

CONNECTICUT LEGIONNAIRE

Volume 13-14

February 2014

Bulletin No. 06

Comrades:

Our 2014 Mid-Winter Conference is now history and our year in office is officially half over. We had a very nice showing this past week-end and I hope that all of the attendees enjoyed themselves and returned home armed with knowledge and insight which perhaps they did not have before. Personally I thought the program was great – certainly one of the best we've ever had!

By now everyone is aware that the National Commander's project this year is the *National Emergency Fund* (NEF). Everyone knows what it is and how important it is, and everyone knows that the Department of Connecticut has been given a financial target to meet. In order for Connecticut to reach this goal it is necessary for EVERY Post to shoulder some of the burden and contribute what they can. If we can raise 50 cents for each member we will meet our target. Exceeding the target would be even nicer! And remember, every penny you donate goes directly into the fund. There are no administrative costs involved with these Legion charities, unlike some well-known ones you see advertised.

We maintain a list of NEF donors and so far have received just a little over 10% of what we have been asked to do. This has come from Posts, Districts, fundraisers and even several individuals. We are very appreciative and thankful for their generosity but now is the time for the rest of the Posts to step up and participate in this vital program. Every Post can afford 50 cents per member.

Speaking of programs: Baseball, Oratorical, Boys State and Junior Shooting Sports are right around the corner. Which one(s) is your Post involved in? Holding a Legion Charter comes with the serious responsibility to serve our "*community, state and nation*", and the vast majority of our Posts are involved to the max with these activities – and believe me I couldn't be prouder of them! Connecticut certainly does its share. No one expects that every Post will be able to support everything, but if you could pick (at least) one, single program and concentrate your efforts on it what a difference it would make! Let yourself be known for your "signature" project and membership will follow. People want to be associated with an organization that cares about and contributes to their children and their community.

Again, as I said, the year's about half over, and we're in great shape. It's been a wonderful and productive year so far with six more months to go. Remember our troops and their families, and always take care of yourselves. And remember too that your Department and Districts are here to help you, and to make your lives easier. If there's anything you think we can do to assist you or your Post our "door" is always open.

Bob Murray

Department Commander

(203) 804-1002

murray2031@sbcglobal.net

MEMBERSHIP

Volume 13-14

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My Fellow Legionnaires,

I would like to start off by thanking each and every post for their efforts in working membership and ensuring that we have met every goal and deadline as of January 15th. We currently are sitting at 87% as a department which includes DMS/Post 200 members; our next deadline is 12 February for 85% which we have already met. Please keep working on getting those last few members and if you are short on your goal work the post 200 listings for your areas. If your post is not on **myLegion.Org** you need to go online and start the process, but in the meantime Department HQ staff can run you a post 200 list for your zip code.

We had our Mid-Winter Conference January 24-26 and what an event it was. We had so much information and our guest speakers were outstanding, if you were there you know what I am talking about and if you weren't you missed out on some valuable information and training. For those who did attend please share what you learned with as many people and posts as you can.

The 5th District revitalization was a huge success. We had Michele Steinmetz and our National Vice-Commander Bill Rakestraw here assisting along with representation from almost every post within the District. Over the three day period we transferred in over 175 Legionnaires into local posts and some posts were able to reach their membership goals.

If your post needs help we are here to help in any way we can, you just need to either contact your District leadership or contact myself and we will set up a time for our membership team to come out and assist you with membership.

Here are a few upcoming opportunities to help with membership retention and recruiting and also get some valuable training.

1. The 7th District revitalization will be 23-27 April 2014 and will be based out of Middletown Post 75. This is another opportunity for everyone to come out and see how the operation works and also donate some of your time to help out. I encourage everyone to come out and give a few hours of your time and I promise you won't be disappointed.
2. Legion College will be 6-7 June 2014 and will be held at Camp CONNRI in Ashford, CT. I encourage every post to send at least one person to this valuable training opportunity; the cost will be \$85.00 for Friday & Saturday and \$65.00 for Saturday only.

Thank You for all that you do,

Harry "Butch" Hansen
Sr. Vice Commander
Department of Connecticut

ADJUTANT'S Notes

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Eagle Scout of the Year

The deadline for Eagle Scout Scholarship applications to reach Department HQ is rapidly approaching! Applications for Eagle Scout of the Year are available from Department HQ (or online at <http://www.legion.org/documents/legion/pdf/eaglescoutnomform.pdf>). Eligible are those Eagle Scouts who are in a troop sponsored by a Legion Post, Auxiliary Unit or SAL Squadron, OR who have a parent or grandparent who is a member of The American Legion or American Legion Auxiliary. Deadline to return app to Department HQ is March 1st. Our Department winner receives a \$500 award and their application is forwarded to National to compete for the National Eagle Scout of the Year.

Department Awards

Awards packages were distributed at the Mid-Winter Conference by Director Rich Olson. Posts that did not pick up their package will receive them by mail. The forms required are 'Word' documents and may be requested via email (Admin@ctlegion.necoxmail.com OR deptadj@ctlegion.necoxmail.com). Please put some time & effort into applying for many awards. *Make your Awards Committee work!*

American Legion Baseball

Online Team Registration must take place from January 1 through February 15, but will not be approved for insurance and completion until coaches & managers listed have passed the background check. Background checks are required for everyone directly involved with players. The web site for this is: <https://opportunities.avery.com/ALConnecticut>. Drivers License, Social Security number & credit card (for \$8.00 fee) are needed. Go to: <http://www.baseball.legion.org> or simply go via the Department BB site: <http://www.ctlegionbb.com>. There will be a "mandatory" American Legion Baseball Summit for coaches and managers on Saturday, March 15th, 8:30 AM - 12:30 PM at the Sheraton Hartford South, 100 Capital Blvd, Rocky Hill. Teams represented at this Summit will receive a \$100 rebate of their team registration fee!

The American Legion College

Please find the announcement and registration form included in this Bulletin. We are returning to the comfort of Camp CONNRI, a Salvation Army property in Ashford. The rooms are two person motel quality, but space is limited so please register early. Our National Legion College graduates are planning the instruction.

Please copy and share all Bulletin information as widely as possible!

The American Legion Boys State Leadership Program

As announced at the Mid-Winter Conference, we are in the second year of our new improved application process for Boys State. Please find the announcement included in this Bulletin. The new pdf application will be available online very soon at both the Department site and the Boys State site. An email will go out once the form is available. **DO NOT PRINT OUT THE APPLICATION AND HAND IT TO YOUR DELEGATES.** Each delegate should download the application to their computer and complete it before printing it out to obtain all the original signatures required. The program is scheduled for *Sunday, June 22 through Friday, June 27.* The fee is again \$300.

The American Legion Riders Program

Congratulations to Department Director of The American Legion Riders, Jackie Evonsion. She was appointed to a National Advisory Committee for the ALR. There will be a state wide meeting of representatives of all ALR Chapters on Sunday, February 23, 1:00 PM, at Post 102, 20 American Legion Dr., Manchester. Please send two reps and bring your Officers Report (if not already turned in). All riders welcome. Bring your ideas, suggestions and concerns.

Goodwin College Workforce Partnership Program

As reported at the Mid-Winter Conference, the Department Executive Committee approved signing the Goodwin College Workforce Partnership agreement. This partnership will allow Legionnaires to attend Goodwin for the partnership tuition discount of 33%. Please see the copy of the original proposal that is included in this Bulletin.

Department Potpourri

Another successful Mid-Winter Conference is behind us. The induction of our 8th class in The Connecticut American Legion Hall of Fame was again a success largely due to the inspiration and preparation of **PDC Frazier Brinley**. The 6th District successfully shifted their meetings to the 4th Thursday starting in January in Winsted with a packed hall for guests of 3 PTSD dogs with their handlers or vets. 4th District will have as guest speaker at **March 9th** meeting (2:00 Post 52, K of C, Snake Hill Rd, Coventry), state Rep. **Tim Ackert** to discuss the latest news from the Capitol for veterans and the new gun legislation.

Get on the Department email distribution by sending an email request to the Department Adjutant: DeptAdj@ctlegion.necoxmail.com

POST EVERLASTING

Francis W. Mullins

02/29/1924 – 01/20/2014

Post 2, Bristol, 65 Year member

Past Post Commander

American Legion Baseball

Zone Chairman

Committee Member

Tournament Director

Please copy and share all Bulletin information as widely as possible!

