

CONNECTICUT LEGIONNAIRE

Volume 16-17

February 2017

Bulletin No. 06

Comrades,

It's here a New Year, a new regime and a new set of ideas, but one thing remains the same THE AMERICAN LEGIONS FOUR PILLARS. We still have to look out for Americanism, for our Veterans, our Children, and most of all the Security of our Country. In order to do this we must remain vigilant at all times.

GOD BLESS AMERICA!!!

Department of Connecticut you are looking good. We are meeting our goals set by National, but hard days are ahead of us. Let's not become too lax that we miss what is right in front of us. Let us strike out in 2017 with renewed energy. Concentrate on the young veterans and the female veterans. We need the old to teach the young and the young to teach the old. Together we grow.

Last month we had our Mid-Winter Conference in Trumbull CT. I hope everyone came away with something new or with some reinforced old good ideas. The Department tried to give you information that you would find useful. We appreciate any additions you may have contributed.

Youth activities are in full swing, Oratorical, Boys State, Girls State, State Police Youth Week, and College. We must increase our participation in these events, our numbers must come up. Let the youth world as well as the adult world know who we are, "THE AMERICAN LEGION" Americas' Protectors on another Mission.

I can't express enough how we must get in the spotlight MORE. We must let **All** know who "THE AMERICAN LEGION" Legionnaires are. People are still asking who we are and what we do, Please Tell Them. Some know but need a reminder, remind them.

We have a lot of activity that affects us as Veterans going on, some good, and some bad. If there is something that you think we should know about, please inform us we try to stay up on any changes.

Connecticut has been known for its leadership, let's keep that image up. That being said, if you know someone who is ready to keep our tradition going and our Department progressing, point them in the right direction.

IT'S A NEW YEAR, Everyone be Safe!
Connecticut on the move!!!

Yours in Comradeship,

Louie Robinson
Commander Department
Of Connecticut
860-930-5509

MEMBERSHIP

Volume 16-17

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My Fellow Legionnaires,

We have started this year out in pretty good shape. With January over the weather has been on our side, and I would hope that everyone is making the best effort and going out to different Posts and tell them what is happening in the Department and offering help with programs and membership. Do not forget that the Department offers different training at the Post and District levels. The concept of going out to the Districts to teach and bring awareness to members on any subject matter that they ask for, it is starting to work. The Fifth District and Seventh District along with the First have held training sessions with success, along with that the Seventh District is right now planning another one because Posts are asking for more.

The Department Membership task force has had District Revitalization's in the 2nd and 3rd Districts with National Staff and one planned in the 5th District for the month of February without National. The Sr. Vice in the 4th District took a different approach, he went into My-Legion and pulled all data for the Posts in his District, and personally handed the list to the Posts. It seemed to have worked their membership had a good jump afterward. We are here to support the Posts in any way we can. Without Post success, the Department will fail and without a strong American Legion, Veterans will lose out and not be heard. Remember the phrase **Carry the Legacy Forward**, which should be our battle call.

I sincerely hope that everyone that attended the Mid-Winter Conference found it to be informative, it took a lot of effort to make the conference something you can talk about and spread the word about. If you would like something in future conferences speak up we cannot change what we do, with silent voices, you need to be heard.

Our next target date is **February 8th** that is **85%** let's keep on pushing, this is the time we all have to do what we can together to make **(102% but is up to you)**.

For God and Country
Ed DeGumbia
The American Legion Department of Connecticut
Sr. Vice Commander

ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: ctadj@ctlegion.necoxmail.com Website: www.ctlegion.org Fax: 860-436-9491

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Post Officers Lists & Committee Forms

These are extremely important for HQ & Department Leadership so that we know who to contact at each post. As of 12/28, we have NOT received Post Officer Forms from the following Posts.

1st District: 6, 8, 33, 40, 53, 59, 68, 77, 84, 90, 122, 123, 199, 201 & 1771. **2nd District:** 88, 127, 132, 135 & 194. **3rd District:** 12, 29, 202, & 208. **4th District:** 21, 52 & 95. **5th District:** 9, 41, 54, 58 & 138. **6th District:** 38, 46, 70, 87, 146, 155 & 173. **7th District:** 18, 64, 75, 105, 184 & 206.

Eagle Scout of the Year

The deadline for Eagle Scout Scholarship applications to reach Department HQ is rapidly approaching! Applications for Eagle Scout of the Year are available from Department HQ (or online at <http://www.legion.org/documents/legion/pdf/eaglescoutnomform.pdf>). Eligible are those Eagle Scouts who are in a troop Chartered to a Legion Post, Auxiliary Unit or SAL Squadron. **OR** the son or grandson of a Legionnaire, Sons of The American Legion or American Legion Auxiliary. Deadline to return app to Department HQ is March 1st. Our Department winner receives a \$1000 award and their application is forwarded to National to compete for the National Eagle Scout of the Year.

Department Awards

Awards packages were distributed at the Mid-Winter Conference by Director Rich Olson. The package has been mailed to all Posts that did not pick them up in person. The forms required are 'Word' documents and may be requested via email (Admin@ctlegion.necoxmail.com OR cttadj@ctlegion.necoxmail.com). Please put some time & effort into applying for many awards. *Make your Awards Committee work!*

American Legion Baseball

Online Team Registration must take place from January 1 through February 15, but will not be approved for insurance and completion until coaches & managers listed have passed the background check. Background checks are required for everyone directly involved with players. The web site for this is: <https://opportunities.averity.com/ALConnecticut>. Drivers License, Social Security number & credit card (for \$8.00 fee) are needed. Go to: <http://www.baseball.legion.org> or simply go via the Department BB site: Ct American Legion Baseball. There will be a "mandatory" American Legion Baseball Summit for coaches and managers on Saturday, March 18th, 8:30 AM - 1:00 PM at Post 165, 1253 Wolcott Rd, Wolcott, CT. Teams represented at this Summit will receive a \$100 rebate of their team registration fee!

Please copy and share all Bulletin information as widely as possible!

The American Legion Boys State Leadership Program

As announced at the Mid-Winter Conference, we are in the fourth year of our new improved application process for Boys State. Please find the instruction sheet included in this Bulletin. Copy this sheet and give it to each of your applicants. The new pdf application is available online at both the Department site and the Boys State site. **DO NOT PRINT OUT THE APPLICATION AND HAND IT TO YOUR DELEGATES.** Each delegate should download the application to their computer and complete it before printing it out to obtain all the original signatures required. The program is scheduled for *Saturday, June 18 through Thursday, June 23.* **Please note the fee has go up to \$350.**

Department Potpourri

Get on the Department email distribution by sending an email request to the Department Adjutant: ctadj@ctlegion.necoxmail.com

Prayer Concerns

Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are "for God and Country").

Past Department Commander Charles Morrissey (Post 76) has been recently hospitalized with some medical issues.

Tony Bosko (Post 146) is in Rose Haven Convalescent Home in Litchfield, CT. He is taking visitors and get well cards may be sent to the family.

POST EVERLASTING

Daniel Riccio Jr

02/23/1948 – 01/22/2017

Past & Current Post 76 Commander

Inducted into the Connecticut Veterans Hall of Fame
2015

Please copy and share all Bulletin information as widely as possible!

Department Calendar

February – 2017

08 Feb – 2nd District Meeting – Post 127 Orange, 7:00 PM Social, 8:00 PM Meeting
08 Feb – 1st District, Post 154, Thompsonville – Bingo at Rocky Hill. Contact Vincent Valela (Chaplain)
860-749-2075
08 Feb – **85% Membership Target Date**
09 Feb – 7th District Meeting – Post 103 Westbrook Library 7:00 PM
11Feb – 103d Airlift Wing Send Off Ceremony: Sat, 11 Feb 2017, 1500hrs at Bradley ANG Base, 100
Nicholson Rd, East Granby.
12 Feb – 4th District Meeting – Post 13 Putnam, VFW Providence St. Putnam 2:00 PM
15 Feb – 3rd District Meeting – Post 160 Easton, 7:30 PM
16 Feb – 5th District Meeting – Post 4 Norwich, 7:00 PM
19 Feb – American Legion Auxiliary National Security Awareness Luncheon, see flyer
21-24 Feb – Department Service Officers School, Washington, DC
22 Feb – 1st District Meeting – Post 142 Hartford, 6:30 PM Social, Meeting 7:30 PM
23 Feb – 6th District Meeting – Post 195 Oakville, 6:30 PM Social, Meeting 7:00 PM
26 Feb – Mar 1 – Washington Conference

