV, Channel 61**

*Honorees Include:*

*American Legion Baseball Hall of Fame  
Class of 2016*

**Lou Ernst, Fran Slattery, Phil Anger**

- Alumni of the Year  
**Tom Signore**
- Contributor Award  
**Everett Shepard, Tri-Town, Department Adjutant**
- Friend of the Game  
**Pete Kokinis**
- Minor League Player of the Year  
**Mike Gibbons, St. Lucie Mets, Simsbury**
- College Player of the Year  
**Dan Fein, Salisbury University**
- 19 U Coach of the Year  
**TJ Grande, RCP**
- 17 U Coach of the Year  
**Jim Nursick, RCP**
- 15 U Coach of the Year  
**Ken Lewis, Stamford**
- High School Coach of the Year  
**Bob DeMayo, North Haven High School**
- Committee Leadership Award  
**Paul Iverson, New Milford**
- Media Award  
**Dave Heuschkel, The Valley Press**
- Umpire Award  
**Lew Wilby**

---

Reservation Form

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ reservation(s). Cost per person is \$45.

Please return this form with your check (payable to **CT American Legion Baseball**) to Chuck Berry, 110 Castle Road, Bristol, CT 06010 **before Friday, January 1, 2016**. Include the names of other members of your party on the back of the form. For further questions call Chuck Berry at 203-715-2330 [cberry1@comcast.net](mailto:cberry1@comcast.net) or email Dave Farr, [Dfarralbb@aol.com](mailto:Dfarralbb@aol.com) More information is available on the CT American Legion Baseball Web Site: [www.ctlegionbball.com](http://www.ctlegionbball.com) Walk in reservations cannot be accepted!



## 2016 Connecticut Legionnaire Hall of Fame

The 2016 American Legion Hall of Fame Induction Ceremony and Dinner will take place January 30, 2016, 6:00 Cash bar, 6:45 Dinner, 7:45 Induction, at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Tickets are \$40/person and must be purchased in advance. Make checks payable to The American Legion, Dept. of Conn. Mail to: Attn: Ian Lilly, Asst. Dept. Treasurer, The American Legion, 864 Wethersfield Ave., Hartford, CT 06114.

OR

– use the Mid-Winter Conference flyer in this Bulletin and sign up for the entire weekend.

Get a room & Get away.

### Inductees for 2016 – 10<sup>th</sup> Class

ROGER H. ANDERSON	Post 133, South Windsor	(VN era)
*CLARENCE SCARBOROUGH	Post 96, West Hartford	(WWI)
FRED McCARTHY	Post 88, Hamden	(VN era)
GEORGE E. DUCANIC	Post 3, Stamford	(Korea)
TED C. GRAZIANI	Post 62, Ellington	(VN era)
ALVIN L. BUTTERS	Post 104, Taftville	(VN era)
DONALD R. GROMAN	Post 28, New Hartford	(Korea)
*MARTIN HILLS	Post 113, Old Saybrook	(VN era)

\*deceased

*If you have information to share on any of the inductees or know of family members, please contact Frazier Brinley, at [fb.pnh05@gmail.com](mailto:fb.pnh05@gmail.com), or 16 Pepperbush DR, Clinton, CT 06413.*



**THE AMERICAN LEGION, DEPARTMENT  
OF CONNECTICUT  
42<sup>ND</sup> ANNUAL  
MID-WINTER CONFERENCE**

**TRUMBULL MARRIOTT, TRUMBULL, CT**

**JANUARY 29-30-31, 2016**

The annual Mid-Winter Conference will be held at the Trumbull Marriott Merritt Parkway, 180 Hawley Lane, Trumbull, CT. Conference will begin on Friday with the *Liquor Commission @ 6:00 PM*. There will NOT be a Department Executive Committee meeting, but will be a special program of interest starting at 8:00 pm featuring Eastford Post 203 member COL Ahmed Beermann, USAFR Ret., who has had multiple deployments to Iraq and was the first person to interrogate Saddam Hussein. A full range of American Legion programs, tailored for the "Blue Cap" Legionnaire will be held all day on Saturday and Sunday morning. *Saturday morning will feature National Vice-Commander John Hargreaves (ME). See December Adjutant's Notes for more details. Saturday afternoon will have the usual breakout for Service Officers & SSM Fund Reps. Saturday evening banquet features the induction of the 10<sup>th</sup> class into The Connecticut American Legion Hall of Fame.* Hotel rate: \$94.00 + 9% tax (single or double). **Call Marriott Reservations at 1-800-682-4095 ask for AMERICAN LEGION ROOM BLOCK or visit [www.marriotttrumbull.com](http://www.marriotttrumbull.com) and enter the group code: ALCALCA in the "special Rates & Awards".**

**HOTEL RESERVATION DEADLINE JANUARY 15, 2016.**

<b>Registration only:</b>	<b>\$ 5.00</b>
<b>Hall of Fame Dinner (Sat., 6:00 cash bar, 6:45 dinner)</b>	<b>\$40.00</b>

***Lunch will be on your own.***

All American Legion Posts are encouraged to pay for their member's registration if they attend the conference. Make this a weekend of camaraderie and relaxation.

**Ian Lilly, Reservations Chairman (860) 296-0719**

**The American Legion  
864 Wethersfield Ave  
Hartford, CT 06114**

Please reserve the following tickets for the 42<sup>nd</sup> Annual Mid-Winter Conference.