Department Calendar

February 2014 – Americanism Month

- 02 Four Chaplains' Sunday.
02-08 Religious Emphasis Week.
09 3rd District Oratorical Contest, 2:00 PM, Memorial Room, Fairfield Main Library.
09 4th District Meeting, 2:00 PM, Post 95, Hebron.
10 **85% Membership Target Date.**
12 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 154.
12 *Lincoln's Birthday State Holiday* - DEPARTMENT OFFICES CLOSED.
12 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 83, Branford.
13 7th District Oratorical Contest, 6:30 PM, Westbrook Library.
14 Valentine's Day.
15 Deadline for completion of District Oratorical Contests.
16 2nd District Testimonial, \$30, 1:00 PM Social, 2:00 PM Dinner, Aqua Turf, Plantsville.
17 *President's Day Holiday* - DEPARTMENT OFFICES CLOSED.
19 3rd District Meeting, 7:30 PM, Post 160, Easton.
20 5th District Meeting, 7:00 PM, Post 54, Colchester.
23 Iwo Jima Flag Raised 1945.
23 ALA Awareness Lunch, 1:00 PM, Post 165, Wolcott.
23 American Legion Riders, 2 reps from all Chapters, 1:00 PM, Post 102, Manchester.
24 Start of "Operation Desert Storm" 1991.
26 1st District Meeting, 6:30 PM, Post 142, Hartford, Americanism Program.
27 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 20, Terryville (Oratorical).
28 End of "Operation Desert Storm" 1991.

March 2014 – Legion Birthday Month

- 01 **Eagle Scout of the Year Applications due at Department HQ**
01 Department Oratorical Contest, 8:15 AM, Goodwin College, East Hartford.
01 1st District Testimonial, \$35, 6 PM Social, 7 PM Dinner, Manor Inn, Plantsville.
02 40&8 / 8&40 Testimonial, \$35, 2:00 PM, Maneeley's, South Windsor.
05 *Ash Wednesday.*
09 *Daylight Saving Time Begins.*
09 4th District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD), Coventry.
10 **90% Membership Target Date.**
10 AL Department Executive Committee Meeting, 7:30 PM.
12 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 72.
12 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 17, Naugatuck.
13 7th District Meeting, 6:00 PM, Post 75, Middletown, Potluck Past CDR & Pres.
15 AL Birthday 15-17, 1919.
15-17 Department Service Officers School – Washington, DC.
18-26 Washington Conference.
17 *St. Patrick's Day.*
19 *Start of "Operation Iraqi Freedom" 2003.*
19 3rd District Meeting, 7:30 PM, Post 207, Middlebrook (Trumbull).
20 5th District Meeting, 7:00 PM, Post 161, Waterford.
26 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 197, Marlborough.
27 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 44, Bantam.
28-29 ALA National President visit to Connecticut.
29 ALA National President Banquet, \$25, 6:00 PM, Continental Room, Naugatuck.

April 2014 – Children & Youth Month

- 04-05 SAL Eastern Region Gathering, Shelton, Post 16 & Hampton Inn.
04-06 77th Annual National High School Oratorical Contest, Indianapolis.
05 ALA Past President's parley & Eastern Division VP visit.
05 SAL National Vice-Commander Banquet, \$35, 6:30 PM, Post 174, Oxford.
06 *U.S. Entry - WW I, 1917.*
06-12 American Legion Child Welfare Foundation Week.
07 **95% Membership Target Date.**
09 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 68.
09 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 1, Waterbury.
10 ALA Birthday, 1919.
10 7th District Meeting, 6:00 PM, Post 156, East Haddam, Potluck & Gift Book.
13 *Palm Sunday.*
13 4th District Meeting, 2:00 PM, Post 67, North Grosvenordale.
15 *First Day of Passover.*
16 3rd District Meeting, 7:30 PM, Post 60, Danbury.
16 5th District Meeting, 7:00 PM, Post 85, Baltic.
18 *Good Friday Holiday - DEPARTMENT OFFICES CLOSED*
19 Kids Walk. (Multiple locations)
20 *Easter.*
23 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 36, Windsor Locks.
24 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 173, Morris.
27 ALA "Foolish Follies" fundraiser, Post 165, Wolcott.

May 2014

- 03 4th District Testimonial, Post 14, Rockville.
08 7th District Meeting, 6:00 PM, Post 66, Clinton, Memorial Service.
08-10 National Commander Dan Dellinger visit to Connecticut.
09 Banquet honoring National Commander Dan Dellinger, Zandri's, Wallingford.
12 **100% Membership Target Date.**
14 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 142.
15 5th District Meeting, 7:00 PM, Post 180, Lebanon.
18 4th District Meeting, 2:00 PM, Post 26, Stafford Springs.
22 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 137, Harwinton.
28 Phil Haddad Memorial Golf Tournament, 10:00 AM, Blackledge CC, Hebron.
28 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 80, Enfield.

Future Events - 2014

- 06/06-07 American Legion Family College, Salvation Army Camp CONNRI, Ashford.
06/07 ALA Juniors Convention.
06/08 4th District Meeting, 2:00 PM, Post 14, Rockville.
06/12 7th District Meeting, 6:00 PM, Post 61, Deep River (Winthrop Baptist Church).
06/18 3rd District Meeting, 7:30 PM, Post 16, Shelton.
06/19 5th District Meeting, 7:00 PM, Post 114, Groton.
06/22-27 73rd Annual AL Boys State Leadership Program, ECSU.
06/26 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston.

07/10-12 96th Department Convention, Sheraton Hartford South, Rocky Hill.

08/22-28 96th Annual National Convention, Charlotte, NC.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

February 2014

- 03 **Unit 12, Norwalk**, 7:00 PM, ALA Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 04 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 05 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 07 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 08 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night (dance) with Pete Leone. No cover. All welcome. 203-866-8249
- 08 **Post 72, Southington**, ALA 5th Annual "Love Our Heroes Valentine Dance", Testa's Banquet Facility. \$25 pp includes buffet dinner, dancing. Call Sherri: 860-655-7210.
- 10 **Unit 12, Norwalk**, 7:00 PM, ALA Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 11 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 12 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 14 **Post 52, Coventry**, 6:00 PM, Baked Stuffed Shrimp Dinner, \$17. (860-742-7197)
- 14 **Post 194, Prospect**, 7:00-Midnight, ALA Annual Patriotic Valentine Dance, The Crystal Room, Naugatuck. Band is *Mark Fusco Trio*. \$50 pp includes family style meal, wine, beer, soft drinks. Call 203-558-8818.
- 15 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 15 **Post 27, Litchfield**, 8:00-Midnight, Valentine Dance", \$12, features band "Lost Together". Coffee & Dessert Table, cash bar.
- 15 **Post 195, Oakville**, 7:00-11:00 PM, Valentine Dance", \$15 Advance, \$20 at door. Features band "Sharades". Call: 860-274-3035.
- 16 **Post 154, Thompsonville**, 10:45 AM, Saint Patrick's Church, Four Chaplains Mass.
- 17 **Unit 12, Norwalk**, 7:00 PM, ALA Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 18 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 19 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner.

Call post, 860-388-9482 for menu, cost and reservations.

- 21 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 22 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night (dance) with Pete Leone. No cover. All welcome. 203-866-8249
- 22 **Post 14, Rockville**, 3:00 – 6:00 PM, "Taste of Italy" All You Can Eat Pasta. \$10.00.
- 24 **Unit 12, Norwalk**, 7:00 PM, ALA Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 25 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 26 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

March 2014

- 01 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 02 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$3.50 adult, \$2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 02 **Post 83, Branford**, All you can eat breakfast.
- 02 **Post 102, Manchester**, 8:00 AM - 3:00 PM, Indoor Tag Sale, Vendors wanted (\$25 8x10 space 1 table). Food & beverages. Park Free. Call: 860-805-5605 or 860-808-4585.
- 04 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 05 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 07 **Post 100, Bethel**, 6:00 PM, Annual Game Dinner, \$35. Call post, 203-748-9400.
- 11 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
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THE AMERICAN LEGION JANUARY 2014 DOOR PRIZE WINNERS

Grand Prize Winner: \$5,000.00

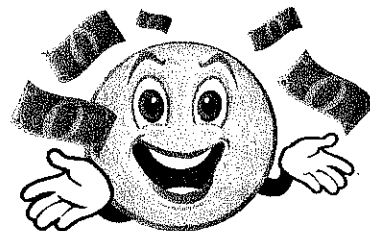
Mick Colligan of Plymouth, CT

\$ 1,000.00 Winner:

Donald B. Wilson of Dunnellon, FL

\$ 500.00 Winner:

David W. Burgdorf of Wallingford, CT



\$ 250.00 Winners

1. Paul Brown, Jr. of Norwalk
2. John J Geloso of Southington
3. John D Dolan of Milford
4. Paul J. Konopka of Burlington

2014 Connecticut American Legion Hall of Fame Inductees

Richard W. Anderson is a member of the Cromwell American Legion, Post 105. He served in the US Coast Guard from 1960-64. He is a past post, 7th District, and Department Commander. He just completed 27 years as Connecticut's National Executive Committeeman. He is now the National Americanism Chairman for the Legion.

Richard Grant, deceased. He was a veteran of WWII and a Purple Heart recipient. He was recognized for all his contributions he made to the Hebron American Legion, Post 95 and the 4th District. And although he died in Florida, he was very active in Connecticut for over 30 years. He was a graduate of UCONN, served in the State Legislature and he was a First Selectman in Hebron. His granddaughter was a past National Historian for the American Legion Auxiliary Juniors in 1985.

