

# CONNECTICUT LEGIONNAIRE

Volume 17-18

May 2018

Bulletin No. 09

Legionnaires;

Warm weather is here it, this is a good time to go out and solicit members into your Posts. Knock on doors and ring the door bell is the way you are going to get some members that have not paid

As I ask all at the Posts to go out and help the Department with membership I am also tasking every Post for one more very important thing. We really need every Post in the Department to fill out a **Post Consolidated Report** to insure that when we go to Washington next February and sit in the hearing with our National Commander, we want to be able to give the Committee correct and current information on how much we actually do to accomplish our core adjectives in the Legion. These are not hard forms to fill out, fill one out even if you feel your Post does not do a lot, every hour, every dollar, every time you do anything in the community, and put it all down. It all counts for something, if you have a question or need help, please reach out to the Department by May 15<sup>th</sup>.

Of course as always the month of May is the Month that we set aside time for all that have sacrificed their all and to those that have gone before us. Memorial Day will be here before we know it. Wear your Uniforms and The American Legion Pride at grave side services as we remember, or at parades and other activities.

As the start of the 100<sup>th</sup> year Anniversary soon approaches the Centennial Committee has been Meeting and the Tickets for the Gala are on sale. The question that arose lately; is can we purchase a table or two in the Posts Name without filling who is going to be there at those tables. **Yes, is the answer.** If your Post wants to insure that you have a table, buy the table then collect from your Members.

This is also the time that we look for new leadership, in the Posts and the Districts. The future of the American Legion and its Legacy is in the hands of those Leaders. Pick the right people. This is not a popularity contest, it is whom can do the best job to move our organization forward.

*Edward A DeGumbia*

The Department of Connecticut  
American Legion Commander

# MEMBERSHIP

Volume 17-18

May 2018

Bulletin No. 09

My Fellow Legionnaires:

Last month Commander Ed referred to our Department membership standings as “Embarrassing.” I referred to them as “Unacceptable.” So far, nothing has changed. We could use different language but proper decorum prevents us from using other descriptions. We don’t in any way wish to neglect or fail to recognize the fine work many posts have done with membership. Unfortunately, that is the minority of our posts. Our next target date for 100% membership is May 9. Department reports renewals and new members are merely trickling in. As of Apr27 we stood at 87.28% with a total of 550 new members for the year. We can, and must, do better. It’s never too late!

On a related note, if you visit our department website, [ctlegion.org](http://ctlegion.org), as I do on a daily basis, you’ll always find new and timely information. I have been reading the Monthly Training Newsletter which is on our home page. This month you’ll find an article written by Past Department of Ct. Commander and National Americanism Chairman Richard Anderson. It’s entitled “Keep a Sharp Axe.” You’ll also find an article entitled “Increase Your Membership” by Department of Ohio District 10 Commander Holly Lewis. They’re very informative articles!

We always say how difficult it is to attract younger veterans to the American Legion. Well, it’s not that difficult if we reach out to these veterans and help them understand who we are and what we do. And, we have to be able to answer the question “What’s in it For Me.” To that end, Mr. Steve Kennedy, Leader of the Iraq and Afghanistan Veterans of Ct. will be addressing us at our Department Convention on Jul 15. Steve is not only a dedicated and involved younger veteran; he’s currently studying for his Doctorate at New York University. Attend!

Please Remember “The Future is Now.”

Tom Flowers  
Senior Vice Commander, Dept. of Ct.

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# ADJUTANT'S Notes

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## Post Tax Reporting

**Last Reminder**, assuming that your tax year is the calendar year (01/01/2017 – 12/31/2017), and your post's gross receipts were \$50,000 or less, each post has until May 15<sup>th</sup> to go online and file Form 990-N. As long as your Post EIN is registered with Department & National HQ (and most are) and you haven't missed more than three years. This is a very simple process (unless you are filing one of the longer forms), that ***MUST be completed in order to maintain your Post's status as a Federal 501C (19) non-profit veterans organization.***

## The Department Americanism Award

We have mailed all posts the nomination form for The Department Americanism Award please take the time to read it and if you have someone who you think is deserving of this prestigious award take the time and fill it out and send it to Department Headquarters for consideration by the Awards Committee. The deadline for submissions is **May 31, 2018**.

## Department Awards

The deadline for posts to submit their submissions for department awards is fast approaching and as of this bulletin, we have received very few submissions. The deadline is **May 20, 2018, which will be**, strictly adhered to as the awards committee will meet the first week of June to review all submissions to allow enough time for the Adjutants office to order all plaques so they arrive in time for Department Convention, so please get your submissions in before the deadline.

## The American Legion Boys State Leadership Program

**REMINDER:** This is the **77<sup>th</sup>** year of our Boys State Program, let us all make a concerted effort to send as many boys as we can get. The 2018 program will take place Saturday, June 23 through Thursday, June 28 at Eastern Connecticut State University in Willimantic. *See the application instructions included in this Bulletin.* Give you're selected delegates a copy of the instructions and ask them to complete the application on their computers, printing out the completed application for original signatures to be added. ***I challenge every Post to sponsor at least one more delegate than last year to 2018 Boys State!***

## Department Convention

The official convention mailings will be sent out May 10<sup>th</sup>. Sign up forms for the SSMF Dinner on Friday, July 13<sup>th</sup> & the Installation Buffet on Saturday, July 14<sup>th</sup> will be on the Department website, and in the first convention mailing and the May & June bulletins. For rooms at the Trumbull Marriott call Central Reservations at **1-800-682-4095** or visit [www.marriotttrumbull.com](http://www.marriotttrumbull.com) and enter the

**Please copy and share all Bulletin information as widely as possible!**

group code: **ACNACNA** in the "Special Rates & Awards". Please note that the last day to make a reservation under the block at the discounted group rate is 27 June 2018, the cut-off date.

### **National Convention**

A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Minneapolis, MN. We will be staying at the Double Tree Inn. Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention)) and the Department website ([www.ctlegion.org](http://www.ctlegion.org)) All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. All Legion guests must be registered through the Department Adjutant. Deadline is June 30<sup>th</sup>. I have ordered 10 tickets for the National Commander's Banquet and will sell them on a first come first served basis, if we need to get more I will place an additional order, tickets are \$47.00.

### **LEGION BARS & STATE LIQUOR LAWS**

This has always been a sticky subject for those Posts who have bars and unfortunately as more time and people pass on, it is becoming more and more of an issue within our organization. We have seen an inordinate amount of issues and complaints about how Legion bars are being operated in the past several months. Posts are forgetting that bars are a business and need to be treated as such, this being the case who you put in charge and appoint as the Permittee are important decisions that are not to be taken lightly as these individuals are the responsible party when things go wrong. Posts need to put people in charge that know how to run a business or have a background in business or the restaurant field, these seem to be the best qualified people to make things run properly. If you have a Committee that oversees the bar and its operation, please make sure these individuals do not abuse their power and make sure you have a set of bar rules and an addendum to your Post by-laws concerning the bar and its policies. We have seen instances of poor record keeping, the commingling of Post monies with bar monies i.e. one checking account. It is highly suggested that you keep your bar finances separate from Post activities. I am attaching the items that seem to be the biggest issues every time there seems to be an issue and these are directly from Chapter 545 Liquor Control Act.

**Sec. 30-23a. Guest book requirements under club permits.** No person shall be construed to be a guest of a member of a club within the intent of section 30-23 or of a golf country club within the intent of section 30-24a until such person's name and address has been entered in the guest book maintained for such purposes on the club or golf country club premises, together with the signature of the member and the date of introduction, provided neither the permittee nor any person employed to dispense alcoholic beverages on such premises, during his working hours on such premises, shall enter such person's name in such book. The requirement of this section (1) shall not apply to a member of any nationally chartered veterans' service organization when such member enters a club run by such organization that is not such member's home club, but is affiliated with the same organization, provided such member shall show a membership, travel card or similar identification as a member of such organization upon entry to such club, and (2) may be waived by the Department of Consumer Protection on special occasions upon written application.

**Each Post must have and use a guest book for signing in non-members; this is not an option and must be properly maintained, easily understandable as to who signed the person in with date and time. Each Post must determine how many individuals each member will be allowed to sign in at one time and determine what happens with those guests when the member who signed them in leaves the premises. Remember, even though the law does not state it in writing whoever signs those guests into the bar is ultimately responsible for them regardless if the member leaves. ONLY (Legion) members can sign in guests, not anyone else.**

**Please copy and share all Bulletin information as widely as possible!**

**Sec. 30-24b. Auxiliary club members.** Auxiliary members who are spouses of members or surviving spouses of former deceased members of any club which holds a permit under the provisions of this chapter may be allowed to participate in all the privileges of such club, by vote of such club members and shall not be considered guests for purposes of the general statutes or regulations of the Department of Consumer Protection.

**This is a sore subject with every bar, but this must be adhered to. When you read this it is clear who is considered an Auxiliary member, it is either the spouse of a current member or the spouse of a deceased member ONLY. We are currently working on getting this language changed, but in the meantime, you need to be aware that other eligible Auxiliary members must be signed in. The SAL are not auxiliary members and must always be signed in.**

**Sec. 30-38a. Transfer of liquor between retail permit premises under common ownership.** In all cases where two or more retail liquor permit premises are in common or cooperative ownership, or where a majority of the capital stock having voting privileges of corporations owning together two or more retail liquor permit premises is held by the same person or persons, the permittees thereof may transfer any alcoholic liquor from one such retail premise to another such retail premise, for the purpose of inventory equalization or other business convenience, except when such permittee is a delinquent retailer as said term is used in subsection (b) of section 30-48.

**This should be very simple to understand, but it does happen on occasion. You cannot borrow or purchase alcohol from another establishment for resale at your Post, unless you own that establishment.**

**Sec. 30-76. Purchase for resale.** No person holding a permit for the retail sale of alcoholic liquor shall purchase for resale alcoholic liquor except from a person holding a permit under the provisions of sections 30-16 and 30-17, provided any permittee going out of business may, upon application to and approval by the Department of Consumer Protection, sell all or part of his stock in trade to any permittee authorized by law to retail the kind of liquors so sold.