March – 2017

04 Mar – Department Oratorical Contest at Goodwin College, 9:00 AM
08 Mar – **90% Membership Target Date**
08 Mar – 1st District, Post 72, Southington – Bingo at Rocky Hill, Contact Steve Pinterich at
860-877-2513
08 Mar – 2nd District Meeting – Post 17 Naugatuck, 7:00 PM Social, 8:00 PM Meeting. Past
Presidents & Past Commanders Ceremony
09 Mar – 7th District Meeting – Post 75 Middletown, 7:00 PM
11 Mar – 2nd Annual Department Bowling Tournament
12 Mar – 4th District Meeting – Post 52, 1st Congregational Church of Coventry 1171
Main Street, Coventry. Meeting time is 2:00 PM
15 Mar – 3rd District Meeting – Post 207 Trumbull (Assisted Living), 7:30 PM
16 Mar – 5th District Meeting – Post 161 Waterford, 7:00 PM
22 Mar – 1st District Meeting – Post 102 Manchester, 6:30 Social, Meeting 7:30 PM
23 Mar – 6th District Meeting – Post 27 Litchfield, 6:00 PM Social, Meeting 7:00 PM
25 Mar – 1st District Testimonial – Nuchies Restaurant

April – 2017

09 Apr – 4th District – Post 95 Hebron, Meeting 2:00 PM
12 Apr – **95% Membership Target Date**
12 Apr – 1st District, Post 68 Berlin – Bingo at Rocky Hill, Contact Rich Rampone 860-828-0718
12 Apr – 2nd District Meeting – TBD
13 Apr – 7th District Meeting – Post 156 Moodus, 7:00 PM
19 Apr – 3rd District Meeting – Post 60 Danbury, Meeting 7:30 PM
20 Apr – 5th District Meeting – Post 15 Jewitt City, 7:00 PM
21-23 Apr – Oratorical Contest Finals – Indianapolis, Indiana
26 Apr – 1st District Meeting – Post 36 Windsor Locks, 6:30 PM Social, Meeting 7:30 PM
27 Apr – 6th District Meeting – Post 173 Morris, 6:00 PM Social, Meeting 7:00 PM
30 Apr – American Legion Family vs. Veterans of Foreign Wars Bowling Tournament 2:00 PM

Future Events

8-11 May – Spring Meetings – Indianapolis, Indiana

18-23 June – Boys State – ECSU

05 June – Nathan Hale Day – State Capitol

04 July – Hall of Flags – State Capitol

Department Calendar – Post Activities

February 2017

- 01 **Post 113, Old Saybrook, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.**
- 03 **Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.**
- 05 **Post 36, Windsor Locks, Monthly Breakfast from 8:30 to 11:00 a.m. 1 S. Main St. Breakfast includes, French toast or Pancakes, Sausage, juice and coffee or tea. Cost is \$4.00 adults and \$3.00 children under 12. For details, call Edward Sabotka, 860-623-5704.**
- 06 **Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249**
- 07 **Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet sausage all for \$8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.**
- 08 **Post 113, Old Saybrook, Wednesday Dinners, \$9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.**
- 08 **1st District – Rocky Hill Bingo sponsored by Post 154 Thompsonville, 7:00 – 8:00 PM. Contact Person: Vincent Valela 860-749-2075**
- 10 **Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. All welcome. Public invited, No Cover. 203-866-8249.**
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- 17 **Post 52, Coventry, 6:00 PM, Fish dinner, cost is \$10.00. First Congregational Church of Coventry, 1171 Main Street Coventry. Call 860-541-1840**
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February 2017 Cont.

- 23 **Post 91, Moosup**, All you can eat Steak Dinner, includes; baked potato, salad, green beans, bread and Draft beer. Contact post to reserve tickets at 860-564-8005. Cost is \$20.00
- 24 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. All welcome. Public invited, No Cover. 203-866-8249.
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- 11 **1st District – Rocky Hill** Bingo sponsored by Post 2 Bristol, 7:00 – 8:00 PM. Contact Person: Bob Coffey 860-966-5610
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THE AMERICAN LEGION *Centennial celebration*

2017... Post & District Centennial Planning

While you are working on getting your contact persons name to us, we would like to share some more ideas with you to assist you in planning for the Legion's 100th year birthday in 2019.

planning

While the Centennial celebration is still a ways "down the road", now is the time to begin planning.

Was your Post named after a WWI veteran? You can share the "bio" with us. Think back to some large event your Post did in years ago or in the past. Locate the article and share it, each and every Post has some interesting histories and stories; you just have to locate them and write them up.

Please do submit the name of your Centennial Committee's chair (or just the person's name and contact, if no committee is planned.), we can see what you and your Post are considering doing. You do not have to do big events or a lot of them. Just focus on several that were important to you and the community, such as hosting the traveling Vietnam wall, as an example. Please ask for assistance or help if needed.

Since each of our towns and cities are slightly different, no "one size fits all", as they say. You may have a large percent of veterans and their families in the community, or not so large. You may have a "first selectman or a Mayor". That is not the issue.

Consider what happens at a birthday party. This is yours and ours 100th birthday! The American Legion will be 100 years young! Don't you think that is deserving of an event or two? Cake is offered at a birthday party, as well as presents. The honoree gets to speak after blowing out all the candles.



THE AMERICAN LEGION *Centennial celebration*

Page no. 2 –

Well, you will be the ones to speak and talk up the Legion and all it has done locally, over the years! Get the idea? Talk and brainstorm it now. Invite your Post historian to “take the lead” or get a member or volunteer to assist you.

The Post may choose to go visit the local historical society, local library “archives” or local newspapers (much is on line now!) to begin locating articles on your Post history (in the community) over the years!

What are you most proud of, what has your post done over the years? Many Posts dedicated a new or rebuilt monument, offer sponsorships to the local schools and sponsored Legion Baseball, to name only a few.

Soon the winter snowflakes will be falling down on us. You then may find some extra time to compile your Posts history. Many older and long time Post members are a good source on information and were present at these events. They actually may have materials related to these events. Consider doing an “interview” with them and recording it.

Did your Post sponsor a “Drum and Bugle” Corp, as many did years ago. Are there photos hanging or in the files? Did you have an “Honor or Color Guard” or a parade float entry in the past? Inquire or ask.

Thank you for reading this and I hope it helps. Best wishes and Have a Happy & Healthy 2017.

Richard Olson

Timeline

1919 June 10: First Temporary Executive Committee agrees to incorporate a Connecticut American Legion at the City Club in Hartford.

1919 Soldiers, Sailors & Marine Fund established. First Administrator: Frank Butterworth

1920 February: Rehabilitation Commission is initiated by State Adjutant Thomas J. Bannigan (afterward manager of the Veteran Bureau, now known as the VA). American Legion Auxiliary gets involved.

1920 May 22: Gov. Marcus H. Holcomb proclaims that week as American Legion Week.

1926 A department youth baseball program is initiated, with 29 posts.

1927 The American Legion turns over to the state 213 acres, which become the start of The American Legion Forest. Today, the forest has grown to 1000 acres.

1930 The Uniform Resolution adopts a uniform & our buff top cap

1931 Moosup Post 91 presents one of the first resolutions to form the national Sons of The American Legion; in 1935, it is the first squadron.

1937 Feb. 1: Lou Gehrig assists with the presentation of department baseball awards to the 1936 winning players of Bronson-Hawley Post 134 in Bridgeport.

1940 Oratorical program initiated in Connecticut. Chaired by Dept. Sr. Vice John R. Feegel. 1st Department Winner was from the 3rd District: Nelson D. Willis

1942 103 boys attend 1st Boys' State held at UCONN at \$18 per student. Dept Commander was Arthur J. Connell & the chairman was Carlos E. Ellis.

1950 The old YMCA Camp in Durham was offered to the Legion for \$30,000.

1954 Arthur J. Connell, National Commander

1956 1st American Legion College held at Camp Ribicoff, June 1-3 at a cost of \$10.00

1961 The first V-J Day Parade is held in Moosup. Ever since, it has been held on the second Sunday in August at 1 p.m.

1969 The Department of Connecticut celebrates its 50th anniversary.

- 1975 Mid Winter Conference held for the first time at the Yale Inn, Meriden
- 1982 Americanism Commission recognizes Nathan Hale Day at Capital, annually.
- 1988 The American Legion Baseball World Series is held at Palmer Field in Middletown by Milardo-Wilcox Post 75. Middletown also plays host to the 1999 World Series.
- 1989 Veteran of the Month initiated by Bantam Post 44. In 1992, the Veteran of the Month program becomes a National Americanism Program.
- 1992 The American Legion Family initiates the first "Kids Walk" for Newington Children's Hospital, today known as the Connecticut Children's Medical Center, a tradition ever since.
- 2000 The first State Police Youth Week is held in Mansfield.
- 2007 The Hall of Fame is initiated. First 10 Inductees: Joe Mardu, Bill Pomfret, Art Connell, Art St. John, Francis Mullens, Donald McCarthy, Alfred Phillips, Wally Bassett, Frank Butterworth & Robert Robbins
- 2008 Christopher Pagliarella representing Seymour Post 10 places 3rd at the National Oratorical Contest in Indianapolis.
- 2012 Groundbreaking for the American Legion, LaFlamme-Kusek Post 15 Veterans housing facility in Jewett City.
- 2013 Mark Edward Chmielewski, a junior at East Lyme High School in Salem, is named The American Legion Eagle Scout of the Year.
- 2018 Nov. 10: The Connecticut Legion will hold a gala at the Aqua Turf Club in Southington, kicking off the official Centennial Celebration.