Check enclosed in the amount of \$ \_\_\_\_\_ Payable to: *The American Legion*

<b>Combo (Reg.+Dinner) SAVE \$5:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Hall of Fame Dinner only:</b>	<b>@ \$40.00 per person</b>	<b>No. of persons _____</b>
<b>Registration only</b>	<b>@ \$ 5.00 per person</b>	<b>No. of persons _____</b>

**Post/Unit/Sq. No.:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**District No.:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Town/City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Tear off and use this form for registration & meal reservations only!**

# Assigned Topics

The assigned topic discourse must not consume less than three (3) minutes or more than five (5) minutes for delivery. The purpose of the assigned topic discourse is to test the speaker's knowledge of the subject, the extent of his or her research, and the ability to discuss the topic as related to the basic principles of government under the Constitution.

The assigned topic shall be drawn by the contest official in full view of the audience immediately before the last speaker begins delivery of his or her prepared oration and will be made known to the audience and each contestant approximately five (5) minutes prior to the time of delivery. The topic will be on some phase of the U.S. Constitution, selected from Articles and Sections as listed under assigned topics for the current year's contest in this brochure.

All contestants at each contest level are required to speak in the English language on the same assigned topic.

## **Amendment 8**

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

## **Amendment 26**

Section 1. The right of citizens of the United States, who are eighteen years of age or older, to vote shall not be denied or abridged by the United States or by any State on account of age.

Section 2. The Congress shall have the power to enforce this article by appropriate legislation.

## **Article 1 Section 9 Paragraph 2**

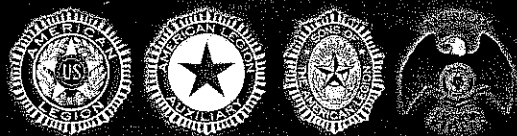
The privilege of the Writ of Habeas Corpus shall not be suspended, unless when in Cases of Rebellion or Invasion the public Safety may require it.

## **Article 1 Section 6 Clause 1**

The Senators and Representatives shall receive a Compensation for their Services, to be ascertained by Law, and paid out of the Treasury of the United States. They shall in all Cases, except Treason, Felony and Breach of the Peace, be privileged from Arrest during their Attendance at the Session of their respective Houses, and in going to and returning from the same; and for any Speech or Debate in either House, they shall not be questioned in any other Place.

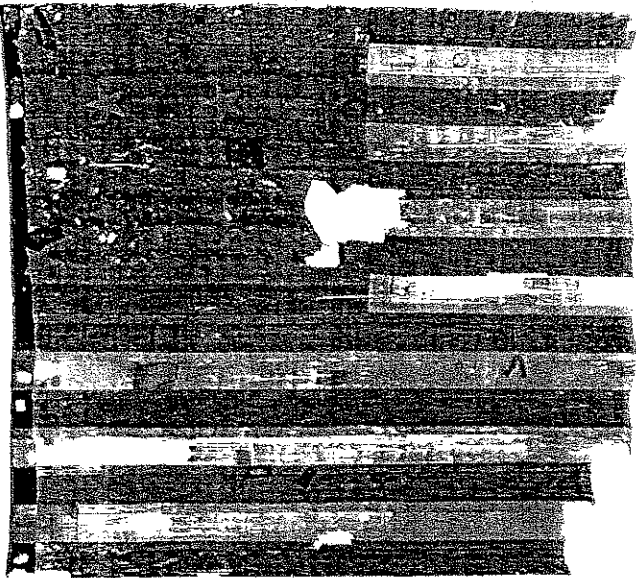
# INDIVISIBLE

## THE STORY OF OUR FLAG



AN AMERICAN LEGION FAMILY  
CENTENNIAL BOOKAZINE





# INDIVISIBLE

## The Story of Our Flag

The American Legion and American Legion Auxiliary celebrate a century of service to veterans, military personnel, youth and patriotism with **INDIVISIBLE: The Story of Our Flag**.

This journey through American history, documented in images, voices, lyrics, milestones and meanings pays tribute to the power and poignancy of our nation's colors.

Over the last century, and continuing into the next, The American Legion Family has served as a leading advocate for respect, etiquette and reverence for the flag of our nation and its meaning to all.

# ORDER YOUR COPY TODAY!

COVER PRICE \$9.95

PRE-ORDER SINGLE COPIES  
OR DISCOUNTED BULK ORDERS

**American Legion Emblem Sales**

[emblem.legion.org](http://emblem.legion.org)

Visit Emblem Sales in the basement at the Sheraton on Saturday, Monday or Tuesday.

(888) 453-4466

Item number: 755.915

### VISIT YOUR LOCAL BOOKSELLER

Beginning Nov. 10, "Indivisible: The Story of Our Flag" will be sold at the following fine retailers:

- Barnes & Noble
- Books A Million
- Book World
- Hastings
- Sam's Club

**Special opportunity during the 2015 Fall Meetings:** You may fill out the order form below and deliver it to the Emblem Sales shop in the basement of the Sheraton on Saturday, Monday or Tuesday OR at the table in the lobby at National Headquarters from Monday-Wednesday.