Bill Lucas, deceased, was a World War II Veteran. He belonged to New Haven Post 162 for almost 60 years. He was a past post, 2nd District and Department Commander. He served as Post Finance Officer for over 35 years and was on the Department Boys' State Commission for 30 years. His daughter: Janet Jefford will become the National President of the American Legion Auxiliary in August 2014.

Bill Gulya, deceased, was a World War II Veteran. He belonged to the Danbury American Legion, Post 60 for 64 years. He followed in his dad's footsteps, as a long time adjutant. Bill taught elementary and middle school kids in Norwalk for over 25 years. He was a past post and 3rd District Commander. The Legion and the Auxiliary became a family thing to do. Mary Gulya was a Department President in the 80's and Helen Goewey is the current Department President.

David Greenleaf served in the Army Reserves in the 70's. Currently, he is a teacher and coach at Bristol H.S. He was an official scorer for the Bristol Red Sox and the Bristol American Legion, Post 2 Baseball Team. He was honored for his involvement with The American Legion and Boys State; First as a delegate in 1965, then as a counsellor and, now, the Chairman/Director of the Connecticut Boys State program.

Walt Tallman served in the Army National Guard during the Korean War, but he served in Germany. He was recognized for all he has done for the veterans of Colchester. He has signed up hundreds of new members over the years and has been recognized as the 2010 Man of the Year by the Colchester Lion's and Rotary Clubs. He is a co-founder of a South Eastern Connecticut "Antique Veterans" Honor Guard.

Dave Farr, served in the Army reserves as an x-ray tech from 1971-77. He was recognized for all he has done at Windsor Locks Post 36, first, as a baseball player, coach and a GM. Then he was the chairman of the Zone and from 1992-99 he was the state baseball Chairman. During the next 10 years, he was the state baseball treasurer. Currently, he has been the chairman of the Fall Ball Legion program.

Carl Johnson, deceased, was a WWII Army Veteran. He was recognized for all he did for the Plymouth American Legion Post 20 and the 6th District. When he died in 1986, he was the leading candidate from Litchfield County for the Department's highest positions: Senior Vice-Commander and Commander.

100th ANNIVERSARY OF THE AMERICAN LEGION 2019

1968-69 Connecticut American Legion Officers - 50th Anniversary

Commander: Richard J Heath
Senior Vice-Commander: Morris L Robin
Vice-Commanders: (1) Earl S. Arno (2) George F O'Neill
(3) Charles Balogh (4) Armur Houle (5) Stephen J Roebuck
(6) Annette Perkins (7) Francis Phillips (W) Margaret T McEnerney
Adjutant: Charles L Parker & Hugh C Graham (April 14, 1969)
Treasurer: B. B. Truskoski
Asst. Treasurer: John C King
Judge Advocate: Edward LaValle
Chaplain: Rev Daniel R Colley
Historian: Earle L Townsend
Service Officer: Gordon B French
NEC: Joseph G Leonard Alternate NEC: Francis G Garris
Past Commander: Neale Cabral
Sergeant-At-Arms: William Stanwicks Asst Sgt: George A Parsons
Department President: Ruth Sousa Dept Secy-Treas: Marion Cox

Candidates for Department Offices 1969 - 1970

Morris Robin from Waterbury Post 1 Candidate for Commander
John Silvay from West Hartford Post 96 for Senior Vice-Commander
Lionel Dugas from New Britain Post 6 for Senior Vice-Commander
Joe Leonard from Stamford Post 3 for NEC
Adam Raczkowski from Southington Post 72 for NEC
Francis G Garris from Hartford/Aetna Post 131 for Alternate NEC

To Foster and Perpetuate a One Hundred percent Americanism

A phrase we as Legionnaires proclaim on occasion but live by daily has deep meaning, especially as we celebrate Americanism month. Americanism is an ideal and is interpreted in many different ways by all of us. Defined by the Preamble, it stands for individual rights, fair play, and justice. It stands for equal opportunity for all, gives equal rights to each in the way they would worship their God, and grants freedom to cast a secret ballot for the party and person of choice. It opens the door to opportunities of education, employment and charitable works, political and religious liberties.

Americanism month is our opportunity to be the voice of over 1.7 million American patriots who never returned home since the birth of the American Legion to live and be the voice of Americanism that they so valiantly defended. It is now our responsibility to see that these ideals are fostered and nurtured on their behalf.

As we honor the Four Chaplains, Religious Emphasis week, and enter the homestretch for all of our youth programs, I would ask that you spend *one* dinner hour with your families and discuss the importance in today's society of what Americanism means to them. A special emphasis should be directed to our youth and their role in protecting this cherished value and responsibility to be the voice of our silenced soldiers. What is the price tag? That is up to you.

Thank-you for walking united with The American Legion and all you do in leaving our mark in upholding the principles upon which our founders entrusted us.

For God and Country

Richard W. Anderson

Chairman, National Americanism Commission

THE AMERICAN LEGION HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM

A SPEECH CONTEST ON THE U.S. CONSTITUTION

STATE FINALS

Cash Scholarships – Winner: \$1500

Runner up: \$1000 and Contestants 3-7: \$500

State Final's Eligibility: Must be certified the winner of the Post and District Oratorical Contests. All High School or Home School Students (9-12 grades) are welcome to participate in this speech contest on the U. S. Constitution. FYI - Post certification: by Jan. 31, 2013 and District certification: by Feb. 15, 2013.

Cash prizes (in lieu of bonds): 1st = \$1500, 2nd = \$1000, 3rd-7th = \$500.

Saturday, MARCH 1, 2014; 9:00 AM

Doors open at 7:30 AM - Snow date March 2

**Goodwin College
One Riverside Drive - East Hartford, CT**

**Contestants, Judges and volunteers must be at the school by 8:15 AM
A Luncheon will be provided at the contest conclusion.**

**For additional information and requirements, go to legion.org and search:
oratorical contest. Or contact Mary-Ann Roczynski at roczynsma@att.net
or 860-250-9439 (C).**

Directions on Reverse

Directions

Goodwin College River Campus - One Riverside Drive - East Hartford, CT

From points North:

Take I-91 South,
Merge onto I-84 East via Exit 30 on left toward CT-2 East
Merge onto CT-2 East via Exit 55
Take Exit 5 Willow Street/Riverside Drive and bear right at the bottom of the exit ramp. Continue to end of the road and follow signs for visitor parking

From points South:

Take I-91 North
Merge onto US-5N/CT-15N via Exit 29 toward I-84 East.
Take the US-5 N/Main Street Exit 90, Turn right on Main Street.
Turn right on Willow Street Extension
Turn slight left onto Riverside Drive. Continue to end of the road and follow signs for visitor parking

From points West:

Take I-84 East
Merge onto CT-2 East via Exit 55
Take Exit 5 Willow Street/Riverside Drive exit and bear right at the bottom of the exit ramp. Goodwin College River Campus is at the end of the road

From points East (Norwich, Glastonbury):

Take CT-2 West to Exit 5A Main Street
Turn slight right onto Main Street
Turn Left onto Ensign Street. Take left onto Riverside Drive
Goodwin College River Campus is at the end of the road

From points East (Manchester, Vernon, Tolland):

Take I-84 West to Exit 55
Merge onto CT-2 East via Exit 55 (Exit is on left).
Take Exit 5 Willow Street/Riverside Drive exit and bear right at the bottom of the exit ramp. Goodwin College River Campus is at the end of the road.

AMERICAN LEGION BOYS STATE

February 1, 2014

**** NEW PROCESS ****

BOY'S STATE APPLICATIONS AND BROCHURES WILL NOW BE
AVAILABLE ONLINE AT

<http://www.ctboysstate.com> or <http://www.ct.legion.org>

Written requests are no longer necessary to obtain your Boys' State applications! They will (soon) be available on the web-sites above. *Just provide the above web information to your selected delegates*, let them download and complete the application and return the completed application (with all signatures) to you. The checklist and application are formatted so it may be filled in AND saved right on the computer then printed (plain 8.5 x 11 paper) when complete, *but please remember that.....*

ALL SIGNATURES MUST STILL BE HANDWRITTEN AND ORIGINAL

ADDITIONAL REMINDERS

1. All applications MUST be received at Department Headquarters by: **June 2, 2014 - 4:00 PM.**
3. All applications must be checked for the following:
 - a. If not an **American Citizen, Applicant must provide copy of green card.**
 - b. Applications must be signed by School Principal and responsible Post Officer.
 - c. Parent or Guardian must sign.
 - d. Applicant must sign.
 - e. All questions must be answered.
4. Fee is **\$300.00**

DATE OF BOYS' STATE is: Sunday, JUNE 22 through Friday, June 27, 2014

If you have any questions or concerns or are unable to obtain an application through the web-sites, please contact Department Headquarters at 860-436-9986 or Admin@ctlegion.necoxmail.com



Workforce Partnership Program

Goodwin College understands the challenges present in today's work places, and corporate and community partnerships are one way to find effective solutions to mutual needs. Whether you are a large company or local area business, a nonprofit organization or government entity, a union or community organization, we are dedicated to help find ways to partner with our neighbors and make the workplace better. Partnerships are created to benefit all members of the partnership. Goodwin College will help your organization develop its workforce while providing your employees and/or volunteers with the knowledge, skills and abilities necessary to succeed in today's workplace environment through the advancement of their educational opportunities. By partnering with Goodwin College, you will be advancing the opportunities for career growth of those personnel within your organization, while providing solid motivational retention values. College and work place partnerships also build community and foster the advancement of areas of mutual concern.

