

CONNECTICUT LEGIONNAIRE

Volume 13-14

March 2014

Bulletin No. 07

Comrades:

This has been another tough winter but fortunately it's drawing to a close. A lot of meetings and activities had to be cancelled due to the weather conditions but the work of the Department has for the most part continued. We have some major events coming up in the near future. In March your Department leadership will travel to Washington, D.C. for the annual Washington Conference. This is where representatives from all of the 55 Departments meet with their own Senators and Congressmen to discuss veterans' affairs – especially important this year in light of some of the hostile legislation being directed lately against returning and retired veterans. You all watch the news so I know you are aware of what I'm talking about. This is also when our National Commander testifies before Congress and reports on what YOU've been doing at your Posts this past year. This is why it's so important to get those Consolidated Post Reports in on time for next year.

Then coming up in May we have our Spring Meetings at National Headquarters in Indianapolis. This, plus the Fall Meetings, is where the National Executive Committee (NEC) considers resolutions and determines policies for the operation of your Legion throughout the coming year. And immediately following that (literally the next day) Dan Dellinger, the National Commander, will arrive in Connecticut for his annual visit. More information on that will be forthcoming, but here will be your chance to meet him during the three days he's here.

Please note that included in this bulletin package is information on another new form from the IRS – Form 8822-B. All of your Posts are required to complete this form so I encourage you to review it carefully and comply as soon as you can.

Please also remember that our Department Family College will be coming up in June. What you will learn at this event will help you greatly in the everyday operation of your Posts so I am asking that each Post plan on sending at least one representative. It's only a day and a half long but you will gain a year's worth of knowledge!

I know that by now most of you are well underway with your various programs (Baseball, Boys State, etc.) and I wish you the best of luck with them. If there's anything at all we can do to help you with these just reach out to your District Commanders and they'll get the job done. We're here to help you succeed!

And finally one last word about the National Emergency Fund (NEF). Your generous donations continue to come in to our Department Treasurer's Office in Hartford but we still have a ways to go in order to reach our assigned target. We're counting on each and every Post to make a minimum donation of 50 cents per member. You won't find a more worthwhile cause to donate to and remember that every single penny donated goes directly to helping your fellow Legionnaires when disaster strikes. Let's always try to help each other!

Bob Murray

Department Commander

(203) 804-1002

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MEMBERSHIP

Volume 13-14

March 2014

Bulletin No. 07

CONGRATULATIONS !!!!

I just wanted to pass on some kudos to all of the districts and posts for all of your hard work. We have passed the **90%** mark and are well on our way to meeting the **95%** goal for April 2014. We all know these last few months are the hardest when it comes to getting those last few members to renew, but please make that extra effort and either make that personal phone call or even better, take a ride and talk to them in person; you will be surprised, sometimes all they want is that personal contact.

I also want to say congratulations to the 5th District, as a result of the revitalization in January not only did they pass the 90% mark as a district and take over 1st place, they now have 9 quota posts. This is proof that these revitalizations really do work and you as districts should be knocking down the door to get one of these set up in your area.

Our new Membership Task Force will be formed this month and if your post needs help we are here to help in any way we can, you just need to either contact your district leadership or contact me and we will set up a time for our membership team to come out and assist you with membership.

Here are a few upcoming opportunities to help with membership retention and recruiting and also get some valuable training.

1. The 7th district revitalization will be 23-27 April 2014 and will be based out of Middletown Post 75. This is another opportunity for everyone to come out and see how the operation works and also donate some of your time to help out. I encourage everyone to come out and give a few hours of your time and I promise you won't be disappointed.
2. Legion College will be 6-7 June 2014 and will be held at Camp CONNRI in Ashford, CT. I encourage every post to send at least one person to this valuable training opportunity; the cost will be \$85.00 for Friday & Saturday and \$65.00 for Saturday only.

Thank You for all that you do,

Harry "Butch" Hansen
Sr. Vice Commander
Department of Connecticut

ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: deptadj@ctlegion.necoxmail.com Website: www.ct.legion.org Fax: 860-436-9491

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Testimonials & Banquets

The following Testimonials / Banquets are scheduled with Department:

SAL National Vice-Commander Banquet, April 5th, 6:30 PM, Post 174, Oxford. (\$35)

4th District Testimonial, May 3rd, 4:00 PM, Post 14, Rockville (\$20).

National Commander's Banquet, May 9th, 6:00 PM, Zandri's, Wallingford. (\$35)

5th District Testimonial, May 31st, 5:00 PM, Post 128, Niantic. (\$25)

Please always check with Department HQ before committing to a date and location.

Post Data Forms

These forms will be mailed with instructions to all posts early in March. **We MUST have them all back by April 11th.** This is critical for correct 2015 renewal notices. *Please do not ignore.*

American Legion Baseball

REMINDER: There will be a "mandatory" American Legion Baseball Training Session for coaches and managers on Saturday, March 15th, 8:30 AM - 12:30 PM at the Sheraton Hartford South, 100 Capital Blvd, Rocky Hill.

Teams represented at this Session will receive a \$100 rebate of their team registration fee!

The American Legion Family College

Our Department College Committee members are looking forward to this year's College as they hope all of you are. Remember this is a weekend for the Legion family to learn more about our obligations, duties, and programs. This is an informal weekend where you learn but also relax, have fun and get to know each other on a different level. The announcement and registration form for the Department College is included again in this Bulletin. We are returning to last year's venue and date, which proved very popular with those attending. Instead of National Guard Camp Niantic, we will be at Camp CONNRI, a Salvation Army property in Ashford. The rooms are two person motel quality, but space is limited so please register early. This year the college will be organized and run by our National American Legion College graduates.

Consolidated Post Reports & Consolidated Squadron Reports

These will be mailed soon. This is the seventh year for the Consolidated Squadron Report and copies should be returned directly to Detachment Adjutant Bob Turner by June 15th. **For the 6th year:** If you prefer, you may download or request via email a fillable PDF version of the CPR, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 13th.

Please copy and share all Bulletin information as widely as possible!

Increased Social Security Benefits For Vets

We have published this information before, but it seems like a good time to repeat it. Those with active duty between January 1957 and December 31, 2001 may obtain an extra Social Security Benefit. See the web site and notes below to possibly increase your Social Security Benefits. Please share this with anyone who had active duty service between January 1957 and December 31, 2001, and is planning for retirement. In a nutshell it boils down to this:

You qualify for a higher social security payment because of your Military service, for active duty any time from 1957 through 2001 (the program was done away with 1 January 2002). Up to \$1200 per year of earnings credit credited at time of application - which can make a substantial difference in social security monthly payments upon your retirement. You must bring your DD-214 to the Social Security Office and you must ask for this benefit to receive it!

Soc Sec website: <http://www.ssa.gov/retire2/military.htm>

This is something to put in your files for when you apply for Social Security down the road. It is NOT just for military retirees, BUT anyone who has served on active duty between January 1957 and December 31, 2001. FYI - **this benefit is not automatic, you must ask for it!**

SAL News

All Sons of the American Legion squadrons now have an e-mail address on the Sons web-site. To access your e-mail address, go to: mail.ctsal.org

That will get you to the network solutions login page. Each squadron's login ID is: squadron and their #, such as: squadron2@ctsal.org. The initial password will be uppercase 1st letter with all other letters lower case: **Password1**. Once you are in you can go to the tool bar and change the password (the Gear symbol). Any problems contact me at 203-400-1662, or e-mail. detachmentadjutant@ctsal.org

For God and Country
Bob Turner
Detachment of CT
Adjutant

Department Potpourri

Congratulations and thank you to **Post 41 Commander** & go to guy, **Bill Appleby** who retired February 1st after 37 years with the Army. Best wishes in your future endeavors.

Prayer Concerns

Please keep the following in your prayers (remember we are "for God And Country"):
Past 1st District CDR Dean Thompson (still disabled from pulmonary embolism). The family of Past 5th District Commander Guy Gliamas & family on passing of wife Mary-Ann.

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!

Department Calendar

March 2014 – Legion Birthday Month

- 01 **Eagle Scout of the Year Applications due at Department HQ.**
01 Department Oratorical Contest, 8:15 AM, Goodwin College, East Hartford.
01 1st District Testimonial, \$35, 6 PM Social, 7 PM Dinner, Manor Inn, Plantsville.
02 40&8 / 8&40 Testimonial, \$35, 2:00 PM, Maneeley's, South Windsor.
05 *Ash Wednesday.*
09 *Daylight Saving Time Begins.*
09 4th District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD), Coventry.
10 **90% Membership Target Date.**
10 AL Department Executive Committee Meeting, 7:30 PM, Post 72, Southington.
12 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 72.
12 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 17, Naugatuck.
13 7th District Meeting, 6:00 PM, Post 75, Middletown, Potluck Past CDR & Pres.
15 AL Birthday 15-17, 1919.
15-17 Department Service Officers School – Washington, DC.
18-26 Washington Conference.
17 *St. Patrick's Day.*
19 *Start of "Operation Iraqi Freedom" 2003.*
19 3rd District Meeting, 7:30 PM, Post 207, Middlebrook (Trumbull).
20 5th District Meeting, 7:00 PM, Post 161, Waterford.
26 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 197, Marlborough.
27 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 44, Bantam.
28-29 ALA National President visit to Connecticut.
29 ALA National President Banquet, \$25, 6:00 PM, Continental Room, Naugatuck.

April 2014 – Children & Youth Month

- 04-05 SAL Eastern Region Gathering, Shelton, Post 16 & Hampton Inn.
04-06 77th Annual National High School Oratorical Contest, Indianapolis.
05 ALA Past President's parley & Eastern Division VP visit.
05 SAL National Vice-Commander Banquet, \$35, 6:30 PM, Post 174, Oxford.
06 *U.S. Entry - WWI, 1917.*
06-12 American Legion Child Welfare Foundation Week.
07 **95% Membership Target Date.**
09 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 68.
09 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 1, Waterbury.
10 ALA Birthday, 1919.
10 7th District Meeting, 6:00 PM, Post 156, East Haddam, Potluck & Gift Book.
13 *Palm Sunday.*
13 4th District Meeting, 2:00 PM, Post 67, North Grosvenordale.
15 *First Day of Passover.*
16 3rd District Meeting, 7:30 PM, Post 60, Danbury.
16 5th District Meeting, 7:00 PM, Post 85, Baltic.
18 *Good Friday Holiday - DEPARTMENT OFFICES CLOSED*
19 Kids Walk. (Multiple locations)
20 *Easter.*
23 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 36, Windsor Locks.
24 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 173, Morris.
26 ALA Juniors Conference, 9:00 AM, Post 60, Danbury
27 ALA "Foolish Follies" fundraiser, 2:00-5:00 PM, \$15 for dinner, Post 165, Wolcott.

May 2014

- 03 4th District Testimonial, \$20, 4:00 social, 5:00 cookout, Post 14, Rockville.
08 V-E Day – 1945.
08 7th District Meeting, 6:00 PM, Post 66, Clinton, Memorial Service.
08-10 National Commander Dan Dellinger visit to Connecticut.
09 Deadline for submission of proposed changes to Department Constitution & Bylaws.
09 Banquet honoring National Commander Dan Dellinger, Zandri's, Wallingford.
10 National Commander to attend Breakfast at Post 72, Southington.
10 National Commander to attend Shrimp Dinner at Post 52, Coventry.
11 *Happy Mother's Day!*
12 **100% Membership Target Date**
12 AL Department Executive Committee Meeting, 7:30 PM, Post TBD.
14 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 142.
14 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
15 *Peace Officers' Memorial Day.*
15 5th District Meeting, 7:00 PM, Post 180, Lebanon.
17 Armed Forces Day Luncheon, 11:00 social, 12:00 lunch, Aqua Turf, Southington.
18 *Armed Forces Day.*
18 4th District Meeting, 2:00 PM, Post 26, Stafford Springs.
21 3rd District Meeting, 7:30 PM, Post TBD.
22 *Maritime Day.*
22 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 137, Harwinton.
26 *Memorial Day Holiday - DEPARTMENT OFFICES CLOSED*
28 Phil Haddad Memorial Golf Tournament, 10:00 AM, Blackledge CC, Hebron.
28 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 80, Enfield.
31 5th District Testimonial, \$25, 5:00 social, 6:00 buffet, Post 128, Niantic.