**This happens more than you think, if you happen to run out of alcohol you cannot run down to the local liquor store and purchase some alcohol to sell at your bar. You can ONLY purchase alcohol from an authorized wholesaler.**

**Due to the increased complaints about our Legion bars, the Department will be putting together a fact-finding committee to research how many posts within the Department are having issues, and what we can do to help Posts correct them. This will I know not be a popular decision, but it is one that has to be made as the Department has a duty and responsibility to not only protect our Posts, but also protect the Legion name.**

**Please copy and share all Bulletin information as widely as possible!**

## Department of Connecticut

**Wed May 2, 2018**

**6:30pm - 8pm Boys/Girst State Foundation Meeting**

**Where:** Post University, 800 Country Club Rd, Waterbury, CT 06708, USA

**Sun May 6, 2018**

**All day Spring Meetings - National Headquarters**

Sun May 6, 2018 - Fri May 11, 2018

**Where:** Indianapolis, IN, USA

**Mon May 7, 2018**

**All day Spring Meetings - National Headquarters**

Sun May 6, 2018 - Fri May 11, 2018

**Where:** Indianapolis, IN, USA

**Tue May 8, 2018**

**All day Spring Meetings - National Headquarters**

Sun May 6, 2018 - Fri May 11, 2018

**Where:** Indianapolis, IN, USA

**Wed May 9, 2018**

**All day Spring Meetings - National Headquarters**

Sun May 6, 2018 - Fri May 11, 2018

**Where:** Indianapolis, IN, USA

**7pm - 9pm 2nd District Meeting TBD**

**Thu May 10, 2018**

**All day Spring Meetings - National Headquarters**

Sun May 6, 2018 - Fri May 11, 2018

**Where:** Indianapolis, IN, USA

**7pm - 8:30pm 7th District Meeting Post 66 Clinton**

**Where:** American Legion Post 66 Clinton, CT

**Sun May 13, 2018**

**2pm - 4pm 4th District Meeting at Post 14**

**Where:** American Legion Post 14 Rockville, CT

**Mon May 14, 2018**

**6pm - 8:30pm Department Executive Committee Meeting**

**Where:** American Legion Post 165 Wolcott, CT

**Wed May 16, 2018**

**7pm - 9pm 3rd District Meeting at Post 207**

**Where:** 2750 Reservoir Ave, Trumbull, CT 06611, USA

**Created by:** ctamericanlegion@gmail.com

## Department of Connecticut

**Thu May 17, 2018**

**5pm - 6pm Army National Guard Send Off**

**Where:** Windsor Locks Readiness Center, 85-152 Light Ln, Windsor Locks, CT 06096, USA

**6pm - 8pm 5th District Meeting Post 180 Lebanon**

**Where:** 587 Exeter Rd, Lebanon, CT 06249, USA

**Fri May 18, 2018**

**6pm - 7pm AF JROTC Awards Ceremony**

**Where:** Windsor High School, 50 Sage Park Rd, Windsor, CT 06095, USA

**Wed May 23, 2018**

**6:30pm - 9pm 1st District Meeting at Post 80**

**Where:** American Legion Post 80 Enfield, CT

**Thu May 24, 2018**

**6pm - 9pm 6th District Meeting at Post 137**

**Where:** 19 Weingart Rd, Harwinton, CT 06791, USA

**Tue May 29, 2018**

**All day Mary - Vacation Day**

Tue May 29, 2018 - Wed May 30, 2018

**Created by:** femaleveteran66@gmail.com

**Sat Jun 2, 2018**

**9am - 12pm Awards Committee Meeting**

**Where:** 287 West St, Rocky Hill, CT 06067, USA

**Sun Jun 3, 2018**

**11am - 12pm Post 86 - Centennial of Post Namesake**

**Where:** 112 Old Ridgefield Rd, Wilton, CT 06897, USA

**Wed Jun 6, 2018**

**6:30pm - 8pm Boys/Girst State Foundation Meeting**

**Where:** Post University, 800 Country Club Rd, Waterbury, CT 06708, USA

**Sun Jun 10, 2018**

**1pm - 2pm 1st District Convention**

**2pm - 4pm 4th District Meeting at Post 91**

**Where:** American Legion Post 91 Moosup, CT

**Wed Jun 13, 2018**

**7pm - 9pm 2nd District Meeting Post 17 Naugatuck**

**Where:** American Legion Post 17 Naugatuck, CT

## Department of Connecticut

**Thu Jun 14, 2018**

**7pm - 8:30pm 7th District Meeting Post 156 East Haddam**

**Where:** American Legion Post 156 East Haddam, CT

**Wed Jun 20, 2018**

**7pm - 9pm 3rd District Meeting at Post 16**

**Where:** American Legion Post 16 Shelton, CT

**Thu Jun 21, 2018**

**6pm - 8pm 5th District Meeting Post 138 Bozrah**

**Where:** Bozrah Centre Congregational, Bozrah, CT 06334, USA

**6pm - 9pm 6th District Meeting at Post 22**

**Where:** American Legion Post 22 Thomaston, CT

**Sat Jun 23, 2018**

**All day Boys State Program - Eastern Connecticut University**

Sat Jun 23, 2018 - Fri Jun 29, 2018

**Where:** Eastern Connecticut State University, 83 Windham St, Willimantic, CT 06226, USA

**Sun Jun 24, 2018**

**All day Boys State Program - Eastern Connecticut University**

Sat Jun 23, 2018 - Fri Jun 29, 2018

**Where:** Eastern Connecticut State University, 83 Windham St, Willimantic, CT 06226, USA

**Mon Jun 25, 2018**

**All day Boys State Program - Eastern Connecticut University**

Sat Jun 23, 2018 - Fri Jun 29, 2018

**Where:** Eastern Connecticut State University, 83 Windham St, Willimantic, CT 06226, USA

**Tue Jun 26, 2018**

**All day Boys State Program - Eastern Connecticut University**

Sat Jun 23, 2018 - Fri Jun 29, 2018

**Where:** Eastern Connecticut State University, 83 Windham St, Willimantic, CT 06226, USA

**Wed Jun 27, 2018**

**All day Boys State Program - Eastern Connecticut University**

Sat Jun 23, 2018 - Fri Jun 29, 2018

**Where:** Eastern Connecticut State University, 83 Windham St, Willimantic, CT 06226, USA

**Thu Jun 28, 2018**

**All day Boys State Program - Eastern Connecticut University**

Sat Jun 23, 2018 - Fri Jun 29, 2018

**Where:** Eastern Connecticut State University, 83 Windham St, Willimantic, CT 06226, USA



## Post Activities

Wed May 2, 2018

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu May 3, 2018

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri May 4, 2018

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat May 5, 2018

**10am - 12pm Post 44 Bantam - Veteran of the Month Ceremony**

**Where:** American Legion Post 44 Bantam, CT 06750

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm - 11pm Post 14 Benefit for Homeless Veterans**

**Where:** 114 West St, Vernon, CT 06066, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sun May 6, 2018

**8am - 11am Post 113 SAL Breakfast**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8am - 11am Post 36 Breakfast**

**Where:** Memorial Hall, 1 S Main St, Windsor Locks, CT 06096, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8am - 12pm Wolcott Legion Baseball Breakfast**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**11am - 12pm Post 12 Norwalk - Veteran of The Month Program**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Mon May 7, 2018**

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed May 9, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu May 10, 2018**

**5pm - 8pm Post 4 Norwich Spaghetti Dinner 5:00 PM**

**Where:** American Legion Post 4 Norwich, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri May 11, 2018**

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat May 12, 2018**

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Mon May 14, 2018**

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed May 16, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu May 17, 2018**

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Fri May 18, 2018**

**6pm - 8pm Post 52 Coventry Fish Dinner**

**Where:** First Congregational Church of Coventry, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat May 19, 2018**

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Mon May 21, 2018**

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed May 23, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu May 24, 2018**

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**6:30pm - 8:30pm Post 91 Moosup Steak Dinner**

**Where:** American Legion Post 91 Moosup, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri May 25, 2018**

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat May 26, 2018**

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Mon May 28, 2018**

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed May 30, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu May 31, 2018**

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jun 1, 2018**

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jun 2, 2018**

**10am - 12pm Post 44 Bantam - Veteran of the Month Ceremony**

**Where:** American Legion Post 44 Bantam, CT 06750

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sun Jun 3, 2018**

**8am - 11am Post 113 SAL Breakfast**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**8am - 11am Post 36 Breakfast**

**Where:** Memorial Hall, 1 S Main St, Windsor Locks, CT 06096, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**11am - 12pm Post 12 Norwalk - Veteran of The Month Program**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

**Mon Jun 4, 2018**

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed Jun 6, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu Jun 7, 2018**

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jun 8, 2018**

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jun 9, 2018**

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Mon Jun 11, 2018**

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Wed Jun 13, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu Jun 14, 2018**

**5pm - 8pm Post 4 Norwich Spaghetti Dinner 5:00 PM**

**Where:** American Legion Post 4 Norwich, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

## Post Activities

Fri Jun 15, 2018

**6pm - 8pm Post 52 Coventry Fish Dinner**

**Where:** First Congregational Church of Coventry, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Jun 16, 2018

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Jun 18, 2018

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

Wed Jun 20, 2018

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Thu Jun 21, 2018

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Fri Jun 22, 2018

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Sat Jun 23, 2018

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

Mon Jun 25, 2018

**7pm - 10pm Unit 12 Norwalk Bingo**

**Where:** American Legion Post 12, 60 County St, Norwalk, CT 06851, USA

**Calendar:** Post Activities

**Created by:** Harry Hansen

## **Post Activities**

**Wed Jun 27, 2018**

**5:30pm - 8:30pm Post 113 Old Saybrook Wednesday Dinners 5:30 PM**

**Where:** American Legion Post 113 Old Saybrook, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Thu Jun 28, 2018**

**6pm - 9pm Post 104 Bingo, Taftville, CT**

**Where:** American Legion Post 104 Taftville, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Fri Jun 29, 2018**

**7pm - 10pm Unit 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen

**Sat Jun 30, 2018**

**7pm - 10pm Post 165 Bingo Wolcott**

**Where:** American Legion Post 165 Wolcott, CT

**Calendar:** Post Activities

**Created by:** Harry Hansen



# THE AMERICAN LEGION *Centennial celebration*

## **HELP**

### **THE SOUVENIR - GALA BOOK COMMITTEE NEEDS YOUR HELP!**

The Souvenir – Gala book will list Commander and Adjutant/Presidents & Secretary names for 2017-18. All Posts/units will be in the book. So, if you have not sent in your Commanders and Adjutants list, please do, asap. We don't want to leave anyone out.

Many of you would like your post commanders and other information; I will try to help you out, when I can. Please be patient.

The 2019 Calendar: deadline will be the convention.

Cost: \$250 (1<sup>st</sup> timers). All others: \$200 Blocked OFF: JAN. (Family Leaders), FEB.(S,S & M), MARCH (Paris Birthday) & JUNE (CT Birthday). 10 Calendars for all, who buy a month.

***CENTENNIAL GALA SOUVENIR BOOK - BOOSTERS \$5.00***

***SEE FRAZIER AT THE CONVENTION or Mail to the Adjutant's Office***

***P.O. Box 208, Rocky Hill, CT 06067-0208***

***All names need to be typed.***

***Checks payable to The American Legion, Dept of Connecticut memo: Booster***

### **"A LITTLE BIT OF... BACKGROUND HISTORY: HOW THE BARON SMITH GOLEC POST 156 BEGAN**

This history was compiled from the recollections of members and excerpts from the minutes of post meetings.

On a December evening in 1945 at a local tavern, a group of newly returned WWII veterans were discussing the advantages of the town of East Haddam having an organization of veterans, to represent and assist them in any problems that may have in adjusting to civilian life. A few nights later, again at a local tavern, the organization started to form. Louis Shenkman had written to representative of The American Legion. This affiliation was made since 'The Legion' took all veterans whether or not they served over seas. It was then decided, after consulting with the District Adjutant Mr. Nedick of Chester Post 97, and with the World War I veterans of this town, who had joined the Chester Post, that East Haddam was now ready for a post... A meeting of all veterans was then called for January 18, 1946 at the Moodus Fire House. It was here that the post was actually formed. A charter application was signed and temporary officers were elected. They were Joseph Kabara, Commander; Joseph Bury, Sr. Vice Commander; John



Shanaghan, ...Finance Office; Louis Shenkman, Adjutant. The guests from the Chester Post that were present and assisted us were East Haddam veteran Louis Blaschik, past State Commander; Allen Roberts, Joseph Pour, Calvin Cook and Stanley Blaschik, (Chester Post 97 Sr. Vice Commander); Frederick E. Carter- 7<sup>th</sup> District Commander and the District Adjutant Mr. Nedick. These men helped us get off to a good start. There were about 50 local veterans present. Rudolph Hoffman was elected Chaplain and Frank Platek as Sgt-At-Arms. A committee was formed to give the post an official name. Harry Polstein was named chairman, with Andrew Shea, Felix Blaschik and Walter Bielot as committee members. They met many times and had a difficult time arriving at a suitable name. They considered the names of six men from this town that gave the supreme sacrifice, they were Melvin Baron (Anzio) June 1944; Wavell Smith (Germany) October 1944; Peter Golec (France) December 1944; Lou Sopher (Bulge) 1945; Edward McMullen (Bulge) February 1945; and James Douglas (England) October 1945. The committee finally decided on the name of Baron-Smith-Golec, since these were the first three to fall in battle for their country and they represented three faiths, Jewish, Protestant and Catholic. At the February 19<sup>th</sup> meeting, committees were established to raise funds, secure a proper meeting place, and form a Ladies Auxiliary. Meeting at the Moodus Fire House, on February 26<sup>th</sup>, the name of the post was presented to the membership and accepted. Felix Blaschik was named the first Chairman for the Memorial Day activities. His committee members were: Josephy Bury, George Comer, Frank Platek and Harry Polstein. At the April 9<sup>th</sup> meeting after open formalities, Samuel Schliefer made a motion, that was voted and passed, that the post accept a piece of land on Neptune Ave in Moodus, offered to the post by Mr. William Berner, Sr., to be used as the post for a memorial field, also a place where the post could erect a building.”