Corporate and Employee Benefits:

- **Tuition Remission.** Students enrolled in one of the following degree programs (Business Administration, Organizational Studies, Human Services, Criminal Justice/Homeland Security, Early Childhood Education / Child Studies or General Studies) are eligible for the partnership tuition discount of 33% provided that they are current employees or regular volunteers (herein included under current employee) in good standing with the partner organization.
- **Flexibility.** Goodwin College offers classes during the day, evening, weekend and online. With flexible scheduling, your personnel are more apt to engage in the college process. Flexibility is important – not only for employees but employers as well. As our coursework is generally offered when it is most convenient for the student, employees do not have to miss work to attend class.
- **Student responsibility.** Goodwin College will invoice each employee/student directly upon course registration. The employee/student is financially responsible for all tuition and fees. Any and all tuition reimbursement programs offered by the respective partner organization will be addressed internally by each partner.
- **Academic advising.** Goodwin College will provide academic advising, a key to student success. Advising services will be available for employees at convenient times throughout the year as established by the respective academic program.
- **Workforce-specific curriculum.** When applicable, Goodwin College will work closely with partners to develop industry and workforce-specific curriculum to aid partners in their talent management and employee development.
- **Access to Resources.** As fully matriculated Goodwin College students, each enrolled member of the partner organization will have access to all Goodwin College student resources.
- **Faculty research support.** Partners may engage faculty researchers for help with internal projects as consultants or in conjunction with student research projects as availability and resources permit.
- **In-house training validation.** In-house training programs provided by our partners may be assessed for college credit granted at Goodwin College through portfolio credit for life-long learning or through direct assessment of content that students may apply toward their plans of study provided the training meets the rigor of college-level work and is appropriate to the degree.



Workforce Partnership Program

Goodwin Benefits:

- **Internships.** Partner organizations are requested to consider hosting Goodwin student interns from time-to-time.
- **Faculty initiated research.** Partner organizations are requested to be open to occasional faculty research projects and survey instruments when faculty need sources of data.
- **Marketing.** Partners are requested to help advertise the partnership and Goodwin opportunities by distributing Goodwin College information about programs to their employees / membership through internal communication processes and/or in their company newsletters, magazines, bulletins or web pages.
- **Linkage with the College.** Partners' organizational profiles may be linked to the Goodwin College website and/or specific program web pages.

Cost Structure:

- All students must apply to the College and pay an application fee of \$50.
- Once accepted, an employee/student will be charged according to the current tuition and fee schedule published in the college catalog.
- A 33% tuition discount will be given to partnership participants, provided that they are currently in good standing with the partnership organization as demonstrated through a letter from the organization, a current membership card, a recent pay stub or some other documentation that satisfies this element of the partnership.

Nothing in this agreement precludes a Goodwin College partner from establishing partnership with other institutions of higher education. Any partnership may be voided at either partners request with 30 days written notification of the decision to end the partnership.

To explore this opportunity for your employees, volunteers or membership further, please contact

Dr. Clifford E. Thermer, Associate Professor
Assistant Vice President, Strategy & Business Development
Chair, Dept. of Social Science Business & Education
V- 860-913-2058
cthermer@goodwin.edu

One Riverside Drive
East Hartford, CT 06118

It's Different Here!



CRITICAL RESOURCES FOR VETERANS

Please refer to this sheet while working with anyone who has served in the military. We have the resources to house all of Connecticut's veterans but we can't get it done without your help. Refer any veterans to these programs immediately. If you have any questions, contact referrals@ctheroesproject.org. For more information on veterans services, call 211.

INTAKE

Be sure to ask "Have you ever served in the military?" Do not ask "Are you a veteran?" or "Are you eligible for veterans services?" Often, veterans are eligible for more services than they realize.

VA Errera Community Care Center Homelessness Team

114 Boston Post Road, West Haven, CT
During business hours: (203) 710-6529
24/7 (national hotline): (877) 424-3838

PERMANENT HOUSING / MENTAL HEALTH

For any chronically homeless veterans, or veterans with mental health issues.

The Homelessness Team at Errera can connect veterans to many affordable/supportive housing resources, including HUD-VASH Supportive Housing, non-VA permanent housing, and intensive case management, as well as interim placements at shelters or transitional housing. The Center is also a hub for mental health services.

PREVENTION / RE-HOUSING / TEMPORARY ASSISTANCE

For all homeless or at-risk veterans; refer any veterans immediately.

Supportive Services for Veteran Families (SSVF)

SSVF is a flexible program designed to quickly get veterans back on their feet with case management, financial assistance, and other services – or refer them to more intensive resources. SSVF is administered by four grantees in CT; call any provider agency or visit ctheroesproject.org/ssvf to find your organization's assigned point of contact.

WorkPlace (Fairfield, New Haven)

Main line: (866) 683-1682 (press 2)

Bridgeport/Valley:

The WorkPlace, 350 Fairfield Ave., Bridgeport
Alex Rojas, arojas@workplace.org, (203) 610-8484

Greater New Haven:

CTWorks, 560 Ella Grasso Blvd., New Haven
Tom Zielinski, TZielinski.CTWBS@ct.gov, (203) 624-1493 x269

Stamford/Norwalk:

Shelter for the Homeless, 597 Pacific St., Stamford
Carlo Leone, crleone@workplace.org, (203) 610-8518

Danbury/Waterbury:

Community Action Committee of Danbury, 66 North St., Danbury
Nick Gentile, ngentile@workplace.org, (203) 610-8526

Veterans, Inc. (whole state)

81 West Main St., New Britain
Hotline: (800) 482-2565 (press 2)

Community Renewal Team (CRT) (New Haven, Middlesex, New London, Hartford)

1921 Park St., Hartford

Outreach:

Tyeisha Saffold, (860) 778-2423, saffoldt@crtct.org
Hartford county case manager:
Amy Robinson, (860) 778-2438, robinsona@crtct.org
New Haven county case manager:
Shavon Brown, (860) 778-4761, brownsh@crtct.org
New London / Middlesex case manager:
Melinda Clarke, (860) 778-4775, clarkem@crtct.org

Columbus House (New Haven, Middlesex, New London)

SSVF office: 282 Main Street Ext., Building B, Middletown
Hotline and main line: (855) 626-3310

Program coordinator:

David Owens, x7001, dowens@columbushouse.org
New Haven county case manager:
Pia Briscoe, x7005, pbriscoe@columbushouse.org
New London county case manager:
Brook Keplinger, x7007, bkeplinger@columbushouse.org
Middlesex county case manager:
Robyn Lyons, x7003, rlyons@columbushouse.org

DISCHARGE STATUS

Veterans with other than honorable discharges can be served by SSVF and by some VA programs, provided the discharge is not dishonorable. If there is any doubt as to a veteran's eligibility, they should be referred; the providers will determine if they can serve the veteran. Ineligible veterans should be directed to mainstream homeless services.

**5th District
American Legion & Legion Auxiliary
With Lebanon Post 180**

Present:



**Valentine's
Buffet Breakfast**

**Eggs-to-order, Omelets, Scrambled eggs, Pancakes, Bacon, Sausage,
Hash browns, Coffee, Tea & Juice**

SUNDAY: February 9, 2014

Snow Date: February 16, 2014

Notification of Postponement will be on WFSB 3

8 am – 11am

Lebanon American Legion Post 180

567 Exeter Rd (RT 207)

Donations: \$7.00 Adults

\$6.00 Seniors

\$3.00 Children 6-12

5 and under Free

SECOND DISTRICT TESTIMONIAL

HONORING



RON FISCHER



JAN NOCERA

**WHERE: AQUA TURF
556 MULBERRY STREET
PLANTSVILLE, CT. 06479**

**WHEN: SUNDAY FEBRUARY 16TH 2014
CASH BAR: 1:00 P.M.
DINNER: 2:00 TO 5:00 P.M.**

PRICE: \$30.00 PER PERSON

**MAIL RESERVATIONS TO: HARRY HANSEN
2 BADGER RD.
WOLCOTT, CT 06716**

PLEASE RETURN BOTTOM PORTION

MAKE CHECK PAYABLE TO: A.L. 2ND DISTRICT

DEADLINE: 12 FEBRUARY 2014

DINNER SERVED FAMILY STYLE: SALAD, PENNE W/MEAT SAUCE, ROASTED PORK LOIN, CHICKEN FRANCAISE, ROASTED NEW BLISS POTATO'S, GREEN BEANS, COFFEE, TEA AND DESERT

NAME: _____

UNIT/POST _____ NUMBER OF PEOPLE _____ PHONE # _____

CHECK #: _____ \$ Amount enclosed (\$30 X number attending): _____



Awareness Luncheon

February 23, 2014

1:00 PM

American Legion Post 165
1253 Wolcott Rd
Wolcott CT 06716

Come out for an informative afternoon on ways to help our Service Personal and their families.

