

CONNECTICUT LEGIONNAIRE

Volume 14-15

March 2015

Bulletin No. 07

My Fellow Legionnaires,

This month I want to talk to you about how the Legion actually works and how volunteerism is so important in everything we do. Many people think that just a few individuals make all the decisions on how the Department operates and this couldn't be further from the truth. Every decision that affects this department is brought in front of a committee or commission for discussion and once a recommendation is formulated it is then brought to the Department Executive Committee for approval or disapproval. In matters that involve the Constitution or in some cases the By-Laws, once they have received a favorable vote from the D.E.C these must then go to the Department Convention and must be passed by a majority vote of all registered delegates. This is important to know because it leads into my main point about volunteerism.

Volunteerism is the backbone that makes any Post, District, and Department function. With the exception of a few paid employee's everyone else is a volunteer and we depend on volunteers to sit on our committees and commissions to actively participate in discussions, make decisions and have an active role on how this Department operates year to year. Each year the incoming Commander must go through the process of contacting people that currently sit on a committee to see if they still want to do that particular job and also contact individuals we see throughout the year as we travel that are either interested in serving or we feel would do a good job because of something they do particularly well at the Post or District level.

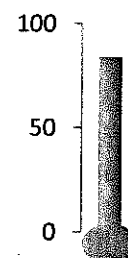
When we ask individuals to sit on a committee or commission and you make that commitment to actively participate, we expect that you will honor that commitment. When meetings are called and committee members fail to show up it makes it hard if not impossible to conduct business and in many cases they are matters that need to be addressed in a timely matter or that particular subject could be delayed up to a year to be acted upon or implemented depending on the sensitivity or timing. The point I am trying to make is that we are all volunteers and we volunteer for many different reasons, but when you volunteer we need you to follow through with the commitment to actively participate when asked. If you feel you can't or don't want to make that sort of commitment at any level, then please don't accept an appointment just for the sake of filling a position you have no intentions of participating in. Truth be told, we would rather a position remain vacant rather than just put a name in a spot.

Department Website update – The Department website has some additional features recently added. We have added a Department Officers tab, Department Bulletin tab, a What's New section, a Now Available section and a Helpful Links section. We are currently working on a post directory tab and several other links, please be patient as we continue to make improvements to our Department website. Please, if you have suggestions send them to the Media Relations Chairman Dennis Beauregard and they will be prioritized and sent to the webmaster.

I would like to give a quick update on the Commanders Project. Several Posts, Units and Individuals made donations during the Mid-Winter Conference and thanks to their generosity we have surpassed the \$8,200.00 mark. We are fast approaching my goal of \$10,000.00 and I look forward to surpassing that goal. Again, thank you for all of the donations and for those who haven't made a donation please consider donating to a worthy project within our own state.



Thank You for all that you do and continue to do on a daily basis



Harry "Butch" Hansen
 Department Commander
 203-206-6343

MEMBERSHIP

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My Fellow Legionnaires,

Next Target is 90% by March 9, 2015. I would like to congratulate the followings Posts for achieving **100%+ Quota** this past month; **Post 122 Burlington, Post 182 Granby & 187 Wallingford**. Thank you for doing your part towards helping us reach our Department's overall Goal of 100% Plus! I appreciate the hard work from all working their membership.

Post Commanders and Post Membership Chairperson(s), I'm asking you to actively engage in finding new members. I've provided the tools to get new members into your post. Please reflect back to the Department Bulletins, which are now available at the Department Website www.ctlegion.org. If you need any assistance, the Department Membership Task Force is available to assist, just ask; my contact information is below.

This year we are going to have a "**Membership Round-up**" on Saturday April 18, 2015 in conjunction with the Annual Kids Walk. Posts should be coming out to support each District's walk, raising funds for the Children's Medical Center, why not turn in your remaining membership renewals/new member(s) cards. At that time we will be 3 weeks away from our 100% Target date, this year let's make it April 18. More details of the event will be emailed and included in the April Bulletin.

The 2nd District Revitalization is to be held April 23-25, 2015 at Post 34 Milford in the Fowler Building. National Assistant Membership Director Sean Sparks, will be present to assist in the Revitalization. It is imperative there is representation from each Post in the 2nd District. You can sell what your Post does better than anyone else.

If anyone is interested in starting an American Legion Band, please contact me via e-mail.

Remember:

Use the tools provided to get new members into your posts. Especially consider using your Town/City Veterans Tax Exemption list.

"Women may also be Veterans". When out recruiting, don't overlook the obvious.

Collectively our goal is to reach 100% membership in the Department of Connecticut.

We are in it together and together we can make it happen!

In Comradeship,

Paul Spedaliere
Senior Vice Commander
Department of Connecticut
860-537-1372
etcdtc@sbcglobal.net

"Unity and Teamwork Builds Our Future"

"What's Our Goal?""100% plus!"

ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: deptadj@ctlegion.necoxmail.com Website: www.ctlegion.org Fax: 860-436-9491

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Testimonials & Banquets

The following Testimonials / Banquets are scheduled with Department:

- 1st District Testimonial, March 14th, 6:00 PM, Nuchie's, Forrestville. (\$35)
- 2nd District Testimonial, April 19th, 2-5:00 PM, Waverly Inn, Cheshire. (\$35)
- 3rd District Testimonial, April 26th, 1-5:00, Roberto's, Monroe. (\$35)
- 4th District Testimonial, May 3rd, 1:00 PM, Post 19, Willimantic. (\$20)
- National Commander's Dinner, May 18th, 6:00 PM, Post 16, Shelton.

Please always check with Department HQ before committing to a date and location.

Post Data Forms

These forms will be mailed with instructions to all posts early in March. **We MUST have them all back by April 10th.** This is critical for correct 2016 renewal notices. *Please do not ignore.*

American Legion Baseball

REMINDER: There will be a "mandatory" American Legion Baseball Training Session for coaches and managers on Saturday, March 14th, 8:30 AM - 1:00 PM at Wolcott Post 165, 1253 Wolcott Rd. **Teams represented at this Session will receive a \$100 rebate of their team registration fee!**

The American Legion Family College

Our Department College Committee members are looking forward to this year's College as they hope all of you are. Remember this is a weekend for the Legion family to learn more about our obligations, duties, and programs. This is an informal weekend where you learn but also relax, have fun and get to know each other on a different level. The announcement and registration form for the Department College is included again in this Bulletin. We are returning to the venue of the last two years, which proved very popular with those attending. Instead of National Guard Camp Niantic, we will again be at Camp CONNRI, a Salvation Army property in Ashford. The rooms are two person motel quality, but space is limited so please register early.

Consolidated Post Reports & Consolidated Squadron Reports

These will be mailed soon. This is the eighth year for the Consolidated Squadron Report and copies should be returned directly to Detachment Adjutant Bob Turner by June 15th. **For the 7th year:** If you prefer, you may download or request via email a fillable PDF version of the CPR, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 12th.

Please copy and share all Bulletin information as widely as possible!

Increased Social Security Benefits For Vets

We have published this information before, but it seems like a good time to repeat it. Those with active duty between January 1957 and December 31, 2001 may obtain an extra Social Security Benefit. See the web site and notes below to possibly increase your Social Security Benefits. Please share this with anyone who had active duty service between January 1957 and December 31, 2001, and is planning for retirement. In a nutshell it boils down to this:

You qualify for a higher social security payment because of your Military service, for active duty any time from 1957 through 2001 (the program was done away with 1 January 2002). Up to \$1200 per year of earnings credit credited at time of application - which can make a substantial difference in social security monthly payments upon your retirement. You must bring your DD-214 to the Social Security Office and you must ask for this benefit to receive it!

Soc Sec website: <http://www.ssa.gov/retire2/military.htm>

This is something to put in your files for when you apply for Social Security down the road. It is NOT just for military retirees, BUT anyone who has served on active duty between January 1957 and December 31, 2001. FYI - **this benefit is not automatic, you must ask for it!**

Another Way to Support the Commander's Project

Here's a great way to do your shopping on **Amazon** and support CRT at the same time! Amazon will donate 0.5% of the price of your eligible **AmazonSmile** purchases to CRT if you follow these simple steps. **AmazonSmile** is the same **Amazon** you know. Same products, same prices, same service! Please support CRT by starting your shopping at smile.amazon.com.

Here are your step by step instructions:

Go to Smile.Amazon.Com and on the screen, scroll to the bottom right of the screen and type **Community Renewal Team** where it says "or pick your own charitable organization." Click Search and the name **Community Renewal Team** will appear on the next screen. Click Select and begin shopping! CRT will receive a 0.5 % percentage donation for all eligible purchases.

Please share this information with friends and family on your Facebook and other social media pages and ask them to support us as well!

Department Potpourri

Interesting Note: Newly appointed CT Department of Veterans Affairs Commissioner (see announcement in this Bulletin) **LTC Sean Connolly, ESQ.**, besides being a member of **Post 95** in Hebron, clerked for the **Honorable Judge H.F. "Sparky" Gierke** who served as National Commander in 1988-1989 when **NEC Joe Jackson** was Department Commander!