Sometime ago, I noted many names and places around the state. I hope you saw that list.

Question: When you think about Connecticut and the state with so many attractions, places to go and historical locations, what are the most important locations that you would like to see on a Connecticut American Legion placemat?

Here is a starting Point. East: Mystic Seaport, Groton Sub Base and the Coast Guard Academy; Northeast: Wolfs Den & UCONN; Central – shoreline: Yale, Sigorsky & Beardsley Zoo; South: Gold Coast; Northwest: Limerock Raceway, Tapping Reeve Law Office and Bantam, the Home of the Veteran of the Month. North Central: East Windsor Trolley Museum & Bradley International; And Central there is Mark Twain House, Colt & the Hartford Whalers (gone, but not forgotten). Someplace: there is an American Legion Billboard on a truck.

Frazier Brinley fb.pnh05@gmail.com



American Legion, Department of Connecticut Centennial Celebration, Souvenir Ad Book Fundraiser

The American Legion, Department of Connecticut is working very hard in preparation for a celebration in 2019 for the American Legion Centennial, 100 years of service. This is a great opportunity for the American Legion, Department of Connecticut to make much needed fundraising dollars. This handout is designed to let you know how this program will work.

How it Works

American Legion Family members go out to area businesses, friends and families and ask them to advertise in our Program Ad Book, which is a supplement to our Souvenir Book (History Book). For the "Legion Family-District's, Post's, Unit's, and Squadron's", these are strictly for just that, "Legion Family-District's, Post's, Unit's, and Squadron's, and Corporate Sponsors". This book is strictly ads and promotional, as a supplemental guide for the History Book. Every corporate sponsor will receive a free copy of the History Book, as well. Corporate Sponsors will also receive a certificate of appreciation and their company name and logo placed on a large banner. Prices for each are listed below:

Costs of Ads – Legion Family Costs of Ads

Full Page Ad: \$100

3/4 Page Ad: \$75

Half Page Ad: \$50

1/4 Page Ad: \$30

Booster Supporters- one line only- full name, family name, special short message- \$5

Costs of Ads – Business/Corporate Costs of Ads

Center Fold Section of Book Full Page: \$2,500

Inside covers Full Page Ad: \$1,500

Full Page Ad: \$1,000

3/4 Page Ad: \$750

Half Page Ad: \$500

1/4 Page Ad: \$250

Business Card Ad: \$100

You have TWO different forms: one is for Businesses; one is for Legion Family. Use one form per ad, and make sure you put YOUR NAME on it, to get credit for the sale. Extra copies of forms will be available from Department Headquarters.

Ad forms & money should be turned in as you get them

If you are handed paper copies of ads try to keep them clean, so they will copy nicely. If the customer wants to email their "ready to print" ad, have them send it to: legionjim3@aol.com

• **We cannot create or design "custom ads".** We need either a "ready to copy" paper version or a "ready to print" Electronic version of the ad (electronic is preferred for better ad quality).

Length of Fundraiser

Ads must be turned in no later than **September 1, 2017**. All ads & money must be turned back into **Department Headquarters** by this date

BUSINESS ADS

Not for Family ads

Business Name: _____

Phone Number/Contact Name: _____

Ad Size (Please check)

_____ Full Page-Centerfold Section \$2,500 Business pricing 8" x 10½"

_____ Full Page-Inside Covers \$1,500 Business pricing 8" x 10½"

_____ Full Page \$1,000 Business pricing 8" x 10½"

_____ 3/4 Page \$ 750 Business pricing

_____ Half Page \$ 500 Business pricing

_____ Quarter Page \$ 250 Business pricing

_____ Eighth Page \$ 100 (business card size) 2" x 3½"

Format (Please check one) _____ Will email ready to print ad to: legionjim3@aol.com

_____ Paper copy provided

Special Comments about Ad: _____

Ad Seller's Name: _____

Seller Contact information: _____

Make sure Cash or check payable to the _____

Contact _____ if you have any questions.

Please note:

We cannot create or design "custom ads". We need either a "ready to copy" paper version or a "ready to print" electronic version of the ad (electronic is preferred for better ad quality).

DEADLINE TO TURN IN ADS:

September 1, 2017

Thank you for supporting The American Legion Dept. of CT, Centennial

FAMILY / FRIEND ADS

Not for business ads

Name: _____

Phone Number for Questions: _____

Ad Size (Please check) _____ Full Page \$100 Family/friend pricing only

_____ 3/4 Page \$75 Family/friend pricing only

_____ Half Page \$50 Family/friend pricing only

_____ Quarter Page Family/friend pricing only

Format (Please check one) _____ Will email ready to print ad to: legionjim3@aol.com

_____ Paper copy provided

Special Comments about Ad: _____

Ad Seller's Name: _____

Seller contact information: _____

Make sure Cash or check payable to the _____

Contact _____ if you have any questions.

Please note:

We cannot create or design "custom ads". We need either a "ready to copy" paper version or a "ready to print" electronic version of the ad (electronic is preferred for better ad quality).

DEADLINE TO TURN IN ADS:

September 1, 2017



THE AMERICAN LEGION

Department of Connecticut

THE AMERICAN LEGION IS FOUNDED ON FOUR PRINCIPALS (PILLARS):

- * The care of Active Duty Personnel, Veterans and their Families
- * A strong National Defense, Law and Order, and Homeland Security
- * Instilling a sense of Patriotism and Americanism in our Communities
- * To care for and to provide for our Nation's Children and Youth

SOME IMPORTANT DATES/EVENTS IN AMERICAN LEGION HISTORY

MARCH 1919: Members of the WWI American Expeditionary Force convene in Paris for the first American Legion caucus.

SEPTEMBER 1919: The US Congress charters the American Legion.

AUGUST 1921: The Legion's efforts result in the creation of the U.S. Veterans Bureau, which later becomes the Veterans Administration.

JUNE 1923: The American Legion drafted the first U.S. Flag Code.

JULY 1925: The Legion creates the American Legion Baseball program. Today more than 50% of all Major League Baseball players are graduates of this program. About 82,000 youths play Legion Baseball each year.

JUNE 1935: Creation of American Legion Boys State. Today more than 19,500 young men participate nationwide each year.

JUNE 1938: Creation of the National High School Oratorical Contest. Today more than 3,400 students participate nationwide each year.

DECEMBER 1943: Past National Commander Colmery writes the "GI Bill of Rights", considered the greatest piece of social legislation of the 20th Century – basically creating what is today known as the American Middle Class - providing education grants and home loans to returning WWII troops.

JULY 1954: Creation of the American Legion Child Welfare Foundation, which has awarded more than \$11 million to date.

SEPTEMBER 1966: Creation of a special group pressing for the resolution of POW's and MIA's from the Vietnam War.

AUGUST 1969: Creation of the National Emergency Fund which assists Posts and individual Legionnaires following natural disasters.

AUGUST 1982: The American Legion becomes the largest supporter of the Vietnam Wall with a \$1,000,000 donation for it's construction.

JANUARY 1989: Through the efforts of the American Legion the Veterans Administration (VA) is elevated to a higher Cabinet-level status as the United States Department of Veterans Affairs.

October 1990: Creation of the Family Support Network to assist the families of troops deployed overseas.

JUNE 1991: Creation of the American Legion Junior Shooting Sports program, which teaches gun safety and marksmanship to more than 2,000 participants a year.

FEBRUARY 2010: Creation of Operation Comfort Warriors which has raised millions of dollars to assist in and ease the recuperation of our Wounded Warriors. In the 2012-2013 fundraising year alone more than \$1,100,000 was raised – with every single penny raised going directly to benefit the Wounded Warriors!

In addition the American Legion Riders has raised millions of dollars during their annual Legacy Scholarship Runs to provide college scholarships to the children of troops killed in action since 9-11.

**THESE ARE JUST A FEW HIGHLIGHTS FROM THE NEARLY 100-YEAR
OLD HISTORY OF THE WORLD'S LARGEST WARTIME VETERANS
ORGANIZATION**



THE AMERICAN
LEGION MID-WINTER CONFERENCE
DOOR PRIZE WINNERS

Grand Prize Winner: \$5,000

Benjamin Jones of Bloomfield

\$1,000 Winner:

Hal Wilkes of Winsted



\$250 Winners :

Richard Pagano of Ridgefield

Earl Loucks of East Haddam

\$500 Winner:

Donald Reidy Sr of Seymour

THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT

CENTENNIAL VERMONT TEDDY BEAR RAFFLE WINNER IS:

**JEANETTE NOCERA
UNIT # 165 - WOLCOTT**





The American Legion Department of Connecticut Boys' State Leadership Program

Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be continuing our new way to apply for this exciting program in 2017. You should access this application at <http://www.ctlegion.org> or <http://ctboysstate.com> and **TYPE** the application prior to printing it. To complete the application, print the **TYPED** application and have it signed with **ORIGINAL** signatures. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are Sunday, June 18, 2017 – Friday, June 23, 2017.