*Louis J. Blaschik, Dept Picture has him at W. Hartford Post 96, not Chester 97 or E. Haddam 156.*

*Carol Siter, unit 156, provided the material on Post 156. Corrections made by F.Brinley*

**MOODUS POST 93** Temporary Charter: January 11, 1921 Moodus is a section of East Haddam and East Haddam Post 156 is located on Neptune Ave, Moodus.

Names on Charter Request: Walter Lewis, Eugene Thomas, Daniel Lord, Stephen Cook, Joseph Bower, Stanley Blaschick, Eli Rogers, Robert Alexander, James Cook, Amiel Merchick, Fred Wolf, Samuel Axelrod, John Welshock, John Shea, Frank Shea & (signed by) Harold Scranton.

Accepted by the Department Adjutant Thomas J. Bannigan on Jan. 15, 1921

National Adjutant Lemeul Bolles on Jan. 17, 1921

They folded about 1924. #93 was reissued to the Italian Legion in New Haven. They had officers but didn't last.



## THE AMERICAN LEGION *Centennial celebration*

# “Help National World War I Commission get the word out

By [Laura Edwards](#), American Legion Staff APR 02, 2018

The U.S. World War One Centennial Commission has released a letter penned by executive director Daniel Dayton to American Legion members, asking for grassroots help in commemorating the 100th anniversary of the Great War and its aftereffects. The text, and resource/contact information, is below.

Dear Legionnaires and fellow patriots,

One hundred years ago, German Gen. Erich Ludendorff was planning a massive spring offensive and knockout blow on the Western Front, leveraging troops from the Eastern Front upon the exit of Russia from the war. The American doughboy units already in France were training intensely, preparing for combat on the front. Soon the American Expeditionary Forces would number 2 million. President Woodrow Wilson addressed Congress on Jan. 8 in a now famous speech: “Fourteen Points—a statement of principles intended to lay the foundation of lasting peace after the end of the Great War.” The war that ushered in the American Century.

Today, 100 years later in this centennial year, the U.S. World War One Centennial Commission continues its mandate to honor, educate and commemorate, working diligently to build a national memorial in Washington, D.C. We earnestly seek the help of American Legion members. Your work and advocacy in your local communities for veterans, war legacies and families makes a difference every day. We need your skill and talent in “spreading the word” in your locality. Spread the word about the historical significance of the war as it impacted our country, about educating your fellow citizens and the young about “the War That Changed the World,” and, finally, to raise money from individuals and institutions to build our national memorial.

Here is how the Legion can help:

- Take advantage of our vast store of education materials, view progress on the memorial, and use any meeting opportunity in your community to discuss the war and kindle interest in all matters related to the “War That Changed the World.”

- Donate as an individual or consider donating in the name of your post or in the name of the veteran your post was named after. For a post donation of \$2,500 or more, we will inscribe a special WW1CC certificate to show our appreciation.
- Purchase a commemorative U.S. Mint World War I coin (\$10 from the sale of each coin funds the memorial).
- Make sure your ancestors or family members who served are listed on the World War I Roll of Honor and donate in their names toward building the World War I national memorial with a “digital” remembrance wreath. The Roll of Honor features individual profiles for many of the more than 4 million American servicemembers who responded to the call of “Over There” in support of the war-weary Allies and helped achieve victory. All donations go directly toward funding the memorial.

Please visit our special web page at [www.ww1cc.org/veterans](http://www.ww1cc.org/veterans) to find a wealth of education, commemoration, and honor resources, plus specific information on how the Legion can help.

How may we be of service to American Legion posts? Please contact my Director of Veterans Service and Military Service Organizations, David Hamon ([david.hamon@worldwar1centennial.org](mailto:david.hamon@worldwar1centennial.org)), if information or assistance is needed for your organization, for your members or to support a local campaign.

They fought. They sacrificed. Some died, all were forgotten. Together, we right a wrong. Make 2018 the year we reaffirm Americans never forget any veteran.

Let’s build this memorial. Let’s honor the World War I veterans.

With all best wishes,

Daniel S. Dayton

Executive Director, U.S. World War One Centennial Commission”

**CONNECTICUT ORATORICAL**

## 1st PLACE

|      |                        | <b>CONTEST</b>   | <b>Representing Post</b> |
|------|------------------------|------------------|--------------------------|
| 1940 | Nelson D. Willis       | Stratford        | 42                       |
| 1941 | Maurice C. Benewitz    | West Hartford    | 96                       |
| 1942 | Mildred Miller 4th-N   | Waterbury        | 1                        |
| 1943 | Albert Davis           | Litchfield       | 27                       |
| 1944 | Gerard Berry           | Naugatuck        | 17                       |
| 1945 | Lorraine Civkin        | Fairfield        | 74                       |
| 1946 | Dorothy Bridge         | Enfield          | 80                       |
| 1947 | John Trudon, III       | Bristol          | 2                        |
| 1948 | Richard R. Barrett     | Stratford        | 42                       |
| 1949 | Claude Brodeur         | Enfield          | 80                       |
| 1950 | Neil Pierce            | Kent Post        | 153                      |
| 1951 | Donald Walker          | Woodstock        | 111                      |
| 1952 | Paul Arnold Tattersall | E. Hampton       | 64                       |
| 1953 | Gilbert R. Strunk      | Bridgeport       | 177                      |
| 1954 | Donald N Walker        | Woodstock        | 111                      |
| 1955 | Nicholas Ciriello      | Watertown        | 5                        |
| 1956 | Dan Horowitz           | New Haven        | 47                       |
| 1957 | Joan Ringelheim        | Hartford         | 8                        |
| 1958 | Elaine Perkins         | Stafford Springs | 26                       |
| 1959 | Michael J. Toomey      | Hamden           | 88                       |
| 1960 | David Harrison         | Branford         | 83                       |
| 1961 | David A. Geer          | Stratford        | 42                       |
| 1962 | Hannah Achtenberg      | Waterbury        | 1                        |
| 1963 | Hannah Achtenberg      | Waterbury        | 1                        |
| 1964 | Donna MacInnes         | Bridgeport       | 177                      |
| 1965 | Loretta E. Grazynski   | Bridgeport       | 177                      |
| 1966 | Anthony R. Dolan       | Fairfield        | 74                       |
| 1967 | Donald Farmer          | Litchfield       | 27                       |
| 1968 | Marcia L. Rabinowitz   | Waterbury        | 1                        |
| 1969 | Robert Goldfarb        | E. Hartford      | 77                       |
| 1970 | Laurie Ann Coplen      | Westport         | 63                       |
| 1971 | Daniel B. Connors      | Deep River       | 61                       |
| 1972 | Carla Chenette         | Ellington        | 62                       |
| 1973 | Marlene Macaуда        | Bridgeport       | 177                      |
| 1974 | Brian Pastuszewski     | Hartford         | 131                      |
| 1975 | Beatrice Szantyr       | Waterbury        | 1                        |
| 1976 | Peter Keast            | Waterbury        | 1                        |
| 1977 | Christopher Caruso     | Bridgeport       | 177                      |
| 1978 | Albert Felio           | Trumbull         | 141                      |

|      |                            |               |     |
|------|----------------------------|---------------|-----|
| 1979 | Jennifer J. Casolo         | Thomaston     | 22  |
| 1980 | Ralph McKee 4th-N          | Old Saybrook  | 113 |
| 1981 | Clifford Eckle             | Manchester    | 102 |
| 1982 | Cecile Mazzucco            | Fairfield     | 74  |
| 1983 | Loly Hlade                 | Milford       | 34  |
| 1984 | Christopher A. Pike        | Stratford     | 42  |
| 1985 | Anne Marie Keenan          | Rockville     | 14  |
| 1986 | Christopher Meade          | Wallingford   | 187 |
| 1987 | Hope E. Hall               | Fairfield     | 74  |
| 1988 | Thomas R. Rowe             | Trumbull      | 141 |
| 1989 | Alisa Carroll              | Fairfield     | 74  |
| 1990 | Matthew Siamo              | Fairfield     | 74  |
| 1991 | Nancy Ann Navickas         | West Hartford | 96  |
| 1992 | Nancy Ann Navickas         | West Hartford | 96  |
| 1993 | Nancy Ann Navickas         | West Hartford | 96  |
| 1994 | Shani Petroff              | Cheshire      | 92  |
| 1995 | Sriharan Koneswaran        | Shelton       | 16  |
| 1996 | Kathryn Marks 4th-N        | Westbrook     | 103 |
| 1997 | Carina Schoenberger        | Shelton       | 16  |
| 1998 | Christopher Hattayer       | Woodstock     | 111 |
| 1999 | Zachary Perry              | Middletown    | 75  |
| 2000 | Ellis Stanley, II          | Fairfield     | 74  |
| 2001 | John Magnoli               | Southington   | 72  |
| 2002 | Lindsey Ramistella         | Westbrook     | 103 |
| 2003 | John Magnoli               | Southington   | 72  |
| 2004 | Kevin Northcutt, II        | Niantic       | 128 |
| 2005 | Ashley Tran                | Hamden        | 88  |
| 2006 | Laura Hawksley             | Middletown    | 75  |
| 2007 | Andrew Harrison            | Fairfield     | 74  |
| 2008 | Christopher Pagliarella 3N | Seymour       | 10  |
| 2009 | Shichu "Suzie" Jing        | Cheshire      | 92  |
| 2010 | Timothy Chapelle           | Southington   | 72  |
| 2011 | Dan Chen                   | Cheshire      | 92  |
| 2012 | Sarah Luft                 | Westbrook     | 103 |
| 2013 | Kayla Giordano             | Niantic       | 128 |
| 2014 | Phoebe Petrovic 4th-N      | Deep River    | 61  |
| 2015 | Christina Mitchel          | Deep River    | 61  |
| 2016 | Jennifer Magnoli           | Southington   | 72  |
| 2017 | Zane Bourgey               | Deep River    | 61  |
| 2018 | Jennifer Magnoli           | Southington   | 72  |
| 2019 |                            |               |     |
| 2020 |                            |               |     |



Hartford Courant Photo March 30, 1940 pg. 10

FIRST ORATORICAL CONTEST held in the Little/92 Theater at Wesleyan University, Middletown, Saturday, March 30, 1940. In the photo, you will find (left to right) 1<sup>st</sup> Place Nelson D. Willis from Stratford H.S., 2<sup>nd</sup> Place Norman Lear from Weaver H.S. in Hartford and presenter Department Commander Bernard J. Ackerman. First place winner won a \$1000 Scholarship to Emerson College in Boston, Mass. Second place received a check for \$50.

Others in the contest were George Marble, Jr of Meriden, William Richter of Rockville, Edgar Farnell of Stonington and Ophelia Martinez of Torrington. The first Chairman was Department Senior Vice Commander John R. Feegel.