Prayer Concerns

Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are "for God and Country"). Continued prayers for: PDP Alice Saxton, wife of PDC Boyd. Also, Unit 196 President Lee Murray, wife of PDC Bob. Dept. CDR Butch Hansen has had his knee operated on and is undergoing rehab.

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!

Department Calendar

March 2015 – Legion Birthday Month

- 07 Department Oratorical Contest, 7:45 AM, Goodwin College, East Hartford.
08 *Daylight Saving Time Begins.*
08 4th District Meeting, 2:00 PM, Post 101, (KofC, 236 Main st), Somers.
09 **90% Membership Target Date**
11 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 72.
11 2nd Dist. Meeting, 7:00 PM social, 8:00 PM meet, Post 17, Naugatuck. (PDisC/PDisP)
12 7th District Meeting, 6:00 PM, Post 75, Middletown, Potluck Past CDR & Pres.
14 Baseball Managers / Coaches Summit, 8:30 AM – 1:00 PM, Post 165, Wolcott.
14 1st District Testimonial, 6:00 PM, Nuchie's, Forrestville. (\$35 pp)
15 AL Birthday 15-17, 1919.
15 ALA Junior Bingo, open at noon, games start 2:00, Unit 165, Wolcott.
16 AL Department Executive Committee Meeting, 7:00 PM, Post 180 Lebanon.
17 *St. Patrick's Day.*
18 3rd District Meeting, 7:30 PM, Post 207, Middlebrook (Trumbull).
19 *Start of "Operation Iraqi Freedom" 2003.*
20 *Spring Begins.*
25 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 72, Southington.
25 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 31, New Milford (VFW).
26 5th District Meeting, 7:00 PM, hosted by Post 161, Waterford,
(Filomena's Restaurant & Private Dining, 262 Boston Post Rd, Waterford, CT).
28 ALA Junior Spring Conference.
28 4th District Bingo Fundraiser, 6:00 PM, Post 26, Stafford Springs.
29 *Palm Sunday.*

April 2015 – Children & Youth Month

- 03 *Good Friday Holiday - DEPARTMENT OFFICES CLOSED*
04 *First Day of Passover.*
05-11 American Legion Child Welfare Foundation Week.
05 *Easter.*
06 *U.S. Entry - WWI, 1917.*
08 **95% Membership Target Date**
08 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 68.
08 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 1, Waterbury.
09 7th District Meeting, 6:30 PM, Post 113, Old Saybrook.
10 ALA Birthday, 1919.
10-12 78th Annual National High School Oratorical Contest, Indianapolis.
11 ALA Past President's parley & Eastern Division VP visit, 11:00-2:00, Aldario's.
12 4th District Meeting, 2:00 PM, Post 67, North Grosvenordale.
15 3rd District Meeting, 7:30 PM, Post 60, Danbury.
16 5th District Meeting, 7:00 PM, Post 15, Jewett City.
18 Kids Walk. (Multiple locations) – See Bulletin Inserts!
19 2nd District Testimonial, 2-5:00, Waverly Inn, Cheshire. (\$35).
22 *Earth Day. – Administrative Professionals Day.*
22 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 36, Windsor Locks.
23 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 173, Morris (Sr. Center).
24 *Arbor Day.*
26 3rd District Testimonial, 1:00-5:00 PM, Roberto's, Monroe. (\$35).

May 2015 – Memorial Month

- 03 4th District Testimonial, 1:00 PM, Post 19, Willimantic. (\$20).
04-07 National Spring Meetings, Indianapolis, IN.
08 V-E Day – 1945.
08 Deadline for submission of proposed changes to Department Constitution & Bylaws.
09 1st District ALA Dance, 6-11 PM, Post 2, Bristol. (\$15).
10 *Happy Mother's Day!*
11 **100% Membership Target Date.**
11 AL Department Executive Committee.
13 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 142.
13 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 73, Wallingford (casual).
14 7th District Meeting, 6:00 PM, Post TBD, Memorial Service.
15 *Peace Officers' Memorial Day.*
15 DEADLINE for submission of Americanism Award Nominations, 4:00 PM.
15 Armed Forces Day Luncheon, 11:00 social, 12:00 lunch, Aqua Turf, Southington.
16 *Armed Forces Day.*
17 4th District, 2:00 PM, Post 26, Stafford Springs.
18-21 National Commander Mike Helm visits Connecticut.
18 Dinner Honoring National Commander Mike Helm, 6:00 PM, Post 16, Shelton.
19 Nat'l Commander to attend Meeting, Post 12, Norwalk.
20 Nat'l Commander to meet & greet at Department Golf Tournament.
20 Phil Haddad Memorial Golf Tournament, 10:00 AM, Blackledge CC, Hebron.
20 USCGA Athletic Awards program, 5:00 PM, Roland Gym.
20 3rd District Meeting, 7:30 PM, Post 140, Bridgeport.
21 5th District Meeting, 7:00 PM, Post 128, Niantic (Memorial Service).
22 *Maritime Day.*
22 DEADLINE for submission of Department Awards Nominations, 4:00 PM.
25 *Memorial Day Holiday - DEPARTMENT OFFICES CLOSED*
27 1st District Meeting, 6:30 PM Memorial Service, then social & meet, Post 80, Enfield.
28 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 137, Harwinton (SR Center).
29-30 Department Legion Family College, Camp CONNRI, Ashford.

Future Events - 2015

- Jun 5 Nathan Hale Day program, Noon, State Capitol, Hartford.
Jun 20-25 74th Annual AL Boys State Leadership Program, ECSU.
Jun 27-Jul 2 ALA Laurel Girls State, ECSU.

Jul 4 Independence Day Celebration, Capitol Hall of Flags, hosted by Legion.
Jul 5-11 16th Annual AL State Police Youth Week.
Jul 9-11 97th Department Convention, Trumbull Marriott.

Aug 28-Sep 3 97th National Convention, Baltimore, MD.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

March 2015

- 06 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 06 **Post 91, Moosup**, Noon-7:00 PM, Lenten Fish Dinners. Fish & Chips (\$8.50); Fried Clam Strip Dinner (\$7.50); Combo Fish & Fried Clam Strips (\$8.00); Clam Chowder (\$2/\$3); Clam Cakes (\$3/\$4.50). Call ahead & order will be waiting!: 860-564-8005.
- 07 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 07 **Post 91, Moosup**, 10:00-11:30 AM, Free Legal Planning Seminar with Elder Law Attorney James N. Scheibeler. RSVP to Post: 860-564-8005.
- 08 **Post 12, Norwalk**, 2:00 PM, St. Patrick's Day Dinner & Show ("*Malone & Lads*"), 60 County St. Norwalk. Corned Beef & Cabbage, \$20. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 09 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 10 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 11 **Post 141, Trumbull**, 6:30 PM, Every Wednesday Bingo, 1 Veterans Circle, Trumbull. Doors open 5:00 PM. 20 games. Jackpots as high as \$1,600. Info: 203-913-1276.
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 13 **Post 52, Coventry**, 6:00 PM, "World Famous Baked Fish Dinner", \$10. 138 Snake Hill Rd (860-742-7197).
- 13 **Post 91, Moosup**, Noon-7:00 PM, Lenten Fish Dinners. Fish & Chips (\$8.50); Fried Clam Strip Dinner (\$7.50); Combo Fish & Fried Clam Strips (\$8.00); Clam Chowder (\$2/\$3); Clam Cakes (\$3/\$4.50). Call ahead & order will be waiting!: 860-564-8005.
- 13-14 **Post 95, Hebron**, from 10:00 AM, Hebron Maple Festival. Fried Dough & French Fries.
- 14 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. Dance & listen to 50's, 60's, 70's. Public invited. Singles welcome. 203-866-8249
- 14 **Post 197, Marlborough**, St. Patrick's Day Corned Beef Dinner & Pin Ceremony, Route 66, Marlborough. \$20. Appetizers: 6-7 PM; Dinner: 7-8 PM; Pin Ceremony: 8-9 PM; Dancing to "*Rocking Heart Beats*" 9-12.
- 14 **Post 101, Somers**, Noon-4:00 PM, Spaghetti Dinner by ALR Chapter 101. (\$10 at door, \$8.00 advance, Children under 5 \$5). Kof C Hall, 236 Main ST, Somers. Info or order: 860-763-2154 or chevi1972@aol.com
- 15 **Unit 45, Meriden**, 3:00 PM, 31 Handbags and more fundraiser – come and look at various bags and totes at American Legion Post #45, 835 Hanover Road South Meriden. Free admission.
- 15 **Post 180, Lebanon**, 8:00 – 11:00 AM, Mid-Winter Breakfast Buffet with Boy Scout Troop 180. Adults \$8, Seniors \$7, Children 6-12 \$3, with 5 & under free.
- 16 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 17 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

March 2015 (continued)

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- 28 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. Dance & listen to 50's, 60's, 70's. Public invited. Singles welcome. 203-866-8249
- 28 **Post 45, Meriden**, Save the date to visit with the Easter Bunny (835 Hanover Road South Meriden).
- 30 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

April 2015

- 01 **Post 141, Trumbull**, 6:30 PM, Every Wednesday Bingo, 1 Veterans Circle, Trumbull. Doors open 5:00 PM. 20 games. Jackpots as high as \$1,600. Info: 203-913-1276.
- 05 **Post 36, Windsor Locks**, Family Breakfast. \$4 Adults, \$3 Children!
- 07 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
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- 26 **ALA 195, Oakville, Juniors**, 4-6:00 PM, Pre-Mother's Day Pasta Dinner. 62 Bunker Hill Rd, Watertown. Pasta & Sauce, Mac & Cheese, Meatballs, Salad, Bread, Dessert. Advance tickets: \$9 Adults; \$5.50 Children under 12. \$2 more at the door. Order & Info: 203-768-1345 or sandybutterfly@optonline.net



THE AMERICAN LEGION *Centennial celebration*

Minutes of April 6, 1920, include accepting "responsibility of handling the State Fund". This is a shortened version. There were no reports, although referred too! Total motions were 23.