Your application WILL NOT be processed unless all required information is enclosed

Please return your completed application to your Local Post

POSTS please return completed applications to:

The American Legion
Department Headquarters
Attn: Boys State
PO Box 208
Rocky Hill, CT 06067

Checklist

- | | |
|--------------------------|---|
| <input type="checkbox"/> | Application (TYPED) completed and with 4 signatures
(Parent, Applicant, School Principal, Post representative) |
| <input type="checkbox"/> | Medical Waiver Form completed and with 2 Parent Signatures |
| <input type="checkbox"/> | Permanent Resident Card if NOT a U.S. Citizen |
| <input type="checkbox"/> | Please check potential date conflicts i.e. school end/graduation |
| <input type="checkbox"/> | Check for \$350.00
(provided by sponsoring Post or organization) |

THE AMERICAN LEGION HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM

A SPEECH CONTEST ON THE U.S. CONSTITUTION

STATE FINALS

Cash Scholarships – Winner: \$1,500

Runner up: \$1,000 and Contestants 3-7: \$500

State Final's Eligibility: Must be certified the winner of the Post and District Oratorical Contests. All High School or Home School Students (9-12 grades) are welcome to participate in this speech contest on the U. S. Constitution. FYI - Post certification: by Jan. 31, 2017 and District certification: by Feb. 15, 2017.

Cash prizes (in lieu of bonds): 1st = \$1,500, 2nd = \$1,000, 3rd-7th = \$500.

Saturday, MARCH 4, 2017; 9:00 AM

Doors open at 7:30 AM - Snow date March 5

**Goodwin College
One Riverside Drive - East Hartford, CT**

**Contestants, Judges and volunteers must be at the school by 8:15 AM
A Luncheon will be provided at the contest conclusion.**

**For additional information and requirements, go to legion.org and search:
oratorical contest. Or contact MaryAnn Roczynski at roczynsm56@gmail.com
or 860-569-7006 (H), 860-250-9439(C).**

Directions on Reverse

Directions

Goodwin College River Campus - One Riverside Drive - East Hartford, CT

From points North:

Take I-91 South,
Merge onto I-84 East via Exit 30 on left toward CT-2 East
Merge onto CT-2 East via Exit 55
Take Exit 5 Willow Street/Riverside Drive and bear right at the bottom of the exit ramp. Continue to end of the road and follow signs for visitor parking

From points South:

Take I-91 North
Merge onto US-5N/CT-15N via Exit 29 toward I-84 East.
Take the US-5 N/Main Street Exit 90, Turn right on Main Street.
Turn right on Willow Street Extension
Turn slight left onto Riverside Drive. Continue to end of the road and follow signs for visitor parking

From points West:

Take I-84 East
Merge onto CT-2 East via Exit 55
Take Exit 5 Willow Street/Riverside Drive exit and bear right at the bottom of the exit ramp. Goodwin College River Campus is at the end of the road

From points East (Norwich, Glastonbury):

Take CT-2 West to Exit 5A Main Street
Turn slight right onto Main Street
Turn Left onto Ensign Street. Take left onto Riverside Drive
Goodwin College River Campus is at the end of the road

From points East (Manchester, Vernon, Tolland):

Take I-84 West to Exit 55
Merge onto CT-2 East via Exit 55 (Exit is on left).
Take Exit 5 Willow Street/Riverside Drive exit and bear right at the bottom of the exit ramp. Goodwin College River Campus is at the end of the road.



THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM



Name: _____

Address: _____
(Street)

(City) (State) (Zip)

Age: _____

Telephone number: () _____

E-mail: _____

Is your Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? _____

If YES, please complete the following:

(Post/Unit/Squadron Number)

(Street)

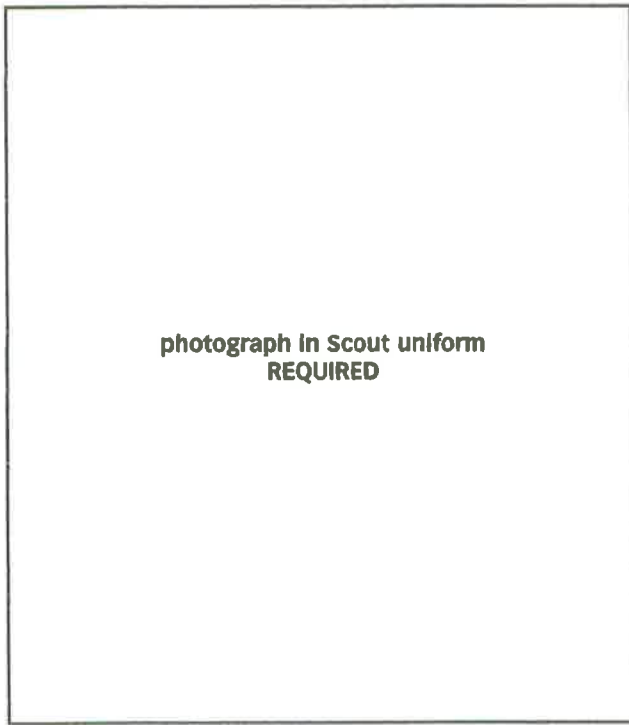
(City) (State) (ZIP)

Are you the son or grandson of a Legionnaire, Sons of The American Legion or American Legion Auxiliary member? _____ **If yes, please complete the following:**

(Name of Member)

(Relationship) (Membership No.)

APPLICANTS: DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS. SUBMIT TO YOUR AMERICAN LEGION DEPARTMENT (STATE) HEADQUARTERS.



**photograph in Scout uniform
REQUIRED**

Eligibility Requirements

THE NOMINEE MUST:

- Be a registered, active member of a Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

OR

- Be a registered, active member of a chartered Boy Scout Troop, Varsity Scout Team, or Venturing Crew, and the son or grandson of a Legionnaire, Sons of The American Legion or Auxiliary member.

AND

- Received the Eagle Scout Award.
- Be an active member of his religious institution and must have received the appropriate Boy Scout religious emblem.
- Have demonstrated practical citizenship in church, school, Scouting, and community.
- Have reached his 15th birthday and be enrolled in high school at the time of selection.
- Reside in the department (state) to which he applies

Note: Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.



THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the 2017 American Legion Eagle Scout of the Year by the National Americanism Commission.

The American Legion Eagle Scout of the Year will join the youth champion delegation and participate in the 99th annual National Convention in Reno, Nev., Aug. 18-22, 2017.

Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected "The American Legion Eagle Scout of the Year."

The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship. Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case he can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. **Only one request will be honored per semester or quarter.**

DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.

Applicant should type or print all information.

Section A – High School Record

Note: Please attach a copy of your official high school transcript.

Grade: _____ Name of high school: _____

Grade point average: _____ In upper _____% of class. Number in class: _____

On one additional page (8 1/2 x 11 inches) list activities participated in during high school and also list awards, honors and recognition received.

Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.

Section B – Scouting Record

Note: This section will be reviewed closely by the selection committee.

	Years	Unit No.	Sponsor
Cub Scout	_____	_____	_____
Boy Scout	_____	_____	_____
Varsity Scout	_____	_____	_____
Venturing Crew	_____	_____	_____

Eagle Award Received: _____ Palms: _____

Section B – Scouting Record (continued)

On **two additional pages (8 1/2 x 11 inches)** (1) List leadership positions held in your Cub Scout Pack, Boy Scout Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.

Section B1 – Eagle Scout Project

On **two additional pages (8 1/2 x 11 inches)** succinctly describe your Eagle Scout Project.

Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.

Section C – Community Participation Record

On **one additional page (8 1/2 x 11 inches)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.

Section D – Religious Award

Denomination: _____ Name of Religious Institution: _____

Name of Boy Scout Religious Emblem (Award) Received: _____

Month and Year Received: _____ *(cannot be Cub Scout Religious Emblem)*

On **one additional page (8 1/2 x 11 inches)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.

Section E – Career Interests

On **one additional page (8 1/2 x 11 inches)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals, however, complete this section to the best of your ability.

Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.

Section F – Letters of Recommendation and Testimony

One letter each from your religious institution, school, your community and Scouting must be included. Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.

Authorization

CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: _____ DATE: _____

PARENTAL CONSENT

We hereby certify that the information on this application pertaining to our son's age and grade in school is correct. We are willing and desirous that he become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any claim against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: _____ DATE: _____

Authorization (continued)

SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: _____ DATE: _____

AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: _____ DATE: _____

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: _____

Selection Process

DEPARTMENT

- Nominations must be received by department headquarters no later than March 1, 2017.
- The application judged best in the department and a list of the members of the Department Selection Committee should be sent to: Assistant Director, Americanism Division, Attention: Eagle Scout of the Year, The American Legion National Headquarters, P.O. Box 1055, Indianapolis, IN 46206.
- For additional information, applicants should contact their department headquarters.

NATIONAL

- Nominations must be received by national headquarters no later than April 1, 2017.
- The National Americanism Commission's Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during The American Legion's 2017 Spring Meetings in Indianapolis, May 10-11.