## Department Convention Reminder

The Department Convention opens on Friday, July 13<sup>th</sup> at 9:00 AM with appointment of Convention Committees, a Memorial Service, and presentation of Department Awards.

Friday, July 13<sup>th</sup> will be a full day of business with some guest speakers.

Saturday, July 14<sup>th</sup> will include presentation of the Department Americanism Award, Various other prominent awards, a couple of guest speakers, final report of the Commander and Election of Officers for 2018-2019.

The first official convention mailing was sent to all Posts early in May. Delegate Strength notices are in this mailing (of June 13<sup>th</sup>).

Sign up forms for the SSMF Dinner on Friday, July 13<sup>th</sup> & the Installation Buffet on Saturday, July 14<sup>th</sup> were in the May Bulletin, The May Convention Mailing, the June Bulletin AND this Convention Mailing!

Rooms at the Trumbull Marriott (\$94 a night plus tax) may be reserved by calling Central Reservations at **1.800.682.4095** or visit [www.marriotttrumbull.com](http://www.marriotttrumbull.com) and enter the group code: **ACNACNA** in the "Special Rates & Awards". Please note that the last day to make a reservation under the block at the discounted group rate is 6.27.18, the cut-off date.

*Please share with ALL who plan to attend this year's  
Department Convention.*

**[www.ctlegion.org](http://www.ctlegion.org)**

# Department of Connecticut's Installation Reception

Trumbull Marriott Hotel – Trumbull, CT  
Ballroom

Saturday, July 14, 2018

Installations start at 5:30pm



## The American Legion

### American Legion Auxiliary



## Sons of The American Legion

### Dinner Buffet at 7:30 PM A Ballroom

Cash bar

Tickets: \$30.00 per person

DEADLINE FOR RESERVATIONS - June 30, 2018

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**Department Installation Buffet**  
The American Legion  
864 WETHERSFIELD AVE  
HARTFORD CT 06114

**Department Installation Buffet**

Tickets # \_\_\_\_\_ @ \$30.00 ea.      Enclosed is check in the amount of \$ \_\_\_\_\_

Name: \_\_\_\_\_ District # \_\_\_\_\_

Address: \_\_\_\_\_ Post # \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_ Unit # \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

# *Dinner Buffet*

*Garden Salad with Assorted Dressing*

*Mystic Pear Salad  
With Spiced Pecans, Apple Walnut Vinaigrette*

*Parmesan Crusted Chicken*

*Tuscan Beef Steak*

*Penne a la Vodka*

*Roasted & Sautéed Garden Vegetables  
Tossed with Roasted Shallots and Butter  
Roasted Potatoes*

*Assorted Rolls*

## *COFFEE AND DESSERT STATION*

*Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas*

*Classic Carrot Cake  
Chocolate Mousse Cake*



# The American Legion Soldiers', Sailors', and Marines Fund 61<sup>st</sup> Annual Dinner

Honoring Our Hard-Working Fund Representatives

**Friday July 13, 2018**

Cocktails 5 pm

Dinner 6 pm

**Trumbull Marriott**

180 Hawley Lane

Trumbull, CT 06611

\$45 per person

\$25 if a Fund Representative or State Fund Commission Members and Guests

Menu

Caesar Salad

Grilled Chicken Breast

Beef Tenderloin

Scrod with Lemon and White Wine Sauce

Mashed Potatoes, Carrots and Green Beans

Dessert

---

Soldiers', Sailors', and Marines Fund Dinner

Please Reserve \_\_\_\_\_ \$45 Tickets \_\_\_\_\_ \$25 Tickets

Check Total \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City /Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

*Make checks payable to:* The American Legion Department of Connecticut

*Mail to:* 864 Wethersfield Ave Hartford, CT 06114

**\* RESERVATION DEADLINE – FRIDAY JUNE 29, 2018 \***



THE AMERICAN LEGION  
*Centennial celebration*



**The Place: Aqua Turf in Southington**

**The Date: November 10<sup>th</sup> 2018**

**The Time: 6pm - 11pm**

It is time to get the  
Party Started

**The cost will be \$25.00 pp \$50 per couple**



**Live Music**

Price includes: a full Night of Food, Dancing and some good old Fashion Fun.

Social Hour: Will be at 6pm with Hot and Cold Hors D'oeuvre

Dinner will be Family Style: Salad, pasta with meat sauce, vegetable, potato, Roast Beef, Chicken ala Kathryn, dessert, rolls and butter, coffee service and soda on the tables.

**Cash Bar!!!**

**AN EVENING WITH FINE FOOD, DANCING AND GREAT FRIENDS**

There will be a silent auction with lots of great items to bid on.

This is going to be a Dress-up affair so put on your fancy duds and come out and enjoy a great evening.





# The American Legion Department of Connecticut Boys' State Leadership Program

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Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be continuing our new way to apply for this exciting program in 2018. You should access this application at <http://www.ctlegion.org> or <http://ctboysstate.com> and **TYPE** the application prior to printing it. To complete the application, print the **TYPED** application and have it signed with **ORIGINAL** signatures. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are Saturday, June 23, 2018 – Thursday, June 28, 2018.

**Your application WILL NOT be processed unless all required information is enclosed**

Please return your completed application to your Local Post

**POSTS please return completed applications to:**

The American Legion  
Department Headquarters  
Attn: Boys State  
PO Box 208  
Rocky Hill, CT 06067

## Checklist

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Application (TYPED) completed and with 4 signatures<br>(Parent, Applicant, School Principal, Post representative) |
| <input type="checkbox"/> | Medical Waiver Form completed and with 2 Parent Signatures  |
| <input type="checkbox"/> | Permanent Resident Card if NOT a U.S. Citizen   |
| <input type="checkbox"/> | Please check potential date conflicts i.e. school end/graduation  |
| <input type="checkbox"/> | Check for \$350.00<br>(provided by sponsoring Post or organization)   |

**2018**  
**NATIONAL CONVENTION**

Minneapolis, MN

August 24 – August 30, 2018

CONN. OFFICIAL HEADQUARTERS:

Double Tree Suites  
1101 LaSalle Ave.  
Minneapolis, MN 55403  
612-332-6800

CONVENTION REGISTRATION:

A NATIONAL CONVENTION  
REGISTRATION FEE OF **\$25.00**  
MUST BE PAID BY **EVERY** LEGIONNAIRE  
AND GUEST ATTENDING THE  
CONVENTION

|  |
|--|
| <p><b><u>AL DEPARTMENT CAUCUS</u></b></p> <p><b><u>SUNDAY, August 26, 2018</u></b></p> <p><b><u>1:00-3:00 PM – Location TBD</u></b></p> <p><b><i>Registration: THU 8/24 &amp; FRI 8/25 1-5 p.m.</i></b><br/><b><i>Location TBD</i></b></p> |
|--|

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

Connecticut Party: We have no plans for a Connecticut Party at this time.

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences:                      King      or      Double      /      All rooms are Non-Smoking

HOUSING DEPOSIT:      (\$161.02 min.)                      \$ \_\_\_\_\_

REGISTRATION FEE:      \$ 25.00 per person X \_\_\_\_\_                      \$ \_\_\_\_\_

Additional Occupant (over 2) in Room \$20.00 Per Person (Per Day)                      \$ \_\_\_\_\_

**TOTAL:**                      \$ \_\_\_\_\_

Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 29, 2018 by 11:00 am.**

The American Legion, Department of Connecticut  
P.O. Box 208  
Rocky Hill, CT 06067-0208

## 100<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Friday, June 29, 2018, 11:00 AM**

I hereby make application for housing at the 2018 NATIONAL CONVENTION of The American Legion to be held in Minneapolis, MN, August 24 – August 30, 2018.

THE CONNECTICUT HEADQUARTERS will be the Double Tree Suites, 1101 LaSalle Avenue, Minneapolis, MN 55403.

|   |  |                 |
|---|--|-----------------|
| <b>ACCOMMODATIONS:</b>                          | <b>King Suites (1 bed, 1-2 persons)</b>    | <b>\$142.00</b> |
| <b>Plus, tax rate = 13.4%</b>                   | <b>Double Suites (2 Beds, 1-2 persons)</b> | <b>\$142.00</b> |
|   | <b>ADA Double Suite (1-2 persons)</b>      | <b>\$142.00</b> |
| <b>All Rooms come with a Sofa Sleeper</b>       | <b>Each Additional Occupant in Rooms</b>   | <b>\$ 20.00</b> |
| <b>Parking: Self-Parking - \$25.00/No Valet</b> |  |                 |

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST – Delegates, SECOND - Alternates, THIRD – Call-ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.**

**HOUSING DEPOSITS:** A one-day deposit of **\$161.02** is required for each room plus any additional daily fees  
**REGISTRATION FEE:** All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) Nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address and Phone Number

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

**If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [    ]**

**Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention))**

Lafamme-Kusek American Legion Post 15  
7 South Main Street Jewett City, CT 06351

**MICHAEL GUTY MEMORIAL  
COURTYARD DEDICATION**

**May 12, 2018 1:00pm**

**American Legion Post 15**

**7 South Main Street Jewett City**





Open Invitation To:

First Responders, Veterans and Families, and the General Public

## Free Seminar on Suicide Prevention

**Saturday, May 19, 2018**

9:00 am – 11:00 AM

Veterans of Foreign Wars Post 511  
41 Veterans Drive, New Britain, CT

*Suicide prevention is everyone's business.  
According to the American Foundation for Suicide Prevention,  
on average there are 123 suicides per day in the United States.*

*This includes the 22 veterans who commit suicide in  
communities across America.*

*These are sobering statistics, but you can help.  
Come and join the discussion and learn what you can do  
to prevent yet another life lost.*

**Presenter:**

**Justine Ginsberg, RN** Community Health Coordinator FVHD  
& Director of Resilience Grows Here\*\*

Written materials need to be prepared, so please RSVP by May 14 to:  
[lee@computersbylee.com](mailto:lee@computersbylee.com) or 860-798-3562.

\*\*Resilience Grows Here (RGH) is a veteran's mental health initiative, funded by the Prevention Institute and Movember® Foundation. This seminar is open to any and all first responders or family members of anyone who might be at risk. You do not need to be associated with a veteran to participate in this free seminar.

Please join us - everyone is welcome.





NORWALK VETERANS MEMORIAL COMMITTEE  
&  
VETERANS HALL OF HONOR/RESTORATION COMMITTEE

Cordially invites you to attend the

*SHEA-MAGRATH MEMORIAL CEREMONY*

&

*MONUMENT RESTORATION PRESENTATION*

To honor

Daniel Shea and John Magrath

Sons of Norwalk and Medal of Honor recipients, and  
all Norwalker's who have died during their military  
service, making the supreme sacrifice for our Freedom.

**Sunday, May 20, 2018**

Concert 12:30 pm                      Ceremony 1:00pm

Shea-Magrath Memorial, Calf Pasture Beach, Norwalk, Ct.

A grateful *"Thank you"* to the many people who assisted us  
by making donations. Your kindness will be part of our program  
booklet. You have made this project a success in honoring our fallen  
soldiers.

*Please join us as we honor those brave,  
courageous soldiers!*

Information: Lyons at 203-854-7764 klyons@norwalkct.org

SAVE  
THE DATE!!

SATURDAY, JUNE 9, 2018  
10 A.M. - 2 P.M.