Minutes of a Meeting of the Department Executive Committee held at Department Headquarters, 114 Pearl St., Hartford on Tuesday, April 6, 1920.

"Meeting was called to order at 11:30 AM by Department Treasurer, Frank S. Butterworth, in the absence of Philo C. Calhoun, Department Commander. (11:30-1:15)

The following were present: Philo C. Calhoun – Commander

Thomas J. Bannigan – Adjutant, Frank S. Butterworth - Treasurer

Rev. Henry F. Cassidy – Chaplain, (not included/present: Bernard H. Matthies - Historian), James E Cannon, Francis J. Carroll, Morris B. Payne, Merritt E. Learned, James H. Curtin, Howard W. Curtis"

(The afternoon session: 2:00 PM-4:20 PM was chaired by the Commander)

Motions taken from the afternoon session.

"VOTED: On a Motion by Rev. Henry S. Cassidy that the Executive Committee accept the suggestion of the Board of Control to have The American Legion take over all soldier relief work from the present date on.

VOTED: That the Executive Committee accept the responsibility of handling the State Fund, with the proviso that the Board of Control give the State Fund Committee power to appoint executive secretaries and such clerical assistance as the committee deems fit; and that the State Fund Committee be given power to go ahead and appoint this assistance immediately.

VOTED: On a motion by Mr. Butterworth, that the Department Adjutant be instructed to go to Indianapolis, April 22, 23 and 24 to attend a conference of Department Adjutants.

VOTED: On a motion of Mr. Carroll, that the report of Mr. Butterworth as a member of the committee to investigate State publication, be accepted and contract with Avery D. Toohy, editor of the Connecticut Legion News, be accepted as read and placed on file.

VOTED: On a motion of Mr. Payne that the Chair appoint member or members, as he sees fit, to supervise the editing of the Connecticut Legion News.

The Chair appointed James E. Cannon

VOTED: On a motion of Mr. Payne that any member of the Executive Committee who absents himself from three consecutive Executive Committee meetings without reasonable written excuse, shall be requested to resign, this rule to be effective from this date and not to be retroactive.

T.J. BANNIGAN DEPARTMENT ADJUTANT."

VICE COMMANDER FOR WOMEN 1946-1985

1946-47	Peggy Cheney	1966-67	Margaret McEnerney (71)
1947-48	Anne O'Malley	1967-68	Margaret McEnerney (71)
1948-49	Marion Cox (7)	1968-69	Margaret McEnerney (71)
1949-50	Jess B. Pallotti	1969-70	Mary T. Smith
1950-51	Peggy Wolfe (108)	1970-71	Geneva Neschke
1951-52	Mary Dore	1971-72	Geneva Neschke
1952-53	Margaret McEnerney (71)	1972-73	Annette Perkins (168)
1953-54	Patricia Phibbs	1973-74	Annette Perkins (168)
1954-55	Lillian A Haran (7)	1974-75	Ruth Congdon
1955-56	Mary Alice Cameron	1975-76	Ann Howell (96)
1956-57	Virginia V. Smith (3)	1975-76	Ann Howell (96)
1957-58	Dorothy Reveruzzi	1976-77	Irene Landry (36)
1958-59	Geraldine G. Hinman (88)	1977-78	Elsie Paradise
1959-60	Elvira M Lord	1978-79	Helen Parsons (113)
1960-61	Marie Chartier	1979-80	Irene Landry (36)
1961-62	Lois I. O'Dell	1980-81	Elsie Paradise
1962-63	Ruth Congdon	1981-82	Elsie Paradise
1963-64	Ruth Congdon	1982-83	Kaye Graf (80)
1964-65	Lois I. O'Dell	1983-84	Kaye Graf (80)
1965-66	Bette Percy	1984-85	Discontinued

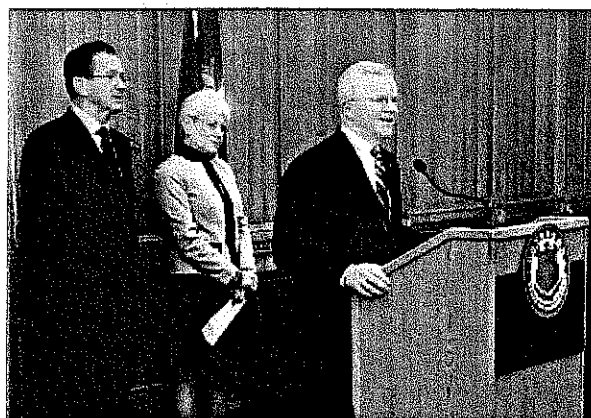
Governor Dannel P. Malloy



STATE OF CONNECTICUT GOVERNOR DANNEP P. MALLOY

February 26, 2015

GOV. MALLOY SELECTS LT. COLONEL SEAN CONNOLLY AS VETERANS' AFFAIRS COMMISSIONER



Click to enlarge

(HARTFORD, CT) – Governor Dannel P. Malloy today announced that he is nominating Lt. Colonel Sean Connolly of Hebron to serve as Commissioner of the Connecticut Department of Veterans' Affairs.

Connolly currently works with Pratt & Whitney as the Global Ethics and Compliance Officer. He is also a Lt. Colonel in the U.S. Army Reserve, currently serving with the 655th Regional Support Group headquartered at Westover Air Reserve Base.

"Connecticut has over 270,000 veterans and active duty military personnel residing in our state, and whether they are currently serving, just returned from deployment, or finished their service years ago, they deserve our support and commitment through each step of their lives. State government has a responsibility to meet this obligation and ensure that Connecticut's veterans have access to the resources and tools they need," Governor Malloy said. "Lt. Colonel Connolly's personal experience serving in the military, in addition to his work in the private sector, gives him a unique familiarity with the needs of the men and women who make up our armed forces, and I am excited that he is now bringing this service to state government."

"While Connecticut's Department of Veterans' Affairs is a strong advocate on behalf of our military families, for so many service men and women it's also a critical link to key housing, employment, and health services," Lt. Governor Nancy Wyman said. "I want to thank Acting Commissioner Perkins for all he's done for our veterans. Connecticut has been fortunate to have experienced leadership in the department — men and women who first served their country and then went on to serve the state. Lt. Colonel Connolly's expertise will be a tremendous asset to our veterans and the State of Connecticut, and we thank him for his service and welcome him in this new role."

Prior to joining Pratt & Whitney, Connolly was a senior associate at Greenberg Traurig, LLP in Washington, DC as a member of the Government Contracts and Homeland Security Practice Groups. He also previously served on active duty for over seven years as an Army Judge Advocate in a variety of positions, most

recently as a Trial Attorney with the Contract and Fiscal Law Division of the U.S. Army Legal Services Agency, litigating government contract disputes, defending bid protests, and advising on procurement fraud actions.

In addition, he served as an assistant legal advisor and executive officer for the Office of the Secretary of Defense, Office of the Appointing Authority for Military Commissions, where he advised the appointing authority and general counsel of the Department of Defense on legal and procedural issues.

A veteran of Operation Iraqi Freedom, Connolly served as a prosecutor and brigade legal advisor with the 101st Airborne Division (Air Assault) at Fort Campbell, Kentucky, and in Kuwait and Iraq, where he was responsible for trying all courts-martial, non-judicial punishment, elimination boards, and administrative separation actions within two brigades, as well as advising on operational and administrative law matters.

"As a veteran myself, who continues to wear the uniform in the Army Reserve, I am deeply humbled and grateful for this chance to serve the veterans of the State of Connecticut," Connolly said. "Our veterans and their families face significant challenges against homelessness, physical and mental health concerns, finding and transitioning to good civilian jobs, and getting the support they so deeply deserve. Working together, we will build a world-class Veterans' Affairs program. Those who have selflessly served our state and nation deserve no less."

Connolly taught as an adjunct lecturer at the Catholic University of America, Columbus School of Law, and served as a law clerk to the Honorable H.F. "Sparky" Gierke in the U.S. Court of Appeals for the Armed Forces. He served as an elected member of the National Board of Directors of the Federal Bar Association from 2006 to 2011, and was also President of the Pentagon Chapter of the Federal Bar Association from 2004 to 2005. He now serves as an appointed member of the Federal Bar Association's National Council.