American Legion department (state) contact information is online:
 www.legion.org/departments



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1204
scouting@legion.org
 www.legion.org

Follow The American Legion online:

 www.legion.org/facebook
 twitter.com/AmericanLegion



**Department of Connecticut
American Legion Family
Bowling Tournament**



**Saturday March 11, 2017, 1pm
Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT**

Tournament is open to all American Legion Family members. Proceeds benefit Commander's Project: State Police Youth Week. Please get your 4 person Team(s) together and **send in by March 3, 2017.**

Only 20 Lanes are currently reserved.

Cost is \$20.00 per person: Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling, they will be entered into the score computer before you arrive.

Mail Checks Payable to: **"American Legion Dept of CT"**

American Legion Department of Connecticut

ATTN: Bowling Tournament

P.O. Box 208

Rocky Hill, CT 06067-0208

Team Name _____ **Check#** _____

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			



THE AMERICAN LEGION FAMILY



Department of Connecticut American Legion & Veterans of Foreign Wars Family Bowling Tournament



**Sunday April 30, 2017, 2pm
Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT**

Tournament is open to all American Legion & VFW Family members. Proceeds benefit each Commander's Project. Please get your 4 person Team(s) together and **send in by April 21, 2017.**

Only 20 Lanes are currently reserved.

Cost is \$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling, they will be entered into the score computer before you arrive.

Mail Checks Payable to: **"American Legion Dept of CT"**

American Legion Department of Connecticut

ATTN: Bowling Tournament

P.O. Box 208

Rocky Hill, CT 06067-0208

Team Name _____

Check# _____

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			



**6th Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91**

***Parade Theme "To Serve and Protect"
Dedicated to all Law Enforcement, Fire and EMS
First Responders!!!***

When: Monday, April 24, 2017

Where: Lake of Isles South (Private) Course: Foxwoods

Tee Sponsor/Dedication: \$75.00

TEE SPONSOR

Business Name and address (please print)

Phone Number: _____ Website: _____

**TEE DEDICATION (HONOR A VETERAN OR LAW ENFORCEMENT, FIRE OR EMS
FIRST RESPONDER)**

Service Member or First Responder's Name:

Branch and Dates of Service or First Responder's Department:

Mail completed application & check made payable to: **VJ Day Parade Committee** to:
VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354
Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net



6th Annual VJ Day Parade Golf Classic
Sponsored by American Legion Post 91
Co-Sponsored by Plainfield Business Association



When: Monday, April 24, 2017

Time: Registration @ 10:00AM – Shotgun Start @ 12:00PM

Where: Lake of Isles South (Private) Course: Foxwoods

Entry Fee: \$135.00 per player. \$540.00 per team of four players (Due by April 17, 2017)

Includes green fees, cart, range balls, bag tag & tees, box lunch, prime rib and carved turkey dinner and prizes (1st place team, 2nd place team, closest to the pin and men & women’s longest drive)

Players (please print)

1. _____
Name (team captain or individual), phone #
2. _____
3. _____
4. _____

SORRY – NO COOLERS

Enclose completed application & check made payable to: **VJ Day Parade Committee**

Mailing address:

VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

NOTE: This tournament is partnered with the 2nd Annual PBA Golf Classic. Both tournaments will merge for meal and raffles at the Clubhouse. Please look for the American Legion registration area at check-in.



**AMERICAN LEGION AUXILIARY
NATIONAL SECURITY AWARENESS LUNCHEON**

NUCHIE'S RESTAURANT
164 Central St.
Bristol, CT 06010

FEBRUARY 19, 2017
1:00 PM SOCIAL ~ 1:30 PM LUNCH
\$22 per person Buffet

Special Keynote Speaker

Hosted by Georgia Theriault National Executive Committeewoman
Reservation Deadline February 13, 2017

For dietary needs contact: Jeanne Berry, Committee Member (203) 715-2336

Make check Payable to & Mail with this reservation form to:
American Legion Auxiliary Dept. of CT
P.O. Box 266
Rocky Hill, CT 06067-0266

Please reserve the following for The Awareness Luncheon @ \$22.00 per person

Check enclosed in the amount of \$ _____ Total No. of people _____

Name: _____ Post/Unit No. _____

Address: _____ District No. _____

Town/City: _____ Zip: _____ Phone: _____

List names on back for same table seating – up to 8 per table. Tickets presented at event.

DIRECTIONS to Nuchie's Restaurant

164 Central St. Bristol, CT 860-582-1108

Also known as Forestville, CT

From Hartford - I 84 West toward Waterbury. Take Exit 33 to Rt. 72

Plainville/Bristol. Make right at red light. Nuchie's is at 2nd red light on right.

Parking in back. If you pass Cumberland Farms, you went too far.

From Waterbury – I 84 East toward Hartford. Take Exit 33 on left to Rt. 72

Plainville/ Bristol. Make right at red light. Nuchie's is at 2nd red light on right.

Parking in back. If you pass Cumberland Farms, you went too far.

Please list name of each person for this reservation, up to 8 people per table.

1	_____	Title	_____
2	_____	Title	_____
3	_____	Title	_____
4	_____	Title	_____
5	_____	Title	_____
6	_____	Title	_____
7	_____	Title	_____
8	_____	Title	_____

Elderly / Totally Disabled Homeowners Benefit Program

Your local Assessor's Office will be accepting applications for the State Elderly / Totally Disabled Homeowners Benefit Program from February 1, 2017 through May 15, 2017. All residents must be 65 years or older or totally disabled and meet the income guidelines of a maximum of \$42,900 annual income for a married couple and \$35,200 annual income for a single person. All applicants must provide proof of all income from 2016.

**If you feel you qualify for this program and you're also a veteran, there is an additional Veteran's Benefit program that you may also apply for.

Additional Veterans Benefit Program

An additional benefit is available for veterans with incomes lower than \$35,200 for single and \$42,900 for a married couple. The filing period is between February 1, 2017 and October 1, 2017. Qualifying income includes: Federal Income Tax Return from 2016 if filed or all year end statements, plus your social Security 1099 form.

If there are any questions, please call your local Assessor's Office.

Join Wayback Burgers for a **FUNDRAISER!**

Help Wayback Burgers Support

AMERICAN LEGION POST #209

Monday March 20th . 5 P.M. to 8 P.M.

Mark your calendar and support a great cause! Come help raise money and support your community! Visit us during the times listed above and percentage of your purchase will be donated to the organization.



WAYBACK BURGERS

Order online
WAYBACKBURGERS.COM



123 Farmington Ave, Bristol Commons, Bristol | 1-860-584-8550



American Legion Auxiliary Unit 113
80 Essex Road, Old Saybrook
FEB 11, 2017 6 - 10 PM



SOCK HOP

1950's and '60's MUSIC

NO COVER CHARGE!!

THE SONS OF THE AMERICAN LEGION SQUADRON 68 PRESENTS

60's DANCE PARTY

SATURDAY, MARCH 4th 2017

6:30-11:00pm

AMERICAN LEGION POST 68

154 PORTERS PASS; BERLIN, CT.

\$20 per PERSON, BYOB

MUSIC/RAFFLES/DINNER

MUSIC PROVIDED By

The PSYCHEDELIC 60'S BAND

FOR FURTHER INFORMATION CALL DAVE AT 8609787650
OR STOP BY OUR POST HOME AT THE ABOVE ADDRESS

PROCEEDS FROM THIS EVENT GO TO SUPPORT AMERICAN LEGION PROGRAMS FOR
FURTHER INFO GO SAL.ORG AND DON'T FORGET TO LIKE POST 68 ON FACEBOOK

The American Legion Department of Connecticut

2017 Membership Report

"Serving Those Who Served"

January 27, 2017

District	Name	Membership	Goal	Short	Percent
2	Tobie Nelson	3327	3820	-493	87.09
4	David McCaffrey	1760	2029	-269	86.74
3	Larry Kayfus	2303	2706	-403	85.11
7	James Hayes	1086	1279	-193	84.91
1	Richard Linnon	3783	4488	-705	84.29
6	Jacqueline Evonsion	1347	1657	-310	81.29
5	Duane Yuhas	1395	1772	-377	78.72
Hq					
Hdqtrs	Post 200	1847			
Department Total		16848	19800		85.09

The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 1 Commander: Richard Linnon