June 2014

- 06 D-Day – 1944.
06 Nathan Hale Day Program, Noon, State Capitol.
06-07 American Legion Family College, Salvation Army Camp CONNRI, Ashford.
07 ALA Juniors Convention.
08 1st District Meeting, 1:00 PM, Post TBD.
08 4th District Meeting, 2:00 PM, Post 14, Rockville.
11 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
12 7th District Meeting, 6:00 PM, Post 61, Deep River (Winthrop Baptist Church).
14 Flag Day – 7:00 PM EDT, *Pause for the Pledge.*
15 *Happy Father's Day!*
18 3rd District Meeting, 7:30 PM, Post 16, Shelton.
19 5th District Meeting, 7:00 PM, Post 114, Groton.
22-27 73rd Annual AL Boys State Leadership Program, ECSU.
25 Korean War started – 1950.
26 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston.

Future Events - 2014

- 07/10-12 96th Department Convention, Sheraton Hartford South, Rocky Hill.
08/22-28 96th Annual National Convention, Charlotte, NC.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

March 2014

- 04 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 05 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 07 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 07 **Post 100, Bethel**, 6:00 PM, Annual Game Dinner, \$35. Call post, 203-748-9400.
- 08 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night (dance) with Pete Leone. No cover. All welcome. 203-866-8249
- 08 **Post 17, Naugatuck**, 3:00-7:00 PM, Ziti Dinner, \$8. Call 203-729-0817 or 203-525-1817.
- 09 **Post 12, Norwalk**, 2:00 PM – 3:00 PM. St. Patrick 's Day Dinner with "Malone and the Lads", entertainment 3:00-7:00 PM. Adults only. Advance tickets recommended. 203-866-8249
- 10 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 11 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
- 12 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 14 **Post 52, Coventry**, 6:00 PM, Fish Dinner, \$12. (860-742-7197)
- 15 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 17 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 18 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
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- 22 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night (dance) with Pete Leone. No cover. All welcome. 203-866-8249
- 24 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 25 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.

- 26 **Post 113 SAL, Old Saybrook, 5:30 – 7:30 PM, every Wednesday Veterans Dinner.**
Call post, 860-388-9482 for menu, cost and reservations.
- 27 **Post 12, Norwalk, 6:00 PM open, 7:00 PM Dinner, "Ladies Night Dinner", \$20. 60 County St., Norwalk. Smoke Free. 203-866-8249.**
- 28 **Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with KJ TONY, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.**
- 29 **Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. 50's, 60's, 70's. Snacks available. All welcome. 203-866-8249**

April 2014

- 01 **Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.**
- 02 **Post 114, Groton, 5:00 – 10:00 PM, "Dining with a Cause" Fundraiser, Ninety-Nine Restaurant, 117 Long Hill Rd, Groton.**
- 02 **Post 113 SAL, Old Saybrook, 5:30 – 7:30 PM, every Wednesday Veterans Dinner.**
Call post, 860-388-9482 for menu, cost and reservations.
- 05 **Post 52, Coventry, NRA Basic Safety Pistol Class. (860-742-7197)**
- 05 **Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249**
- 06 **Post 36, Windsor Locks, 8:30 – 11:00 AM, Family Breakfast, \$3.50 adult, \$2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.**
- 06 **Post 83, Branford, All you can eat breakfast.**
- 08 **Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.**
- 09 **Post 113 SAL, Old Saybrook, 5:30 – 7:30 PM, every Wednesday Veterans Dinner.**
Call post, 860-388-9482 for menu, cost and reservations.
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Call post, 860-388-9482 for menu, cost and reservations.



THE AMERICAN LEGION *Centennial celebration*

Share Your Post History - Tell us about your post. - See more at:

<http://centennial.legion.org>

"The American Legion wishes to call to the attention of the American people the record of achievements that have been accomplished by The American Legion during the 100 years since its founding, to emphasize the impact the organization has had upon the American society, and the extent of its contributions to the national security and the welfare of military veterans, their families and their communities ...

The American Legion wishes to set forth the objectives and the aims that will motivate its programs and activities during the years ahead and to illustrate the contribution made to the future of our country as intended by these programs and activities"

Resolution No. 31, Spring 2011, National Executive Committee

Every post has a LEGACY

Whether your American Legion post was chartered in 1919 or 1991, it has a story. Behind every namesake, there was a man or woman who made an important contribution or sacrifice. In times of tragedy, triumph and troop support, your post has stepped up and proudly served, helped others and left a mark that will not be forgotten. In words, photos and chronologies, this legacy is what we celebrate.

Every post has a VISION

The 100th anniversary of The American Legion is not only an opportunity to look back on all your post has achieved. It is also the perfect time to chart a course for the second century. New generations of veterans depend on the kind of vision shared and expressed by the World War I-era founders. That vision proved timeless. How will your post extend the same vision and values to future generations?

Starting your post's page

Starting your post's page is a quick and easy process. Once your page is started, current and former post members, as well as those whose lives have been touched by your post, will be able to add events to your timeline, helping to enrich your story. These step-by-step instructions will help guide you through the process.

1. Go to the Centennial Celebration homepage. www.legion.org/centennial
2. Near the top of the left navigation column, click on the Share Your Post History link.
3. In the dialogue box that appears in the center column, select your department (state) and type your post number.

4. If a post page has not yet been created, you will be prompted to start one. Simply click on the blue link. Clicking on this link will make you the administrator of the page. Other registered users will be able to submit events and imagery to your timeline, but you will be responsible for approving all submissions before they post live to the page. As administrator, you will also have the ability to edit all content on the page, delete unsuitable material and assign other registered users to be co-administrators. If a page has already been started for your post, you may submit additional material to their timeline as long as you are a registered user. If you wish to be administrator of the page, you must contact the current administrator for an invitation.

5. Log in if you haven't already done so.

You must be a registered user of legion.org to be an administrator or contributor on the Centennial Celebration website. If you are already a registered user, you may log in using your existing username and password. If you are not a current registered user, follow the prompts to create an account.

6. Complete your information.

To start a post page, you must fill out the first three required fields: your department, your post number and post city. You must also submit an image. This image will be the cover, or lead, photo representing your post. It can be any sort of photo, but some good ideas are photos of your members, historically significant images such as a photo of your post namesake or an interior or exterior shot of your post home. (See note on image specifications in the Technical Tips section.)

If you have information about your post namesake, notable members or unique attributes, you can also complete these fields at this stage. If you don't, you or any other administrator you assign will be able to return to the page later and add or edit this information. In the last section of the form you can add web addresses to create hot links from your history page back to your post's website or any existing social media your post may have.

7. Click the **Save** button.

Congratulations, you've just started your story!

Information taken from the Centennial Workbook and National Website: legion.org

W. Frazier Brinley

Change of Address or Responsible Party — Business

▶ Please type or print.

▶ See instructions on back. ▶ Do not attach this form to your return.
 ▶ Information about Form 8822-B is available at www.irs.gov/form8822.

OMB No. 1545-1163

Before you begin: If you are also changing your home address, use Form 8822 to report that change.

If you are a tax-exempt organization (see instructions), check here

Check **all** boxes this change affects:

- 1 Employment, excise, income, and other business returns (Forms 720, 940, 941, 990, 1041, 1065, 1120, etc.)
- 2 Employee plan returns (Forms 5500, 5500-EZ, etc.)
- 3 Business location

4a Business name	4b Employer identification number
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5 Old mailing address (no., street, room or suite no., city or town, state, and ZIP code). If a P.O. box, see instructions. If foreign address, also complete spaces below, see instructions.

Foreign country name	Foreign province/county	Foreign postal code
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6 New mailing address (no., street, room or suite no., city or town, state, and ZIP code). If a P.O. box, see instructions. If foreign address, also complete spaces below, see instructions.

Foreign country name	Foreign province/county	Foreign postal code
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7 New business location, if different from mailing address (no., street, room or suite no., city or town, state, and ZIP code). If a foreign address also complete spaces below, see instructions.

Foreign country name	Foreign province/county	Foreign postal code
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8a Old name of responsible party	8b New name of responsible party
9a Old SSN, ITIN, or EIN of responsible party	9b New SSN, ITIN, or EIN of responsible party

10 Signature

Daytime telephone number of person to contact (optional) ▶ _____

Sign Here ▶ Signature of owner, officer, or representative	Date
▶ Title	

Where To File

Send this form to the Department of the Treasury, Internal Revenue Service Center, and the address shown next that applies to you.

IF your old business address was in . . . **THEN use this address . . .**

Connecticut, Delaware, District of Columbia, Florida, Georgia, Illinois, Indiana, Kentucky, Maine, Maryland, Massachusetts, Michigan, New Hampshire, New Jersey, New York, North Carolina, Ohio, Pennsylvania, Rhode Island, South Carolina, Tennessee, Vermont, Virginia, West Virginia, Wisconsin	Cincinnati, OH 45999-0023
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Alabama, Alaska, Arizona, Arkansas, California, Colorado, Hawaii, Idaho, Iowa, Kansas, Louisiana, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oklahoma, Oregon, South Dakota, Texas, Utah, Washington, Wyoming, any place outside the United States	Ogden, UT 84201-0023
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What's New

Responsible party. Beginning January 1, 2014, any entity with an EIN must file Form 8822-B to report the latest change to its responsible party. Form 8822-B must be filed within 60 days of the change. If the change in the identity of your responsible party occurred before 2014, and you have not previously notified the IRS of the change, file Form 8822-B before March 1, 2014, reporting only the most recent change. Complete Form 8822-B as appropriate; use applicable boxes 8a through 9b to report any changes to the identity of your responsible party. See *Responsible Party*, later, for more information.

Purpose of Form

Use Form 8822-B to notify the Internal Revenue Service if you changed your business mailing address, your business location, or the identity of your responsible party. Also, any entities that change their address or identity of their responsible party must file Form 8822-B, whether or not they are engaged in a trade or business. If you are a representative signing for the taxpayer, attach to Form 8822-B a copy of your power of attorney. Generally, it takes 4 to 6 weeks to process your address or responsible party change.

Future developments. Information about any future developments affecting Form 8822-B (such as legislation enacted after we release it) will be posted at www.irs.gov/form8822.

Changing both home and business addresses? Use Form 8822 to change your home address.

Tax-Exempt Organizations

Check the box if you are a tax-exempt organization. See Pub. 557, *Tax-Exempt Status for Your Organization*, for details.

Addresses

Be sure to include any apartment, room, or suite number in the space provided.

P.O. Box

Enter your box number instead of your street address only if your post office does not deliver mail to your street address.

Foreign Address

Follow the country's practice for entering the postal code. Please do not abbreviate the country name.

"In Care of" Address

If you receive your mail in care of a third party (such as an accountant or attorney), enter "C/O" followed by the third party's name and street address or P.O. box.

Responsible Party

Enter the full name (first name, middle initial, last name, if applicable) and SSN (social security number), ITIN (individual taxpayer identification number), or EIN (employer identification number) of the old and new responsible party, as defined next.

Responsible party defined. For entities with shares or interests traded on a public exchange, or which are registered with the Securities and Exchange Commission, "responsible party" is (a) the principal officer, if the business is a corporation, (b) a general partner, if a partnership, (c) the owner of an entity that is disregarded as separate from its owner (disregarded entities owned by a corporation enter the corporation's name and EIN), or (d) a grantor, owner, or trustor, if a trust.