He received his undergraduate degree from Bryant University, cum laude, and his juris doctor from the Catholic University of America, Columbus School of Law. He is admitted to the bars of Connecticut, the District of Columbia, the U.S. Army Court of Criminal Appeals, the U.S. Court of Appeals for the Armed Forces, and the U.S. Court of Federal Claims. He is also a member of American Legion, Post 95 in Hebron, the Veterans of Foreign Wars, Post 8776 in Hebron, the 101st Airborne Division Association, the Association of the United States Army, and the Army Aviation Association of America.

His military awards and decorations include the Bronze Star Medal, the Meritorious Service Medal (three awards), the Joint Service Commendation Medal, the Army Commendation Medal (two awards), the Army Achievement Medal (two awards), the Iraqi Campaign Medal, and the Global War on Terrorism Service Medal. He is also entitled to wear the Air Assault Badge and the Office of the Secretary of Defense Identification Badge.

He is married to Carol A. Connolly, Esq., and they have two children, Sean and Brendan.

Connolly begins his service as Commissioner on March 16 and will succeed Linda Schwartz, who resigned as the head of the department last fall after being appointed by President Obama to serve in the U.S. Department of Veterans Affairs. Deputy Commissioner Joseph Perkins has been serving as Acting Commissioner on an interim basis since that time.

###

For Immediate Release: February 26, 2015
Contact: David Bednarz
David.Bednarz@ct.gov
860-524-7315 (office)
860-770-9792 (cell)

Twitter: [@GovMalloyOffice](https://twitter.com/GovMalloyOffice)
Facebook: [Office of Governor Dannel P. Malloy](https://www.facebook.com/OfficeofGovernorDannelP.Malloy)

Legislative Priorities for 114th Congress



STILL SERVING: IT'S WHO WE ARE

The American Legion is the voice of 2.4 million American veterans and servicemembers. As a resolution-based organization, The American Legion's positions represent the views of its members and are based on our four pillars: Veterans Affairs & Rehabilitation, National Security, Americanism, and Children & Youth.

**1608 K St. NW
Washington, D.C. 20006
(202) 861-2700**

www.legion.org

February 2015

Fully fund a superior national defense and protect troops from sequester cuts: The American Legion believes national security is upheld by keeping a well-funded Department of Defense, a good quality of life for troops and a sensible separation transition from military service to civilian life. This includes keeping all of our promises to those who enlist to serve, and fighting against those who would sacrifice the benefits of those who serve for short term budget gains. Although the severity of the sequester cuts has been lessened, force reductions continue, and the military remains in a recovery mode after absorbing the dramatic cuts of the previous fiscal year.

Oppose further increases in TRICARE fees, including prescription drug fees: The American Legion stands strong against those who would further dilute the promises made in the contract with those who served and still serve in our nation's defense. We strongly oppose any proposed degradations of the promised health care to retired service members from when they enlisted.

Continue Reform Efforts to Build a Strong VA: The American Legion led the way in calling for reform in the midst of a crisis in patient access to VA health care. Last year's passage of the Veterans Access Choice and Accountability Act was an important first step, but the need for oversight to strengthen the positive reform steps the new VA Secretary is taking is critical. Veterans need to know there will be a robust system built for them and to care for their needs.

Provide Help for Veterans Struggling with Mental Health and Brain Injury: The American Legion has dedicated extensive resources to studying the

devastating effects of Posttraumatic Stress Disorder (PTSD) and Traumatic Brain Injury (TBI). Service members and veterans suffering through these conditions deserve access to the best care and research, and advances in Complementary and Alternative Medicine (CAM).

VA Claims Backlog: The American Legion calls on Congress to support VBA's ongoing transformation of the benefits claims processing system, while providing aggressive oversight of VA to ensure the claims are completed properly. The American Legion supports ensuring sufficient funding to finish developing and then fully deploying its new Veterans Benefits Management System (VBMS), as well as support for the complete digital conversion of all active paper claims files.

Work opportunities for veterans in the private sector through government incentives: The American Legion calls on Congress to implement a proposed pilot program that would subsidize businesses and non-profit organizations that create on-the-job training opportunities for veterans. Additionally, extend and improve the work opportunity tax credit for hiring veterans under the VOW Act.

Ensure Transition Programs are Not Adversely Affected by Sequestration: The devastating cuts to the Defense budgets wrought by sequestration are having unforeseen effects on the ability to help service members transitioning to the civilian world. Transition Assistance Programs (TAP) face budget shortfalls as every defense dollar has to be squeezed to meet readiness goals, all while huge cuts to force strength are putting more service members out on the streets.

Congress must act to reverse these cuts and ensure veterans aren't put at a disadvantage as they are forced from the service.

End Veteran Homelessness: That even one man or woman who has defended this nation should sleep on the streets at night is a national embarrassment. The American Legion strongly supports eliminating veterans' homelessness by the end of 2015 and calls on Congress to pledge whatever resources are necessary to accomplish this goal. The programs are working, it is essential that we keep funding them in order to not lose ground.

Education and Opportunity – the Post 9-11 GI Bill: As one of the authors of the original GI Bill, The American Legion continues to be focused on sustainability for this important earned benefit, and ensuring that veterans receive the most benefit possible from it. One of the ways we believe veterans could receive more use from the GI Bill would be to allow it to be converted into business start-up capital. As a lump sum grant, this would further our goal of growing the veteran-owned small business industry.

Disabled Veterans Tax/Widows Tax: VA disability compensation should not be offset from military retired pay regardless of the VA rating percentage, nor should VA survivor benefits (DIC) be offset from military Survivor Benefit Plan (SBP) annuities. The American Legion supports legislation that would completely repeal these unjust offsets NOW.

American Flag: The American Legion remains committed to protecting Old Glory, and continues to support legislation that safeguards our nation's flag from physical desecration.



KIDS WALK

MARK YOUR CALENDAR
"KIDS WALK" - Walkathon
Starting Over – Year Two
APRIL 18, 2015

Most Sites register at 9:00 am and start at 10:00 am

District #1 – Bristol - Rockwell Park - Stone House

Contact: Robert Coffey (860-966-5610) OR Chuck Woodin (860-930-9645)

District #2 – West Haven Beach - Board Walk

Contact: Wayne & Ruth Morgan (203-387-2305)

District #3 – Shelton - River Walk Veterans Memorial Park

Contact: Mike Kellet (203-673-2745)

District #4 – Coventry – Patriots Park

Contact: Dennis Dziadowicz (860-684-6468) OR
Bill Root (860-508-3482)

District #5 & #7 – Uncasville - Fort Shantok State Park

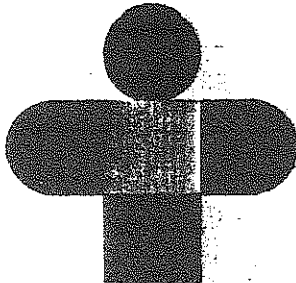
Contact: Jim LaCoursiere (860-705-4173)

District #6 – Litchfield – White Memorial Foundation

Contact: Charles Jaworski (860-883-3268)

Questions? - Please contact Lou Robinson: 860-525-2479

CHILDREN'S MIRACLE NETWORK



**Connecticut
Children's**
MEDICAL CENTER



KIDS WALK

DATE: _____

TIME: _____

SPONSORED BY

THE AMERICAN LEGION FAMILY



Name: _____ Phone: _____

Address: _____

Organization: _____ Location: _____

DISCLAIMER

I agree to assume all responsibility for and all risk of damage or injury that may occur to me as a participant in this event. In consideration of being accepted as an entrant, I hereby, for myself, my heirs, executors, assigns and administrators, release and discharge The American Legion, the American Legion Auxiliary and any and all sponsors thereof, any municipal and/or State of Connecticut property or personnel, and all persons associated with the Kids Walk committee from all claims, damages, rights of action, present or future, whether the same to be known, anticipated, resulting from or arising out of, or incident to, my participation in this event. I hereby certify that I am physically fit and have sufficiently trained for this Kids Walk. I also grant permission for use of my name and/or picture in any broadcast, photograph, or other account of this event. I understand that the Kids Walk will be held regardless of weather conditions.

Signature

(Parent or legal guardian of minor under 18)

PLEDGES

Sponsor's Name	Address	Donation
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
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32.	_____	_____

All Pledges Prepaid.

TOTAL _____

Make checks payable to:

Kids Walk or CT Children's Medical Center ONLY

Minimum of \$25.00 donation to receive a T-Shirt for Walkers only

Summary of 2015 Youth Programs for High School Juniors

March 03, 2015

The American Legion Auxiliary Laurel Girls' State (www.alalgs.org)

DATES: Saturday, June 27th through Thursday, July 2nd.

PLACE: Eastern Connecticut State University in Willimantic.

COST: \$300 per Girl (paid by American Legion Auxiliary or local Business or Organization).

DEADLINE for APP to ALA HQ: May 1, 2015.

QUALIFICATIONS:

Completed Junior Year (or within 1 month of completion, i.e. rising Senior).

A US Citizen and resident of Connecticut. "B" average or better.

Cooperative attitude. Interested in citizenship. Good sportsmanship.

Required to salute the American Flag and participate in a daily prayer. Must stay entire week.

FINAL SELECTION IS BY THE AMERICAN LEGION AUXILIARY.