Membership Year: 2017

Post Location	All-Time					Online		200 T'ers	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	Renewals						
133 - Abe E. Miller	161	150	6	0	161	16	3	167	111.33	10/14/2016	01/15/2017	01/25/2017	
1771 - DeNino-Shelto	128	125	3	10	118	4	0	131	104.80	01/13/2017	01/13/2017	01/17/2017	
84 - Tomalonis-Hall	352	92	48	0	38	7	0	86	93.48		01/17/2017	01/17/2017	
80 - Tanguay-Magill	458	285	13	0	243	47	1	256	89.82		01/15/2017	01/25/2017	
117 - May-Davis-Stotzer	135	115	6	2	94	9	3	102	88.70		01/13/2017	01/13/2017	
96 - Hayes-Velhage	924	380	17	0	316	64	2	333	87.63		01/19/2017	01/25/2017	
56 - Goodale-Ramaker	332	130	7	0	106	12	1	113	86.92		01/25/2017	01/25/2017	
36 - Gensl-Viola	418	290	13	0	237	39	0	250	86.21		01/24/2017	01/25/2017	
23 - Bourne-Keeney	316	85	10	0	63	3	0	73	85.88		01/25/2017	01/25/2017	
40 - Barry-Poulter	117	41	3	0	32	1	0	35	85.37		01/06/2017	01/06/2017	
197 - Marlborough	292	150	7	1	119	24	1	127	84.67		01/25/2017	01/25/2017	
68 - Bolton-Kasica-Patterson	282	232	8	0	188	26	0	196	84.48		01/25/2017	01/25/2017	
102 - Dilworth-Cornell-Quey, Inc.	831	180	8	1	143	27	6	152	84.44		01/19/2017	01/19/2017	
72 - Kiltonic	824	575	36	0	446	54	3	482	83.83		01/15/2017	01/25/2017	
182 - Shannon-Shattuck	106	96	3	3	74	0	0	80	83.33		01/25/2017	01/25/2017	
2 - Seicheprey	1009	685	37	3	529	51	6	569	83.07		01/15/2017	01/25/2017	
154 - John Maciolek	359	150	8	0	116	10	1	124	82.67		01/06/2017	01/06/2017	
6 - Eddy-Glover	880	70	10	0	46	4	0	56	80.00		12/09/2016	12/09/2016	
59 - Gray-Dickinson	316	40	5	0	27	8	0	32	80.00		01/03/2017	01/17/2017	
142 - Mc Kinney-King	345	180	34	0	106	15	0	140	77.78		01/03/2017	01/17/2017	
123 - Campillo-Holmes	115	45	5	0	30	8	0	35	77.78		01/02/2017	01/17/2017	
77 - Brown-Landers-Ratti, Inc.	322	22	17	0	0	0	0	17	77.27		07/01/2016	08/25/2016	
90 - Albert Johnson	90	30	5	0	18	4	0	23	76.67		01/02/2017	01/17/2017	
32 - Hanrahan	154	20	1	0	14	1	0	15	75.00		12/09/2016	12/09/2016	
53 - James Palache	95	25	2	0	16	1	0	18	72.00		01/11/2017	01/11/2017	
33 - Brock-Barnes	152	90	2	0	60	9	0	62	68.89		01/25/2017	01/25/2017	
209 - Forestville	69	65	3	0	41	9	1	44	67.69		01/15/2017	01/25/2017	
8 - George J. Rau-Arthur F. Locke	1291	40	1	0	24	2	0	25	62.50		01/03/2017	01/03/2017	
201 - Avon	32	25	2	0	12	3	0	14	56.00		01/15/2017	01/25/2017	
122 - Green-Erickson	49	15	0	0	8	5	0	8	53.33		01/15/2017	01/25/2017	
199 - Holcomb Woods Budaj	43	15	5	0	3	2	0	8	53.33		12/01/2016	12/13/2016	
116 - Harry E. Johnson	166	15	1	0	5	0	0	6	40.00		01/06/2017	01/06/2017	
131 - Robert E. Collins	320	15	0	0	3	0	0	3	20.00		07/19/2016	07/19/2016	

The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 1 Commander: Richard Linnon

Membership Year: 2017

Post Location	All-Time				Online			200 T'ers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'ers						
94 - Suffield	160	15	0	0	1	0	0	1	6.67			12/13/2016	12/13/2016
District: 1	34 Posts	4,488	326	20	3437	465	0	3783	84.29				

Post Ranking By % of Goal NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 2 Commander: Tobie Nelson

Membership Year: 2017

Post Location	All-Time					Online		200 T'ers	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'ers						
76 - Murray-Reynolds	320	200	13	0	269	31	32	282	141.00	10/26/2016	01/24/2017	01/25/2017	
147 - Lieut C. Edward Hine	85	38	5	0	37	6	3	42	110.53	01/03/2017	01/12/2017	01/17/2017	
194 - Tommy Merriman	136	40	1	0	41	3	0	42	105.00	12/16/2016	01/25/2017	01/25/2017	
25 - Schaeffer-Fischer	100	63	2	0	64	5	2	66	104.76	01/02/2017	01/19/2017	01/19/2017	
187 - John M. Siedlicki	301	157	9	0	145	17	1	154	98.09	01/17/2017	01/17/2017	01/17/2017	
162 - Frank J. Stempick, Inc.	154	30	27	0	2	1	0	29	96.67	01/02/2017	01/17/2017	01/17/2017	
196 - East Shore	529	420	18	3	377	56	2	398	94.76	01/20/2017	01/25/2017	01/25/2017	
1 - Corp. Frank Coyle	1013	135	7	0	117	15	9	124	91.85	01/20/2017	01/25/2017	01/25/2017	
17 - Naugatuck	405	180	23	1	141	21	2	165	91.67	01/20/2017	01/20/2017	01/20/2017	
24 - John H. Collins	356	140	7	0	119	13	0	126	90.00	01/11/2017	01/17/2017	01/17/2017	
79 - Griswold	199	122	14	0	95	11	0	109	89.34	01/06/2017	01/17/2017	01/17/2017	
150 - Highwood	139	35	0	0	31	2	0	31	88.57	01/20/2017	01/20/2017	01/20/2017	
127 - Orange	388	123	10	0	98	7	0	108	87.80	01/16/2017	01/17/2017	01/17/2017	
48 - Darrow-Rebuzzini, Inc.	153	80	9	0	61	4	0	70	87.50	01/02/2017	01/17/2017	01/17/2017	
34 - Milford	401	60	50	0	2	0	0	52	86.67	07/11/2016	08/25/2016	08/25/2016	
73 - Shaw-Sinon	521	155	7	0	122	15	0	129	83.23	01/20/2017	01/20/2017	01/20/2017	
204 - Heritage Village Memorial	187	80	0	1	65	2	0	66	82.50	01/20/2017	01/20/2017	01/20/2017	
88 - Hamden	457	200	5	0	157	13	1	162	81.00	01/25/2017	01/25/2017	01/25/2017	
89 - Harry R. Bartlett	413	180	10	0	134	18	1	144	80.00	01/12/2017	01/17/2017	01/17/2017	
174 - David S. Miles	393	215	12	0	157	21	0	169	78.60	01/25/2017	01/25/2017	01/25/2017	
165 - Billy Peterson	285	190	14	0	134	21	2	148	77.89	01/19/2017	01/19/2017	01/19/2017	
71 - Hughson-Miller	550	130	19	1	80	10	2	100	76.92	01/19/2017	01/19/2017	01/19/2017	
83 - Corcoran-Sundquist	617	220	13	0	156	15	1	169	76.82	01/15/2017	01/25/2017	01/25/2017	
50 - Gordon-Visselli	534	72	5	0	49	3	0	54	75.00	01/15/2017	01/25/2017	01/25/2017	
45 - Meriden	853	255	14	3	167	14	0	184	72.16	01/25/2017	01/25/2017	01/25/2017	
132 - New Haven Fire Department	191	35	3	0	22	3	0	25	71.43	01/02/2017	01/17/2017	01/17/2017	
135 - William Wilson	66	30	0	0	21	6	0	21	70.00	01/20/2017	01/25/2017	01/25/2017	
10 - Emil Senger	251	170	6	0	110	19	0	116	68.24	01/15/2017	01/25/2017	01/25/2017	
92 - R. A. Storrs	137	65	5	0	37	6	0	42	64.62	01/02/2017	01/17/2017	01/17/2017	

The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 2

Commander: Tobie Nelson

Membership Year: 2017

Post Location	All-Time High Goal	PUFL	New	Renewals	Online Renewals	200 T'ers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 3