THIRD ANNUAL



STAND  
DOWN



VETERANS'  
RESOURCE  
EVENT

Sponsored by QVCC &  
Danielson Veterans Coffeehouse

*No registration fee for  
participants or vendors.*

[www.QVCC.edu/veterans](http://www.QVCC.edu/veterans)



QUINEBAUG VALLEY  
COMMUNITY COLLEGE

742 UPPER MAPLE STREET  
DANIELSON, CT 06239

*Detailed information will be  
available by April 1.*

*Questions?*

*Contact Andy Morrison  
at 860-932-4360 or  
[amorrison@qvcc.edu](mailto:amorrison@qvcc.edu)*

# CAR SHOW

To Benefit "Treats For Our Troops"  
Holiday Gift Packages For Our Troops In Afghanistan



**JUNE 24, 2018 10:00 AM – 2:00 PM**



**AMERICAN LEGION POST 68  
154 PORTERS PASS BERLIN, Ct. 06037  
860-828-9102**

**Free Admission For Spectators**

**\$10 Car Registration Fee for Show Cars  
15 Trophies Will Be Awarded**

**Hot Dogs – Hamburgers - Soda  
Rain Date July 8**



*American Legion Post 91  
Moosup, CT 06354  
57<sup>th</sup> Annual VJ Day Parade  
Steak Dinner Fundraiser*



*Saturday, June 9, 2018*

*Doors Open at 5:00*

*One Seating*

*Service begins promptly at 5:30*

*\$20.00 per person*

*Tickets available at the Club*

*Or*

*Can be reserved by calling 860-564-8005*



**SON'S OF THE  
AMERICAN LEGION  
MOTHER'S DAY  
BREAKFAST**

*64 Main Street Southington*

**May 13<sup>th</sup> 2018, 8:00am till 11:00am**

Featuring Eggs cooked to order. Omelets,  
Pancakes, Bacon, Sausage, Home Fries, Toast,  
Coffee & Juice

**Donation \$8.00 per person**



*THE DEPARTMENT OF CONNECTICUT*

*VETERANS OF FOREIGN WARS & AMERICAN LEGION*

*ARE CO-HOSTING THE FOLLOWING EVENT*

**A BBQ & BASEBALL GAME AT DODD STADIUM**

**14 STOTT AVE, NORWICH CT 06360**

**JULY 13, 2018 STARTING AT 5:30 PM**

*COME AND JOIN US FOR A NIGHT OF COMRADERY AND FAMILY FUN*

**ALL YOU CAN EAT BBQ BEFORE GAME, CONSISTING OF HAMBURGERS,  
CHEESEBURGERS, HOTDOGS, VEGGIE BURGERS, BBQ CHICKEN, CORN  
ON THE COB, DESSERTS, SOFT DRINKS & MORE**

**RESERVED SEATING FOR THE GAME, GROUP RECOGNITION AND FIRE  
WORKS AFTER THE GAME**

**ALL FOR ONLY \$25.00 PER PERSON**

**Children under 12 \$15.00 each**

**ADVANCED RESERVATIONS REQUIRED, PLEASE CONTACT:  
DAVE GREENE 860-710-9099 or PAUL SPEDALIERE 860-537-1372.**

***Please Send Check made Payable to:***

**DAVE GREENE  
77 COLONIAL RD  
PLAINFIELD, CT 06374**

**CUT OFF DATE IS JULY 2, 2018**

# The Joseph W. Tarrant, Jr., Memorial Post 100, American Legion Annual Golf Tournament



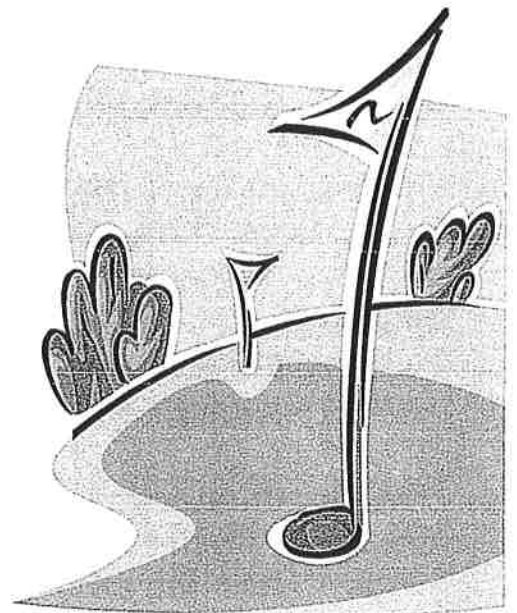
MONDAY June 11<sup>th</sup> 2018

*Candlewood Valley Country*

*Country Club, New MILFORD, CT*



**\$130.00 Per Person  
includes Golf, Cart,  
Breakfast, Lunch  
At CVCC.**



**Registration begins, 8:00 am  
Shotgun, Start – 9:00 am**

**Dinner will be provided  
The American Legion  
Post 100  
At Bennett Park, Bethel, CT**

This tournament helps the American Legion in its support of High School Scholarships, local Americanism and Patriotic functions and assistance to any veteran in need of such help.

**Information: Call the Post at (203) 748-9400**

57TH ANNUAL  
**VJ DAY**  
**PARADE**

*We Stand...*  
*Our Flag, Our Veterans,*  
*Our Communities*

SUNDAY  
AUGUST 12, 2018  
1:01 PM  
RAIN OR SHINE

ALSO HONORING:  
ALL POW/MIAs  
AND VETERANS  
WHO HAVE AND  
ARE STILL SERVING

FOR MORE INFORMATION:  
860.564.8005

SPONSORED BY  
GODREAU McMAHON  
AMERICAN LEGION  
POST #91  
MOOSUP, CT





**American Legion Post 91  
VJ Day Parade Committee  
66 Prospect Street  
Moosup, CT 06354  
860-564-8005**

**Entry Form  
57th Annual VJ Day Parade  
12 August 2018**

**Nature of Entry: (Color Guard, Band, Float, etc.)**

**Sponsoring Organization:**

**Contact Person: (Phone #, Address & email if available)**

**Please submit by 13 July 2018. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS**

**All participants will be at the staging area by 11:30 A.M.**

**NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route. Thank You.**

**Mail completed application to Sue LaBarre, VJ Day Parade Committee, P.O. Box 821, Danielson, CT 06239 or directly to the Post.**



**American Legion Post 91**  
**57th Annual VJ Day Parade**

*“We Stand...Our Flag, Our  
Veterans, Our Communities”*



**ON SALE NOW!!!**  
**PARADE T-SHIRTS**

**\$20.00 EACH**

**SM, MED, LG, XL, XXL, XXXL**

# RIVERTON AMERICAN LEGION POST NO. 159

Gathered in 1945

≈ Chartered on Friday April 12, 1946 ≈



## Civil War Soldier's Headstone Dedication Ceremony



**AMERICA, The Home of the Free Because of the Brave**  
"Honoring All Who Served, Veterans Still Serving America"

*"The willingness with which our young people are likely to serve in any war, no matter how justified, shall be directly proportional as to how they perceive the veterans of earlier wars were Treated and Appreciated by their nation."* Author Unknown

### CIVIL WAR SOLDIER BURIED IN UNMARKED GRAVE

The Riverton American Legion Post No. 159 Will conduct a ceremony to  
Unveil a Government White Marble Headstone for  
Civil War Soldier, Pvt. Norman B. Kline

129 years ago (December 1889) Pvt. Kline  
was buried in an unmarked grave at the Riverside Cemetery, Pleasant Valley, CT

#### Unveiling Ceremony

**WHERE:** RIVERSIDE CEMETERY  
87 RIVER ROAD  
PLEASANT VALLEY, BARKHAMSTED, CONNECTICUT

**WHEN:** 11:00AM SATURDAY  
June 2, 2018

The ceremony will include American Legion Officers; Town and State Dignitaries; "Advancing of the Colors" by the American Legion Department of Connecticut Color Guard led by Captain Fahy; Final Honors Rifle Salute by the Civil War Re-enactors of the 28<sup>th</sup> Regiment, Massachusetts Volunteer Infantry, Co. K, Irish Brigade; Taps by Post 159 Bugler, 2nd Vice-Commander Robert Angus; the playing of the Pipes by Post 159 Bagpipers, Dan and Leah Ward.

Seating will be available  
Parking behind the Pleasant Valley United Methodist Church  
93 River Rd, Barkhamsted, CT 06063

*The American Legion ~ Veterans Still Serving America*  
*Ted C. Sweeney, Commander ~ 860-806-4428*

For Tickets  
call Steve Fahy (860) 966-4540

# HOT ROCKIN'



JUNE  
16<sup>TH</sup>

## AMERICAN LEGION

DEPT OF CONNECTICUT COLOR GUARD

FIRST ANNUAL BAND JAM

**HOLD  
THE LINE**

(70'S HITS TO TODAY)

**Risen**

(CLASSIC ROCK)

- **WITH SPECIAL GUEST BAND TO BE ANNOUNCED!** -

EMCEED BY NATIONAL TOURING COMEDIAN JOHN MCCLELLAN  
LOCAL FOOD TRUCKS ON SITE - BEER AND WINE AVAILABLE

**VFW HALL 41 VETERANS DR NEW BRITAIN CT**  
**SATURDAY JUNE 16 7-11 PM TICKETS \$20**

# CONNECTICUT VETERANS OF FOREIGN WARS Patriot's Golf Tournament



**DATE:** Monday September 24th, 2018

**TIME:** Registration at 8:30 AM. Tee Time at 10:00 AM Shotgun  
WITH COFFEE AND

**PLACE:** CHIPPANEE COUNTRY CLUB  
6 MARSH RD.  
BRISTOL CT.

**ENTRY FEE:** \$120.00 (includes: green fees, cart, lunch & Dinner)

**Format:** Tournament will be a Scrambled event with 4-person teams. If you're not in a foursome, we will be placed you with one

## ENTRY FORM:

**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Team Members:**

**Player 1 Name:** \_\_\_\_\_ \$120.00

**Player 2 Name:** \_\_\_\_\_ \$120.00

**Player 3 Name:** \_\_\_\_\_ \$120.00

**Player 4 Name:** \_\_\_\_\_ \$120.00

**DINNER GUEST ONLY \$40.00** \_\_\_\_\_

**ARMY SPONSOR (\$600) 4 INDIVIDUAL PLAYERS, HOLE Signage** \_\_\_\_\_

**NAVY SPONSOR (\$350) 2 INDIVIDUAL PLAYERS, HOLE Signage** \_\_\_\_\_

**AIR FORCE SPONSOR (\$200) 1 INDIVIDUAL HOLE Signage** \_\_\_\_\_

**MARINE SPONSOR (\$100) WHOLE Signage** \_\_\_\_\_

**DONATION** \_\_\_\_\_

**Richard DiFederico**  
Tournament Chairman  
860-616-2363  
rich@vfw.necoxmail.com

**\* Send Entry Forms &  
Payment" to:**

**Connecticut VFW**  
P.O. Box 429  
Rocky Hill, CT 06067

**Phone:**  
860-616-2363



**WINS**  
2018

**Chevrolet Cruze**

# The American Legion Department of Connecticut

## 2018 Membership Report

*"Serving Those Who Served"*

April 27, 2018

| District         | Name               | Membership | Goal  | Short | Percent |
|------------------|--------------------|------------|-------|-------|---------|
| 4                | Perry Caldwell     | 1902       | 2018  | -116  | 94.25   |
| 2                | Michael Heise      | 3548       | 3795  | -247  | 93.49   |
| 6                | George Castle      | 1486       | 1632  | -146  | 91.05   |
| 7                | Eileen Richard     | 1110       | 1226  | -116  | 90.54   |
| 3                | Michael Kellett    | 2354       | 2641  | -287  | 89.13   |
| 1                | Raymond LaBossiere | 3837       | 4446  | -609  | 86.30   |
| 5                | James Robertson    | 1466       | 1717  | -251  | 85.38   |
| Hq               |                    |            |       |       |         |
| Hdqtrs           | Post 200           | 1578       |       |       |         |
| Department Total |                    | 17281      | 19800 |       | 87.28   |

# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 1 Commander: Raymond Labossiere