The Connecticut American Legion Boys State Leadership Program (www.ctboysstate.com)

DATES: Saturday, June 20th through Thursday, June 25th.

74th Year!

PLACE: Eastern Connecticut State University in Willimantic.

COST: \$300 per Boy (paid by American Legion or local Business or Organization).

DEADLINE for APP to AL HQ: June 1, 2015.

QUALIFICATIONS:

Completed Junior Year (or within 1 month of completion, i.e. rising Senior).

A US Citizen or legal resident. "C" average or better.

Cooperative attitude. Interested in citizenship, political process. Good sportsmanship.

Required to salute the American Flag and participate in a daily prayer. Must stay entire week.

FINAL SELECTION IS BY THE AMERICAN LEGION.

Boys State and Girls State are mythical states patterned after our own local and state government. The delegates spend their week learning the political process and the duties of town, city and state officials. Each delegate is assigned to a town or city and a (*fictitious*) political party. Elections are held for party officers, town/city officials, representatives, senators, and at the end of the week, state officials. Connecticut government leaders at all levels visit during the week to instruct and answer questions on all facets of the political process and state and local government. All staff and counselors for the program are volunteers. *Only Boys & Girls State delegates receive applications for scholarships funded by Samsung and administered by the American Legion.* Alternates, ready to go at the last minute, are highly desirable.

The Connecticut American Legion State Police Youth Week

DATES: Sunday, July 5th through Saturday, July 11th.

16th Year!

PLACE: Connecticut State Police Academy, Meriden.

COST: \$125 per candidate (paid by American Legion or local Business or Organization).

DEADLINE for APP to AL HQ: June 1, 2015.

QUALIFICATIONS:

Male or Female.

Completed Junior Year (or within 1 month of completion, i.e. rising Senior).

A US Citizen.

"C" average or better.

MUST BE PHYSICALLY FIT.

Interested in Law Enforcement. Cooperative attitude. Teamwork essential.

Required to salute the American Flag. Must stay entire week.

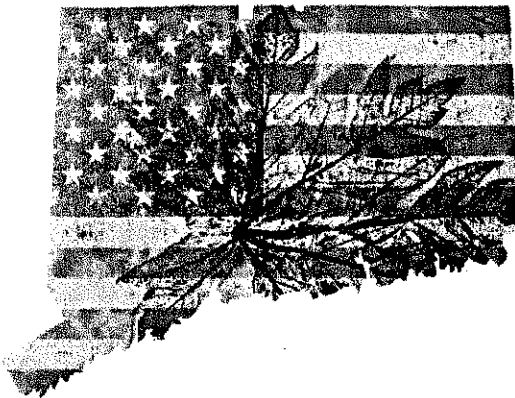
Submitted application does not guarantee acceptance.

FINAL SELECTION is by The American Legion and the CT State Police (limited number of attendees).

If you think you may be interested in a career in Law Enforcement, this is the program for you. It is a sampling of the CT State Police Recruit Training Academy, operated in a military environment. Discipline will be strict. Learn what it takes to become a State Trooper. Instruction will include: CT Motor Vehicle Code; Investigative Procedures; CT Penal Code; Defensive Driving Skills; Police Radar; Nutrition & Healthy Lifestyle; etc.

Contact your guidance counselor and/or your local American Legion Post.

Link to the CT Boys State web page from the CT Legion site: www.ct.legion.org



The American Legion Department of Connecticut Boys' State Leadership Program

Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be offering a new way to apply for this exciting program in 2015. You should access this application at <http://www.ctlegion.org> or <http://ctboysstate.com> and **TYPE** the application prior to printing it. To complete the application, print the **TYPED** application and have it signed with **ORIGINAL** signatures. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are Saturday, June 20, 2015 – Thursday, June 25, 2015.

Your application WILL NOT be processed unless all required information is enclosed

Please return your completed application to your Local Post

POSTS please return completed applications to:

The American Legion
Department Headquarters
Attn: Boys State
PO Box 208
Rocky Hill, CT 06067

Checklist

<input type="checkbox"/>	Application (TYPED) completed and with 4 signatures (Parent, Applicant, School Principal, Post representative)
<input type="checkbox"/>	Medical Waiver Form completed and with 2 Parent Signatures
<input type="checkbox"/>	Permanent Resident Card if NOT a U.S. Citizen
<input type="checkbox"/>	Please check potential date conflicts i.e. school end/graduation
<input type="checkbox"/>	Check for \$300.00 (provided by sponsoring Post or organization)

**CALLING ALL MEMBERS OF THE AMERICAN LEGION FAMILY
SPECIAL BINGO**

Sunday, March 15, 2015

Doors open 12 noon

Games begin 2:00 pm

Location: Wolcott 165 Post Home

Benefit: American Legion Auxiliary
Junior Girls Programs

Some of the Programs: Storybook Mission, new books for children of deployed parents
The Josh dog program, toy dogs for children of deployed parents
Holiday tray favors for the West Haven V.A. Medical center
Decorating and filling Christmas stockings for the children of
Patriot's Landing

Many raffle prizes will be awarded.

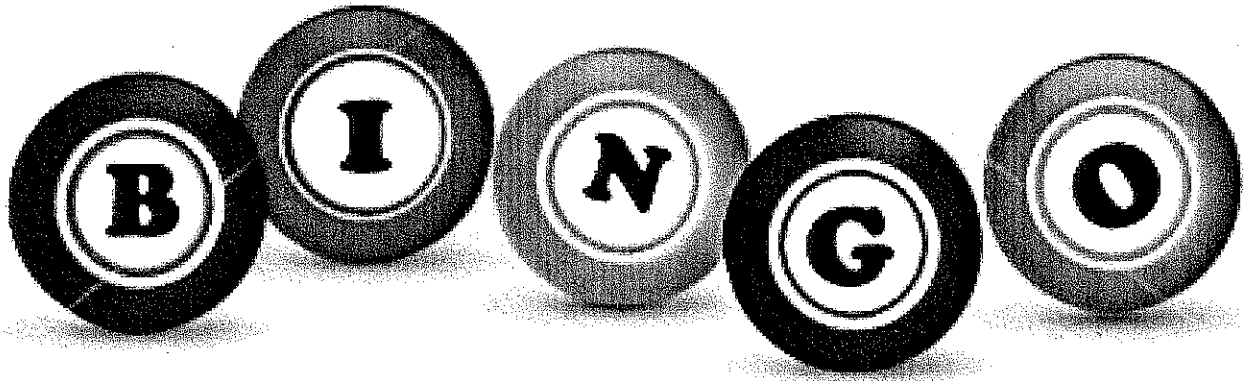
Great food will be available for sale.

Please join us for a fun day.

If you are unable to attend, please consider making a donation to the Junior Girls Program.

Mail to:

American Legion Auxiliary
P.O. Box 266
Rocky Hill, CT 06067-0266
Earmarked: Junior Girls Bingo



4TH DISTRICT AMERICAN LEGION BINGO

AMERICAN LEGION POST 26

10 MONSON ROAD

STAFFORD SPRINGS, CT 06076

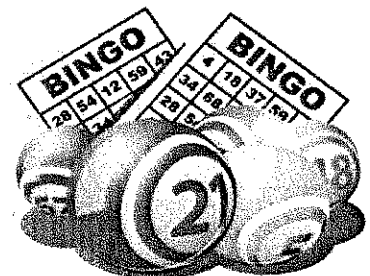
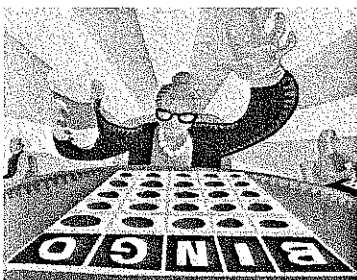
SATURDAY, MARCH 28, 2015

BINGO @ 7:00PM, DOORS OPEN @ 6:00PM

WE WILL FOLLOW THE AMERICAN LEGION BINGO FORMAT

HOMEMADE FOOD WILL BE AVAILABLE TO

PURCHASE



**AMERICAN AUXILIARY
DEPARTMENT OF CONNECTICUT
PAST PRESIDENT'S PARLEY LUNCHEON**

April 11, 2015
11:00 am to 2:00 pm
Buffet \$23.00
Kid's Meal \$19.50

Aldario's Restaurant
240 Naugatuck Avenue
Milford, Connecticut 06460
203-874-6096

FIRM DEADLINE: MARCH 27, 2015 NO RESERVATIONS AFTER THIS DATE

BUFFET: Assorted cold salads, Cavalelli pasta & Broccoli, Chicken Francese, Stuffed Filet of Sole, Eggplant Parmigiani, Roasted Potatoes, Carrots, coffee and tea and Ice Cream Sundae.

KID'S MEAL: Chicken Tender and French Fries and Ice Cream Sundae.