Buffet Lunch with Dessert and Beverages
\$15.00 per person

Deadline for reservations: 2/15/2014

Send reservations to:

Nancy Hansen, 2 Badger Rd, Wolcott CT 06716

Questions?: 203-228-4006

Name: _____ Unit/Post # _____

attending _____ Check # _____ Amount\$ _____

First District Testimonial

honoring

Commander Dennis Beauregard

&

President Lydia DeGumbia

will be held on Saturday, March 1, 2014

at *The Manor Inn Restaurant*

1636 Meriden-Waterbury Turnpike, Plantsville 06479

A social hour (cash bar) will start at 6:00 PM

Dinner will be served at 7:00 PM

The cost is \$35 per person

The meal choices are:

- Veal Parmesan
- Broiled Scrod
- Chicken Francaise

Detach along dotted line and return

Complete this form, detach it, and return it, along with your payment made payable to **American Legion First District**, by February 22 to:

Chuck Berry
110 Castle Road
Bristol, CT 06010

Name: _____

Post # _____

Attending: _____

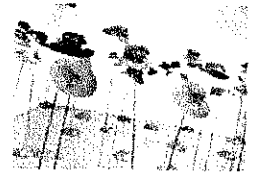
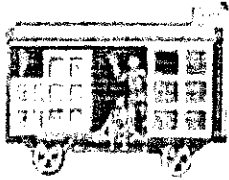
Amount enclosed: _____

Unit # _____

Veal: _____

Scrod: _____

Chicken: _____



40/8

Testimonial

8/40

Honoring

Grand Chef de Gare

Dana Murphy

Chapeau Departemental

Janet Young

Sunday March 2, 2014

Maneeley's Banquet Facility
65 Rye Street
South Windsor, CT

Cash Social: 2:00pm

Cost: \$35.00 per person

Dinner buffet includes; Chicken Francaise, Eggplant Rolletini, Swedish Meatballs, Pastas, Medley of Vegetables, Red Bliss Potatoes, Garden Salad, cake, coffee, soda and tea.

Reservation DEADLINE: February 25, 2014

Directions: From I-84 to Exit 61 I291, to exit 4 Rt. 5N, turn left, approximately 5miles turn right onto Sullivan Avenue, turn left on to Rye Street

Traveling I-91N, Exit 35a(Manchester), Exit 4 RT 5N, left end of exit, approximately 5 miles turn right on to Sullivan Avenue, turn left on to Rye Street

Traveling I-91 S take Exit 44 to Rt 5S approximately 4 miles, turn left onto Sullivan Avenue, take first left on to Rye St.

Make checks payable to: Salon 19 de CT

Mail to: Sue Larsen Reservation Chrm 350 Deming St, South Windsor, CT 06074

Check # _____ for _____ reservations @ \$35.00 pp for 40/8 8/40 Testimonial

Salon # _____ Name: _____

Voiture# _____ Address: _____ Phone _____



National President Nancy Brown-Park's Banquet



Please join Department President Helen Goewey in welcoming National President Nancy Brown-Park to the great State of Connecticut.

Where: Continental Room, 33 Osborn Rd., Naugatuck, Ct. 06770

When: Saturday, March 29, 2013

Time: 6:00 pm Dinner: 7:00 pm

Cost: \$25.00 per person payable to ALA, Dept. of Ct.

Deadline: Friday-March 21, 2014

Dinner Buffet: Garden Salad, Penne Pasta Marinara, Mashed Potato w/Gravy, Roasted Chicken, Roast Loin of Pork, Select Vegetables, Italian Bread and butter, Dessert, Coffee & Tea

Please notify Rita M. Barylski if a vegetarian dish is needed.

The Department is sponsoring a pocketbook auction to raise money for President Nancy's project. Donate a good pocketbook and put a surprise (good or funny) in it and let's raise some money and have a good time.

Rita M. Barylski

Dinner Chairman

Mail reservation to: Rita M. Barylski, 31 Breault St., Putnam, Ct. 06260

Check enclosed for _____ reservations @ \$25.00pp to the National President's Banquet

Unit/Post # _____ Name: _____

District # _____ Address: _____

Town/City: _____ Zip: _____

Contact Tel. #: _____

DEADLINE: Friday, March 21, 2014

American Legion Department



Banner

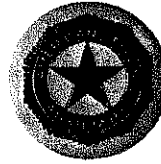
Show your Pride in the American Legion and let people
Know WHO AND WHERE YOU ARE!

It is not a great expense for you or your Post for the visual effects
you will receive.

For \$72.00 you too can show with Pride

Call Commander Bob Murray for your Banner

Cell (203) 804-1002



3rd Annual VJ Day Parade Golf Classic

Sponsored by American Legion Post 91

When: Monday, April 28, 2014

Time: Registration @ 7:00AM – Shotgun Start @ 9:00AM

Where: Lake of Isles South (Private) Course: Foxwoods

Entry Fee: \$135.00 per player. \$540.00 per team of four players (Due by April 21, 2014)

Includes green fees, cart, range balls, bag tag & tees, breakfast, lunch and prizes (1st place team, 2nd place team, closest to the pin and men & women's longest drive)

Players (please print)

1. _____
Name (team captain or individual), phone #
2. _____
3. _____
4. _____

SORRY – NO COOLERS

Enclose completed application & check made payable to: VJ Day Parade Committee

Mailing address:

VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

***BREAKFAST BUFFET WILL BE AVAILABLE AT REGISTRATION
STARTING AT 7:00AM***



The American Legion Family Department of Connecticut Leadership College 2014 CAMP CONNRI



28 Happy Hill Lane
Ashford, CT 06278
June 6-7, 2014

(Deadline for Registration: May 25, 2014)

A Time to Learn, a Time to Grow

Welcome to the 2014 session of the Department of Connecticut Legion Leadership College!

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your skills and techniques. Our Family College has the best, highly qualified instructors. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you.

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this time to meet new friends and share experiences. Friday night kick-off should be fun and educational at the same time. So make time and plan to attend.

**This is a wonderful, fun, and energetic weekend, all for \$85
Or Day Student \$65**

**Friday: Registration 4-9 pm, Dinner 7:00, followed by Welcome & Orientation
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.**

Enjoy- Learn and Mentor the Future

**Trainers are Connecticut National American Legion College Graduates and other Legion
Volunteers are expected to speak on a number of important topics such as:**

**How to run a Meeting
Officers Duties
My Legion.Org and Membership
Protocol
How to Fill a Chair
Public Speaking
And more**

*American Legion Family Leadership College
Department of Connecticut*

*Camp Connri
28 Happy Hill Lane
Ashford, CT 06278
June 6-7, 2014*

REGISTRATION FORM

*Registration FEE \$85.00 Fri – Sat / \$65 Saturday only
Please one individual per form only.*

Name: _____ Unit/
Post: _____ Dist: _____
/Squad.

Address: _____

Phone (Home) _____ (Cell) _____
(Work) _____

E-Mail Address _____

Dietary restrictions: _____

I Prefer to room with: _____

REGISTRATION FEE \$85.00

Includes 4 meals, Graduation Certificate and Lodging

If you can't come for the entire event, you may register for Saturday only for \$65

Meals for Day students: Breakfast [] Lunch [] Dinner [] please check the ones you will be eating.

Registration fee, via check only, must be submitted with completed form.

Make checks payable to: American Legion Family College

Mail the completed form and check to: **Charles R. Berry, Asst. Treasurer**
PO BOX 208
ROCKY HILL, CT 06067-0208

Registration form and fee must be received no later than May 25, 2014.

Questions I would like to have answered or subjects covered:



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2014

PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM



WEDNESDAY, MAY 28th, 2014
BLACKLEDGE COUNTRY CLUB, HEBRON, CT
SPONSORSHIP FEE - \$100.00

PROCEEDS TO BENEFIT
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION
◀ *RETURN BOTTOM PORTION* ▶

2014 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

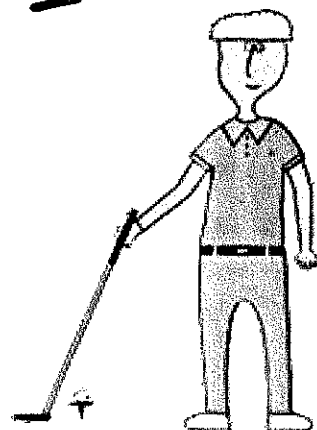
CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2014 PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT



WEDNESDAY, MAY 28TH, 2014

BLACKLEDGE COUNTRY CLUB, HEBRON, CT

REGISTRATION - \$100.00

INCLUDES GREENS FEES, GOLF CART, STEAK DINNER
SHOTGUN START 10:00 AM - CALLAWAY SYSTEM

FREE RAFFLE AND PRIZES!