Commander: Larry Kayfus

Membership Year: 2017

Post Location	All-Time				Online		200 T'fers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals						
30 - New Canaan	103	27	7	0	20	0	0	27	100.00	07/19/2016	07/19/2016	08/25/2016
208 - Ridgfield Crossings	29	29	0	0	29	0	0	29	100.00	01/03/2017	01/06/2017	01/06/2017
177 - Sylvan Crest Memorial	350	99	9	0	88	0	0	97	97.98	08/01/2016	08/25/2016	08/25/2016
100 - Bethel	236	176	11	0	151	15	3	162	92.05	01/12/2017	01/17/2017	01/17/2017
160 - Charles L. Ruman	56	36	3	0	30	3	2	33	91.67	01/13/2017	01/13/2017	01/13/2017
16 - Charles W. Sutter	536	442	41	0	355	55	7	396	89.59	01/15/2017	01/25/2017	01/25/2017
143 - Stratfield	439	151	15	0	118	12	0	133	88.08	01/17/2017	01/17/2017	01/17/2017
78 - Everett Raymond Seymour	152	141	18	0	106	7	3	124	87.94	01/13/2017	01/17/2017	01/17/2017
86 - James B. Whipple	100	71	23	0	39	6	0	62	87.32	01/03/2017	01/17/2017	01/17/2017
12 - Frank C. Godfrey	1090	381	39	3	285	27	1	327	85.83	01/25/2017	01/25/2017	01/25/2017
141 - Americo V. Napolitano	358	151	25	0	103	27	5	128	84.77	01/17/2017	01/17/2017	01/17/2017
60 - Joseph A. Treadwell	617	227	31	1	160	14	1	192	84.58	01/25/2017	01/25/2017	01/25/2017
74 - George Alfred Smith	502	176	11	0	137	11	11	148	84.09	01/13/2017	01/17/2017	01/17/2017
176 - Sippin-Winspur	105	87	7	0	66	16	1	73	83.91	01/25/2017	01/25/2017	01/25/2017
29 - Greenwich	457	86	15	0	57	4	1	72	83.72	01/24/2017	01/24/2017	01/24/2017
3 - Oscar H. Cowan	1144	126	10	0	92	8	0	102	80.95	01/15/2017	01/25/2017	01/25/2017
42 - Anderson-Dunn-Kochiss	730	69	14	0	41	4	0	55	79.71	01/06/2017	01/06/2017	01/06/2017
207 - Middlebrook	31	31	0	0	24	0	0	24	77.42	09/19/2016	09/19/2016	09/19/2016
202 - George A. Powell, Sr.	72	36	2	0	25	5	0	27	75.00	01/02/2017	01/17/2017	01/17/2017
11 - Harry W. Congdon	1583	36	6	0	18	1	0	24	66.67	01/25/2017	01/25/2017	01/25/2017
134 - Bronson Hawley	544	16	10	0	0	0	0	10	62.50	07/01/2016	08/25/2016	08/25/2016
140 - Col. Charles Young	240	86	13	0	35	13	0	48	55.81	01/02/2017	01/17/2017	01/17/2017
63 - August Matthias	156	26	1	0	9	2	0	10	38.46	09/21/2016	09/21/2016	09/21/2016
District: 3	23 Posts	2,706	311	4	1988	230	0	2303	85.11			

Post Ranking By % of Goal

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The American Legion Department of Connecticut

"Serving Those Who Served"

January 27, 2017

District: 4 Commander: David McCaffrey

Membership Year: 2017

Post Location	All-Time				Online		200 T'ers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals						
13 - Mayotte-Viens	280	115	9	0	119	6	1	128	111.30	12/06/2016	01/25/2017	01/25/2017
101 - Buck-Dubiel, Inc.	234	220	2	0	234	38	3	236	107.27	12/16/2016	01/25/2017	01/25/2017
26 - Strazza-Tonoli-Emhoff	436	211	12	3	189	12	1	204	96.68		01/20/2017	01/20/2017
14 - Dobosz-Ertel-Laboc-Hansen, II	722	250	20	2	203	24	0	225	90.00		01/20/2017	01/20/2017
111 - Benson-Flugel	185	105	25	2	66	8	3	93	88.57		01/24/2017	01/24/2017
52 - Green-Chobot-Richardson	202	107	14	0	80	10	1	94	87.85		01/06/2017	01/06/2017
91 - Godreau-Mc Mahon, Inc.	500	245	30	0	171	26	0	201	82.04		01/15/2017	01/25/2017
62 - Hatheway-Miller	169	90	9	0	62	10	1	71	78.89		01/11/2017	01/17/2017
67 - Oscar W. Swanson	329	180	6	0	133	14	1	139	77.22		01/02/2017	01/17/2017
95 - Jones-Keefe-Batson	222	125	9	0	87	12	0	96	76.80		01/25/2017	01/25/2017
21 - Leo J. L'homme	356	100	10	0	66	6	1	76	76.00		01/02/2017	01/17/2017
19 - James J. Shea	828	245	22	0	161	17	0	183	74.69		01/25/2017	01/25/2017
203 - Eastford	37	20	0	0	14	1	0	14	70.00		01/25/2017	01/25/2017
106 - Leslie L. Jewett	50	16	0	0	0	0	0	0	0.00			
District: 4	14 Posts	2,029	168	7	1,585	184	0	1,760	86.74			

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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The American Legion Department of Connecticut

"Serving Those Who Served"

January 27, 2017

District: 5 Commander: Duane Yuhas

Membership Year: 2017

Post Location	All-Time					Online		200 T'ers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'ers						
161 - Waterford	90	40	5	0	35	9	1	40	100.00	01/02/2017	01/02/2017	01/17/2017	
104 - Peter Gallan	214	90	1	0	86	11	6	87	96.67		01/13/2017	01/17/2017	
85 - Joseph St. Germain	154	45	2	0	38	4	0	40	88.89		01/02/2017	01/17/2017	
112 - Montville	315	240	14	0	194	26	1	208	86.67		01/17/2017	01/17/2017	
138 - Rivers-Janowicz, Inc.	94	35	15	0	15	1	0	30	85.71		01/25/2017	01/25/2017	
180 - Lebanon	124	125	2	0	104	8	1	106	84.80		01/15/2017	01/25/2017	
128 - Turner-Tinker	420	275	14	0	210	31	0	224	81.45		01/17/2017	01/25/2017	
15 - La Flamme-Kusek, Inc.	432	165	6	0	123	16	0	129	78.18		01/02/2017	01/17/2017	
114 - Groton	256	60	7	0	39	10	0	46	76.67		01/20/2017	01/20/2017	
115 - Harrison Morton Ward	79	50	13	0	25	5	0	38	76.00		01/13/2017	01/17/2017	
4 - Robert O. Fletcher	1188	200	22	0	129	9	3	151	75.50		01/25/2017	01/25/2017	
54 - Donald A. Bigelow	226	140	16	0	89	23	0	105	75.00		01/06/2017	01/17/2017	
58 - James W. Harvey	185	40	3	0	27	3	0	30	75.00		12/13/2016	12/13/2016	
9 - John Coleman Prince	832	120	36	0	51	6	0	87	72.50		12/01/2016	12/13/2016	
205 - Gales Ferry	35	27	3	0	14	7	0	17	62.96		01/25/2017	01/25/2017	
152 - Eastland-Greenwood	94	40	5	0	17	3	0	22	55.00		11/21/2016	11/21/2016	
41 - Lyme	122	80	5	0	30	9	0	35	43.75		01/02/2017	01/17/2017	
District: 5	17 Posts	1,772	169	0	1226	181	0	1395	78.72				

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 6

Commander: Jacqueline Evonson

Membership Year: 2017

Post Location	All-Time					Online		200 T'ers	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'ers						
44 - Tyler-Seward-Kubish	140	70	5	2	63	5	0	70	100.00	01/20/2017	01/20/2017	01/20/2017	
153 - Hall-Jennings	73	44	3	0	37	2	0	40	90.91		01/13/2017	01/13/2017	
195 - Oakville	420	211	28	0	159	19	4	187	88.63		01/24/2017	01/25/2017	
20 - Plymouth	353	180	9	0	149	18	8	158	87.78		01/15/2017	01/25/2017	
159 - Riverton	36	39	4	0	29	1	0	33	84.62		01/11/2017	01/11/2017	
155 - Bradley-Burton	59	50	3	0	39	4	0	42	84.00		01/20/2017	01/20/2017	
146 - Bethlehem	160	65	6	0	48	5	0	54	83.08		01/15/2017	01/25/2017	
38 - Torrington	395	140	15	0	100	12	0	115	82.14		01/03/2017	01/17/2017	
22 - Clifford R. French	443	160	12	0	118	15	1	130	81.25		01/11/2017	01/17/2017	
137 - Ives-Cleaveland	109	45	5	0	31	4	0	36	80.00		01/25/2017	01/25/2017	
31 - Ezra Woods	260	108	0	0	86	10	1	86	79.63		01/25/2017	01/25/2017	
27 - Morgan-Weir	280	130	14	0	89	15	1	103	79.23		01/25/2017	01/25/2017	
28 - Charles A. Fixer	146	80	14	0	49	2	0	63	78.75		01/11/2017	01/11/2017	
87 - Gage-Zumpf	156	55	1	0	41	0	0	42	76.36		01/25/2017	01/25/2017	
46 - Lamson-O Donnell	69	70	2	0	51	1	0	53	75.71		01/02/2017	01/17/2017	
43 - Tuttle-Burns	257	105	9	0	70	11	0	79	75.24		01/06/2017	01/06/2017	
126 - Herbert G. Klebes	115	50	3	0	31	5	0	34	68.00		01/06/2017	01/06/2017	
49 - Garvin O'Connell	112	15	0	0	10	1	0	10	66.67		01/20/2017	01/20/2017	
70 - Williams-Parsons	126	15	1	0	7	1	0	8	53.33		08/29/2016	08/29/2016	
173 - Bodian-Weik-Skitton	43	25	1	0	3	3	0	4	16.00		12/01/2016	12/13/2016	
District: 6	20 Posts	1,657	135	2	1,210	134	0	1,347	81.29				

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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The American Legion Department of Connecticut

"Serving Those Who Served"