For all other entities, "responsible party" is the person who has a level of control over, or entitlement to, the funds or assets in the entity that, as a practical matter, enables the individual, directly or indirectly, to control, manage, or direct the entity and the disposition of its funds and assets. The ability to fund the entity or the entitlement to the property of the entity alone, however, without any corresponding authority to control, manage, or direct the entity (such as in the case of a minor child beneficiary), does not cause the individual to be a responsible party.

If the responsible party is an alien individual with a previously assigned ITIN, enter the ITIN in the space provided and submit a copy of an official identifying document. If necessary, complete Form W-7, *Application for IRS Individual Taxpayer Identification Number*, to obtain an ITIN.

You must enter the responsible party's old and new SSN, ITIN, or EIN unless the only reason you obtained an EIN was to make an entity classification election (see Regulations sections 301.7701-1 through 301.7701-3) and you are a nonresident alien or other foreign entity with no effectively connected income from sources within the United States.

Signature

An officer, owner, general partner or LLC member manager, plan administrator, fiduciary, or an authorized representative must sign. An officer is the president, vice president, treasurer, chief accounting officer, etc.



If you are a representative signing on behalf of the taxpayer, you must attach to Form 8822-B a copy of your power of attorney.

To do this, you can use Form 2848. The Internal Revenue Service will not complete an address or responsible party change from an "unauthorized" third party.

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the Internal Revenue laws of the United States. Our legal right to ask for information is Internal Revenue Code sections 6001 and 6011, which require you to file a statement with us for any tax for which you are liable. Section 6109 requires that you provide your identifying number on what you file. This is so we know who you are, and can process your form and other papers.

Generally, tax returns and return information are confidential, as required by section 6103. However, we may give the information to the Department of Justice and to other federal agencies, as provided by law. We may give it to cities, states, the District of Columbia, and U.S. commonwealths or possessions to carry out their tax laws. We may also disclose this information to other countries under a tax treaty, to federal and state agencies to enforce federal nontax criminal laws, or to federal law enforcement and intelligence agencies to combat terrorism.

If you are an entity with an EIN and your responsible party has changed, use of this form is mandatory. Otherwise, use of this form is voluntary. You will not be subject to penalties for failure to file this form. However, if you fail to provide the IRS with your current mailing address or the identity of your responsible party, you may not receive a notice of deficiency or a notice of demand for tax. Despite the failure to receive such notices, penalties and interest will continue to accrue on any tax deficiencies.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law.

The time needed to complete and file this form will vary depending on individual circumstances. The estimated average time is 18 minutes.

If you have comments or suggestions for making this form simpler, we would be happy to hear from you. You can write to the:

Internal Revenue Service
Tax Forms and Publications Division
1111 Constitution Ave. NW, IR-6526
Washington, DC 20224

Do not send the form to this address. Instead, see *Where To File*, on page 1.

AMERICAN LEGION BOYS STATE

February 1, 2014

**** NEW PROCESS ****

BOY'S STATE APPLICATIONS AND BROCHURES WILL NOW BE
AVAILABLE ONLINE AT

<http://www.ctboysstate.com> or <http://www.ct.legion.org>

Written requests are no longer necessary to obtain your Boys' State applications! They will (soon) be available on the web-sites above. *Just provide the above web information to your selected delegates*, let them download and complete the application and return the completed application (with all signatures) to you. The checklist and application are formatted so it may be filled in AND saved right on the computer then printed (plain 8.5 x 11 paper) when complete, *but please remember that.....*

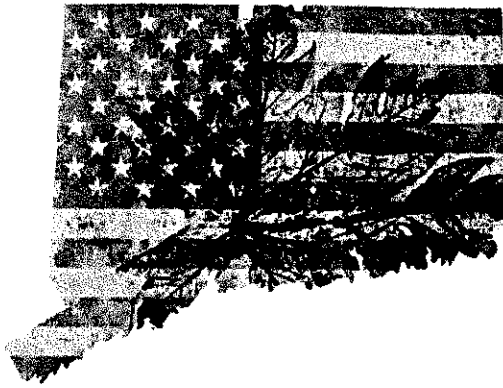
ALL SIGNATURES MUST STILL BE HANDWRITTEN AND ORIGINAL

ADDITIONAL REMINDERS

1. All applications MUST be received at Department Headquarters by: **June 2, 2014 - 4:00 PM.**
3. All applications must be checked for the following:
 - a. If not an American Citizen, Applicant must provide copy of green card.
 - b. Applications must be signed by School Principal and responsible Post Officer.
 - c. Parent or Guardian must sign.
 - d. Applicant must sign.
 - e. All questions must be answered.
4. Fee is **\$300.00**

DATE OF BOYS' STATE is: Sunday, JUNE 22 through Friday, June 27, 2014

If you have any questions or concerns or are unable to obtain an application through the web-sites, please contact Department Headquarters at 860-436-9986 or Admin@ctlegion.necoxmail.com



The American Legion Department of Connecticut Boys' State Leadership Program

Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be offering a new way to apply for this exciting program in 2014. You can access this application at <http://ctboysstate.com> or www.ct.legion.org. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are June 22, 2014 – June 27, 2014.

Your application **WILL NOT** be processed unless all required information is enclosed

Please return your completed application to your Local Post

POSTS please return completed applications to:

The American Legion
Department Headquarters
Attn: Boys State
P.O. Box 208
Rocky Hill, CT 06067

Checklist

<input type="checkbox"/>	Application completed and with 4 signatures (Parent, Applicant, School Principal, Post representative)
<input type="checkbox"/>	Medical Waiver Form completed and with 2 Parent Signatures
<input type="checkbox"/>	Permanent Resident Card if NOT a U.S. Citizen
<input type="checkbox"/>	Please check potential date conflicts i.e. school end/graduation
<input type="checkbox"/>	Check for \$300.00 (provided by sponsoring Post or organization)



2014 Coaches & GM Training Session
Saturday, March 15, 2014

Sheraton Hartford South Hotel
100 Capital Boulevard, Rocky Hill

- 8:00-8:30AM Donuts & Coffee
- 8:30-8:45AM Welcome & Opening Comments
Craig Zimmerman, State Director
- 8:45-8:50PM Reimbursement Issues
Paul Iverson, Treasurer
- 8:50-9:00AM Background Checks - Questions & Answers
Chuck Berry, Assistant State Director
- 9:00-9:15AM Rawlings Showcase
Tim Vincent, Zone 1 Chairman
- 9:15-10:30AM State & National Rules
Craig Zimmerman, State Director
- 10:30-11:00AM Website Update (www.ctlegionbball.com)
Ed Slegeski, Assistant Zone 8 Chairman
- 11:00-11:30AM Umpire Issues & Related Rules
Bill Tatelman, Hartford Umpiring Board
- 11:30-Noon Questions & Answers



National President Nancy Brown-Park's Banquet



Please join Department President Helen Goewey in welcoming National President Nancy Brown-Park to the great State of Connecticut.

Where: Continental Room, 33 Osborn Rd., Naugatuck, Ct. 06770

When: Saturday, March 29, 2013

Time: 6:00 pm Dinner: 7:00 pm

Cost: \$25.00 per person payable to ALA, Dept. of Ct.

Deadline: Friday-March 21, 2014

Dinner Buffet: Garden Salad, Penne Pasta Marinara, Mashed Potato w/Gravy, Roasted Chicken, Roast Loin of Pork, Select Vegetables, Italian Bread and butter, Dessert, Coffee & Tea

Please notify Rita M. Barylski if a vegetarian dish is needed.

The Department is sponsoring a pocketbook auction to raise money for President Nancy's project. Donate a good pocketbook and put a surprise (good or funny) in it and let's raise some money and have a good time.

Rita M. Barylski

Dinner Chairman

Mail reservation to: Rita M. Barylski, 31 Breault St., Putnam, Ct. 06260

Check enclosed for _____ reservations @ \$25.00pp to the National President's Banquet

Unit/Post # _____ Name: _____

District # _____ Address: _____

Town/City: _____ Zip: _____

Contact Tel. #: _____

DEADLINE: Friday, March 21, 2014



KIDS WALK

MARK YOUR CALENDAR
"KIDS WALK" - Walkathon
Starting Over
APRIL 19, 2014

Most Sites register at 9:00 am and start at 10:00 am

District #1 – Bristol - Rockwell Park - Stone House

Contact: Steve Jacoby (860-316-5508) OR Chuck Woodin (860-930-9645)

District #2 – West Haven Beach - Board Walk

Contact: Wayne & Ruth Morgan (203-387-2305)

District #3 – Shelton - River Walk

Contact: Mike Kellet (203-673-2745)

District #4 – Site still To Be Determined

Contact: Dennis Dziadowicz (860-684-6468)

District #5 – Uncasville - Fort Shantok State Park

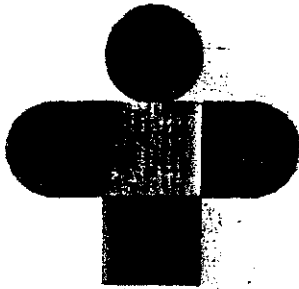
Contact: Jim LaCoursiere (860-705-4173)

District #7- Deep River- Valley Regional High School Track

Contact: Jim Beardsley JR (860-526-5555)

***Questions?* - Please contact Lou Robinson: 860-525-2479**

CHILDREN'S MIRACLE NETWORK



**Connecticut
Children's**
MEDICAL CENTER



KIDS WALK

DATE: _____

TIME: _____

SPONSORED BY

THE AMERICAN LEGION FAMILY



Name: _____ Phone: _____

Address: _____

Organization: _____ Location: _____

DISCLAIMER

I agree to assume all responsibility for and all risk of damage or injury that may occur to me as a participant in this event. In consideration of being accepted as an entrant, I hereby, for myself, my heirs, executors, assigns and administrators, release and discharge The American Legion, the American Legion Auxiliary and any and all sponsors thereof, any municipal and/or State of Connecticut property or personnel, and all persons associated with the Kids Walk committee from all claims, damages, rights of action, present or future, whether the same to be known, anticipated, resulting from or arising out of, or incident to, my participation in this event. I hereby certify that I am physically fit and have sufficiently trained for this Kids Walk. I also grant permission for use of my name and/or picture in any broadcast, photograph, or other account of this event. I understand that the Kids Walk will be held regardless of weather conditions.