CASH BAR:

DIRECTIONS: I-95 North or Southbound take exit 34 to Route 1
End of ramp, take right onto Route 1
Proceed on Route 1 for ½ mile (3 lights)
At third light, take left onto Naugatuck Avenue.
Proceed on Naugatuck Avenue for 1 mile (3 lights)
Aldario's is at the 3rd light on right
Parking area in rear

Make Checks Payable to: American Legion Auxiliary
Past President's Parley

Mail to: Alcyne Welton
36 Dewey Avenue
Milford, CT 06460
203-804-4213
alcynewelton@yahoo.com

Name: _____
Address: _____
Phone: _____
Unit # _____ District # _____

# of Tickets at \$23.00 _____	Total \$ _____
# of Tickets at \$19.50 _____	Total \$ _____
Total # of Tickets _____	Total \$ _____

SECOND DISTRICT TESTIMONIAL

HONORING



TOM FLOWERS

ROBIN SEELEY

WHERE: WAVERLY INN
286 MAPLE AVE.
CHESHIRE, CT. 06410

WHEN: SUNDAY, APRIL 19TH, 2015
CASH BAR: 1:00 PM
DINNER: 2:00 TO 5:00 PM

PRICE: **\$35.00 PER PERSON**

BUFFET STYLE DINNER

MAIL RESERVATIONS TO: KAREN THOMPSON
1081 NEW HAVEN RD.
NAUGATUCK, CT. 06770

PLEASE RETURN BOTTOM PORTION

MAKE CHECK PAYABLE TO: ALA 2ND DISTRICT

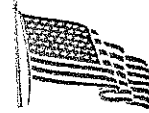
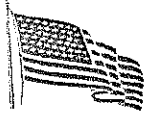
DEADLINE: APRIL 8TH, 2015

NAME: _____ ADDRESS: _____

PHONE: _____ UNIT/POST: _____ DISTRICT: _____

NUMBER OF PEOPLE _____ TABLES OF 10 = \$350.00

DINNER CHAIRMEN: NANCY HANSEN - 203-228-4006
RON FISCHER - 203-729-2624



3rd DISTRICT TESTIMONIAL 2015
 HONORING
 DISTRICT COMMANDER DAVID GALLAGHER
 And
 DISTRICT PRESIDENT ALICE SAXTON

You are cordially invited to the 2015 3rd District Testimonial honoring our distinguished leaders for the American Legion year 2014-2015. This celebratory event will take place:

Sunday, APRIL 26, 2015 1:00 pm until 5:00 pm

At

Roberto's Restaurante
 505 Main Street
 Monroe, CT 06468

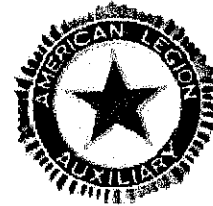
There will be a delicious, plentiful buffet and a Cash Bar for your enjoyment.
 Price: \$35 per person. Let us show our respect and appreciation for these dedicated leaders of the 3rd District!

Please make checks payable to: ALA Third District
Deadline for Reservations is April 12th

 Send reservations to: Helen Goewey
 17 Laurel Lane
 Prospect Ct 06712 (203-758-4379)

Enclosed is a check in the amount of \$ _____ for ____ @ \$35 pp
 Unit# _____ District # _____

Name: _____
 Address _____
 City/Town _____ Zip _____ PH _____



**FOURTH DISTRICT
TESTIMONIAL**

Honoring

Bill Root
District Commander

Janice Sentivany
District President

Sunday May 3, 2015

James J. Shea Post # 19
339 Bricktop Road
Willimantic, CT 06280

Cash Bar Social 1:00 pm

Testimonial and Dinner 1:30 pm

Tickets: \$20.00 per person

Dinner Menu includes Salad, Roast Pork Loin, Baked Potato, Steamed Vegetables, Rolls/Butter, Dessert Brownies, and Coffee & Tea.

Make checks payable to: American Legion, Fourth District
Mail to: Manny Rodrigues, 193 Depot Road Coventry, CT. 06238, Phone: 860-490-3872

DEADLINE FOR RESERVATION IS April 20, 2015

Please return bottom portion.

Fourth District Testimonial on Sunday, May 3, 2015.

Enclosed is a check for \$ _____ for _____ @ \$20.00 per person.

Post # _____ NAME: _____
Unit# _____ ADDRESS: _____
District # _____ TOWN: _____
STATE: _____ ZIP: _____
PHONE: _____ EMAIL: _____



Come Join us on May 9th for the
“American Legion Auxiliary 1st District Dance”
It will be held at Post 2 in Bristol from 6-11pm.
This is a fundraiser for our veteran programs.



A night of finger foods, drinks, music and great company!!

A 50/50 to make the night interesting

Tickets will \$15.00.

Please contact Rosemarie LaBossiere
860-508-7868 for tickets and any information.

National Commander's Dinner

May 18, 2015 at 6:00 PM

American Legion Post 16

295 Old Bridgeport Ave, Shelton, CT, 06484



Meet and Greet American Legion

National Commander Mike Helm

Donations will be accepted to the National Commander's
Projects. Called the 4 by 4 Plan with a goal of

\$4,000,000.00

Helping Injured Service Members

Disaster Victims

Military Families with Children in Need

And others through The American Legion Family

This dinner is compliments of Post 16, so for planning, attendees must respond to Robert.Turner@ctsal.org to let the post know who will be attending.



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2015

PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM



WEDNESDAY, MAY 20th, 2015
BLACKLEDGE COUNTRY CLUB, HEBRON, CT
SPONSORSHIP FEE - \$100.00

PROCEEDS TO BENEFIT
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION
◀ RETURN BOTTOM PORTION ▶

2015 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

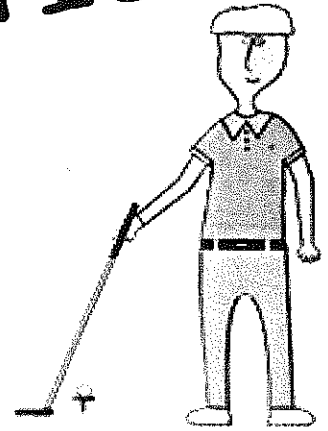
CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2015 PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT



WEDNESDAY, MAY 20TH, 2015

BLACKLEDGE COUNTRY CLUB, HEBRON, CT

REGISTRATION - \$100.00

INCLUDES GREENS FEES, GOLF CART, STEAK DINNER

SHOTGUN START 10:00 AM - SCRAMBLE FORMAT

FREE RAFFLE AND PRIZES!

SPECIAL GUEST: Come and meet National Commander Mike Helm of Nebraska!!

- RETURN BOTTOM PORTION -

PHILLIP HADDAD MEMORIAL AMERICAN LEGION DEPARTMENT OF CONNECTICUT
2015 GOLF TOURNAMENT REGISTRATION FORM

FOURSOME

NAME AND TELEPHONE NUMBER

1. _____
2. _____
3. _____
4. _____

SINGLES ACCEPTED -
WE WILL PLACE YOU
IN A FOURSOME

FIRST COME - FIRST SERVED
GET YOUR ENTRY IN EARLY!

NO ENTRY ACCEPTED
WITHOUT PAYMENT

DEADLINE FOR ENTRY
FRIDAY, MAY 8, 2015

REMIT PAYMENT TO:

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114



The American Legion Family Department of Connecticut Leadership College 2015



CAMP CONNRI

28 Happy Hill Lane

Ashford, CT 06278

May 29-30, 2015

(Deadline for Registration: May 18, 2015)

A Time to Learn, a Time to Grow

Welcome to the 2015 session of the Department of Connecticut Legion Leadership College!

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your abilities and skills. Our Legion College will offer a fun experience and provide an opportunity to expand your organizational knowledge. Our highly qualified instructors will enable you to become a more effective leader within our organization. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you. Join us in this learning experience and enjoy the opportunity to network with your Legion Family!

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this opportunity to meet new friends and share experiences. **Those who stay Friday night will complete the American Legion Extension Institute Classroom Course at no additional cost** (*This course is required to become a Department Officer or attend the National Legion College*).

**This is a wonderful, fun, and energetic weekend, all for \$85
Or Day Student \$65**

**Friday: Registration 4-9 pm, Dinner 6:00, followed by Welcome & ALEI Course
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.**

Enjoy- Learn and Mentor the Future

**Trainers are Connecticut National American Legion College Graduates and other Legion
Volunteers are expected to speak on a number of important topics.**

*American Legion Family Leadership College
Department of Connecticut*

*Camp CONNRI
28 Happy Hill Lane
Ashford, CT 06278
May 29-30, 2015*

REGISTRATION FORM

Registration FEE \$85.00 Fri – Sat / \$65 Saturday only
Please one individual per form only.

Name: _____ Unit/
Post: _____ Dist: _____
/Squad.

Address: _____

Phone (Home) _____ (Cell) _____
(Work) _____

E-Mail Address _____

Dietary restrictions: _____

I Prefer to room with: _____ **Smoker** ___ or **Non-smoker** ___

REGISTRATION FEE \$85.00

Includes 4 meals, Graduation Certificate and Lodging

If you can't come for the entire event, you may register for Saturday only for \$65

Meals for Day students: Breakfast [] Lunch [] Dinner [] please check the ones you will be eating.

Registration fee, via check only, must be submitted with completed form.

Make checks payable to: American Legion Family College

Mail the completed form and check to: **Dan Smith, Asst. Treasurer**
864 Wethersfield Ave
HARTFORD CT 06114

Registration form and fee must be received no later than May 18, 2015.