- RETURN BOTTOM PORTION -

PHILLIP HADDAD MEMORIAL AMERICAN LEGION DEPARTMENT OF CONNECTICUT
2014 GOLF TOURNAMENT REGISTRATION FORM

FOURSOME
NAME AND TELEPHONE NUMBER

SINGLES ACCEPTED -
WE WILL PLACE YOU
IN A FOURSOME

◆
FIRST COME - FIRST SERVED
GET YOUR ENTRY IN EARLY!

◆
NO ENTRY ACCEPTED
WITHOUT PAYMENT

◆
DEADLINE FOR ENTRY
FRIDAY, MAY 16, 2014

1. _____
2. _____
3. _____
4. _____

REMIT PAYMENT TO:

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114

OPERATION MILITARY KIDS

Wouldn't it be really super if the American Legion Auxiliary and The American Legion could sponsor a camp this year for tween (ages 9 to 12) military kids. All we need to do is raise money. The cost for 25 to 30 children would be about \$4,000.00. It would be about \$40.00 per child if we broke it down into sessions. This camp would be in the Spring on a weekend, so we have the time to find the funds. If our goal is not reached, we could pay for military kids to attend a 4-H camp with other children, but have special sessions in the afternoon especially for them. That is just one of my goals for the year.

We will support Michelle McCarthy with her children & Youth functions, such as the Horses to Homecoming held at the Avon Governor's Horse Guard especially the one held in April, which honors the month of the Military Child.

Operation Military Kids could use some small stuffed animals (6 inches or so) for the Hero Packs and also could use baby items for their special packs.

There are many ideas that units & posts could do to bring awareness to your communities: Have an open house inviting other community groups, the general public and invite a military child speak to the group (Speak out for military kids); Host a Halloween or Christmas Party for the children and invite the parents to attend. (Note – you would have to advertise to get the word out and ask families to sign up by sending you a note or calling you),

Talk with your schools to see if they would like to invite OMK for an orientation for the educators. You would give Lisa Marcinkowski (OMK program director) contact information so they could get in touch with her.

Rita M. Barylski
Liaison to Operation Military Kids



**OPERATION MILITARY KIDS
TWEEN WEEKEND CAMP
DONATION FORM**

This camp is for military children from nine to twelve years old and begins on Friday evening and ending on Sunday. The camp is designed to build relationships, life skills, academics, citizenship and leadership opportunities, arts, recreations, sports, fitness and health options. They make friendships with other military kids and learn that they are not alone.

The cost of this camp is about \$4,000.00, broken down into \$40.00 per session per child. Sessions are Friday evening, Saturday morning, Saturday afternoon, Saturday night and Sunday.

One of the ways the American Legion Family can support Operation Military Kids (OMK) is to sponsor one of these camps. As the liaison to OMK, my goal is to sponsor this camp this year in the Spring.

Won't you please help by making a donation to support this event. Sponsor one child at \$200.00, one child for one session at \$40.00 or whatever your Post/Unit can donate will be greatly appreciated.

The American Legion is a National Sponsor of Operation Military Kids, falling under our Children & Youth activities. Any participation of your Post/Unit should be included on your annual report form.

Make your checks payable to the American Legion Auxiliary, Department of CT. (ALA, Dept. of CT) and mail to: PO Box 266, Rocky Hill, CT 06067.

Operations Military Kids Camp Donation
American Legion Auxiliary, Dept. of Connecticut
PO Box 266, Rocky Hill, Ct. 06067

Post/Unit# _____ P/U City/Town _____

Check # _____ enclosed in the amount of \$ _____ for our donation to OMK kids' Camp

Commander/President _____

Address _____

City/Town _____ Zip _____

PTSD SEMINAR

Date: February 19th

Time: 6:30-8:00 PM

Are things different since deployment?
Do you feel like you are walking on egg
shells? Do you suspect someone you care
about has PTSD?

- Receive education on the symptoms of PTSD, depression & anxiety
- Learn how to help your Service Member seek treatment
- Discover the services available to Service Members and military families
- Develop ways to cope and take care of yourself

Location: Armed Forces Reserve Center

Room 317 A/B

375 Smith Street , Middletown

Presenters from NAMI (National Alliance on Mental Illness), Military and Family Life Consultant and the Service Member and Family Support Center.

Please contact the Service Member and Family Support Center with questions.

Phone: 1-800-858-2677

Military families & Service Members from all branches of military are welcome to attend.

Women Veterans' Spring Fling

Welcome in the spring with other women veterans in your community!

Saturday March 29, 2014

Time: 10AM-2PM

Where: MSPP

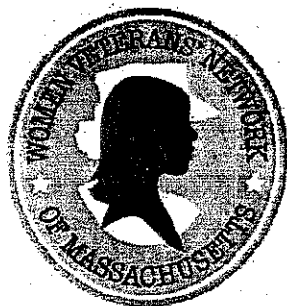
1 Wells Street

Newton, MA 02459

RSVP: 617-210-5958

OR email

vmarcotte@massmail.state.ma.us



Door Prizes

Snacks

Free Parking

Benefits Info

Networking & more!

Women Veterans & their families & welcome!

Children Activities!



Hosted by: MA Women Veterans' Network & MSPP



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
&
TESTIMONIAL DINNER

Honoring

National Vice Commander
Robert Turner

April 4th & 5th, 2014
Shelton, Connecticut

Hosted By:

The American Legion
Sutter-Terlizzi Post 16
295 Bridgeport Avenue
Shelton, CT

The American Legion
David S. Miles Post 174
43 Oxford Road
Oxford, CT

For more information visit <http://turner.ctsal.org>



2013 - 2014

EASTERN REGION UNOFFICIAL GATHERING

Hotel Accommodations

Place: **Hampton Inn Shelton**
695 Bridgeport Ave
Shelton, CT 06484
Phone (203) 925-5900
Fax (203) 944-9180

Price: \$92.00 per night plus tax King / Double

Website: <http://www.hamptoninnshelton.com/>

Hotel includes free buffet breakfast and wireless internet.

Hotel also has a free shuttle to any location within 5 miles to include American Legion Post 16.

From Bradley International Airport

Take Rt. 91 S to I-84 W. Continue on 84 W to Rt. 8 S (exit 19). Take exit 12 off of Rt. 8. Take a right at the end of exit. Take a left at the first set of lights. The new Shelton Hampton Inn will be the first entrance on the right.

From I-84 (East or West)

Take exit 19, Rt. 8 S. Take exit 12 off of Rt. 8. Take a right at the end of the exit. Make a left at the first set of lights onto Bridgeport Ave. Shelton Hampton Inn will be the first entrance on the right.

Headed South on I-95

Take I-95 South to Exit 38 (Merritt Parkway). Take exit 52 (Rt. 8 N). Take exit 12. Make a left at the end of the exit. At second light make a left onto Bridgeport Ave. Shelton Hampton Inn will be the first entrance on the right.

Headed North on I-95

Take I-95 North to Exit 27A to Rt. 8 N. Go to exit 12 off Rt. 8. Take a left at the end of the exit. At second light, make a left onto Bridgeport Ave. Shelton Hampton Inn will be the first entrance on the right.



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
Testimonial Dinner

Honoring
National Vice Commander
Robert Turner

Date: Saturday, April 5, 2014
Place: The American Legion Post #174, Oxford, Connecticut
43 Oxford Road, Oxford, CT
Time: Social Hour 6:30 p.m.; Dinner Served at 7:30 p.m.
Price: \$35.00 per person
Menu: Appetizers, House Salad, Rolls, Coffee, Tea and Dessert.

Choice of Entree:

Seafood Newburg
Served in puff pastry shell with a side of rice and green beans

-or-

Roast Beef & Gravy
Served with Baked Potato and green beans

Deadline: March 15, 2014

Mail Reservation Form To: Laura Miller, 1070 Amity Road, Lot #15, Bethany, CT 06524
Make Checks Payable to: American Legion Auxiliary Unit 174 Memo: Testimonial Dinner

Enclosed please find check # _____ in the amount of \$ _____ covering _____ reservations for the Testimonial Dinner for Robert Turner Vice Commander. Entrée Choices are as follows:

_____ Seafood Newburg _____ Roast Beef

Submitted By _____ Phone # _____



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
AD JOURNAL & BOOSTERS

Honoring
National Vice Commander
Robert Turner

Ad Prices:

Full page \$50.00

1/2 Page \$25.00

1/4 Page \$15.00

Boosters \$5.00 for up to two lines

Make check Payable to:

American Legion Auxiliary Unit 174

Send check and ad to:

Edna Turner

42 Blue Hills Road, Monroe, CT 06468

Email Print Ready Art Work to: nec@ctsal.org

Subject: AD BOOK

Deadline for ADS: March 1, 2014



SONS OF THE AMERICAN LEGION



mySAL site offers access to membership

Sons of The American Legion squadron adjutants can now access membership information, reports and electronic membership tools online.

 www.mySAL.org

National Headquarters developed the website to mimic **myLegion.org**, which assists post, district and county officers with their membership needs. Download an authorization form at www.mySAL.org to start the process of creating a squadron account.