Signature

(Parent or legal guardian of minor under 18)

PLEDGES

Sponsor's Name	Address	Donation
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____
26.	_____	_____
27.	_____	_____
28.	_____	_____
29.	_____	_____
30.	_____	_____
31.	_____	_____
32.	_____	_____
All Pledges Prepaid.	TOTAL	_____

Make checks payable to:
Kids Walk or CT Children's Medical Center ONLY
Minimum of \$25.00 donation to receive a T-Shirt for Walkers only

*The American Legion, Department of Connecticut
National Commander's Banquet*

Honoring



Daniel M. Dellinger

Zandri's Stillwood Inn
1074 South Colony Rd (Rte 5), Wallingford

Friday, May 9, 2014

Cash Bar Social: 6:00 PM Dinner: 7:00 PM \$35.00 pp

Choice of Entrée: Prime Rib of Beef Au Jus, Chicken Francais or
Swordfish Steak

please call Department Headquarters for special dietary restrictions, including vegetarian option

Make checks payable to The American Legion of CT
Deadline for dinner reservations: May 2, 2014

Dinner reservations to: The American Legion, Dept. of Connecticut
National Commander's Banquet
Attn: Charles Berry, Ass't Treasurer
864 Wethersfield Avenue, Hartford, CT 06114

Check enclosed in the amount of \$ _____ (\$280.00 for table of 8) for:

Prime Rib # _____ Chicken Francais # _____ Swordfish Steak # _____

Please call Department Headquarters for Special Dietary restrictions

NAME: _____

District # _____

ADDRESS: _____

Post # _____

CITY/TOWN: _____ ZIP: _____

Unit # _____

PHONE: (____) _____ - _____

See over for table of 8

NAMES

Prime Rib

Shrimp

Swordfish

1.	_____	[]	[]	[]
2.	_____	[]	[]	[]
3.	_____	[]	[]	[]
4.	_____	[]	[]	[]
5.	_____	[]	[]	[]
6.	_____	[]	[]	[]
7.	_____	[]	[]	[]
8.	_____	[]	[]	[]



**FOURTH DISTRICT
TESTIMONIAL Cookout**

Honoring

Michael Mitchell
District Commander

Barbara Pippin.
District President

Saturday May 3, 2014

Dobosz-Ertel-Labloc-Hansen Post # 14
114 West Street
Rockville CT 06066

Cash Bar Social 4:00 pm

Cookout 5:00 pm

Tickets: \$20.00 per person

Deadline: April 26, 2014

Make checks payable to: American Legion, Fourth District
Mail to: Manny Rodrigues, 193 Depot Road Coventry CT 06238
Phone: 860-742-7197

Enclosed is a check for \$_____. Please reserve ____ tickets at \$20.00 per person for the Fourth District Testimonial on Saturday May 3, 2014.

Unit/Post # _____ NAME: _____
District # _____ ADDRESS: _____
TOWN/CITY: _____

DEADLINE FOR RESERVATIONS IS April 26, 2014

**5th District American Legion Family
with Bozrah Post 138**

Present:



**3rd Annual
Chili Cook-Off**

Participants will square off for cash prize and bragging rights.

SATURDAY: MAY 17, 2014

Starting @ 6 pm

**Location: Bozrah Volunteer Fire Dept
239 Fitchville Rd, Bozrah, CT**

Team Entry Fee: \$20.00 (Prize pot)

Grand Prize: 50% of the Pot

Winner's Post will host next year's chili cook-off!

2nd Place: 30% of the Pot

3rd Place: 20% of the Pot

General Admission: \$5 for chili, cornbread, salad & drink.

Come out and have some FUN!!!

Many RAFFLE Items!!

**For complete rules or more information contact Jim Robertson at
robertsonje@comcast.net or 860-908-1336**

5th District Testimonial

In Honor of:

Commander

President



Allen Iott

Karen Sheffield

**American Legion Post 128
16 York Ave
Niantic, CT**

Saturday: May 31, 2014

5pm Social hour - cash bar / hors d'oeuvres

6pm Buffet Dinner and Program

\$25.00 per person

Info Call: Paul Spedaliere 860.537.1372

Please make check payable to: 5th District American Legion

**Send in by May 15, 2014 to: Paul Spedaliere
587 Levita Rd
Lebanon, CT 06249**

Name: _____

Post No. _____ **Unit No.** _____

Address: _____

Phone: _____

Town/City: _____ **Zip:** _____

No. of people attending: _____



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2014

PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM



WEDNESDAY, MAY 28th, 2014
BLACKLEDGE COUNTRY CLUB, HEBRON, CT
SPONSORSHIP FEE - \$100.00

PROCEEDS TO BENEFIT
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION
◀ RETURN BOTTOM PORTION ▶

2014 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

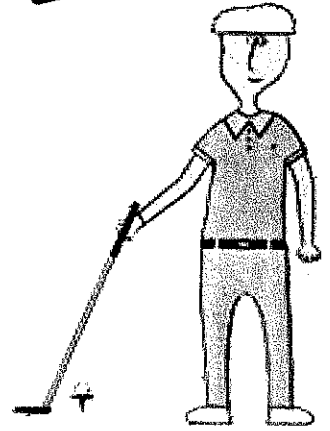
CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114



**THE AMERICAN LEGION
DEPT. OF CONNECTICUT
2014 PHILLIP
HADDAD
MEMORIAL
GOLF TOURNAMENT**



WEDNESDAY, MAY 28TH, 2014

BLACKLEDGE COUNTRY CLUB, HEBRON, CT

REGISTRATION - \$100.00

**INCLUDES GREENS FEES, GOLF CART, STEAK DINNER
SHOTGUN START 10:00 AM - CALLAWAY SYSTEM**

FREE RAFFLE AND PRIZES!

- RETURN BOTTOM PORTION -

**PHILLIP HADDAD MEMORIAL AMERICAN LEGION DEPARTMENT OF CONNECTICUT
2014 GOLF TOURNAMENT REGISTRATION FORM**

**FOURSOME
NAME AND TELEPHONE NUMBER**

1. _____
2. _____
3. _____
4. _____

**SINGLES ACCEPTED -
WE WILL PLACE YOU
IN A FOURSOME**

♦
**FIRST COME - FIRST SERVED
GET YOUR ENTRY IN EARLY!**

♦
**NO ENTRY ACCEPTED
WITHOUT PAYMENT**

♦
**DEADLINE FOR ENTRY
FRIDAY, MAY 16, 2014**

REMIT PAYMENT TO:

**THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114**



The American Legion Family Department of Connecticut Leadership College 2014



CAMP CONNRI

28 Happy Hill Lane

Ashford, CT 06278

June 6-7, 2014

(Deadline for Registration: May 25, 2014)

A Time to Learn, a Time to Grow

Welcome to the 2014 session of the Department of Connecticut Legion Leadership College!

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your skills and techniques. Our Family College has the best, highly qualified instructors. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you.

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this time to meet new friends and share experiences. Friday night kick-off should be fun and educational at the same time. So make time and plan to attend.

**This is a wonderful, fun, and energetic weekend, all for \$85
Or Day Student \$65**

**Friday: Registration 4-9 pm, Dinner 7:00, followed by Welcome & Orientation
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.**

Enjoy- Learn and Mentor the Future

**Trainers are Connecticut National American Legion College Graduates and other Legion
Volunteers are expected to speak on a number of important topics such as:**

How to run a Meeting

Officers Duties

My Legion.Org and Membership

Protocol

How to Fill a Chair

Public Speaking

And more

*American Legion Family Leadership College
Department of Connecticut*

*Camp Connri
28 Happy Hill Lane
Ashford, CT 06278
June 6-7, 2014*

REGISTRATION FORM

*Registration FEE \$85.00 Fri – Sat / \$65 Saturday only
Please one individual per form only.*

Name: _____ Unit/
Post: _____ Dist: _____
/Squad.

Address: _____

Phone (Home) _____ (Cell) _____
(Work) _____

E-Mail Address _____

Dietary restrictions: _____

I Prefer to room with: _____

REGISTRATION FEE \$85.00

Includes 4 meals, Graduation Certificate and Lodging

If you can't come for the entire event, you may register for Saturday only for \$65

Meals for Day students: Breakfast [] Lunch [] Dinner [] please check the ones you will be eating.

Registration fee, via check only, must be submitted with completed form.

Make checks payable to: American Legion Family College

Mail the completed form and check to: **Charles R. Berry, Asst. Treasurer**
PO BOX 208
ROCKY HILL, CT 06067-0208

Registration form and fee must be received no later than May 25, 2014.

Questions I would like to have answered or subjects covered:



CRITICAL RESOURCES FOR VETERANS

Please refer to this sheet while working with anyone who has served in the military. We have the resources to house all of Connecticut's veterans but we can't get it done without your help. Refer any veterans to these programs immediately. If you have any questions, contact referrals@ctheroesproject.org. For more information on veterans services, call 211.

INTAKE

Be sure to ask "Have you ever served in the military?" Do not ask "Are you a veteran?" or "Are you eligible for veterans services?" Often, veterans are eligible for more services than they realize.

VA Errera Community Care Center Homelessness Team

114 Boston Post Road, West Haven, CT
During business hours: (203) 710-6529
24/7 (national hotline): (877) 424-3838

PERMANENT HOUSING / MENTAL HEALTH

For any chronically homeless veterans, or veterans with mental health issues.

The Homelessness Team at Errera can connect veterans to many affordable/supportive housing resources, including HUD-VASH Supportive Housing, non-VA permanent housing, and intensive case management, as well as interim placements at shelters or transitional housing. The Center is also a hub for mental health services.

PREVENTION / RE-HOUSING / TEMPORARY ASSISTANCE

For all homeless or at-risk veterans; refer any veterans immediately.

Supportive Services for Veteran Families (SSVF)

SSVF is a flexible program designed to quickly get veterans back on their feet with case management, financial assistance, and other services – or refer them to more intensive resources. SSVF is administered by four grantees in CT; call any provider agency or visit ctheroesproject.org/ssvf to find your organization's assigned point of contact.

WorkPlace (Fairfield, New Haven)

Main line: (866) 683-1682 (press 2)

Bridgeport/Valley:

The WorkPlace, 350 Fairfield Ave., Bridgeport
Alex Rojas, arojas@workplace.org, (203) 610-8484

Greater New Haven:

CTWorks, 560 Ella Grasso Blvd., New Haven
Tom Zielinski, TZielinski.CTWBS@ct.gov, (203) 624-1493 x269

Stamford/Norwalk:

Shelter for the Homeless, 597 Pacific St., Stamford
Carlo Leone, crleone@workplace.org, (203) 610-8518

Danbury/Waterbury:

Community Action Committee of Danbury, 66 North St., Danbury
Nick Gentile, ngentile@workplace.org, (203) 610-8526

Veterans, Inc. (whole state)

81 West Main St., New Britain
Hotline: (800) 482-2565 (press 2)

Community Renewal Team (CRT) (New Haven, Middlesex, New London, Hartford)

1921 Park St., Hartford

Outreach:

Tyeisha Saffold, (860) 778-2423, saffoldt@crtct.org
Hartford county case manager:

Amy Robinson, (860) 778-2438, robinsona@crtct.org
New Haven county case manager:

Shavon Brown, (860) 778-4761, brownsh@crtct.org
New London / Middlesex case manager:

Melinda Clarke, (860) 778-4775, clarkem@crtct.org

Columbus House (New Haven, Middlesex, New London)

SSVF office: 282 Main Street Ext., Building B, Middletown
Hotline and main line: (855) 626-3310

Program coordinator:

David Owens, x7001, dowens@columbushouse.org
New Haven county case manager:

Pia Briscoe, x7005, pbriscoe@columbushouse.org
New London county case manager:

Brook Keplinger, x7007, bkeplinger@columbushouse.org
Middlesex county case manager:

Robyn Lyons, x7003, ryons@columbushouse.org

DISCHARGE STATUS

Veterans with other than honorable discharges can be served by SSVF and by some VA programs, provided the discharge is not dishonorable. If there is any doubt as to a veteran's eligibility, they should be referred; the providers will determine if they can serve the veteran. Ineligible veterans should be directed to mainstream homeless services.

Supportive Services for Veteran Families (SSVF) Primary Points of Contact: American Legion Posts

This list establishes **primary points of contact** for the SSVF program, which provides homelessness prevention and rapid re-housing services to veterans and is administered by 4 principal providers in Connecticut. We ask that all agencies on this list promptly refer any homeless veterans they serve to SSVF — ideally to their designated SSVF agency. The purpose of this list is to establish a responsible party for each outreach location, ensuring there is accountability for the veterans in need at each site. It is not an exclusive arrangement; any veteran may work with any SSVF provider.

The list is **not** a replacement for active outreach activities; outreach workers will of course still engage in robust outreach, **including but not limited to regular visits of these locations.**

This list was **developed and endorsed by the SSVF providers in Connecticut**, with the support of the CT Heroes Project. The list is also available online at ctheroesproject.org/ssvf, along with contact information for each organization.