After Wednesday, you may still pre-order your bookazine online. [emblem.legion.org](http://emblem.legion.org)

### INDIVISIBLE: THE STORY OF OUR FLAG PRE-ORDER FORM

FIRST NAME	MI	LAST NAME
<input type="text"/>	<input type="text"/>	<input type="text"/>
MAILING/STREET ADDRESS		
<input type="text"/>		
CITY	STATE	ZIP
<input type="text"/>	<input type="text"/>	<input type="text"/>
PHONE		
<input type="text"/>		
E-MAIL (optional)		
<input type="text"/>		

### QUANTITY - CREDIT CARD ONLY. No Checks or Cash, please

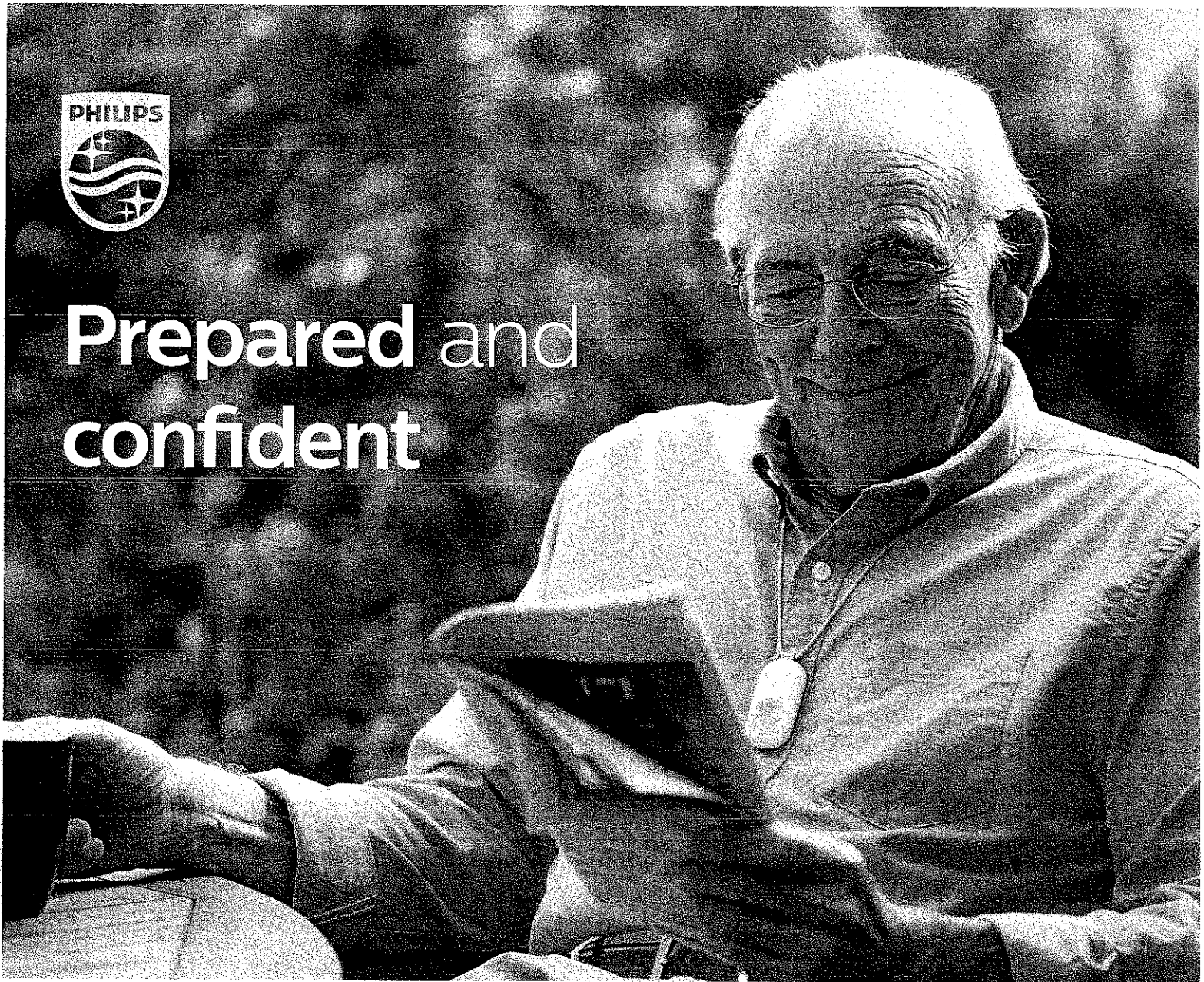
SINGLE COPIES @ \$9.95 EACH	<input type="text"/>
BULK PRICING (OVER 25 COPIES) @ \$7.95 EACH	<input type="text"/>
TOTAL PAYMENT	<input type="text"/>

### CREDIT CARD PAYMENT

NAME ON CARD		<input type="text"/>
ACCOUNT#		<input type="text"/>
CARD TYPE	<input type="checkbox"/> MASTERCARD <input type="checkbox"/> VISA	EXPIRATION DATE <input type="text"/>
SIGNATURE (NOT VALID UNLESS SIGNED)		AMOUNT TO CHARGE <input type="text"/>
<input type="text"/>		



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innovation  you



Endorsed by  
Your Department of  
The American Legion

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# PHILIPS Lifeline

## Poppies – December, 2015

As of November 16, 2015, a total of 66,200 poppies have been ordered. Many Posts and Units have not submitted order forms and the deadline is creeping up very quickly. Please complete your order forms and submit it with a check to the Auxiliary's Dept. office before the end of December!