Questions I would like to have answered:



**American Legion Post 91
66 Prospect Street
Moosup, CT**

American Legion Post 91 VJ Day Parade Committee is proud to announce that our 54th Annual VJ Day Parade will be dedicated to “Our Greatest Generation, 70 Years Later” as we pay honor to those who served, fought and sacrificed while serving this country in World War II. The parade will be held on August 9, 2015.

This year will mark the 70th anniversary of VJ Day which also represents the anniversary of the end of World War II. In tribute, we are inviting every surviving World War II veteran throughout the State of Connecticut to participate in this year’s parade where they will be recognized as Parade Grand Marshals.

We are asking every American Legion Post within the Department of Connecticut to identify those survivors in their communities and formally invite them on our behalf. We request the Posts with survivors who wish to participate to provide a vehicle and include their Color Guard (where available) to serve as their escort in the Honors Division of the parade. Please return the entry form below by July 10, 2015.

NAME OF WWII VETERAN AND BRANCH OF SERVICE:

POST/TOWN: _____ **COLOR GUARD: YES** ___ **NO** ___

CONTACT PERSON: _____

PHONE NUMBER: _____

**Jeff DeClerck
Commander
jadcmd@sbcglobal.net – (860) 608-8111**

PBA PLAINFIELD
BUSINESS ASSOCIATION
Focused On Bringing The Community Together

HELD AT
Plainfield Town Hall
8 Community Avenue
Plainfield

JOB FAIR

THURSDAY

March 12

10-2

ATTENTION EMPLOYERS:

There's Still Time to Reserve a Spot!

Call Cathy Tendrich 860-334-7052

or Kevin Trahan 860-564-3383

Veteran's Welcome

See *Current List of Employers at:*

www.PlainfieldBusinessAssociation.org

Please read for important news about Paid-
Up-For-Life!



The American Legion
National Headquarters
Indianapolis, Indiana

MEMO TO: All Post Adjutants

MEMO FROM: Jack Querfeld, Director, Internal Affairs Division

SUBJECT: Paid-Up-For-Life Application Processing Change

In January 2014, National Headquarters introduced a new simplified pricing structure for its Paid-Up-For-Life (PUFL) plan which also included the ability for a member to apply online for lifetime membership. This was done with the intent of simplifying the entire process for the member.

Beginning July 1, 2015, National Headquarters will no longer accept PUFL applications that were previously distributed in bulk to Departments or Posts. This includes any PUFL application reflecting a rate chart with the effective date of October 2009 or earlier.

All PUFL applications must be submitted to National by one of the three methods noted below. We will continue the policy of notifying the Post and Department when a member applies for a lifetime membership; this provides the opportunity for the Post to challenge the application, if necessary.

ONLINE APPLICATION: The member accesses the PUFL page on National's website at www.legion.org/pufl to obtain a rate quote and/or submit an electronic application. Once the rate quote is received, the member can opt to apply online which will cause their record information to appear for confirmation purposes. Once confirmed and the payment information is completed, the member selects the *Submit* button to complete the application process. NOTE: If the member doesn't have internet access, either themselves or through family/friends, this process should be performed by the Post or the Department. A quick link to the PUFL application website has been added to *myLegion* for Posts and Departments.

PRINTABLE APPLICATION: The member accesses the PUFL page on National's website at www.legion.org/pufl to obtain a rate quote and/or print an application. Once the rate quote is received, the member can opt to print a paper application to complete and mail to National Headquarters. The application will be pre-filled with the member's ID Number, Name, Address, Birth Date and the total cost of the PUFL membership. *(If any of the member's information needs to be updated, it can be noted on the application.)* The member then simply mails the application and payment to National Headquarters at the address shown on the form. NOTE: If the member doesn't have internet access, either themselves or through family/friends, the application should be printed by the Post or the Department and forwarded to the member for completion. A quick link to the PUFL application website has been added to *myLegion* for Posts and Departments.

CALL A CUSTOMER SERVICE SPECIALIST: Any member can speak to one of National's Customer Service Specialists by calling our toll free number at 800-433-3318. They're happy to answer any questions...print and mail a PUFL application...or even take the application over the phone. However, this should not be considered the primary procedure since all members, Posts, and Departments have the same ability.

NOTE: Beginning July 1, 2015, Paid-Up-For-Life applications submitted to National Headquarters on old forms will not be processed; they will be forwarded to the Department Headquarters for review and handling.



THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip)

(Membership ID# Former Member) (Email) (Post #) (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone)

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY - MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

Date of Birth (Required) Birth - 17 18 and over

Have you been a member before? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: <http://www.ALforVeterans.org/contact/state-headquarters/>

Living Deceased
Eligible Through-Name of Veteran (if living, must be American Legion member)

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran Served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

Applicant's Relationship to the Veteran: (Step relatives are eligible)

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-Granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Applicant's Recr Membership Verification _____ Date _____

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 02/27/2015											
		Actual	Actual	Actual	Actual	Actual		2012%	2013%	2014%	2015%
	Dist.	2011	2012	2013	2014	2015		of 2011	of 2012	of 2013	of 2014
2	Bristol	1	75	83	96	106	86	110.67%	115.66%	110.42%	81.13%
6	New Britain	1	3	3				100.00%	0.00%	0.00%	
9	New London	5	14	16	17	13		114.29%	106.25%	76.47%	0.00%
12	Norwalk	3	43	43	35	35	38	100.00%	81.40%	100.00%	108.57%
13	Putnam	4	7	10	7	10		142.86%	70.00%	142.86%	0.00%
14	Rockville	4	23	21	26	20	14	91.30%	123.81%	76.92%	70.00%
15	Jewett City	5	23	24	20	17	12	104.35%	83.33%	85.00%	70.59%
16	Shelton	3	113	118	116	114	94	104.42%	98.31%	98.28%	82.46%
17	Naugatuck	2	22	21	7	6	9	95.45%	33.33%	85.71%	150.00%
19	Willimantic	4	68	57	58	68	9	83.82%	101.75%	117.24%	13.24%
20	Terryville	6	94	84	67	64	45	89.36%	79.76%	95.52%	70.31%
21	Danielson	4			4	3					0.00%
22	Thomaston	6	63	56	59	59	53	88.89%	105.36%	100.00%	89.83%
24	Derby	2	6	3	3	3		50.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	48	37	18	31	100.00%	77.08%	48.65%	172.22%
27	Litchfield	6	15	9	13	9	12	60.00%	144.44%	69.23%	133.33%
33	Plainville	1	44	35	33	15		79.55%	94.29%	45.45%	0.00%
40	East Windsor	1									
43	Winsted	6	19	18	19	19	22	94.74%	105.56%	100.00%	115.79%
45	Meriden	2	45	48	46	40	28	106.67%	95.83%	86.96%	70.00%
48	Guilford	2	9	9	9	10	8	100.00%	100.00%	111.11%	80.00%
50	Ansonia	2									
52	Coventry	4	10	12	11	11	9	120.00%	91.67%	100.00%	81.82%
54	Colchester	5	25	24	18	15		96.00%	75.00%	83.33%	0.00%
60	Danbury	3	20	22	26	25	8	110.00%	118.18%	96.15%	32.00%
61	Deep River	7	15	12	12	12	12	80.00%	100.00%	100.00%	100.00%
67	N. Grosvenordale	4	23	18	26	21	15	78.26%	144.44%	80.77%	71.43%
68	Berlin	1	49	45	42	38	29	91.84%	93.33%	90.48%	76.32%
71	West Haven	2	15	22	20	10	6	146.67%	90.91%	50.00%	60.00%
72	Southington	1	198	189	176	181	165	95.45%	93.12%	102.84%	91.16%
74	Fairfield	3									
75	Middletown	7	11	8	7	7	7	72.73%	87.50%	100.00%	100.00%
80	Enfield	1	30	30	36	31	27	100.00%	120.00%	86.11%	87.10%
88	Hamden	2	35	28	29	25	22	80.00%	103.57%	86.21%	88.00%
89	* East Haven	2									
91	Moosup	4	38	44	41	38	45	115.79%	93.18%	92.68%	118.42%
95	Hebron	4	65	60	61	62	64	92.31%	101.67%	101.64%	103.23%
96	West Hartford	1	119	91	97	91	87	76.47%	106.59%	93.81%	95.60%
100	Bethel	3	19	22	23	25	17	115.79%	104.55%	108.70%	68.00%
101	Somers	4					19				
102	Manchester	1	21	20	21	14	12	95.24%	105.00%	66.67%	85.71%
104	Taftville	5	17	13	13	13	17	76.47%	100.00%	100.00%	130.77%
112	Montville	5	90	81	94	93	65	90.00%	116.05%	98.94%	69.89%
113	Old Saybrook	7	58	40	34	37	15	68.97%	85.00%	108.82%	40.54%
128	Niantic	5	82	76	57	49	44	92.68%	75.00%	85.96%	89.80%
142	Hartford	1	11	10				90.91%	0.00%	0.00%	
156	East Haddam	7	64	69	67	68		107.81%	97.10%	101.49%	0.00%
165	Wolcott	2	32	32	28	22		100.00%	87.50%	78.57%	0.00%
174	Oxford	2	55	59	42	45	22	107.27%	71.19%	107.14%	48.89%
177	Bridgeport	3	15	16	16	26	40	106.67%	100.00%	162.50%	153.85%
194	Prospect	2									
195	Oakville	6	14	44	33	38	29	314.29%	75.00%	115.15%	76.32%
196	Milford	2	53	41	50	49	36	77.36%	121.95%	98.00%	73.47%
197	Marlborough	1	91	82	82	74	47	90.11%	100.00%	90.24%	63.51%
199	Plainville	1	16	15	15	15		93.75%	100.00%	100.00%	0.00%
1771	Governor's Footguard	1		11	11	9	10		100.00%	81.82%	111.11%
	TOTALS		2025	1942	1860	1773	1330	95.90%	95.78%	95.32%	75.01%