County	Post	Town	SSVF Contact
Fairfield	Post 100	Bethel	Veterans Inc.
Fairfield	Post 140	Bridgeport	WorkPlace Inc.
Fairfield	Post 11	Bridgeport	WorkPlace Inc.
Fairfield	Post 177	Bridgeport	WorkPlace Inc.
Fairfield	Post 167	Bridgeport	WorkPlace Inc.
Fairfield	Post 134	Bridgeport	WorkPlace Inc.
Fairfield	Post 60	Danbury	Veterans Inc.
Fairfield	Post 160	Easton	Veterans Inc.
Fairfield	Post 74	Fairfield	WorkPlace Inc.
Fairfield	Post 98	Georgetown	Veterans Inc.
Fairfield	Post 29	Greenwich	WorkPlace Inc.
Fairfield	Post 207	Middlebrook	Veterans Inc.
Fairfield	Post 176	Monroe	Veterans Inc.
Fairfield	Post 30	New Canaan	Veterans Inc.
Fairfield	Post 202	Newtown	Veterans Inc.
Fairfield	Post 12	Norwalk	WorkPlace Inc.
Fairfield	Post 78	Ridgefield	Veterans Inc.
Fairfield	Post 16	Shelton	WorkPlace Inc.
Fairfield	Post 3	Stamford	WorkPlace Inc.
Fairfield	Post 143	Stratfield	WorkPlace Inc.
Fairfield	Post 42	Stratford	WorkPlace Inc.
Fairfield	Post 141	Trumbull	Veterans Inc.
Fairfield	Post 63	Westport	WorkPlace Inc.
Fairfield	Post 86	Wilton	WorkPlace Inc.
Hartford	Post 201	Avon	Veterans Inc.
Hartford	Post 68	Berlin	Veterans Inc.
Hartford	Post 116	Bloomfield	Veterans Inc.
Hartford	Post 2	Bristol	Veterans Inc.
Hartford	Post 122	Burlington	Veterans Inc.
Hartford	Post 90	Collinsville	Veterans Inc.
Hartford	Post 77	East Hartford	CRT
Hartford	Post 40	East Windsor	CRT
Hartford	Post 80	Enfield	Veterans Inc.
Hartford	Post 53	Farmington	CRT

County	Post	Town	SSVF Contact
Hartford	Post 56	Glastonbury	CRT
Hartford	Post 1771	Gov. Foot Guard	CRT
Hartford	Post 182	Granby	CRT
Hartford	Post 131	Hartford	CRT
Hartford	Post 142	Hartford	CRT
Hartford	Post 8	Hartford	CRT
Hartford	Post 102	Manchester	CRT
Hartford	Post 197	Marlborough	Veterans Inc.
Hartford	Post 6	New Britain	Veterans Inc.
Hartford	Post 117	Newington	CRT
Hartford	Post 33	Plainville	Veterans Inc.
Hartford	Post 199	Plainville	Veterans Inc.
Hartford	Post 123	Rocky Hill	CRT
Hartford	Post 84	Simsbury	Veterans Inc.
Hartford	Post 133	South Windsor	CRT
Hartford	Post 72	Southington	Veterans Inc.
Hartford	Post 94	Suffield	Veterans Inc.
Hartford	Post 154	Thompsonville	CRT
Hartford	Post 32	Unionville	CRT
Hartford	Post 96	West Hartford	CRT
Hartford	Post 23	Wethersfield	CRT
Hartford	Post 59	Windsor	CRT
Hartford	Post 36	Windsor Locks	CRT
Litchfield	Post 44	Bantam	Veterans Inc.
Litchfield	Post 146	Bethlehem	Veterans Inc.
Litchfield	Post 49	Canaan	Veterans Inc.
Litchfield	Post 46	Goshen	Veterans Inc.
Litchfield	Post 137	Harwinton	Veterans Inc.
Litchfield	Post 153	Kent	Veterans Inc.
Litchfield	Post 27	Litchfield	Veterans Inc.
Litchfield	Post 173	Morris	Veterans Inc.
Litchfield	Post 28	New Hartford	Veterans Inc.
Litchfield	Post 31	New Milford	Veterans Inc.
Litchfield	Post 195	Oakville	Veterans Inc.
Litchfield	Post 159	Riverton	Veterans Inc.
Litchfield	Post 70	Salisbury	Veterans Inc.
Litchfield	Post 126	Sharon	Veterans Inc.
Litchfield	Post 20	Terryville	Veterans Inc.
Litchfield	Post 22	Thomaston	Veterans Inc.
Litchfield	Post 38	Torrington	Veterans Inc.
Litchfield	Post 87	Washington Depot	Veterans Inc.
Litchfield	Post 5	Watertown	Veterans Inc.
Litchfield	Post 43	Winsted	Veterans Inc.
Litchfield	Post 155	Woodbury	Veterans Inc.
Middlesex	Post 97	Chester	Columbus House
Middlesex	Post 66	Clinton	Columbus House
Middlesex	Post 105	Cromwell	Columbus House
Middlesex	Post 61	Deep River	Columbus House
Middlesex	Post 184	Durham	Columbus House
Middlesex	Post 156	East Haddam	Columbus House
Middlesex	Post 64	East Hampton	Columbus House

County	Post	Town	SSVF Contact
Middlesex	Post 18	Essex	Columbus House
Middlesex	Post 192	Middlefield	Columbus House
Middlesex	Post 75	Middletown	Columbus House
Middlesex	Post 206	Middletown	Columbus House
Middlesex	Post 113	Old Saybrook	Columbus House
Middlesex	Post 69	Portland	Columbus House
Middlesex	Post 103	Westbrook	Columbus House
New Haven	Post 50	Ansonia	WorkPlace Inc.
New Haven	Post 25	Beacon Falls	WorkPlace Inc.
New Haven	Post 83	Branford	WorkPlace Inc.
New Haven	Post 92	Cheshire	Columbus House
New Haven	Post 24	Derby	Veterans Inc.
New Haven	Post 89	East Haven	Columbus House
New Haven	Post 48	Guilford	WorkPlace Inc.
New Haven	Post 88	Hamden	Columbus House
New Haven	Post 150	Hamden	Columbus House
New Haven	Post 204	Heritage Village	Veterans Inc.
New Haven	Post 79	Madison	WorkPlace Inc.
New Haven	Post 45	Meriden	Columbus House
New Haven	Post 196	Milford	WorkPlace Inc.
New Haven	Post 34	Milford	WorkPlace Inc.
New Haven	Post 17	Naugatuck	Columbus House
New Haven	Post 132	New Haven	Columbus House
New Haven	Post 162	New Haven	Columbus House
New Haven	Post 76	North Haven	Columbus House
New Haven	Post 127	Orange	Columbus House
New Haven	Post 174	Oxford	WorkPlace Inc.
New Haven	Post 194	Prospect	Columbus House
New Haven	Post 10	Seymour	WorkPlace Inc.
New Haven	Post 147	Southbury	Veterans Inc.
New Haven	Post 73	Wallingford	Columbus House
New Haven	Post 187	Wallingford	Columbus House
New Haven	Post 135	Waterbury	Veterans Inc.
New Haven	Post 1	Waterbury	Veterans Inc.
New Haven	Post 71	West Haven	WorkPlace Inc.
New Haven	Post 165	Wolcott	Veterans Inc.
New London	Post 85	Baltic	Veterans Inc.
New London	Post 138	Bozrah	Veterans Inc.
New London	Post 54	Colchester	CRT
New London	Post 205	Gales Ferry	Veterans Inc.
New London	Post 114	Groton	Columbus House
New London	Post 15	Jewett City	Veterans Inc.
New London	Post 180	Lebanon	Veterans Inc.
New London	Post 41	Lyme	Columbus House
New London	Post 112	Montville	Columbus House
New London	Post 9	New London	Columbus House
New London	Post 128	Niantic	Columbus House
New London	Post 115	Noank	Columbus House
New London	Post 4	Norwich	Veterans Inc.
New London	Post 152	Pawcatuck	Columbus House
New London	Post 58	Stonington	Columbus House

County	Post	Town	SSVF Contact
New London	Post 104	Taftville	Veterans Inc.
New London	Post 161	Waterford	Columbus House
Wind./Toll.	Post 52	Coventry/Mansfield	Veterans Inc.
Wind./Toll.	Post 21	Danielson	Veterans Inc.
Wind./Toll.	Post 203	Eastford	Veterans Inc.
Wind./Toll.	Post 62	Ellington	Veterans Inc.
Wind./Toll.	Post 106	Hampton	Veterans Inc.
Wind./Toll.	Post 95	Hebron	Veterans Inc.
Wind./Toll.	Post 91	Moosup	Veterans Inc.
Wind./Toll.	Post 67	North Grosvenordale	Veterans Inc.
Wind./Toll.	Post 13	Putnam	Veterans Inc.
Wind./Toll.	Post 14	Rockville	Veterans Inc.
Wind./Toll.	Post 101	Somers	Veterans Inc.
Wind./Toll.	Post 26	Stafford Springs	Veterans Inc.
Wind./Toll.	Post 19	Willimantic	Veterans Inc.
Wind./Toll.	Post 111	Woodstock	Veterans Inc.



Selective Service System

Connecticut Detachment 1

54 Field Street

Waterbury, CT 06705

203-598-8950

Did You Know

We Still Have a Selective Service System?

The Selective Service System wants to hear from men and women in the community who might be willing to serve as members of local draft boards. Local board members are uncompensated volunteers who play an important community role closely connected with the nation's defense. If a military draft becomes necessary, approximately 2,000 local and appeal boards throughout America would decide which young men in each community receive deferments, postponements or exemptions from military service, based on federal guidelines.

Several positions are currently open for residents of Hartford, New Haven, Fairfield, and New London Counties. Prospective board members must be U.S. citizens, at least 18, registered with Selective Service (if men), not be an employee of any law enforcement occupation, not be an active or retired member of the armed forces and not have been convicted for any criminal offense. Once identified as qualified candidates for appointment, they are recommended by the governor and appointed by the director of the Selective Service, who acts on behalf of the president in making the appointments.

New members receive five hours of initial training after appointment, followed by two hours of annual training for as long as they remain in the position. They may serve in board member positions up to a total of 20 years, if desired. Those who believe they meet the standards of Selective Service board membership and wish to be considered for an appointment should call LTC Davis, 203-598-8950 or go to www.sss.gov/localboardmembers/bminquiry.asp. LTC Davis is also available for presentation at your local American Legions to discuss the Selective Service System with your membership.

Please note that these Local Boards (LB) listed below have vacancies in their respective zip codes which can be filled immediately. LBs not listed are also accepting applications for Potential Selective Service System LB members keeping their information on file so that they may be selected when vacancies are available. In other words, we accept applications anytime for all boards.

Here are the Zip codes for the one Inoperable Local Board 11 (URGENT):

New Haven - 06472, 06514, 06517, 06518

Here are the zip codes for the LBs that also have current vacancies.