In September, order forms were located in both the Legionnaire and Auxiliare bulletins to be completed and to be forwarded to the Auxiliary office;

In October, a recommendation was to contact the Art teachers at your local schools and to begin planning work on the Poppy Poster Contests;

At November meetings, reminders were to discuss how poppy revenue could be increased and that a sharing of ideas between Post and Unit members would be helpful;

Now it's December and time is really moving along! This month, the juniors were encouraged to design what Miss Poppy's outfit would look like on distribution days and at parades.

Ahead of us, we face locking in distribution days at local businesses and grocery stores. Has your Post or Unit contacted any Walmart stores, Stop & Shop, etc.?

Below is the last order form that will be printed in these bulletins. Remember that any amount of poppies can be ordered. The cost is \$120.00 for each thousand. **N-O-W** is the time if it hasn't been sent in yet. Have a joyous holiday season and God Bless!

---

### POPPY ORDER FORM

Complete this poppy order form and mail it with your payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed. Please indicate the month/2016 you will need your order for distribution.

Post/Unit # \_\_\_\_\_, District # \_\_\_\_\_. Poppies are \$120.00 per thousand. Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for # \_\_\_\_\_ poppies is enclosed. PAYABLE TO: American Legion Auxiliary, Dept. of CT. Poppy order is requested no later than \_\_\_\_\_.

Contact Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ Phone/Cell \_\_\_\_\_

Deadline: December 31, 2015. Orders received after April 1, 2016 will be processed at the discretion of the Poppy Team!

Beverly F. Dean, Poppy Chairman  
Phone: (203) 281-3642  
e-mail: [bevied@frontier.com](mailto:bevied@frontier.com) (NEW)

## Everett Shepard

---

**Subject:** A book by John White about the start of the Vietnam War

To all on Legion email list:

John is a 26 year member of Post 92 in Cheshire and when we had our Department Newspaper was a member of that Commission and a prolific contributor to the editorial content.

---

**From:** John White [mailto:jwhite8011@aol.com]

**Sent:** Thursday, November 05, 2015 1:18 PM

**To:** deptadj@ctlegion.necoxmail.com

**Subject:** A book by John White about the start of the Vietnam War

**THE GULF OF TONKIN EVENTS—FIFTY YEARS LATER** tells how the Vietnam War got started through a **false-flag operation** by the Department of Defense and a lie to Congress by President Johnson. Among the many books written about the war, half a dozen note a 1967 letter to the editor of the New Haven Register which blew the whistle on the Tonkin Gulf coverup and was instrumental in pressing the Johnson administration to tell the truth about how the war was started. The letter was mine. On the 50th anniversary of the Tonkin events, this is an account of my role and its aftermath.

### Review (on Amazon)

The modest subtitle of this short book states that it is "a footnote to the history of the Vietnam War". Perhaps it does merit only footnote status. But, as the old saw has it, the devil is in the details, and John White's footnote is an important detail of that devilish, misguided, and blood-drenched escapade.

White served four years (1961-1965) as an officer in the U.S. Navy. In August 1964 he was nuclear weapons officer on the USS Pine Island when it was deployed to the war zone in response to the "attack" on the destroyers Maddox and Turner Joy that precipitated the Tonkin Gulf Resolution. (That Resolution, in turn, gave Presidents Johnson and Nixon congressional authorization to expand exponentially American involvement in Vietnam.) Based on information acquired both then and later, White came to the conclusion that there had been no attack, and in December 1967 he publicly expressed that view in a letter to a newspaper. His letter was instrumental in the launching of the investigation into the Tonkin Gulf events by Senator William Fulbright and the Senate Foreign Relations Committee. The White House and the Pentagon denied and obfuscated, however, and it took decades for the truth to be established beyond cavil: there had been no attack by the North Vietnamese on August 4, 1967 (the American ships were dodging spurious images on their sonar scopes); the Pentagon and President Johnson misrepresented matters to Congress (almost certainly deliberately); and therefore the Gulf of Tonkin Resolution was based on (at best) false information or (more likely) outright lies. In **THE GULF OF TONKIN EVENTS – FIFTY YEARS LATER** John White tells that story briefly, along with his role in bringing the subterfuge to light and the ensuing besmirchment of his character for doing so.

### About the Author

JOHN WHITE is an internationally known author who writes about the human mind and spirituality and their relationship to social and political affairs. He has published 20 books, including *The Meeting of Science and Spirit*, *What Is Enlightenment?*, *A Practical Guide to Death and Dying* and (for children) *The Christmas Mice*. His writing has appeared in *The New York Times*, *The Wall Street Journal*, *Reader's Digest*, *Esquire*, *Woman's Day* and many other newspapers and magazines. His books have been translated into ten languages.

Mr. White was born in 1939. He holds a Bachelor of Arts degree from Dartmouth College (1961) and a Master of Arts in Teaching from Yale University (1969). He has taught English and journalism on the secondary and college levels.

After college, Mr. White served four years in the U.S. military as a naval officer, primarily in antisubmarine warfare and nuclear weaponry. In 1972, Mr. White worked with Apollo 14 astronaut Dr. Edgar Mitchell to create The Institute of Noetic Sciences, a research organization founded by Dr. Mitchell to study the human potential for personal and planetary transformation. Now retired, Mr. White lives in Cheshire, Connecticut, where he is active in veterans affairs and youth education.