Membership Year: 2018

| Post Location               | All-Time |      |      |     | Online   |          |       |       | 200 T'ers | Total      | % OF Goal  | 100% Date  | Last Transaction | Last Transmittal |
|-----------------------------|----------|------|------|-----|----------|----------|-------|-------|-----------|------------|------------|------------|------------------|------------------|
|                             | High     | Goal | PUFL | New | Renewals | Renewals | T'ers | Total |           |            |            |            |                  |                  |
| 133 - South Windsor         | 173      | 165  | 9    | 19  | 154      | 20       | 3     | 182   | 110.30    | 11/27/2017 | 03/20/2018 | 03/23/2018 |                  |                  |
| 117 - Newington             | 135      | 115  | 7    | 11  | 97       | 13       | 1     | 115   | 100.00    | 04/23/2018 | 04/23/2018 | 04/23/2018 |                  |                  |
| 1771 - Governors Foot Guard | 126      | 130  | 3    | 8   | 118      | 9        | 0     | 129   | 99.23     |            | 03/12/2018 | 03/12/2018 |                  |                  |
| 197 - Marlborough           | 292      | 140  | 10   | 4   | 120      | 22       | 0     | 134   | 95.71     |            | 04/23/2018 | 04/23/2018 |                  |                  |
| 72 - Southington            | 824      | 555  | 40   | 14  | 472      | 60       | 3     | 526   | 94.77     |            | 04/05/2018 | 04/05/2018 |                  |                  |
| 2 - Bristol                 | 1009     | 675  | 37   | 23  | 552      | 68       | 2     | 612   | 90.67     |            | 04/13/2018 | 04/13/2018 |                  |                  |
| 40 - East Windsor           | 117      | 41   | 3    | 2   | 32       | 1        | 0     | 37    | 90.24     |            | 02/15/2018 | 02/15/2018 |                  |                  |
| 80 - Enfield                | 458      | 285  | 15   | 7   | 234      | 52       | 3     | 256   | 89.82     |            | 04/02/2018 | 04/02/2018 |                  |                  |
| 68 - Berlin                 | 282      | 232  | 9    | 4   | 192      | 30       | 3     | 205   | 88.36     |            | 04/02/2018 | 04/02/2018 |                  |                  |
| 201 - Avon                  | 32       | 25   | 2    | 1   | 19       | 5        | 1     | 22    | 88.00     |            | 04/02/2018 | 04/02/2018 |                  |                  |
| 182 - Granby                | 106      | 96   | 3    | 1   | 80       | 0        | 0     | 84    | 87.50     |            | 03/20/2018 | 03/20/2018 |                  |                  |
| 36 - Windsor Locks          | 418      | 290  | 11   | 4   | 237      | 48       | 2     | 252   | 86.90     |            | 04/23/2018 | 04/23/2018 |                  |                  |
| 102 - Manchester            | 831      | 180  | 11   | 3   | 139      | 37       | 5     | 153   | 85.00     |            | 04/05/2018 | 04/05/2018 |                  |                  |
| 96 - West Hartford          | 924      | 370  | 18   | 2   | 289      | 73       | 4     | 309   | 83.51     |            | 04/13/2018 | 04/13/2018 |                  |                  |
| 33 - Plainville             | 152      | 90   | 1    | 11  | 63       | 12       | 0     | 75    | 83.33     |            | 03/01/2018 | 03/01/2018 |                  |                  |
| 209 - Forestville           | 69       | 65   | 2    | 6   | 45       | 9        | 2     | 53    | 81.54     |            | 04/05/2018 | 04/05/2018 |                  |                  |
| 84 - Simsbury               | 352      | 92   | 43   | 0   | 31       | 4        | 0     | 74    | 80.43     |            | 02/28/2018 | 03/23/2018 |                  |                  |
| 56 - Glastonbury            | 332      | 130  | 5    | 0   | 99       | 18       | 1     | 104   | 80.00     |            | 03/06/2018 | 04/20/2018 |                  |                  |
| 154 - Thompsonville         | 359      | 150  | 9    | 2   | 108      | 10       | 0     | 119   | 79.33     |            | 03/20/2018 | 03/23/2018 |                  |                  |
| 59 - Windsor                | 316      | 40   | 5    | 1   | 25       | 7        | 0     | 31    | 77.50     |            | 02/27/2018 | 03/23/2018 |                  |                  |
| 142 - Hartford              | 345      | 170  | 33   | 4   | 92       | 8        | 2     | 129   | 75.88     |            | 03/20/2018 | 03/23/2018 |                  |                  |
| 90 - Collinsville           | 90       | 30   | 5    | 0   | 17       | 5        | 0     | 22    | 73.33     |            | 01/24/2018 | 03/23/2018 |                  |                  |
| 23 - Wethersfield           | 316      | 85   | 9    | 1   | 51       | 6        | 1     | 61    | 71.76     |            | 12/13/2017 | 01/16/2018 |                  |                  |
| 6 - New Britain             | 880      | 70   | 10   | 0   | 40       | 6        | 0     | 50    | 71.43     |            | 03/01/2018 | 03/01/2018 |                  |                  |
| 77 - East Hartford          | 322      | 22   | 13   | 0   | 1        | 1        | 0     | 14    | 63.64     |            | 09/11/2017 | 09/11/2017 |                  |                  |
| 8 - Hartford                | 1291     | 38   | 1    | 0   | 23       | 1        | 0     | 24    | 63.16     |            | 01/01/2018 | 01/16/2018 |                  |                  |
| 53 - Farmington             | 95       | 25   | 3    | 0   | 12       | 1        | 0     | 15    | 60.00     |            | 12/11/2017 | 12/11/2017 |                  |                  |
| 32 - Unionville             | 154      | 20   | 1    | 0   | 11       | 0        | 0     | 12    | 60.00     |            | 12/05/2017 | 12/05/2017 |                  |                  |
| 123 - Rocky Hill            | 115      | 45   | 5    | 0   | 15       | 9        | 0     | 20    | 44.44     |            | 04/06/2018 | 04/06/2018 |                  |                  |
| 122 - Burlington            | 49       | 15   | 0    | 0   | 6        | 4        | 0     | 6     | 40.00     |            | 02/01/2018 | 03/23/2018 |                  |                  |
| 199 - Plainville            | 43       | 15   | 4    | 0   | 2        | 2        | 0     | 6     | 40.00     |            | 02/01/2018 | 03/23/2018 |                  |                  |
| 116 - Bloomfield            | 166      | 15   | 1    | 0   | 4        | 0        | 0     | 5     | 33.33     |            | 09/06/2017 | 09/06/2017 |                  |                  |
| 131 - Hartford              | 320      | 15   | 0    | 0   | 1        | 0        | 0     | 1     | 6.67      |            | 08/31/2017 | 08/31/2017 |                  |                  |

# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 1

Commander: Raymond Labossiere

Membership Year: 2018

| Post Location | All-Time |       |      |     | Online   |          |        | % OF Goal | 100% Date | Last Transaction | Last Transmittal |
|---------------|----------|-------|------|-----|----------|----------|--------|-----------|-----------|------------------|------------------|
|               | High     | Goal  | PUFL | New | Renewals | Renewals | T'fers |           |           |                  |                  |
| 94 - Suffield | 160      | 15    | 0    | 0   | 0        | 0        | 0      | 0         | 0.00      |                  |                  |
| District: 1   | 34 Posts | 4,446 | 328  | 128 | 3381     | 541      | 0      | 3837      | 86.30     |                  |                  |

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

This is the new membership report format - the Online renewals and 200 T'fers columns are broken out for information purposes only, these members are actually reflected in the renewals column.



# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 2 Commander: Michael Heise

Membership Year: 2018

| Post Location          | All-Time |      |      |     | Online   |          |           | % OF Goal | 100% Date | Last Transaction | Last Transmittal |            |
|------------------------|----------|------|------|-----|----------|----------|-----------|-----------|-----------|------------------|------------------|------------|
|                        | High     | Goal | PUFL | New | Renewals | Renewals | 200 T'ers |           |           |                  |                  | Total      |
| 76 - North Haven       | 429      | 300  | 12   | 11  | 418      | 76       | 137       | 441       | 147.00    | 11/06/2017       | 04/23/2018       | 04/23/2018 |
| 25 - Beacon Falls      | 100      | 63   | 3    | 1   | 63       | 7        | 2         | 67        | 106.35    | 11/09/2017       | 01/10/2018       | 01/10/2018 |
| 204 - Heritage Village | 187      | 75   | 1    | 6   | 72       | 3        | 8         | 79        | 105.33    | 02/20/2018       | 04/05/2018       | 04/05/2018 |
| 17 - Naugatuck         | 405      | 180  | 22   | 7   | 154      | 23       | 9         | 183       | 101.67    | 03/12/2018       | 04/06/2018       | 04/06/2018 |
| 79 - Madison           | 199      | 122  | 14   | 6   | 102      | 12       | 2         | 122       | 100.00    | 04/05/2018       | 04/05/2018       | 04/05/2018 |
| 194 - Prospect         | 136      | 40   | 1    | 0   | 39       | 1        | 0         | 40        | 100.00    | 08/07/2017       | 11/29/2017       | 11/29/2017 |
| 1 - Waterbury          | 1013     | 135  | 8    | 6   | 121      | 12       | 11        | 135       | 100.00    | 04/10/2018       | 04/10/2018       | 04/10/2018 |
| 187 - Wallingford      | 301      | 157  | 11   | 5   | 140      | 20       | 1         | 156       | 99.36     |                  | 04/23/2018       | 04/23/2018 |
| 196 - Milford          | 529      | 435  | 17   | 18  | 396      | 81       | 5         | 431       | 99.08     |                  | 04/13/2018       | 04/13/2018 |
| 147 - Southbury        | 85       | 38   | 4    | 1   | 31       | 4        | 0         | 36        | 94.74     |                  | 11/27/2017       | 11/27/2017 |
| 135 - Waterbury        | 66       | 30   | 0    | 4   | 24       | 8        | 0         | 28        | 93.33     |                  | 03/06/2018       | 03/06/2018 |
| 165 - Wolcott          | 285      | 170  | 13   | 5   | 134      | 26       | 5         | 152       | 89.41     |                  | 04/02/2018       | 04/02/2018 |
| 48 - Guilford          | 153      | 80   | 9    | 2   | 60       | 8        | 0         | 71        | 88.75     |                  | 03/26/2018       | 03/26/2018 |
| 127 - Orange           | 388      | 123  | 13   | 2   | 94       | 11       | 2         | 109       | 88.62     |                  | 04/23/2018       | 04/23/2018 |
| 88 - Hamden            | 457      | 180  | 5    | 3   | 149      | 17       | 0         | 157       | 87.22     |                  | 04/10/2018       | 04/10/2018 |
| 10 - Seymour           | 251      | 165  | 5    | 3   | 134      | 15       | 3         | 142       | 86.06     |                  | 02/27/2018       | 02/27/2018 |
| 24 - Derby             | 356      | 140  | 8    | 3   | 109      | 18       | 0         | 120       | 85.71     |                  | 03/23/2018       | 03/23/2018 |
| 45 - Meriden           | 853      | 230  | 13   | 8   | 175      | 18       | 2         | 196       | 85.22     |                  | 03/01/2018       | 04/20/2018 |
| 34 - Milford           | 401      | 60   | 47   | 0   | 3        | 0        | 1         | 50        | 83.33     |                  | 03/06/2018       | 03/06/2018 |
| 73 - Wallingford       | 521      | 145  | 7    | 5   | 107      | 15       | 3         | 119       | 82.07     |                  | 03/01/2018       | 03/23/2018 |
| 89 - East Haven        | 413      | 170  | 7    | 3   | 127      | 20       | 2         | 137       | 80.59     |                  | 03/02/2018       | 03/28/2018 |
| 132 - New Haven        | 191      | 35   | 3    | 0   | 25       | 1        | 0         | 28        | 80.00     |                  | 04/10/2018       | 04/10/2018 |
| 83 - Branford          | 617      | 210  | 12   | 0   | 154      | 20       | 5         | 166       | 79.05     |                  | 04/05/2018       | 04/05/2018 |
| 71 - West Haven        | 550      | 120  | 16   | 0   | 78       | 13       | 0         | 94        | 78.33     |                  | 03/12/2018       | 03/23/2018 |
| 150 - Hamden           | 139      | 35   | 1    | 0   | 26       | 2        | 0         | 27        | 77.14     |                  | 11/29/2017       | 11/29/2017 |
| 162 - New Haven        | 154      | 30   | 22   | 0   | 1        | 1        | 0         | 23        | 76.67     |                  | 02/01/2018       | 03/23/2018 |
| 92 - Cheshire          | 137      | 55   | 5    | 0   | 36       | 6        | 0         | 41        | 74.55     |                  | 03/02/2018       | 03/23/2018 |
| 174 - Oxford           | 393      | 200  | 13   | 2   | 133      | 17       | 0         | 148       | 74.00     |                  | 04/03/2018       | 04/18/2018 |
| 50 - Ansonia           | 534      | 72   | 4    | 0   | 46       | 6        | 0         | 50        | 69.44     |                  | 03/02/2018       | 03/23/2018 |

# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 2      Commander: Michael Heise      Membership Year: 2018

| Post Location  | All-Time High Goal | PUFL | New | Renewals | Online Renewals | 200 T'ers | Total | % OF Goal | 100% Date | Last Transaction | Last Transmittal |
|--|--------------------|------|-----|----------|-----------------|-----------|-------|-----------|-----------|------------------|------------------|
|  |                    |      |     |          |                 |           |       |           |           |                  |                  |
| Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards |                    |      |     |          |                 |           |       |           |           |                  |                  |

This is the new membership report format - the Online renewals and 200 T'ers columns are broken out for information purposes only, these members are actually reflected in the renewals column.

# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 3

Commander: Michael Kellett

Membership Year: 2018

| Post Location              | All-Time        |              |            | New       | Renewals    | Online     |          |             | Total        | % OF Goal  | 100% Date  | Last Transaction | Last Transmittal |
|----------------------------|-----------------|--------------|------------|-----------|-------------|------------|----------|-------------|--------------|------------|------------|------------------|------------------|
|                            | High            | Goal         | PUFL       |           |             | Renewals   | Tfers    | Total       |              |            |            |                  |                  |
| 208 - Ridgefield Crossings | 31              | 25           | 0          | 7         | 24          | 0          | 0        | 0           | 31           | 124.00     | 10/20/2017 | 11/06/2017       | 11/06/2017       |
| 160 - Easton               | 56              | 35           | 3          | 2         | 32          | 5          | 2        | 2           | 37           | 105.71     | 02/15/2018 | 03/06/2018       | 03/23/2018       |
| 177 - Bridgeport           | 350             | 98           | 8          | 0         | 91          | 2          | 1        | 99          | 101.02       | 08/25/2017 | 03/06/2018 | 03/06/2018       | 03/06/2018       |
| 78 - Ridgefield            | 152             | 140          | 18         | 7         | 114         | 16         | 3        | 139         | 99.29        |            | 04/23/2018 | 04/23/2018       | 04/23/2018       |
| 202 - Newtown              | 72              | 35           | 2          | 1         | 31          | 4          | 10       | 34          | 97.14        |            | 04/05/2018 | 04/05/2018       | 04/05/2018       |
| 86 - Wilton                | 100             | 70           | 18         | 4         | 46          | 8          | 5        | 68          | 97.14        |            | 04/05/2018 | 04/20/2018       | 04/20/2018       |
| 100 - Bethel               | 236             | 175          | 8          | 6         | 155         | 20         | 1        | 169         | 96.57        |            | 04/02/2018 | 04/02/2018       | 04/02/2018       |
| 16 - Shelton               | 536             | 440          | 37         | 14        | 363         | 62         | 12       | 414         | 94.09        |            | 04/06/2018 | 04/06/2018       | 04/06/2018       |
| 60 - Danbury               | 617             | 215          | 29         | 4         | 168         | 22         | 12       | 201         | 93.49        |            | 04/23/2018 | 04/23/2018       | 04/23/2018       |
| 141 - Tumbull              | 358             | 145          | 22         | 1         | 111         | 29         | 11       | 134         | 92.41        |            | 04/05/2018 | 04/05/2018       | 04/05/2018       |
| 176 - Monroe               | 105             | 86           | 6          | 3         | 68          | 18         | 2        | 77          | 89.53        |            | 04/05/2018 | 04/05/2018       | 04/05/2018       |
| 29 - Greenwich             | 457             | 85           | 14         | 6         | 56          | 4          | 1        | 76          | 89.41        |            | 03/06/2018 | 03/06/2018       | 03/06/2018       |
| 30 - New Canaan            | 103             | 24           | 0          | 0         | 21          | 0          | 1        | 21          | 87.50        |            | 03/06/2018 | 03/06/2018       | 03/06/2018       |
| 3 - Stamford               | 1144            | 125          | 11         | 2         | 96          | 10         | 15       | 109         | 87.20        |            | 03/06/2018 | 03/06/2018       | 03/06/2018       |
| 74 - Fairfield             | 502             | 175          | 12         | 1         | 139         | 20         | 2        | 152         | 86.86        |            | 04/13/2018 | 04/13/2018       | 04/13/2018       |
| 12 - Norwalk               | 1090            | 365          | 40         | 4         | 262         | 33         | 13       | 306         | 83.84        |            | 03/06/2018 | 03/23/2018       | 03/23/2018       |
| 207 - Middlebrook          | 31              | 30           | 0          | 7         | 18          | 0          | 0        | 25          | 83.33        |            | 11/29/2017 | 11/29/2017       | 11/29/2017       |
| 143 - Stratfield           | 439             | 150          | 16         | 2         | 106         | 14         | 1        | 124         | 82.67        |            | 03/23/2018 | 03/28/2018       | 03/28/2018       |
| 42 - Stratford             | 730             | 68           | 11         | 0         | 44          | 3          | 12       | 55          | 80.88        |            | 04/05/2018 | 04/05/2018       | 04/05/2018       |
| 63 - Westport              | 156             | 20           | 1          | 0         | 12          | 2          | 3        | 13          | 65.00        |            | 04/23/2018 | 04/23/2018       | 04/23/2018       |
| 134 - Bridgeport           | 544             | 15           | 9          | 0         | 0           | 0          | 0        | 9           | 60.00        |            | 08/25/2017 | 08/29/2017       | 08/29/2017       |
| 11 - Bridgeport            | 1583            | 35           | 6          | 0         | 15          | 0          | 1        | 21          | 60.00        |            | 03/06/2018 | 03/06/2018       | 03/06/2018       |
| 140 - Bridgeport           | 240             | 85           | 11         | 0         | 29          | 12         | 0        | 40          | 47.06        |            | 03/26/2018 | 03/26/2018       | 03/26/2018       |
| <b>District: 3</b>         | <b>23 Posts</b> | <b>2,641</b> | <b>282</b> | <b>71</b> | <b>2001</b> | <b>284</b> | <b>0</b> | <b>2354</b> | <b>89.13</b> |            |            |                  |                  |

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 4      Commander: Perry Caldwell      Membership Year: 2018

| Post Location          | All-Time        |              |            | New       | Renewals    | Online     |           | Total       | % OF Goal    | 100% Date  | Last Transaction | Last Transmittal |
|------------------------|-----------------|--------------|------------|-----------|-------------|------------|-----------|-------------|--------------|------------|------------------|------------------|
|                        | High            | Goal         | PUFL       |           |             | Renewals   | 200 T'ers |             |              |            |                  |                  |
| 13 - Putnam            | 280             | 125          | 10         | 17        | 129         | 11         | 2         | 156         | 124.80       | 11/14/2017 | 04/05/2018       | 04/05/2018       |
| 101 - Somers           | 288             | 250          | 2          | 15        | 273         | 39         | 25        | 290         | 116.00       | 11/27/2017 | 04/05/2018       | 04/20/2018       |
| 95 - Hebron            | 222             | 125          | 9          | 7         | 114         | 15         | 7         | 130         | 104.00       | 03/01/2018 | 04/02/2018       | 04/02/2018       |
| 14 - Rockville         | 722             | 250          | 18         | 19        | 212         | 32         | 30        | 249         | 99.60        |            | 04/02/2018       | 04/02/2018       |
| 26 - Stafford Springs  | 436             | 211          | 11         | 10        | 177         | 18         | 3         | 198         | 93.84        | 03/01/2018 | 03/23/2018       |                  |
| 203 - Eastford         | 37              | 20           | 0          | 2         | 16          | 0          | 0         | 18          | 90.00        |            | 02/27/2018       | 02/27/2018       |
| 91 - Moosup            | 500             | 245          | 30         | 12        | 171         | 25         | 0         | 213         | 86.94        |            | 04/13/2018       | 04/13/2018       |
| 62 - Ellington         | 169             | 80           | 9          | 0         | 60          | 8          | 1         | 69          | 86.25        |            | 03/06/2018       | 03/06/2018       |
| 52 - Coventry          | 202             | 107          | 12         | 5         | 75          | 14         | 0         | 92          | 85.98        |            | 04/02/2018       | 04/02/2018       |
| 111 - Woodstock        | 185             | 105          | 24         | 2         | 64          | 11         | 1         | 90          | 85.71        |            | 02/15/2018       | 03/23/2018       |
| 67 - No. Grosvenordale | 329             | 170          | 7          | 4         | 133         | 14         | 0         | 144         | 84.71        |            | 04/13/2018       | 04/13/2018       |
| 19 - Willimantic       | 828             | 225          | 20         | 2         | 161         | 21         | 0         | 183         | 81.33        |            | 03/23/2018       | 03/23/2018       |
| 21 - Danielson         | 356             | 90           | 8          | 0         | 62          | 7          | 6         | 70          | 77.78        |            | 04/10/2018       | 04/10/2018       |
| 106 - Hampton          | 50              | 15           | 0          | 0         | 0           | 0          | 0         | 0           | 0.00         |            |                  |                  |
| <b>District: 4</b>     | <b>14 Posts</b> | <b>2,018</b> | <b>160</b> | <b>95</b> | <b>1647</b> | <b>215</b> | <b>0</b>  | <b>1902</b> | <b>94.25</b> |            |                  |                  |

Post Ranking By % of Goal      NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 5 Commander: James Robertson