**NATIONAL HEADQUARTERS
SONS OF THE AMERICAN LEGION**

NOVEMBER 13, 2013

**MEMORANDUM TO: NATIONAL OFFICERS, DETACHMENT COMMANDERS AND
ADJUTANTS**

FROM: BRIAN J. O'HEARNE, NATIONAL ADJUTANT

SUBJECT: MySAL

During the fall National Executive Committee meeting held in Indianapolis, Indiana on October 11-12, 2013, a special presentation was made on the new "MySAL" program and the initial rollout of this system to all sons squadrons across the country. This presentation from Mr Joe Gallagher, Deputy Director of the National Headquarters IT Division was introduced on that Saturday and included a special power point presentation describing what the program is and features that are now available for all squadrons.

For those of you that did not attend and those just getting the word on this new program, MySAL.org is a secure internet site linked to the membership data base for the Sons. The portal site MySAL.org provides officers with access to the membership data and member-management tools.

The squadron adjutant or his designated representative can view and edit squadron membership for his squadron. This includes making changes to names, addresses, and date of birth information. He can generate membership listings and listings of current paid members as well as viewing current status, i.e. paid and transmittal information. The squadron adjutant can generate reports available in CSV file format which will allow users to work with the data in microsoft excel and access to include the capability of generating labels for use in local mailings. This, if used properly can be a great membership tool and can greatly assist in membership renewals.

Now - how can you get started? Just go to the internet page www.legion.org/sons and click on mysal link. Complete the authorization form listed, obtain the proper authorization signatures for your squadron and mail it to the address provided on the form.

To date, over 106 squadron applications have been received and more are arriving each day. Keep in mind only one person can be authorized per squadron. Also, the squadron adjutant or his designated person must be a sons members with current membership dues paid. What does this cost – it's free of charge to all members. This can be one of the greatest membership tools ever, if used.

We ask you to pass this along to all detachment and squadron leadership.



FREE On-Line Access to Post Membership

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

POST SITE

Requires Authorization Form available at www.mylegion.org

- ✚ View members who have renewed on-line
- ✚ View and Edit post membership
- ✚ Communicate with members by posting Newsletters, Announcements, and Calendar
- ✚ Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- ✚ Generate reports of current, expired, deceased and undeliverable members
- ✚ Submit Annual Consolidated Post Report
- ✚ Download Membership Materials, Brochures and Suggested Speeches
- ✚ Communicate with other officers through MyLegion Officer's Forum

MEMBER SITE (Legion Members only)

No authorization required. Members can go to www.myLegion.org and click on the Member section to register.

- ✚ Create a profile and connect with other Legion members
- ✚ Keep up to date with news from your post and department
- ✚ Link to post and department calendar and websites
- ✚ Communicate with other members through the Member's Chat Forum
- ✚ Renew membership on-line

***For more information visit www.myLegion.org
Call Toll Free: 1-800-433-3318
E-Mail: myLegion@legion.org***

Incentive award program

1. Any District which reaches the 100% goal prior to the National deadline will receive a \$500.00 check to use any way they see fit. (*Department Adjutant will determine this*).
2. Any individual who signs up 15 new members will receive a \$50.00 check and a plaque for being a top recruiter.
 - a. Numbers will have to be verified by Department Headquarters in the following manner: The individual will have to send in the list of names that he/she signed up and department headquarters will verify that those members are in fact new members in the post.
3. Any individual who signs up 25 or more new members will receive a \$100.00 check and be submitted to National for the Silver Brigade award. (*List of NEW members must be submitted to Department Adjutant for certification*).
4. Any individual who signs up 50 or more new members will receive a \$200.00 check and be submitted to National for the Gold Brigade award. (*List of NEW members must be submitted to Department Adjutant for certification*).
5. Any individual who is personally responsible for transferring 25 or more individuals from post 200 into their respective post will receive a check for \$50.00.
 - a. Transfers will have to be verified by department headquarters in the following manner: The individual will have to send in the list of names that they submitted transfer paperwork for and the department will verify with the post membership chairman who submitted the paperwork for approval.

NOTE: No monies will be awarded until all verifications are complete. Individual will be presented their award at a Post or District meeting and also be recognized at Department convention.

DEPARTMENT RECRUITER OF THE YEAR: Each Legion post will have the opportunity to submit the name of the "Top Recruiter" for that post who has signed up the highest number of new members for the **current** membership year by **May 9** of each year. Department Adjutants will determine the top new-member recruiter for their respective Department and certify their "Department Recruiter" to National Headquarters on or before **May 31** of each year. The "Department Recruiter" properly certified from each department will be awarded a plaque with his/her accomplishment inscribed thereon.



THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip)

(Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/8/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone)

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or www.legion.org

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY - MEMBERSHIP APPLICATION



APPLICANT INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member before? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: <http://www.ALAforVeterans.org/contact/state-headquarters/>

ELIGIBILITY INFORMATION

Eligible Through-Name of Veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran Served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

Applicant's Relationship to the Veteran: (Step relatives are eligible)

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-Granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 01/31/2014											
		Dist.	Actual 2010	Actual 2011	Actual 2012	Actual 2013	Actual 2014	2011% of 2010	2012% of 2011	2013% of 2012	2014% of 2013
2	Bristol	1	75	75	83	96	101	100.00%	110.67%	115.66%	105.21%
6	New Britain	1	3	3	3			100.00%	100.00%	0.00%	0.00%
9	New London	5	29	14	16	17	8	48.28%	114.29%	106.25%	47.06%
12	Norwalk	3	31	43	43	35	29	138.71%	100.00%	81.40%	82.86%
13	Putnam	4	23	7	10	7	10	30.43%	142.86%	70.00%	142.86%
14	Rockville	4	27	23	21	26	12	85.19%	91.30%	123.81%	46.15%
15	Jewett City	5	25	23	24	20	16	92.00%	104.35%	83.33%	80.00%
16	Shelton	3	92	113	118	116	101	122.83%	104.42%	98.31%	87.07%
17	Naugatuck	2	25	22	21	7	6	88.00%	95.45%	33.33%	85.71%
19	Willimantic	4	42	68	57	58	19	161.90%	83.82%	101.75%	32.76%
20	Terryville	6	88	94	84	62	0	106.82%	89.36%	73.81%	0.00%
21	Danielson	4				4	1				
22	Thomaston	6	69	63	56	59	48	91.30%	88.89%	105.36%	81.36%
24	Derby	2	10	6	3	3	0	60.00%	50.00%	100.00%	0.00%
26	Stafford Springs	4	54	48	48	37	0	88.89%	100.00%	77.08%	0.00%
27	Litchfield	6	15	15	9	13	7	100.00%	60.00%	144.44%	53.85%
33	Plainville	1	39	44	35	11	0	112.82%	79.55%	31.43%	0.00%
40	East Windsor	1									
43	Winsted	6	17	19	18	19	0	111.76%	94.74%	105.56%	0.00%
45	Meriden	2	46	45	48	45	27	97.83%	106.67%	93.75%	60.00%
48	Guilford	2	6	9	9	9	10	150.00%	100.00%	100.00%	111.11%
50	Ansonia	2									
52	Coventry	4	10	10	12	11	11	100.00%	120.00%	91.67%	100.00%
54	Colchester	5	21	25	24	18	0	119.05%	96.00%	75.00%	0.00%
60	Danbury	3	28	20	22	26	21	71.43%	110.00%	118.18%	80.77%
61	Deep River	7	15	15	12	12	12	100.00%	80.00%	100.00%	100.00%
67	N. Grosvenordale	4	31	23	18	26	10	74.19%	78.26%	144.44%	38.46%
68	Berlin	1	46	49	45	42	28	106.52%	91.84%	93.33%	66.67%
71	West Haven	2	26	15	22	20	5	57.69%	146.67%	90.91%	25.00%
72	Southington	1	215	198	189	176	161	92.09%	95.45%	93.12%	91.48%
74	Fairfield	3									
75	Middletown	7	9	11	8	7	7	122.22%	72.73%	87.50%	100.00%
80	Enfield	1	19	30	30	36	22	157.89%	100.00%	120.00%	61.11%
88	Hamden	2	36	35	28	29	22	97.22%	80.00%	103.57%	75.86%
89	East Haven	2									
91	Moosup	4	32	38	44	40	31	118.75%	115.79%	90.91%	77.50%
95	Hebron	4	65	65	60	61	61	100.00%	92.31%	101.67%	100.00%
96	West Hartford	1	85	119	91	97	68	140.00%	76.47%	106.59%	70.10%
100	Bethel	3	15	19	22	23	25	126.67%	115.79%	104.55%	108.70%
102	Manchester	1	21	21	20	21	7	100.00%	95.24%	105.00%	33.33%
104	Taftville	5	15	17	13	13	13	113.33%	76.47%	100.00%	100.00%
112	Montville	5	90	90	81	94	77	100.00%	90.00%	116.05%	81.91%
113	Old Saybrook	7	58	58	40	34	20	100.00%	68.97%	85.00%	58.82%
128	Niantic	5	77	82	76	57	33	106.49%	92.68%	75.00%	57.89%
142	Hartford	1		11	10				90.91%	0.00%	0.00%
156	East Haddam	7	61	64	69	67	0	104.92%	107.81%	97.10%	0.00%
165	Wolcott	2	36	32	32	28	22	88.89%	100.00%	87.50%	78.57%
174	Oxford	2	61	55	59	41	23	90.16%	107.27%	69.49%	56.10%
177	Bridgeport	3	16	15	16	16	18	93.75%	106.67%	100.00%	112.50%
194	Prospect	2									
195	Oakville	6	31	14	44	33	38	45.16%	314.29%	75.00%	115.15%
196	Milford	2	49	53	41	45	17	108.16%	77.36%	109.76%	37.78%
197	Marlborough	1	86	91	82	78	40	105.81%	90.11%	95.12%	51.28%
199	Plainville	1	16	16	15	15	15	100.00%	93.75%	100.00%	100.00%
1771	Governor's Footguard	1			11	11	8				
	TOTALS		1986	2025	1942	1821	1210	101.96%	95.90%	93.77%	66.45%