The book is available through Amazon and can be found by entering the title. You can also go to my website: [www.AmericanSpiritPress.com](http://www.AmericanSpiritPress.com).



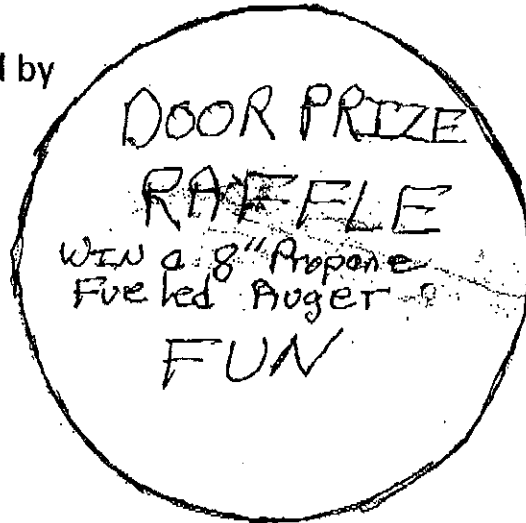
ANNOUNCING NORTHWEST SPORTING GOODS & SUPPLY'S  
4<sup>TH</sup> ANNUAL ICE FISHING TOURNAMENT JANUARY 24, 2016

HIGHLAND LAKE, WINSTED, CT

Being held in conjunction with the local American Legion Post 43 Tuttle-Burns of Winsted, proceeds will assist the Departments National Emergency Fund and Local Veterans and their Families.

Entry Fee: \$20.00 – Winners Determined by

	Weight of Fish	
Prizes	1 <sup>st</sup> Place	\$1000.00
	2 <sup>nd</sup> Place	\$500.00
	3 <sup>rd</sup> Place	\$250.00
	4 <sup>th</sup> Place	\$150.00
	5 <sup>th</sup> Place	\$100.00



Raffle – Food Available – Fun      Live Bait for Sale Onsite!

Tournament Hours: 8:00 to 2:00      Registration Starts: 6:30am

Call 860-738-8999      Drawing for Auger: 7:50am

**\*\*All Prizes Based on 150 Participants\*\***

---

REGISTRATION FORM

NAME AND ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

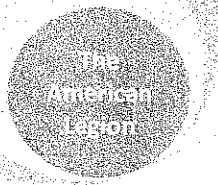
PHONE #: \_\_\_\_\_

Fully Completed Entry Form & Payment must be received to qualify for Auger raffle

## Cap Etiquette

- The left side (emblem side) of the cap is reserved only for the Legion emblem, city, county, district, or state lettering.
- If desired, the following items must be placed on the right side of the cap:
  - A) additional lettering, restricted to either the name of a Post, or to an officer title (such as "Past Commander"),
  - B) cap insignias or badges (for Past or Present officers),
  - C) consecutive membership insignias, membership stars, and/or authorized Legion or military services decorations.
- Names or nicknames of individual members cannot be used on caps.
- The Legion Uniform Cap should be worn by its members only when in attendance at official Legion meetings or ceremonies, or as official guests at patriotic or other civil functions, or by individuals when officially representing The American Legion on public occasions.
- A member is considered to be in uniform if wearing an official Legion Uniform Cap. Therefore, it is not proper to wear the cap while eating a meal at an official Legion or civic luncheon or dinner.
- The cap should be worn in a place of worship only by the Guard of Honor, Color Guard and Commander of same while in marching order or standing guard. When returned to and seated in pews, the cap should be removed.
- Legion posts marching in formation into a place of worship should uncover, at the door, hold the cap with the right hand over the heart until the arrival in the pews and commanded to take seats, remaining uncovered during the entire service. At the close of the service, upon command, the post shall arise, the members holding the cap with the right hand over the heart will march out of the place of worship, and recover after marching through the door.
- Legion members not in formation will uncover upon entering the place of worship and remain uncovered during the entire service, and will recover after leaving the place of worship.
- When at a funeral, the cap should be held over the heart as one approaches the casket, and is not at any time worn in a place of worship (except by the Guard of Honor, Color Guard or Commander of same while in marching order or standing guard). At the graveside, the cap should be held in the right hand over the heart during the entire service. In cold and inclement weather, the cap should not be worn.
- In Legion meetings, the cap should be worn except during moments of the Pledge of Allegiance, prayer, and when standing in silent reverence in memory of departed comrades, when the cap should be held with the right hand over the heart.
- Female members of the Legion should wear their caps in the manner prescribed for female personnel of the armed services.