Hartford -

LB 01

06006, 06016, 06030, 06041, 06074, 06078, 06080, 06081, 06082, 06087, 06088, 06091, 06095, 06096, 06101, 06150, 06151, 06152, 06153, 06154, 06155, 06156, 06160, 06161, 06176, 06180, 06183

LB 03 -

06001, 06002, 06010, 06013, 06019, 06026, 06027, 06035, 06060, 06070, 06085, 06089, 06090, 06092, 06093, 06117

LB 04 -

Hartford 06033, 06040, 06042, 06067, 06073, 06109, 06110, 06111, 06447
Tolland 06040, 06042-

LB 05 -

Hartford 06103, 06105, 06106, 06107, 06108, 06112, 06114, 06118, 06119, 06120

LB 23 -

New London 06231

Tolland 06029, 06043, 06066, 06076, 06084, 06231, 06232, 06237, 06238, 06248, 06250,
06265, 06268, 06269, 06279
Windham 06076, 06250

New London

LB 20 -

New London 06320, 06333, 06340, 06355, 06357, 06371, 06378, 06379, 06385

LB 21 -

Middlesex 06415

New London 06249, 06254, 06330, 06335, 06336, 06339, 06351, 06353, 06359, 06360, 06365,
06370, 06375, 06380, 06382, 06384, 06415, 06420
Windham 06330, 06384

LB 22 -

Tolland 06226, 06242

Windham 06226, 06234, 06235, 06239, 06241, 06242, 06243, 06247, 06255, 06256, 06259,
06260, 06262, 06264, 06266, 06277, 06278, 06280, 06281, 06282, 06331, 06354, 06374,
06377

New Haven

LB 08 -

New Haven 06408, 06410, 06411, 06450, 06451, 06473, 06492, 06493, 06494, 06510, 06511,
06513, 06515, 06519, 06525, 06537, 06538

LB 10 -

New Haven 06401, 06403, 06418, 06483, 06488, 06524, 06762, 06770

LB 13 -

New Haven 06460, 06461, 06477, 06478, 06516

Bridgeport

LB 14 -

Fairfield 06614, 06615, 06673, 06699, 06807, 06814, 06816, 06817, 06820, 06824, 06825,
06828, 06830, 06831, 06853, 06857, 06858, 06859, 06860, 06870, 06878, 06879, 06888,
06889, 06890, 06901, 06902, 06903, 06905, 06906, 06907, 06910, 06913, 06920, 06921,
06922, 06925, 06926, 06927, 06928

LB 16 -

Fairfield 06840, 06850, 06851, 06854, 06855, 06880

LB 17 -

Fairfield 06604, 06605, 06606, 06607, 06608, 06610

LB 18 -

Fairfield 06468, 06482, 06484, 06611, 06612, 06883, 06896, 06897

LB 24 -

Litchfield 06018, 06021, 06024, 06031, 06039, 06057, 06058, 06063, 06065, 06068, 06069,
06098, 06750, 06751, 06752, 06754, 06755, 06756, 06757, 06758, 06759, 06763, 06776,
06777, 06778, 06779, 06782, 06783, 06785, 06786, 06787, 06790, 06791, 06793, 06794,
06795, 06796, 06798



3rd Annual VJ Day Parade Golf Classic

Sponsored by American Legion Post 91

When: Monday, April 28, 2014

Time: Registration @ 7:00AM – Shotgun Start @ 9:00AM

Where: Lake of Isles South (Private) Course: Foxwoods

Entry Fee: \$135.00 per player. \$540.00 per team of four players (Due by April 21, 2014)

Includes green fees, cart, range balls, bag tag & tees, breakfast, lunch and prizes (1st place team, 2nd place team, closest to the pin and men & women’s longest drive)

Players (please print)

- 1. _____
Name (team captain or individual), phone #
- 2. _____
- 3. _____
- 4. _____

SORRY – NO COOLERS

Enclose completed application & check made payable to: VJ Day Parade Committee

Mailing address:

VJ Day Parade Committee, American Legion Post 91, 66 Prospect Street, Moosup, CT 06354

Point of Contact: Jeff DeClerck: 860-608-8111, email jadcmd@sbcglobal.net

***BREAKFAST BUFFET WILL BE AVAILABLE AT REGISTRATION
STARTING AT 7:00AM***

3rd Annual VJ Day Parade Golf Classic Menu

Registration Breakfast –New England Buffet

Sliced Fresh Seasonal Fruits
Fluffy Scrambled Eggs
Breakfast Potatoes, Bacon and Sausage
Assorted Danish, Muffins and Bagels
Served with Butter and Preserves
Chilled Orange Juice
Regular and Decaffeinated Coffees, Teas
Bottled Water

Post Play Grilled Luncheon Buffet

Grilled Boneless Breast of Chicken,
Grilled Hamburgers, Hot Dogs,
Fresh Baked Buns, Sliced Cheeses,
Platter of Lettuce, Tomatoes, Red Onion, Pickles,
Potato Salad, Coleslaw, Boston Baked Beans,
Chips, Cookies and Brownies
Iced Water & Iced Tea

Veterans' Education: Moving Forward at Norwalk Community College

WEDNESDAY MARCH 12, 2014

9:30AM to 2:00PM

*Celebrating the Partnership between
Norwalk Community College
and The Department of Veterans Affairs*



KEYNOTE SPEAKERS

LUIS CARLOS MONTALVÁN is an award-winning New York Times bestselling author, speaker, and advocate.

TUESDAY is Montalván's beloved service dog and the recipient of the 2013 American Kennel Club (AKC) Humane Fund Award for Canine Excellence (ACE) - Service Dog



A limited number of copies of Capt. Montalvan's book, "Until Tuesday: A Wounded Warrior and the Golden Retriever Who Saved Him," will be available for purchase.

Talk to NCC representatives about admissions, programs of study, and special services for Veterans.

Talk to VA representatives from Human Resources, The Women's Clinic, OEF/OIF Program, Stamford Community Based Outpatient Clinic, Danbury Vet Center, Social Work, Caregiver Support, OT, PT and Veterans Benefits Administration.

Norwalk Community College—East Campus
188 Richards Ave., Norwalk, CT 06854
NCC Contact: Scott Smith, Veteran Advisor (203) 857-7026
VA Contact: Amy C. Kaplan, VITAL Coordinator (203) 800-5512

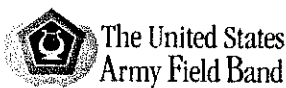
The first 25 Veterans who enroll in VA healthcare at this event will receive a VITAL "swag bag" filled with goodies.

***** BRING YOUR DD-214 *****



VA HEALTH CARE Defining EXCELLENCE in the 21st Century





AZZ Ambassadors

America's Big Band
Washington, DC



Free Concert!

Sponsored by the Glastonbury Public Schools' Music Department

Thursday, March 20, 2014 ♦ 7:30 PM

**Glastonbury High School Auditorium
330 Hubbard Street, Glastonbury, CT**

Request FREE concert tickets in three easy steps:

1. Send a stamped self-addressed envelope to:

**Glastonbury Board of Education
ATTN Kim Dalton • P.O. Box 191 • Glastonbury, CT 06033**

2. Indicate number of tickets requesting. Limit 4 tickets per order.

3. Include a contact name and phone number in case of any questions.

Questions? Contact **Kim Dalton** at **860-652-7975**

CONNECTICUT
MISSION of MERCY
Free Dental Clinic



Caring for One Another

CALLING ALL VOLUNTEERS!

Dental, Medical and Community Volunteers are needed for
the 7th Connecticut Mission of Mercy Free Dental Clinic
April 25-26, 2014

XL Center
1 Civic Center Plaza
Hartford, CT

For information and online registration: www.cfdo.org or www.ctmom.org
Registration is now open!

Consider making CTMOM a “Friends and Family Project”. Encourage them to join you in volunteering for CTMOM. The appreciation of the patients will touch your heart. Previous CTMOM patients left smiling and extremely grateful for the services provided to them.

CTMOM 2014-Hartford

IT WON'T HAPPEN WITHOUT YOU!



CTMOM is a project of the Connecticut Foundation for Dental Outreach

Department of Veterans Affairs

INSTRUCTIONS

APPLICATION FOR VETERAN'S FLAG ON CONNECTICUT DRIVER LICENSE OR IDENTITY CARD

(Please note, this program does NOT begin until January 1, 2013, however The Connecticut Department of Veterans' Affairs ("CDVA") will accept this application starting November 1, 2012. If your license or ID expires prior to January 1, 2013, you are still required to renew your license before the expiration date.)

Use this form to apply to add a veteran's flag to your existing Connecticut driver license or identity card. Applications must be received no later than 30 days prior to the expiration date of your license.

PURPOSE: In accordance with Public Act No. 11-68, all Connecticut veterans with qualifying service below are eligible to receive the veterans' identifier on their driver license or identity card.

ELIGIBILITY: In order to receive veteran's flag on an existing Connecticut license or identity card, the veteran must submit the following to CDVA:

1. Documentary proof of qualifying military service (90 or more days of active federal service, not including initial entry training) DD-214 or pre 1950 WG AGO Discharge certificate.
2. Proof of an honorable discharge, or a discharge under honorable conditions, from military service (or discharge due to injuries received in the line of duty) for the qualifying service. All other discharges will be considered ineligible.

DOCUMENTATION:

1. Completed and signed application form (CTDVA VL-1)
2. Proof of service: DD-214 or other documentation if DD-214 is unavailable, i.e.: VA Certificate of service.

If the name on the DD-214 is different from the veterans' legal name, proof of name change is required; i.e. court decree, marriage certificate etc.

Download and Print the application here: [APPLICATION](#)

SEND APPLICATIONS AND SUPPORTING DOCUMENTATION TO:

CT DEPARTMENT OF VETERANS' AFFAIRS
ATTN: VETERAN'S FLAG ON DRIVER LICENSE OR ID CARD
287 WEST ST.
ROCKY HILL, CT 06067
FAX: 860 616-3562
VETERANS' TOLL FREE INFO LINE: 866 928-8387

Content Last Modified on 1/4/2013 12:33:42 PM

DVA VL-1

APPLICATION FOR VETERAN'S FLAG ON DRIVER LICENSE OR IDENTITY CARD

1. SERVICE MEMBER'S PERSONAL INFORMATION (All Applicants Must Complete This Section)

--	--	--

Mo Day Year
Date of Birth

--	--	--	--	--	--	--	--	--	--

CT Driver's License or Identity Card Number

_____ Last Name	_____ First Name	_____ Middle Initial
_____ Mailing Address	_____ Street Address (if different from mailing address)	
_____ City	_____ State	_____ Zip Code
_____ Primary Phone Number	_____ Secondary Phone Number	_____ E-Mail

ALL APPLICANTS MUST SUBMIT DOCUMENTATION WITH THIS APPLICATION TO VERIFY MILITARY SERVICE AND STATE RESIDENCY

2. INFORMATION VERIFICATION, ACCESS & RELEASE AUTHORIZATION (ALL APPLICANTS MUST COMPLETE THIS SECTION)
STATEMENT OF CONFIDENTIALITY:

This application required supporting documentation and access to your military records which are the primary means of determining your eligibility to qualify for the CT veterans' identifier. Disclosure of the requested information is voluntary. However, failure to provide the requested information or access thereto may result in the inability to verify eligibility based on the lack of sufficient information. Unverified eligibility will result in the denial and return of this application. By submitting this form, I understand that the Department of Veterans Affairs will certify me for the veterans' identifier on the CT Driver's license or Identity Card. I attest that the information provided on this application is true and correct to the best of my knowledge.

Signature of Applicant _____
Date Signed

ELIGIBILITY (To be completed by CT Department of Veterans Affairs)

APPROVED _____ INELIGIBLE _____

SIGNATURE OF CT DVA VERIFICATION OFFICER _____
DATE

Reason for Ineligibility:
Lack of Documentation _____ Could not verify eligibility _____ Did not have qualifying military service _____
Veteran was not honorably discharged or received a disqualifying character of discharge _____



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
&
TESTIMONIAL DINNER

Honoring

National Vice Commander
Robert Turner

April 4th & 5th, 2014
Shelton, Connecticut

Hosted By:

The American Legion
Sutter-Terlizzi Post 16
295 Bridgeport Avenue
Shelton, CT

The American Legion
David S. Miles Post 174
43 Oxford Road
Oxford, CT

For more information visit <http://turner.ctsal.org>



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
Hotel Accommodations

Place: **Hampton Inn Shelton**
695 Bridgeport Ave
Shelton, CT 06484
Phone (203) 925-5900
Fax (203) 944-9180

Price: \$92.00 per night plus tax King / Double

Website: <http://www.hamptoninnshelton.com/>

Hotel includes free buffet breakfast and wireless internet.