2015 MEMBERSHIP REPORT

90% Target Date 03/09/2015

March 2, 2015

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
2	Bristol	780	679	87.1%	73	Wallingford	181	140	77.3%
6	New Britain	102	68	66.7%	76	North Haven	169	138	81.7%
8	Hartford	44	27	61.4%	79	Madison	113	102	90.3%
23	Wethersfield	92	73	79.3%	83	Branford	271	188	69.4%
32	Unionville	23	20	87.0%	88	Hamden	235	182	77.4%
33	Plainville	120	81	67.5%	89	East Haven	223	171	76.7%
36	Windsor Locks	309	274	88.7%	92	Cheshire	65	52	80.0%
40	East Windsor	66	40	60.6%	127	Orange	127	107	84.3%
53	Farmington	25	15	60.0%	132	New Haven	50	28	56.0%
56	Glastonbury	133	128	96.2%	135	Waterbury	39	20	51.3%
59	Windsor	51	36	70.6%	147	Southbury	38	27	71.1%
68	Berlin	231	224	97.0%	150	Hamden	36	34	94.4%
72	Southington	602	565	93.9%	162	New Haven	53	32	60.4%
77	East Hartford	28	21	75.0%	165	Wolcott	230	177	77.0%
80	Enfield	266	255	95.9%	174	Oxford	243	201	82.7%
84	Simsbury	105	83	79.0%	187	Q Wallingford	141	146	103.5%
90	Collinsville	39	28	71.8%	194	Prospect	45	31	68.9%
94	Suffield	D 15	2	13.3%	196	Milford	413	389	94.2%
96	West Hartford	436	381	87.4%	204	Heritage Village	95	59	62.1%
102	Manchester	185	162	87.6%	TOTAL		4084	3346	81.9%
116	Bloomfield	D 15	7	46.7%					
117	Newington	121	102	84.3%					
122	Q Burlington	15	18	120.0%					
123	Rocky Hill	57	43	75.4%					
131	Hartford	D 15	5	33.3%	3	Q Stamford	127	128	100.8%
133	South Windsor	125	124	99.2%	11	Bridgeport	41	31	75.6%
142	Hartford	200	165	82.5%	12	Norwalk	430	363	84.4%
154	Thompsonville	201	147	73.1%	16	Shelton	445	429	96.4%
182	Q Granby	95	96	101.1%	29	Greenwich	91	79	86.8%
197	Marlborough	168	143	85.1%	30	New Canaan	24	17	70.8%
199	Plainville	34	21	61.8%	42	Stratford	62	58	93.5%
201	Avon	30	24	80.0%	60	Danbury	310	238	76.8%
209	Forrestville		13		63	Westport	35	16	45.7%
1771	Q Gov. Foot Guard	A 61	125	204.9%	74	Fairfield	223	173	77.6%
TOTAL		4789	4195	87.6%	78	Ridgefield	144	135	93.8%
					86	Wilton	81	62	76.5%
					98	Georgetown	16	8	50.0%

DISTRICT NO. 3 FAIRFIELD 25 POSTS

	<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>	
3	Q Stamford	127	128	100.8%
11	Bridgeport	41	31	75.6%
12	Norwalk	430	363	84.4%
16	Shelton	445	429	96.4%
29	Greenwich	91	79	86.8%
30	New Canaan	24	17	70.8%
42	Stratford	62	58	93.5%
60	Danbury	310	238	76.8%
63	Westport	35	16	45.7%
74	Fairfield	223	173	77.6%
78	Ridgefield	144	135	93.8%
86	Wilton	81	62	76.5%
98	Georgetown	16	8	50.0%
100	Bethel	204	175	85.8%
134	Bridgeport	20	13	65.0%
140	Bridgeport	94	76	80.9%
141	Trumbull	157	152	96.8%
143	Stratfield	201	151	75.1%
160	Easton	35	33	94.3%
167	Bridgeport	32	28	87.5%
176	Monroe	80	75	93.8%
177	Bridgeport	98	79	80.6%
202	Q Newtown	38	41	107.9%
207	Q Middlebrook	A 23	31	134.8%
208	Q Ridgefield	A 19	23	121.1%
TOTAL	3030	2614	86.3%	

DISTRICT NO. 2 NEW HAVEN 29 POSTS

	<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>	
1	Q Waterbury	98	109	111.2%
10	Seymour	197	149	75.6%
17	Naugatuck	181	145	80.1%
24	Derby	151	130	86.1%
25	Q Beacon Falls	56	59	105.4%
34	Milford	68	55	80.9%
45	Meriden	263	223	84.8%
48	Q Guilford	76	78	102.6%
50	Ansonia	81	63	77.8%
71	West Haven	146	111	76.0%

PUFL credits & ONLINE + HQ renewals through January are included.*
Adjustments (mainly negative, for duplicate payments) are current.

*February online NOT available until after 03/16/2015

OVER PLEASE

2015 MEMBERSHIP REPORT

March 2, 2015

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
13	Putnam	97	84	86.6%
14	Rockville	279	253	90.7%
19	Willimantic	260	235	90.4%
21	Danielson	115	93	80.9%
26	Q Stafford Springs	195	196	100.5%
52	Coventry/Mansfield	103	96	93.2%
62	Ellington	95	80	84.2%
67	N Grosvenordale	220	177	80.5%
91	Moosup	237	228	96.2%
95	Hebron	144	102	70.8%
101	Q Somers	97	191	196.9%
106	Hampton	16	10	62.5%
111	Woodstock	139	102	73.4%
203	Eastford	25	19	76.0%
TOTAL		2022	1866	92.3%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
20	Terryville	200	152	76.0%
22	Thomaston	200	155	77.5%
27	Litchfield	145	114	78.6%
28	New Hartford	89	72	80.9%
31	New Milford	105	99	94.3%
38	Torrington	155	126	81.3%
43	Winsted	120	101	84.2%
44	Bantam	85	69	81.2%
46	Goshen	65	63	96.9%
49	Canaan	15	11	73.3%
70	Salisbury	17	14	82.4%
87	Washington	63	58	92.1%
126	Sharon	55	48	87.3%
137	Harwinton	60	44	73.3%
146	Bethlehem	68	58	85.3%
153	Kent	44	41	93.2%
155	Woodbury	64	48	75.0%
159	Riverton	39	32	82.1%
173	Morris	28	20	71.4%
195	Oakville	210	193	91.9%
TOTAL		1827	1518	83.1%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
4	Norwich	243	188	77.4%
9	New London	153	104	68.0%
15	Jewett City	170	149	87.6%
41	Lyme	83	54	65.1%
54	Colchester	172	128	74.4%
58	Stonington	40	37	92.5%
85	Baltic	50	44	88.0%
104	Taftville	90	89	98.9%
112	Montville	256	227	88.7%
114	Q Groton	52	57	109.6%
115	Noank	55	47	85.5%
128	Niantic	311	244	78.5%
138	Bozrah	42	34	81.0%
152	Pawcatuck	50	38	76.0%
161	Q Waterford	39	41	105.1%
180	Q Lebanon	118	118	100.0%
205	Gales Ferry	27	23	85.2%
TOTAL		1951	1622	83.1%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
18	Essex	58	44	75.9%
61	Q Deep River	65	67	103.1%
64	Q East Hampton	65	68	104.6%
66	Clinton	89	79	88.8%
69	Portland	46	41	89.1%
75	Q Middletown	235	243	103.4%
97	Chester	47	36	76.6%
103	Westbrook	80	67	83.8%
105	Cromwell	129	113	87.6%
113	Old Saybrook	182	161	88.5%
156	East Haddam	189	181	95.8%
184	Durham	30	13	43.3%
192	Q Middlefield	22	24	109.1%
206	Middletown	60	55	91.7%
TOTAL		1297	1192	91.9%

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2015</u>	<u>PERCENTAGE</u>
4	2,022	1,866	92.285%
7	1,297	1,192	91.904%
1	4,789	4,195	87.597%
3	3,030	2,614	86.271%
5	1,951	1,622	83.137%
6	1,827	1,518	83.087%
2	4,084	3,346	81.929%
	16,978	16,353	96.319%

1903	CT State Police	15	1	6.667%
	HQ Post 200	<u>2,000</u>	<u>2,279</u>	<u>113.950%</u>
		18,993	18,633	98.105%