# 2015-2016 MEMBERSHIP TARGET DATES

## DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2015	(2 <sup>ND</sup> Tue)	50%
FALL MEETINGS	11,550	OCTOBER 13, 2015	(2 <sup>ND</sup> Tue)	55%
VETERANS DAY	13,650	* NOVEMBER 10, 2015	(2 <sup>ND</sup> Tue*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 7, 2015	(1 <sup>ST</sup> Mon)	75%
MID-WINTER	16,800	JANUARY 18, 2016	(3 <sup>RD</sup> Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 8, 2016	(2 <sup>ND</sup> Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 7, 2016	(1 <sup>ST</sup> Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 11, 2016	(2 <sup>ND</sup> Mon)	95%
ARMED FORCES DAY	21,000	MAY 9, 2016	(2 <sup>ND</sup> Mon)	100%
Delegate Strength 30 Days Prior to Convention				

### **2016 RENEWAL SCHEDULE**

#### CUTOFF DATES

#### For Changes at Nat'l

May 15, 2015  
 Sept. 11, 2015  
 Oct. 16, 2015  
 Dec 11, 2015  
 Feb 12, 2016  
 April 15, 2016

#### RENEWAL NOTICE DATES

July 3, 2015  
 Oct. 2, 2015  
 Nov. 16, 2015  
 Jan 8, 2016  
 Feb. 26, 2016  
 April 27, 2016

\* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday

\* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

**National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.**

**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER \_\_\_\_\_  
DATE: \_\_\_\_\_ POST NUMBER \_\_\_\_\_

**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2016) MEMBERSHIP (\$ amount as of 01/01/2016)**

	2016 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2016 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$

\*\* Please note you no longer need to send online renewals into Dep't H.Q.\*\*  
Give the Member their portion and please discard the rest

**PREVIOUS YEAR ( ) MEMBERSHIP**

	CURRENT RENEWALS	@ \$24.50 EACH	\$
	NEW	@ \$24.50 EACH	\$

**DELINQUENT MEMBERSHIP**

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

**POST RECORDS INDICATE THAT: ( For Post use to track membership)**

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

(PLEASE PRINT)



# THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

\_\_\_\_\_  
(Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

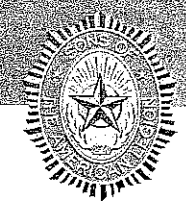
Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone)

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY - MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

Date of Birth (Required)  Birth - 17  18 and over

Have you been a member previously?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Eligible through / name of veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Veteran served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: [www.ALAforVeterans.org/contact/state\\_headquarters](http://www.ALAforVeterans.org/contact/state_headquarters). Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. Membership pending approval of application.

ALA 12/2013

## JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders ([www.legion.org/riders](http://www.legion.org/riders)). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



### THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1321  
ia@legion.org

[www.legion.org](http://www.legion.org)



### AMERICAN LEGION AUXILIARY

8945 N. Meridian St.  
Indianapolis, IN 46260  
(317) 569-4500

alahq@ALAFforVeterans.org  
[www.ALAFforVeterans.org](http://www.ALAFforVeterans.org)



### SONS OF THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1205  
sal@legion.org

[www.legion.org/sons](http://www.legion.org/sons)

Follow The American Legion online:

[www.legion.org/facebook](http://www.legion.org/facebook)  
[twitter.com/AmericanLegion](https://twitter.com/AmericanLegion)

## AMERICAN LEGION AUXILIARY MISSION:

*In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.*

*For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*

Visit us online at [www.ALAFforVeterans.org](http://www.ALAFforVeterans.org)



World's largest women's patriotic service organization

## There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

### I am interested in learning more about:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Paid Up For Life Membership | <input type="checkbox"/> Scholarships             | <input type="checkbox"/> Fundraising   |
| <input type="checkbox"/> Volunteering for Veterans   | <input type="checkbox"/> Community Service        | <input type="checkbox"/> Member Discounts and Services                           |
| <input type="checkbox"/> Education Activities        | <input type="checkbox"/> Auxiliary Emergency Fund | <input type="checkbox"/> Activities to Support Active-Duty Military and Families |
| <input type="checkbox"/> Youth Activities            | <input type="checkbox"/> Local Unit Activities    | <input type="checkbox"/> Other _____   |

Recruiter's Name \_\_\_\_\_ Unit/Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_



SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 12/03/2015											
		Actual	Actual	Actual	Actual	Actual		2013%	2014%	2015%	2016%
		Dist.	2012	2013	2014	2015	2016	of 2012	of 2013	of 2014	of 2015
2	Bristol	1	83	96	106	99	39	115.66%	110.42%	93.40%	39.39%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	46	22	81.40%	100.00%	131.43%	47.83%
13	Putnam	4	10	7	10	3		70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20	5	123.81%	76.92%	100.00%	25.00%
15	Jewett City	5	24	20	19	17	17	83.33%	95.00%	89.47%	100.00%
16	Shelton	3	118	116	114	115	86	98.31%	98.28%	100.88%	74.78%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	150.00%	0.00%
19	Williamantic	4	57	58	68	59		101.75%	117.24%	86.76%	0.00%
20	Terryville	6	84	67	64	62		79.76%	95.52%	96.88%	0.00%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63	20	105.36%	101.69%	105.00%	31.75%
24	Derby	2	3	3	3	3		100.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	37	18	45	31	77.08%	48.65%	250.00%	68.89%
27	Litchfield	6	9	13	9	12	5	144.44%	69.23%	133.33%	41.67%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22	17	105.56%	100.00%	115.79%	77.27%
45	Meriden	2	48	46	40	40	24	95.83%	86.96%	100.00%	60.00%
48	Guilford	2	9	9	10	9	7	100.00%	111.11%	90.00%	77.78%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	8	91.67%	100.00%	90.91%	80.00%
54	Colchester	5	24	18	15	27		75.00%	83.33%	180.00%	0.00%
60	Danbury	3	22	26	25	19		118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12	12	100.00%	100.00%	100.00%	100.00%
67	N. Grosvenordale	4	18	26	21	19	10	144.44%	80.77%	90.48%	52.63%
68	Berlin	1	45	42	38	42	24	93.33%	90.48%	110.53%	57.14%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	192	122	93.12%	102.84%	106.08%	63.54%
74	Fairfield	3									
75	Middletown	7	8	7	7	7	8	87.50%	100.00%	100.00%	114.29%
80	Enfield	1	30	36	32	30	5	120.00%	88.89%	93.75%	16.67%
88	Hamden	2	28	29	25	28		103.57%	86.21%	112.00%	0.00%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	34	93.18%	92.68%	118.42%	75.56%
95	Hebron	4	60	61	62	64		101.67%	101.64%	103.23%	0.00%
96	West Hartford	1	91	97	91	90	40	106.59%	93.81%	98.90%	44.44%
100	Bethel	3	22	23	25	20	16	104.55%	108.70%	80.00%	80.00%
101	Somers	4				20	6				30.00%
102	Manchester	1	20	21	14	12	8	105.00%	66.67%	85.71%	66.67%
104	Taftville	5	13	13	13	17	20	100.00%	100.00%	130.77%	117.65%
112	Montville	5	81	94	93	79	44	116.05%	98.94%	84.95%	55.70%
113	Old Saybrook	7	40	34	37	32	17	85.00%	108.82%	86.49%	53.13%
128	Niantic	5	76	57	51	47	23	75.00%	89.47%	92.16%	48.94%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	80	36	97.10%	114.93%	103.90%	45.00%
165	Wolcott	2	32	28	22	14	10	87.50%	78.57%	63.64%	71.43%
174	Oxford	2	59	42	45	39	16	71.19%	107.14%	86.67%	41.03%
177	Bridgeport	3	16	16	26	40	46	100.00%	162.50%	153.85%	115.00%
194	Prospect	2					2				
195	Oakville	6	44	33	38	38	31	75.00%	115.15%	100.00%	81.58%
196	Milford	2	41	50	50	57	46	121.95%	100.00%	114.00%	80.70%
197	Marlborough	1	82	82	75	77	25	100.00%	91.46%	102.67%	32.47%
199	Plainville	1	15	15	15			100.00%	100.00%	0.00%	
209	Forrestville	1					13				
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	111.11%	90.00%
	<b>TOTALS</b>		<b>1942</b>	<b>1860</b>	<b>1802</b>	<b>1809</b>	<b>904</b>	<b>95.78%</b>	<b>96.88%</b>	<b>100.39%</b>	<b>49.97%</b>

**2016 MEMBERSHIP REPORT**

75% Target Date December 07, 2015

December 03, 2015

**DISTRICT NO. 1 HARTFORD 34 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	452	66.0%	73	Wallingford	171	134	78.4%
6	New Britain	80	60	75.0%	76	North Haven	169	163	96.4%
8	Hartford	44	30	68.2%	79	Madison	122	91	74.6%
23	Wethersfield	92	72	78.3%	83	Branford	250	168	67.2%
32	Unionville	23	18	78.3%	88	Hamden	230	143	62.2%
33	Plainville	120	65	54.2%	89	East Haven	210	153	72.9%
36	Windsor Locks	309	231	74.8%	92	Cheshire	65	45	69.2%
40	East Windsor	66	35	53.0%	127	Orange	127	109	85.8%
53	Farmington	25	12	48.0%	132	New Haven	50	30	60.0%
56	Glastonbury	133	104	78.2%	135	Waterbury	39	15	38.5%
59	Windsor	51	29	56.9%	147	Southbury	38	30	78.9%
68	Berlin	235	168	71.5%	150	Hamden	37	31	83.8%
72	Southington	602	440	73.1%	162	New Haven	D 50	29	58.0%
77	East Hartford	25	20	80.0%	165	Wolcott	230	150	65.2%
80	Enfield	285	222	77.9%	174	Oxford	243	175	72.0%
84	Simsbury	100	84	84.0%	187	Wallingford	157	145	92.4%
90	Collinsville	39	7	17.9%	194	Prospect	45	34	75.6%
94	Suffield	D 15		0.0%	196	Milford	424	328	77.4%
96	West Hartford	400	305	76.3%	204	Heritage Village	90	58	64.4%
102	Manchester	185	152	82.2%	<b>TOTAL</b>		4112	2996	72.9%
116	Bloomfield	D 15	5	33.3%					
117	Newington	121	91	75.2%	<b>DISTRICT NO. 3 FAIRFIELD 25 POSTS</b>				
122	Burlington	20	3	15.0%			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
123	Rocky Hill	50	38	76.0%			140	96	68.6%
131	Hartford	D 15	3	20.0%	3	Stamford	41	29	70.7%
133	South Windsor	135	124	91.9%	11	Bridgeport	400	308	77.0%
142	Hartford	200	131	65.5%	12	Norwalk	457	362	79.2%
154	Thompsonville	201	117	58.2%	16	Shelton	91	62	68.1%
182	Granby	96	62	64.6%	29	Greenwich	24	19	79.2%
197	Marlborough	168	109	64.9%	30	New Canaan	68	53	77.9%
199	Plainville	34	14	41.2%	42	Stratford	300	174	58.0%
201	Avon	30	20	66.7%	60	Danbury	35	15	42.9%
209	Q Forresterville	A 40	44	110.0%	63	Westport	200	148	74.0%
1771	Gov. Foot Guard	125	93	74.4%	74	Fairfield	144	107	74.3%
<b>TOTAL</b>		4764	3360	70.5%	78	Ridgefield	81	57	70.4%
					86	Wilton	16	8	50.0%
					98	Georgetown	200	139	69.5%
					100	Bethel	20	12	60.0%
					134	Bridgeport	94	22	23.4%
					140	Bridgeport	162	128	79.0%
					141	Trumbull	180	125	69.4%
					143	Stratfield	35	25	71.4%
					160	Easton	32	4	12.5%
					167	Bridgeport	86	70	81.4%
					176	Monroe	98	98	100.0%
					177	Q Bridgeport	43	24	55.8%
					202	Newtown	31	29	93.5%
					207	Middlebrook	23		0.0%
					208	Ridgefield			
					<b>TOTAL</b>		3001	2114	70.4%