Hotel also has a free shuttle to any location within 5 miles to include American Legion Post 16.

From Bradley International Airport

Take Rt. 91 S to I-84 W. Continue on 84 W to Rt. 8 S (exit 19). Take exit 12 off of Rt. 8. Take a right at the end of exit. Take a left at the first set of lights. The new Shelton Hampton Inn will be the first entrance on the right.

From I-84 (East or West)

Take exit 19, Rt. 8 S. Take exit 12 off of Rt. 8. Take a right at the end of the exit. Make a left at the first set of lights onto Bridgeport Ave. Shelton Hampton Inn will be the first entrance on the right.

Headed South on I-95

Take I-95 South to Exit 38 (Merritt Parkway). Take exit 52 (Rt. 8 N). Take exit 12. Make a left at the end of the exit. At second light make a left onto Bridgeport Ave. Shelton Hampton Inn will be the first entrance on the right.

Headed North on I-95

Take I-95 North to Exit 27A to Rt. 8 N. Go to exit 12 off Rt. 8. Take a left at the end of the exit. At second light, make a left onto Bridgeport Ave. Shelton Hampton Inn will be the first entrance on the right.



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
Testimonial Dinner

Honoring
National Vice Commander
Robert Turner

Date: Saturday, April 5, 2014
Place: The American Legion Post #174, Oxford, Connecticut
43 Oxford Road, Oxford, CT
Time: Social Hour 6:30 p.m.; Dinner Served at 7:30 p.m.
Price: \$35.00 per person
Menu: Appetizers, House Salad, Rolls, Coffee, Tea and Dessert.
Choice of Entree:

Seafood Newburg
Served in puff pastry shell with a side of rice and green beans

-or-

Roast Beef & Gravy
Served with Baked Potato and green beans

Deadline: March 15, 2014

Mail Reservation Form To: Laura Miller, 1070 Amity Road, Lot #15, Bethany, CT 06524
Make Checks Payable to: American Legion Auxiliary Unit 174 Memo: Testimonial Dinner

Enclosed please find check # _____ in the amount of \$ _____ covering _____ reservations for the Testimonial Dinner for Robert Turner Vice Commander. Entrée Choices are as follows:

_____ Seafood Newburg _____ Roast Beef

Submitted By _____ Phone # _____



2013 - 2014
EASTERN REGION UNOFFICIAL GATHERING
AD JOURNAL & BOOSTERS

Honoring
National Vice Commander
Robert Turner

Ad Prices:

Full page \$50.00

1/2 Page \$25.00

1/4 Page \$15.00

Boosters \$5.00 for up to two lines

Make check Payable to:

American Legion Auxiliary Unit 174

Send check and ad to:

Edna Turner

42 Blue Hills Road, Monroe, CT 06468

Email Print Ready Art Work to: nec@ctsal.org

Subject: AD BOOK

Deadline for ADS: March 1, 2014



SONS OF THE AMERICAN LEGION



mySAL site offers access to membership

Sons of The American Legion squadron adjutants can now access membership information, reports and electronic membership tools online.

 www.mySAL.org

National Headquarters developed the website to mimic **myLegion.org**, which assists post, district and county officers with their membership needs. Download an authorization form at **www.mySAL.org** to start the process of creating a squadron account.

**NATIONAL HEADQUARTERS
SONS OF THE AMERICAN LEGION**

NOVEMBER 13, 2013

**MEMORANDUM TO: NATIONAL OFFICERS, DETACHMENT COMMANDERS AND
ADJUTANTS**

FROM: BRIAN J. O'HEARNE, NATIONAL ADJUTANT

SUBJECT: MySAL

During the fall National Executive Committee meeting held in Indianapolis, Indiana on October 11-12, 2013, a special presentation was made on the new "MySAL" program and the initial rollout of this system to all sons squadrons across the country. This presentation from Mr Joe Gallagher, Deputy Director of the National Headquarters IT Division was introduced on that Saturday and included a special power point presentation describing what the program is and features that are now available for all squadrons.

For those of you that did not attend and those just getting the word on this new program, MySAL.org is a secure internet site linked to the membership data base for the Sons. The portal site MySAL.org provides officers with access to the membership data and member-management tools.

The squadron adjutant or his designated representative can view and edit squadron membership for his squadron. This includes making changes to names, addresses, and date of birth information. He can generate membership listings and listings of current paid members as well as viewing current status, i.e. paid and transmittal information. The squadron adjutant can generate reports available in CSV file format which will allow users to work with the data in microsoft excel and access to include the capability of generating labels for use in local mailings. This, if used properly can be a great membership tool and can greatly assist in membership renewals.

Now - how can you get started? Just go to the internet page www.legion.org/sons and click on mysal link. Complete the authorization form listed, obtain the proper authorization signatures for your squadron and mail it to the address provided on the form.

To date, over 106 squadron applications have been received and more are arriving each day. Keep in mind only one person can be authorized per squadron. Also, the squadron adjutant or his designated person must be a sons members with current membership dues paid. What does this cost – it's free of charge to all members. This can be one of the greatest membership tools ever, if used.

We ask you to pass this along to all detachment and squadron leadership.



FREE On-Line Access to Post Membership

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

POST SITE

Requires Authorization Form available at www.mylegion.org

- ✚ View members who have renewed on-line
- ✚ View and Edit post membership
- ✚ Communicate with members by posting Newsletters, Announcements, and Calendar
- ✚ Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- ✚ Generate reports of current, expired, deceased and undeliverable members
- ✚ Submit Annual Consolidated Post Report
- ✚ Download Membership Materials, Brochures and Suggested Speeches
- ✚ Communicate with other officers through MyLegion Officer's Forum

MEMBER SITE (Legion Members only)

No authorization required. Members can go to www.myLegion.org and click on the Member section to register.

- ✚ Create a profile and connect with other Legion members
- ✚ Keep up to date with news from your post and department
- ✚ Link to post and department calendar and websites
- ✚ Communicate with other members through the Member's Chat Forum
- ✚ Renew membership on-line

***For more information visit www.myLegion.org
Call Toll Free: 1-800-433-3318
E-Mail: myLegion@legion.org***

Nine rules on how to kill an organization:

1. Don't attend meetings.
2. If you do, be sure to come late and then get mad when the other members have already started.
3. If the weather is not just to your liking, don't even think of coming.
4. If you do attend meetings, find fault with the officers and other members and if things are not run your way, be sure to get sore.
5. Never accept an office. It is easier to criticize than do things.
6. Get sore if you are not appointed on committees; but, if you are, don't go to the committee meetings.
7. If asked by the chairman to voice your opinion, tell him you have nothing to say, then after the meeting is over tell others how things should be run.
8. Do not bother about new members, let the president or the commander do that.
9. Do nothing that is not absolutely necessary; but when other members unselfishly and willingly roll up their sleeves and go to work for the sake of the organization, you howl that the association is being run by a clique.

We are sure that these rules do not apply to any of our units. If, however, you are guilty of any of them, you know who you are. So let us all make a resolution to **BREAK ALL THE ABOVE RULES.**

Incentive award program

1. Any District which reaches the 100% goal prior to the National deadline will receive a \$500.00 check to use any way they see fit. (*Department Adjutant will determine this*).
2. Any individual who signs up 15 new members will receive a \$50.00 check and a plaque for being a top recruiter.
 - a. Numbers will have to be verified by Department Headquarters in the following manner: The individual will have to send in the list of names that he/she signed up and department headquarters will verify that those members are in fact new members in the post.
3. Any individual who signs up 25 or more new members will receive a \$100.00 check and be submitted to National for the Silver Brigade award. (*List of NEW members must be submitted to Department Adjutant for certification*).
4. Any individual who signs up 50 or more new members will receive a \$200.00 check and be submitted to National for the Gold Brigade award. (*List of NEW members must be submitted to Department Adjutant for certification*).
5. Any individual who is personally responsible for transferring 25 or more individuals from post 200 into their respective post will receive a check for \$50.00.
 - a. Transfers will have to be verified by department headquarters in the following manner: The individual will have to send in the list of names that they submitted transfer paperwork for and the department will verify with the post membership chairman who submitted the paperwork for approval.

NOTE: No monies will be awarded until all verifications are complete. Individual will be presented their award at a Post or District meeting and also be recognized at Department convention.

DEPARTMENT RECRUITER OF THE YEAR: Each Legion post will have the opportunity to submit the name of the "*Top Recruiter*" for that post who has signed up the highest number of new members for the **current** membership year by **May 9** of each year. Department Adjutants will determine the top new-member recruiter for their respective Department and certify their "*Department Recruiter*" to National Headquarters on or before **May 31** of each year. The "*Department Recruiter*" properly certified from each department will be awarded a plaque with his/her accomplishment inscribed thereon.



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip)

(Membership ID# Former Member) (Email) (Post #) (Date)

- Please check appropriate eligibility dates and branch of service below:**
- WWI (4/8/17-11/11/18)
 - WWII (12/7/41-12/31/46)
 - Korea (6/25/50-1/31/55)
 - Vietnam (2/28/61-5/7/75)
 - Lebanon/Grenada (8/24/82-7/31/84)
 - Panama (12/20/89-1/31/90)
 - Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
 - U.S. Army
 - U.S. Navy
 - U.S. Air Force
 - U.S. Marines
 - U.S. Coast Guard
 - Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____
Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone)

Veteran through whom eligibility is established _____
(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member before? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Eligible Through-Name of Veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

- Veteran Served: (check all that apply)**
- WWI (4/8/17-11/11/18)
 - WWII (12/7/41-12/31/46)
 - Merchant Marines (12/7/41-12/31/46)
 - Korea (6/25/50-1/31/55)
 - Vietnam (2/28/61-5/7/75)
 - Lebanon/Grenada (8/24/82-7/31/84)
 - Panama (12/20/89-1/31/90)
 - Gulf War/War on Terrorism (8/2/90 to today)

- Applicant's Relationship to the Veteran: (Step relatives are eligible)**
- Mother Wife Daughter Sister
 - Grandmother Granddaughter Great-Granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: <http://www.ALAforVeterans.org/contact/state-headquarters/>