January 27, 2017

District: 7

Commander: James Hayes

Membership Year: 2017

Post Location	All-Time					Online		200 T'ers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals	Renewals	T'ers						
192 - Middlefield-Rockfall	62	28	1	0	30	1	0	31	110.71	08/16/2016	08/16/2016	08/25/2016	
18 - La Place-Champlain	123	48	7	0	40	8	0	47	97.92		01/03/2017	01/17/2017	
64 - Treadway-Cavanaugh	248	70	2	0	65	0	0	67	95.71		01/25/2017	01/25/2017	
66 - Hilliard-Jones-Cookson	165	100	9	0	85	11	2	94	94.00		01/13/2017	01/17/2017	
97 - Houghtaling-Alexander-Kahrm	101	45	0	0	40	6	0	40	88.89		12/16/2016	12/16/2016	
69 - Ormont	152	46	2	0	38	3	0	40	86.96		12/06/2016	12/13/2016	
105 - Carlson Siovall	262	115	9	0	89	5	0	98	85.22		01/20/2017	01/20/2017	
61 - Ibell-Jacobson-Smith	192	67	7	0	50	5	0	57	85.07		01/11/2017	01/11/2017	
113 - Faulk-Marcolini-Newman	315	165	20	0	119	21	2	139	84.24		01/24/2017	01/24/2017	
75 - Milaro-Wilcox	911	248	37	0	170	28	1	207	83.47		01/13/2017	01/17/2017	
184 - Roberts-Strickland	107	22	11	0	7	0	0	18	81.82		09/26/2016	09/26/2016	
156 - Baron-Smith-Golec	289	195	14	0	139	23	1	153	78.46		01/13/2017	01/17/2017	
206 - Harry Ruffin Jr.	102	60	0	0	44	2	0	44	73.33		01/25/2017	01/25/2017	
103 - Anderson-Hoxsie	102	70	10	0	41	8	0	51	72.86		01/15/2017	01/25/2017	
District: 7	14 Posts				1,279	129	0	957	121	0	1086	84.91	

Post Ranking By % of Goal

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The American Legion Department of Connecticut

January 27, 2017

"Serving Those Who Served"

District: 999 Commander: Membership Year: 2017

Post Location	All-Time			Online		200 T'ers Total	2017 Total	% OF Goal	100% Date	Last Transaction	Last Transmittal
	High	Goal	PUFL	New	Renewals						
200 - Department Headquarters	6639	2,049	177	0	1670	1706	1847	90.14		01/25/2017	01/25/2017
District: 999	1 Posts	2,049	177	0	1670	1706	1847	90.14			

Post Ranking By % of Goal NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ **POST NUMBER** _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

	2017 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2017 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$
	2017 ONLINE RENEWALS		

PREVIOUS YEAR (2016) MEMBERSHIP

	CURRENT RENEWALS	@ \$29.50 EACH	\$
	NEW	@ \$29.50 EACH	\$

DELINQUENT MEMBERSHIP

	201 _ RENEWALS	@ \$29.50 EACH	\$
	201 _ RENEWALS	@ \$29.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2017
#	CURRENT TOTALS

SIGNATURE _____ PHONE: _____

NAME _____ email: _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

SAL 2016-2017 Membership

District No. 1 Hartford 13 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
2	Bristol	109	114	100	87.4%
6	New Britain	I 0	0	0	#DIV/0!
33	Plainville	0	0	0	#DIV/0!
40	East Windsor	I 0	0	0	#DIV/0!
68	Berlin	40	42	18	42.9%
72	Southington	185	194	156	80.3%
80	Enfield	31	33	19	58.4%
96	West Hartford	71	75	63	84.5%
102	Manchester	10	11	9	85.7%
142	Hartford	0	11	0	0.0%
197	Marlborough	61	64	35	54.6%
199	Plainville	I 0	0	0	#DIV/0!
209	Q Forrestville	13	14	14	102.6%
1771	Gov. Foot Guard	10	11	3	28.6%
TOTAL		530	569	417	73.3%

District No. 2 New Haven 11 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
17	Naugatuck	10	11	8	76.2%
24	Derby	10	11	3	28.6%
45	Meriden	45	47	34	72.0%
48	Guilford	10	11	3	28.6%
50	Ansonia	I 0	0	0	#DIV/0!
71	West Haven	10	11	0	0.0%
88	Hamden	31	33	24	73.7%
89	East Haven	I 0	0	0	#DIV/0!
165	Q Wolcott	10	11	18	171.4%
174	Oxford	39	41	0	0.0%
194	Prospect	I 10	11	2	19.0%
196	Milford	63	66	27	40.8%
TOTAL		238	252	119	47.2%

District No. 3 Fairfield 6 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
12	Norwalk	50	53	43	81.9%
16	Shelton	126	132	99	74.8%
60	Q Danbury	10	11	22	209.5%
74	Fairfield	I 0	0	0	#DIV/0!
100	Bethel	25	26	23	87.6%
177	Bridgeport	46	48	46	95.2%
TOTAL		257	270	233	86.3%

Q = Quota Squadron A = All Time High Squadron I = Inactive Squadron

District No. 4 Windham/Tolland 10 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
13	Putnam	10	11	7	66.7%
14	Rockville	13	14	10	73.3%
19	Willimantic	76	80	0	0.0%
21	Danielson	I 0	0	0	#DIV/0!
26	Stafford Springs	43	45	24	53.2%
52	Coventry/Mansfield	11	12	3	26.0%
67	N Grosvenordale	18	19	11	58.2%
91	Moosup	42	44	33	74.8%
95	Hebron	61	64	9	14.1%
101	Q Somers	15	16	23	146.0%
TOTAL		289	305	120	39.3%

District No. 5 New London 6 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
9	New London	0	10	0	0.0%
15	Jewett City	19	20	9	45.1%
54	Colchester	11	12	0	0.0%
104	Taftville	22	23	22	95.2%
112	Montville	74	78	45	57.9%
128	Niantic	53	56	31	55.7%
TOTAL		179	199	107	53.8%

District No. 6 Litchfield 4 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
20	Terryville	55	58	41	71.0%
22	Thomaston	58	61	34	55.8%
43	Winsted	18	19	0	0.0%
195	Oakville	43	45	37	81.9%
TOTAL		174	183	112	61.3%

District No. 7 Middlesex 5 Squadrons

SQDN	POST	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>100%</u>
61	Deep River	12	13	12	95.2%
66	Cilnton	15	16	2	12.7%
75	Middletown	10	11	10	95.2%
113	Old Saybrook	30	32	18	57.1%
156	East Haddam	63	66	43	65.0%

TOTAL 130 138 85 61.6%

DISTRICT	<u>Previous Year Goal</u>	<u>105% Quota</u>	<u>2017</u>	<u>PERCENTAGE</u>
3	257	270	233	86.344%
1	530	569	417	73.286%
7	130	138	85	61.594%
6	174	183	112	61.202%
5	179	199	107	53.769%
2	228	252	119	47.222%
4	289	305	107	35.082%
	1,787	1,916	1,180	61.591%

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ **SQUADRON NUMBER:** _____



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR (2016) MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	200_ RENEWALS	@ \$10 EACH	\$
	200_ RENEWALS	@ \$10 EACH	\$
	TOTALS		\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2017
---	--------------------------------

SIGNATURE _____ PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

**AMERICAN
LEGION AUXILIARY**

MISSION:

*In the spirit of service,
not self, the mission
of the American Legion
Auxiliary is to support
The American Legion and
of those who serve by
enhancing the lives
of our veterans, military,
both at home and abroad.
For God and Country,
we advocate for veterans,
educate our citizens,
mentor youth,
and promote patriotism,
good citizenship, peace
and security.*

*Visit us online at
www.ALforVeterans.org*



World's largest
women's patriotic
service
organization

**There are many opportunities for involvement in the
American Legion Auxiliary. Help us get you connected!**

I am interested in learning more about:

- Paid Up For Life Membership
- Volunteering for Veterans
- Education Activities
- Youth Activities
- Scholarships
- Community Service
- Auxiliary Emergency Fund
- Local Unit Activities
- Fundraising
- Member Discounts and Services
- Activities to Support Active-Duty Military and Families
- Other

Recruiter's Name _____ Unit/Post # _____ City _____ State _____

Name _____ Phone _____

Name _____ Phone _____

Name _____ Phone _____

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary.

JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org
www.legion.org



AMERICAN LEGION AUXILIARY

8945 N. Meridian St.
Indianapolis, IN 46260
(317) 569-4500
alahq@ALforVeterans.org
www.ALforVeterans.org



SONS OF THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205
sal@legion.org
www.legion.org/sons

Follow The American Legion online:

- www.legion.org/facebook
- twitter.com/AmericanLegion



THE AMERICAN LEGION FAMILY

**Join The American
Legion Family**





THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

(Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013



DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013



DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last) _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) _____

Birth - 17 18 and over

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____

Date _____

ELIGIBILITY INFORMATION

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- WWI (4/6/17-11/11/18)
- Merchant Marines (12/7/41-12/31/46)
- Vietnam (2/28/61-5/7/75)
- Panama (12/20/89-1/31/90)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Lebanon/Grenada (8/24/82-7/31/84)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____

ALA 12/2013

Date _____



DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAFforVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**