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
1	Waterbury	129	94	72.9%					
10	Seymour	197	119	60.4%					
17	Naugatuck	181	130	71.8%					
24	Derby	151	109	72.2%					
25	Q Beacon Falls	63	63	100.0%					
34	Milford	66	56	84.8%					
45	Meriden	263	187	71.1%					
48	Guilford	88	62	70.5%					
50	Ansonia	81	56	69.1%					
71	West Haven	146	89	61.0%					

**PUFL credits & ONLINE + HQ renewals through September are included.\*  
Adjustments (mainly negative, for duplicate payments) are current.**

\*October online NOT available until after 11/16/2015

OVER PLEASE



**2016 MEMBERSHIP REPORT**

December 03, 2015

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

	<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	
13	Putnam	98	87	88.8%
14	Rockville	279	206	73.8%
19	Willimantic	260	181	69.6%
21	Danielson	115	88	76.5%
26	Stafford Springs	211	187	88.6%
52	Coventry/Mansfield	107	75	70.1%
62	Ellington	95	73	76.8%
67	N Grosvenordale	210	138	65.7%
91	Moosup	245	206	84.1%
95	Hebron	125	81	64.8%
101	Somers	218	160	73.4%
106	Hampton	16	10	62.5%
111	Woodstock	116	82	70.7%
203	Eastford	25	15	60.0%
<b>TOTAL</b>		<b>2120</b>	<b>1589</b>	<b>75.0%</b>

	<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	
20	Terryville	190	134	70.5%
22	Thomaston	190	122	64.2%
27	Litchfield	140	84	60.0%
28	New Hartford	89	61	68.5%
31	New Milford	108	94	87.0%
38	Torrington	155	111	71.6%
43	Winsted	110	62	56.4%
44	Bantam	85	51	60.0%
46	Goshen	70	57	81.4%
49	Canaan	15	9	60.0%
70	Salisbury	17	12	70.6%
87	Washington	63	46	73.0%
126	Sharon	55	35	63.6%
137	Harwinton	60	34	56.7%
146	Bethlehem	68	56	82.4%
153	Kent	44	41	93.2%
155	Woodbury	64	29	45.3%
159	Riverton	39	27	69.2%
173	Morris	28	15	53.6%
195	Oakville	211	189	89.6%
<b>TOTAL</b>		<b>1801</b>	<b>1269</b>	<b>70.5%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

	<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	
4	Norwich	223	158	70.9%
9	New London	140	62	44.3%
15	Jewett City	170	125	73.5%
41	Lyme	83	71	85.5%
54	Colchester	172	105	61.0%
58	Stonington	42	32	76.2%
85	Baltic	50	37	74.0%
104	Taffville	92	69	75.0%
112	Montville	250	186	74.4%
114	Groton	65	38	58.5%
115	Noank	55	41	74.5%
128	Niantic	300	225	75.0%
138	Bozrah	42	32	76.2%
152	Pawcatuck	48	33	68.8%
161	Waterford	45	36	80.0%
180	Lebanon	126	104	82.5%
205	Gales Ferry	30	19	63.3%
<b>TOTAL</b>		<b>1933</b>	<b>1373</b>	<b>71.0%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

	<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>	
18	Essex	52	40	76.9%
61	Deep River	67	53	79.1%
64	Q East Hampton	70	71	101.4%
66	Clinton	92	86	93.5%
69	Portland	46	42	91.3%
75	Middletown	248	210	84.7%
97	Chester	47	33	70.2%
103	Westbrook	80	59	73.8%
105	Cromwell	129	76	58.9%
113	Old Saybrook	185	130	70.3%
156	East Haddam	196	149	76.0%
184	Durham	30	18	60.0%
192	Q Middlefield	25	29	116.0%
206	Middletown	62	45	72.6%
<b>TOTAL</b>		<b>1329</b>	<b>1041</b>	<b>78.3%</b>

Q = Quota Post      A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
7	1,329	1,041	78.330%
4	2,120	1,589	74.953%
2	4,112	2,996	72.860%
5	1,933	1,373	71.029%
1	4,764	3,360	70.529%
6	1,801	1,269	70.461%
3	3,001	2,114	70.443%
	<b>19,060</b>	<b>13,742</b>	<b>72.099%</b>

1903	CT State Police	0	1	
	HQ Post 200	<u>1,940</u>	<u>1,784</u>	<u>91.959%</u>
		<b>21,000</b>	<b>15,527</b>	<b>73.938%</b>