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 02/26/2014											
		Dist.	Actual 2010	Actual 2011	Actual 2012	Actual 2013	Actual 2014	2011% of 2010	2012% of 2011	2013% of 2012	2014% of 2013
2	Bristol	1	75	75	83	96	101	100.00%	110.67%	115.66%	105.21%
6	New Britain	1	3	3	3			100.00%	100.00%	0.00%	0.00%
9	New London	5	29	14	16	17	8	48.28%	114.29%	106.25%	47.06%
12	Norwalk	3	31	43	43	35	29	138.71%	100.00%	81.40%	82.86%
13	Putnam	4	23	7	10	7	10	30.43%	142.86%	70.00%	142.86%
14	Rockville	4	27	23	21	26	12	85.19%	91.30%	123.81%	46.15%
15	Jewett City	5	25	23	24	20	16	92.00%	104.35%	83.33%	80.00%
16	Shelton	3	92	113	118	116	105	122.83%	104.42%	98.31%	90.52%
17	Naugatuck	2	25	22	21	7	6	88.00%	95.45%	33.33%	85.71%
19	Willimantic	4	42	68	57	58	19	161.90%	83.82%	101.75%	32.76%
20	Terryville	6	88	94	84	62	0	106.82%	89.36%	73.81%	0.00%
21	Danielson	4				4	3				
22	Thomaston	6	69	63	56	59	53	91.30%	88.89%	105.36%	89.83%
24	Derby	2	10	6	3	3	3	60.00%	50.00%	100.00%	100.00%
26	Stafford Springs	4	54	48	48	37	0	88.89%	100.00%	77.08%	0.00%
27	Litchfield	6	15	15	9	13	7	100.00%	60.00%	144.44%	53.85%
33	Plainville	1	39	44	35	11	0	112.82%	79.55%	31.43%	0.00%
40	East Windsor	1									
43	Winsted	6	17	19	18	19	0	111.76%	94.74%	105.56%	0.00%
45	Meriden	2	46	45	48	45	27	97.83%	106.67%	93.75%	60.00%
48	Guilford	2	6	9	9	9	10	150.00%	100.00%	100.00%	111.11%
50	Ansonia	2									
52	Coventry	4	10	10	12	11	11	100.00%	120.00%	91.67%	100.00%
54	Colchester	5	21	25	24	18	0	119.05%	96.00%	75.00%	0.00%
60	Danbury	3	28	20	22	26	21	71.43%	110.00%	118.18%	80.77%
61	Deep River	7	15	15	12	12	12	100.00%	80.00%	100.00%	100.00%
67	N. Grosvenordale	4	31	23	18	26	10	74.19%	78.26%	144.44%	38.46%
68	Berlin	1	46	49	45	42	32	106.52%	91.84%	93.33%	76.19%
71	West Haven	2	26	15	22	20	5	57.69%	146.67%	90.91%	25.00%
72	Southington	1	215	198	189	176	169	92.09%	95.45%	93.12%	96.02%
74	Fairfield	3									
75	Middletown	7	9	11	8	7	7	122.22%	72.73%	87.50%	100.00%
80	Enfield	1	19	30	30	36	25	157.89%	100.00%	120.00%	69.44%
88	Hamden	2	36	35	28	29	22	97.22%	80.00%	103.57%	75.86%
89	* East Haven	2									
91	Moosup	4	32	38	44	41	34	118.75%	115.79%	93.18%	82.93%
95	Hebron	4	65	65	60	61	61	100.00%	92.31%	101.67%	100.00%
96	West Hartford	1	85	119	91	97	78	140.00%	76.47%	106.59%	80.41%
100	Bethel	3	15	19	22	23	25	126.67%	115.79%	104.55%	108.70%
102	Manchester	1	21	21	20	21	7	100.00%	95.24%	105.00%	33.33%
104	Taftville	5	15	17	13	13	13	113.33%	76.47%	100.00%	100.00%
112	Montville	5	90	90	81	94	80	100.00%	90.00%	116.05%	85.11%
113	Old Saybrook	7	58	58	40	34	20	100.00%	68.97%	85.00%	58.82%
128	Niantic	5	77	82	76	57	33	106.49%	92.68%	75.00%	57.89%
142	Hartford	1		11	10				90.91%	0.00%	0.00%
156	East Haddam	7	61	64	69	67	0	104.92%	107.81%	97.10%	0.00%
165	Wolcott	2	36	32	32	28	22	88.89%	100.00%	87.50%	78.57%
174	Oxford	2	61	55	59	41	23	90.16%	107.27%	69.49%	56.10%
177	Bridgeport	3	16	15	16	16	18	93.75%	106.67%	100.00%	112.50%
194	Prospect	2									
195	Oakville	6	31	14	44	33	38	45.16%	314.29%	75.00%	115.15%
196	Milford	2	49	53	41	45	17	108.16%	77.36%	109.76%	37.78%
197	Marlborough	1	86	91	82	78	40	105.81%	90.11%	95.12%	51.28%
199	Plainville	1	16	16	15	15	15	100.00%	93.75%	100.00%	100.00%
1771	Governor's Footguard	1			11	11	8				
TOTALS			1986	2025	1942	1822	1255	101.96%	95.90%	93.82%	68.88%

2014 MEMBERSHIP REPORT

February 26, 2014

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

	<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>	
13	Putnam	97	84	86.6%
14	Rockville	276	246	89.1%
19	Willimantic	260	204	78.5%
21	Danielson	115	107	93.0%
26	Stafford Springs	195	172	88.2%
52	Coventry/Mansfield	103	85	82.5%
62	Ellington	95	79	83.2%
67	N Grosvenordale	220	180	81.8%
91	Moosup	237	202	85.2%
95	Hebron	144	105	72.9%
101	Q Somers	79	79	100.0%
106	Hampton	16	9	56.3%
111	Woodstock	139	113	81.3%
203	Eastford	25	20	80.0%
TOTAL		2001	1685	84.2%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

	<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>	
20	Terryville	200	156	78.0%
22	Thomaston	200	165	82.5%
27	Litchfield	145	127	87.6%
28	New Hartford	89	78	87.6%
31	New Milford	105	88	83.8%
38	Torrington	155	141	91.0%
43	Winsted	120	97	80.8%
44	Bantam	85	73	85.9%
46	Goshen	65	56	86.2%
49	Canaan	15	12	80.0%
70	Salisbury	17	16	94.1%
87	Washington	63	59	93.7%
126	Sharon	55	49	89.1%
137	Harwinton	60	51	85.0%
146	Bethlehem	68	62	91.2%
153	Kent	44	38	86.4%
155	Woodbury	64	49	76.6%
159	Riverton	39	30	76.9%
173	Morris	28	23	82.1%
195	Oakville	202	171	84.7%
TOTAL		1819	1541	84.7%

DISTRICT NO. 5 NEW LONDON 17 POSTS

	<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>	
4	Norwich	243	192	79.0%
9	New London	153	111	72.5%
15	Q Jewett City	158	170	107.6%
41	Q Lyme	72	79	109.7%
54	Colchester	172	146	84.9%
58	Q Stonington	39	40	102.6%
85	Baltic	50	44	88.0%
104	Q Taftville	81	91	112.3%
112	Q Montville	236	251	106.4%
114	Q Groton	42	53	126.2%
115	Noank	55	43	78.2%
128	Niantic	311	260	83.6%
138	Bozrah	42	36	85.7%
152	Pawcatuck	50	41	82.0%
161	Q Waterford	35	41	117.1%
180	Q Lebanon	A 115	118	102.6%
205	Q Gales Ferry	22	29	131.8%
TOTAL		1876	1745	93.0%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

	<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>	
18	Essex	58	39	67.2%
61	Deep River	65	59	90.8%
64	East Hampton	61	57	93.4%
66	Clinton	80	69	86.3%
69	Portland	45	35	77.8%
75	Middletown	225	204	90.7%
97	Chester	47	36	76.6%
103	Westbrook	80	69	86.3%
105	Cromwell	129	108	83.7%
113	Old Saybrook	178	139	78.1%
156	East Haddam	189	156	82.5%
184	Durham	30	21	70.0%
192	Middlefield	22	15	68.2%
206	Middletown	60	46	76.7%
TOTAL		1269	1053	83.0%

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2014</u>	<u>PERCENTAGE</u>	
5	1,876	1,745	93.017%	
1	4,720	4,326	91.653%	
6	1,819	1,541	84.717%	
4	2,001	1,685	84.208%	
3	3,010	2,510	83.389%	
7	1,269	1,053	82.979%	
2	4,062	3,316	81.635%	
	18,757	16,176	86.240%	
222	USS Connecticut	15	0	0.000%
1903	CT State Police	15	1	6.667%
	HQ Post 200	1,813	2,669	147.215%
		20,600	18,846	91.485%

2014 MEMBERSHIP REPORT

90% Target Date is March 10th

February 26, 2014

DISTRICT NO. 1 HARTFORD 33 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
2	Bristol	780	687	88.1%	76	North Haven	169	133	78.7%
6	New Britain	102	74	72.5%	79	Q Madison	100	101	101.0%
8	Hartford	44	38	86.4%	83	Branford	271	212	78.2%
23	Wethersfield	92	88	95.7%	88	Hamden	235	195	83.0%
32	Unionville	23	21	91.3%	89	East Haven	223	170	76.2%
33	Plainville	117	96	82.1%	92	Cheshire	56	54	96.4%
36	Windsor Locks	304	289	95.1%	127	Orange	127	113	89.0%
40	East Windsor	66	44	66.7%	132	New Haven	63	36	57.1%
53	Farmington	25	18	72.0%	135	Waterbury	38	31	81.6%
56	Q Glastonbury	119	143	120.2%	147	Southbury	38	26	68.4%
59	Windsor	51	42	82.4%	150	Hamden	36	26	72.2%
68	Q Berlin	223	234	104.9%	162	New Haven	D 53	39	73.6%
72	Southington	600	570	95.0%	165	Wolcott	230	183	79.6%
77	East Hartford	28	22	78.6%	174	Oxford	243	194	79.8%
80	Enfield	266	244	91.7%	187	Wallingford	138	135	97.8%
84	Simsbury	105	96	91.4%	194	Q Prospect	41	42	102.4%
90	Collinsville	39	32	82.1%	196	Milford	411	306	74.5%
94	Suffield	D 15	2	13.3%	204	Heritage Village	95	69	72.6%
96	West Hartford	433	432	99.8%	TOTAL		4062	3316	81.6%
102	Manchester	185	160	86.5%					
116	Bloomfield	D 15	7	46.7%					
117	Newington	121	104	86.0%					
122	Burlington	15	5	33.3%					
123	Rocky Hill	57	53	93.0%					
131	Hartford	D 15	6	40.0%	3	Stamford	127	110	86.6%
133	Q South Windsor	112	130	116.1%	11	Bridgeport	41	33	80.5%
142	Hartford	200	165	82.5%	12	Norwalk	430	370	86.0%
154	Thompsonville	201	170	84.6%	16	Shelton	445	394	88.5%
182	Q Granby	91	91	100.0%	29	Greenwich	91	78	85.7%
197	Marlborough	168	138	82.1%	30	New Canaan	24	18	75.0%
199	Plainville	34	25	73.5%	42	Stratford	62	51	82.3%
201	Avon	30	28	93.3%	60	Danbury	310	254	81.9%
1771	Q Gov. Foot Guard	A 44	72	163.6%	63	Westport	35	19	54.3%
TOTAL		4720	4326	91.7%	74	Fairfield	223	187	83.9%
					78	Ridgefield	144	127	88.2%
					86	Wilton	81	67	82.7%
					98	Georgetown	16	9	56.3%
					100	Bethel	204	135	66.2%
					134	Bridgeport	20	16	80.0%
					140	Bridgeport	94	83	88.3%
					141	Trumbull	157	140	89.2%
					143	Stratfield	201	152	75.6%
					160	Easton	35	32	91.4%
					167	Bridgeport	32	27	84.4%
					176	Monroe	80	67	83.8%
					177	Bridgeport	98	84	85.7%
					202	Newtown	38	34	89.5%
					207	Q Middlebrook	A 22	23	104.5%
					TOTAL		3010	2510	83.4%

DISTRICT NO. 3 FAIRFIELD 24 POSTS

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
1	Waterbury	98	77	78.6%	134	Bridgeport	20	16	80.0%
10	Seymour	197	154	78.2%	140	Bridgeport	94	83	88.3%
17	Naugatuck	181	146	80.7%	141	Trumbull	157	140	89.2%
24	Derby	151	135	89.4%	143	Stratfield	201	152	75.6%
25	Q Beacon Falls	55	57	103.6%	160	Easton	35	32	91.4%
34	Milford	68	58	85.3%	167	Bridgeport	32	27	84.4%
45	Meriden	263	228	86.7%	176	Monroe	80	67	83.8%
48	Guilford	74	70	94.6%	177	Bridgeport	98	84	85.7%
50	Ansonia	81	67	82.7%	202	Newtown	38	34	89.5%
71	West Haven	146	113	77.4%	207	Q Middlebrook	A 22	23	104.5%
73	Wallingford	181	146	80.7%	TOTAL		3010	2510	83.4%

**PUFL credits & ONLINE renewals through January are included.*
Adjustments (mainly negative, for duplicate payments) are current.**