2014 MEMBERSHIP REPORT

85% Target Date is February 10th

January 31, 2014

DISTRICT NO. 1 HARTFORD 33 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
2	Bristol	780	678	86.9%	76	North Haven	169	128	75.7%
6	New Britain	102	74	72.5%	79	Madison	100	94	94.0%
8	Hartford	44	32	72.7%	83	Branford	271	209	77.1%
23	Wethersfield	92	84	91.3%	88	Hamden	235	169	71.9%
32	Unionville	23	21	91.3%	89	East Haven	223	170	76.2%
33	Plainville	117	95	81.2%	92	Cheshire	56	54	96.4%
36	Windsor Locks	304	278	91.4%	127	Orange	127	109	85.8%
40	East Windsor	66	44	66.7%	132	New Haven	63	5	7.9%
53	Farmington	25	18	72.0%	135	Waterbury	38	24	63.2%
56	Q Glastonbury	119	137	115.1%	147	Southbury	38	25	65.8%
59	Windsor	51	41	80.4%	150	Hamden	36	26	72.2%
68	Q Berlin	223	225	100.9%	162	New Haven	D 53	37	69.8%
72	Southington	600	521	86.8%	165	Wolcott	230	180	78.3%
77	East Hartford	28	22	78.6%	174	Oxford	243	189	77.8%
80	Enfield	266	230	86.5%	187	Wallingford	138	131	94.9%
84	Simsbury	105	95	90.5%	194	Prospect	41	28	68.3%
90	Collinsville	39	31	79.5%	196	Milford	411	303	73.7%
94	Suffield	D 15	1	6.7%	204	Heritage Village	95	69	72.6%
96	West Hartford	433	432	99.8%	TOTAL		4062	3169	78.0%
102	Manchester	185	150	81.1%					
116	Bloomfield	D 15	5	33.3%					
117	Newington	121	104	86.0%					
122	Burlington	15	5	33.3%					
123	Rocky Hill	57	51	89.5%					
131	Hartford	D 15	6	40.0%	3	Stamford	127	106	83.5%
133	Q South Windsor	112	127	113.4%	11	Bridgeport	41	32	78.0%
142	Hartford	200	155	77.5%	12	Norwalk	430	364	84.7%
154	Thompsonville	201	169	84.1%	16	Shelton	445	386	86.7%
182	Granby	91	86	94.5%	29	Greenwich	91	75	82.4%
197	Marlborough	168	138	82.1%	30	New Canaan	24	18	75.0%
199	Plainville	34	24	70.6%	42	Stratford	62	51	82.3%
201	Avon	30	28	93.3%	60	Danbury	310	252	81.3%
1771	Q Gov. Foot Guard	A 44	72	163.6%	63	Westport	35	19	54.3%
TOTAL		4720	4179	88.5%	74	Fairfield	223	182	81.6%
					78	Ridgefield	144	121	84.0%
					86	Wilton	81	66	81.5%
					98	Georgetown	16	9	56.3%
					100	Bethel	204	135	66.2%
					134	Bridgeport	20	16	80.0%
					140	Bridgeport	94	63	67.0%
					141	Trumbull	157	139	88.5%
					143	Stratfield	201	149	74.1%
					160	Easton	35	31	88.6%
					167	Bridgeport	32	27	84.4%
					176	Monroe	80	67	83.8%
					177	Bridgeport	98	84	85.7%
					202	Newtown	38	34	89.5%
					207	Q Middlebrook	A 22	23	104.5%
					TOTAL		3010	2449	81.4%

DISTRICT NO. 3 FAIRFIELD 24 POSTS

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
1	Waterbury	98	72	73.5%	134	Bridgeport	20	16	80.0%
10	Seymour	197	147	74.6%	140	Bridgeport	94	63	67.0%
17	Naugatuck	181	146	80.7%	141	Trumbull	157	139	88.5%
24	Derby	151	130	86.1%	143	Stratfield	201	149	74.1%
25	Q Beacon Falls	55	57	103.6%	160	Easton	35	31	88.6%
34	Milford	68	58	85.3%	167	Bridgeport	32	27	84.4%
45	Meriden	263	222	84.4%	176	Monroe	80	67	83.8%
48	Guilford	74	70	94.6%	177	Bridgeport	98	84	85.7%
50	Ansonia	81	66	81.5%	202	Newtown	38	34	89.5%
71	West Haven	146	108	74.0%	207	Q Middlebrook	A 22	23	104.5%
73	Wallingford	181	143	79.0%	TOTAL		3010	2449	81.4%

PUFL credits & ONLINE renewals through December are included.*
Adjustments (mainly negative, for duplicate payments) are current.

2014 MEMBERSHIP REPORT

January 31, 2014

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
13	Putnam	97	82	84.5%
14	Rockville	276	238	86.2%
19	Willimantic	260	204	78.5%
21	Danielson	115	98	85.2%
26	Stafford Springs	195	166	85.1%
52	Coventry/Mansfield	103	79	76.7%
62	Ellington	95	79	83.2%
67	N Grosvenordale	220	180	81.8%
91	Moosup	237	196	82.7%
95	Hebron	144	102	70.8%
101	Somers	79	78	98.7%
106	Hampton	16	9	56.3%
111	Woodstock	139	109	78.4%
203	Eastford	25	20	80.0%
TOTAL		2001	1640	82.0%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
20	Terryville	200	155	77.5%
22	Thomaston	200	164	82.0%
27	Litchfield	145	123	84.8%
28	New Hartford	89	68	76.4%
31	New Milford	105	86	81.9%
38	Torrington	155	139	0.0%
43	Winsted	120	97	80.8%
44	Bantam	85	73	85.9%
46	Goshen	65	56	86.2%
49	Canaan	15	12	80.0%
70	Salisbury	17	16	94.1%
87	Washington	63	59	93.7%
126	Sharon	55	41	74.5%
137	Harwinton	60	45	75.0%
146	Bethlehem	68	62	91.2%
153	Kent	44	38	86.4%
155	Woodbury	64	48	75.0%
159	Riverton	39	30	76.9%
173	Morris	28	17	60.7%
195	Oakville	202	155	76.7%
TOTAL		1819	1484	81.6%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
4	Norwich	243	188	77.4%
9	New London	153	100	65.4%
15	Jewett City	158	145	91.8%
41	Lyme	72	5	6.9%
54	Colchester	172	131	76.2%
58	Stonington	39	34	87.2%
85	Baltic	50	44	88.0%
104	Taftville	81	74	91.4%
112	Montville	236	206	87.3%
114	Groton	42	36	85.7%
115	Noank	55	38	69.1%
128	Niantic	311	244	78.5%
138	Bozrah	42	36	85.7%
152	Pawcatuck	50	37	74.0%
161	Waterford	35	24	68.6%
180	Lebanon	115	111	96.5%
205	Gales Ferry	22	14	63.6%
TOTAL		1876	1467	78.2%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
18	Essex	58	38	65.5%
61	Deep River	65	57	87.7%
64	East Hampton	61	57	93.4%
66	Clinton	80	69	86.3%
69	Portland	45	33	73.3%
75	Middletown	225	194	86.2%
97	Chester	47	36	76.6%
103	Westbrook	80	63	78.8%
105	Cromwell	129	103	79.8%
113	Old Saybrook	178	139	78.1%
156	East Haddam	189	156	82.5%
184	Durham	30	13	43.3%
192	Middlefield	22	15	68.2%
206	Middletown	60	46	76.7%
TOTAL		1269	1019	80.3%

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2014</u>	<u>PERCENTAGE</u>
1	4,720	4,179	88.538%
4	2,001	1,640	81.959%
6	1,819	1,484	81.583%
3	3,010	2,449	81.362%
7	1,269	1,019	80.299%
5	1,876	1,467	78.198%
2	4,062	3,169	78.016%
	18,757	15,407	82.140%

222	USS Connecticut	15	0	0.000%
1903	CT State Police	15	1	6.667%
	HQ Post 200	<u>1,813</u>	<u>2,669</u>	<u>147.215%</u>
		20,600	18,077	87.752%