Membership Year: 2018

| Post Location      | All-Time        |      |            |           | Online      |            |          |             | % OF Goal    | 100% Date  | Last Transaction | Last Transmittal |
|--------------------|-----------------|------|------------|-----------|-------------|------------|----------|-------------|--------------|------------|------------------|------------------|
|                    | High            | Goal | PUFL       | New       | Renewals    | Renewals   | T'fers   | Total       |              |            |                  |                  |
| 138 - Bozrah       | 94              | 35   | 13         | 8         | 19          | 0          | 1        | 40          | 114.29       | 01/10/2018 | 01/10/2018       | 01/10/2018       |
| 161 - Waterford    | 90              | 40   | 5          | 0         | 40          | 9          | 0        | 45          | 112.50       | 11/02/2017 | 03/01/2018       | 04/20/2018       |
| 85 - Baltic        | 154             | 45   | 4          | 3         | 36          | 3          | 0        | 43          | 95.56        |            | 03/15/2018       | 03/15/2018       |
| 112 - Montville    | 315             | 240  | 13         | 15        | 197         | 35         | 2        | 225         | 93.75        |            | 04/13/2018       | 04/13/2018       |
| 104 - Taffville    | 214             | 90   | 2          | 2         | 80          | 18         | 0        | 84          | 93.33        |            | 04/02/2018       | 04/20/2018       |
| 180 - Lebanon      | 124             | 125  | 1          | 3         | 112         | 13         | 1        | 116         | 92.80        |            | 03/20/2018       | 03/23/2018       |
| 15 - Jewett City   | 432             | 160  | 6          | 0         | 130         | 21         | 0        | 136         | 85.00        |            | 04/10/2018       | 04/10/2018       |
| 128 - Niantic      | 420             | 265  | 13         | 4         | 207         | 33         | 3        | 224         | 84.53        |            | 04/10/2018       | 04/10/2018       |
| 4 - Norwich        | 1188            | 190  | 21         | 7         | 132         | 14         | 1        | 160         | 84.21        |            | 04/13/2018       | 04/13/2018       |
| 152 - Pawcatuck    | 94              | 40   | 4          | 0         | 29          | 4          | 0        | 33          | 82.50        |            | 03/02/2018       | 03/02/2018       |
| 54 - Colchester    | 226             | 130  | 17         | 0         | 89          | 19         | 0        | 106         | 81.54        |            | 03/02/2018       | 03/23/2018       |
| 114 - Groton       | 256             | 60   | 7          | 0         | 38          | 12         | 0        | 45          | 75.00        |            | 03/02/2018       | 03/23/2018       |
| 115 - Noank        | 79              | 50   | 11         | 0         | 26          | 8          | 1        | 37          | 74.00        |            | 04/10/2018       | 04/10/2018       |
| 41 - Lyme          | 122             | 65   | 3          | 0         | 44          | 13         | 1        | 47          | 72.31        |            | 04/06/2018       | 04/06/2018       |
| 205 - Gales Ferry  | 35              | 27   | 2          | 0         | 17          | 7          | 2        | 19          | 70.37        |            | 03/12/2018       | 03/23/2018       |
| 9 - New London     | 832             | 115  | 17         | 1         | 61          | 9          | 0        | 79          | 68.70        |            | 03/12/2018       | 03/23/2018       |
| 58 - Stonington    | 185             | 40   | 3          | 0         | 24          | 6          | 0        | 27          | 67.50        |            | 01/18/2018       | 01/18/2018       |
| <b>District: 5</b> | <b>17 Posts</b> |      | <b>142</b> | <b>43</b> | <b>1281</b> | <b>224</b> | <b>0</b> | <b>1466</b> | <b>85.38</b> |            |                  |                  |

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 6 Commander: George Castle

Membership Year: 2018

| Post Location      | All-Time        |              |            | Online    |             |            | % OF Goal | 100% Date   | Last Transaction | Last Transmittal |            |            |
|--------------------|-----------------|--------------|------------|-----------|-------------|------------|-----------|-------------|------------------|------------------|------------|------------|
|                    | High            | Goal         | PUFL       | New       | Renewals    | 200 T'ers  |           |             |                  |                  | Total      |            |
| 70 - Salisbury     | 126             | 15           | 1          | 11        | 18          | 3          | 2         | 30          | 200.00           | 01/29/2018       | 04/06/2018 | 04/06/2018 |
| 20 - Plymouth      | 353             | 180          | 10         | 33        | 181         | 23         | 4         | 224         | 124.44           | 12/15/2017       | 04/23/2018 | 04/23/2018 |
| 159 - Riverton     | 40              | 39           | 4          | 4         | 36          | 2          | 1         | 44          | 112.82           | 11/06/2017       | 02/15/2018 | 02/15/2018 |
| 31 - New Milford   | 260             | 108          | 8          | 6         | 100         | 14         | 7         | 114         | 105.56           | 01/01/2018       | 04/10/2018 | 04/10/2018 |
| 44 - Bantam        | 140             | 70           | 4          | 7         | 62          | 6          | 2         | 73          | 104.29           | 01/18/2018       | 02/20/2018 | 02/20/2018 |
| 153 - Kent         | 73              | 44           | 3          | 3         | 38          | 6          | 0         | 44          | 100.00           | 02/13/2018       | 02/13/2018 | 02/13/2018 |
| 87 - Washington    | 156             | 55           | 1          | 0         | 54          | 0          | 0         | 55          | 100.00           | 01/29/2018       | 01/29/2018 | 01/29/2018 |
| 46 - Goshen        | 69              | 70           | 1          | 4         | 62          | 2          | 0         | 67          | 95.71            |                  | 02/27/2018 | 02/27/2018 |
| 195 - Oakville     | 420             | 211          | 27         | 4         | 156         | 26         | 2         | 187         | 88.63            |                  | 04/23/2018 | 04/23/2018 |
| 27 - Litchfield    | 280             | 125          | 14         | 2         | 90          | 17         | 0         | 106         | 84.80            |                  | 03/06/2018 | 03/23/2018 |
| 38 - Torrington    | 395             | 130          | 12         | 1         | 94          | 13         | 0         | 107         | 82.31            |                  | 04/13/2018 | 04/13/2018 |
| 22 - Thomaston     | 443             | 155          | 10         | 1         | 115         | 18         | 3         | 126         | 81.29            |                  | 03/01/2018 | 03/28/2018 |
| 146 - Bethlehem    | 160             | 65           | 6          | 4         | 42          | 9          | 0         | 52          | 80.00            |                  | 04/10/2018 | 04/10/2018 |
| 43 - Winsted       | 257             | 100          | 9          | 1         | 68          | 12         | 0         | 78          | 78.00            |                  | 03/26/2018 | 03/26/2018 |
| 137 - Harwinton    | 109             | 45           | 4          | 0         | 30          | 3          | 0         | 34          | 75.56            |                  | 01/24/2018 | 01/24/2018 |
| 126 - Sharon       | 115             | 50           | 3          | 1         | 33          | 5          | 1         | 37          | 74.00            |                  | 01/18/2018 | 01/18/2018 |
| 28 - New Hartford  | 146             | 80           | 14         | 1         | 42          | 2          | 0         | 57          | 71.25            |                  | 03/20/2018 | 03/20/2018 |
| 155 - Woodbury     | 59              | 50           | 2          | 0         | 32          | 3          | 0         | 34          | 68.00            |                  | 04/23/2018 | 04/23/2018 |
| 49 - Canaan        | 112             | 15           | 0          | 0         | 8           | 0          | 0         | 8           | 53.33            |                  | 10/04/2017 | 10/04/2017 |
| 173 - Morris       | 43              | 25           | 1          | 0         | 8           | 2          | 0         | 9           | 36.00            |                  | 04/13/2018 | 04/13/2018 |
| <b>District: 6</b> | <b>20 Posts</b> | <b>1,632</b> | <b>134</b> | <b>83</b> | <b>1269</b> | <b>166</b> | <b>0</b>  | <b>1486</b> | <b>91.05</b>     |                  |            |            |

Post Ranking By % of Goal NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 7 Commander: Eileen Richard

Membership Year: 2018

| Post Location      | All-Time        |              |            | New       | Online     |            |          | 200 T'fers Total | % Of Goal    | 100% Date  | Last Transaction | Last Transmittal |
|--------------------|-----------------|--------------|------------|-----------|------------|------------|----------|------------------|--------------|------------|------------------|------------------|
|                    | High            | Goal         | PUFL       |           | Renewals   | Renewals   | T'fers   |                  |              |            |                  |                  |
| 66 - Clinton       | 165             | 100          | 7          | 8         | 100        | 16         | 5        | 115              | 115.00       | 12/15/2017 | 04/23/2018       | 04/23/2018       |
| 192 - Middlefield  | 62              | 28           | 0          | 0         | 31         | 1          | 1        | 31               | 110.71       | 10/27/2017 | 02/05/2018       | 02/05/2018       |
| 105 - Cromwell     | 262             | 100          | 9          | 6         | 88         | 5          | 2        | 103              | 103.00       | 04/13/2018 | 04/13/2018       | 04/13/2018       |
| 18 - Essex         | 123             | 48           | 7          | 0         | 39         | 7          | 0        | 46               | 95.83        | 04/23/2018 | 04/23/2018       | 04/23/2018       |
| 64 - East Hampton  | 248             | 70           | 3          | 0         | 62         | 0          | 0        | 65               | 92.86        | 03/02/2018 | 03/02/2018       | 03/02/2018       |
| 61 - Deep River    | 192             | 67           | 7          | 2         | 53         | 10         | 0        | 62               | 92.54        | 04/10/2018 | 04/10/2018       | 04/10/2018       |
| 156 - East Haddam  | 289             | 175          | 12         | 3         | 140        | 23         | 11       | 155              | 88.57        | 04/23/2018 | 04/23/2018       | 04/23/2018       |
| 69 - Portland      | 152             | 46           | 2          | 2         | 36         | 1          | 4        | 40               | 86.96        | 04/05/2018 | 04/05/2018       | 04/05/2018       |
| 75 - Middletown    | 911             | 235          | 30         | 1         | 171        | 37         | 7        | 202              | 85.96        | 04/05/2018 | 04/05/2018       | 04/05/2018       |
| 206 - Middletown   | 102             | 60           | 0          | 2         | 49         | 5          | 0        | 51               | 85.00        | 04/13/2018 | 04/13/2018       | 04/13/2018       |
| 103 - Westbrook    | 102             | 65           | 10         | 2         | 43         | 9          | 1        | 55               | 84.62        | 03/01/2018 | 04/20/2018       | 04/20/2018       |
| 97 - Chester       | 101             | 45           | 0          | 0         | 38         | 2          | 0        | 38               | 84.44        | 01/10/2018 | 01/10/2018       | 01/10/2018       |
| 113 - Old Saybrook | 315             | 165          | 19         | 3         | 109        | 22         | 0        | 131              | 79.39        | 03/23/2018 | 03/23/2018       | 03/23/2018       |
| 184 - Durham       | 107             | 22           | 10         | 0         | 6          | 0          | 0        | 16               | 72.73        | 01/24/2018 | 01/24/2018       | 01/24/2018       |
| <b>District: 7</b> | <b>14 Posts</b> | <b>1,226</b> | <b>116</b> | <b>29</b> | <b>965</b> | <b>138</b> | <b>0</b> | <b>111C</b>      | <b>90.54</b> |            |                  |                  |

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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# The American Legion Department of Connecticut

"Serving Those Who Served"

April 27, 2018

District: 999

Commander:

Membership Year: 2018

| Post Location                 | All-Time High  | Goal         | PUFL       | New      | Online      |             | 200 T'ers | Total       | % OF Goal    | 100% Date | Last Transaction | Last Transmittal |
|-------------------------------|----------------|--------------|------------|----------|-------------|-------------|-----------|-------------|--------------|-----------|------------------|------------------|
|                               |                |              |            |          | Renewals    | Renewals    |           |             |              |           |                  |                  |
| 200 - Department Headquarters | 6639           | 2,025        | 177        | 0        | 1401        | 1539        | 0         | 1578        | 77.93        |           | 04/05/2018       | 04/05/2018       |
| <b>District: 999</b>          | <b>1 Posts</b> | <b>2,025</b> | <b>177</b> | <b>0</b> | <b>1401</b> | <b>1539</b> | <b>0</b>  | <b>1578</b> | <b>77.93</b> |           |                  |                  |

Post Ranking By % of Goal

NC - Indicates Posts not certified by the July 31st deadline and are not eligible for membership awards

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Membership Report

| District: 1                        |       |               | MembershipYear: 2018 |            |            |               |               |               |
|------------------------------------|-------|---------------|----------------------|------------|------------|---------------|---------------|---------------|
| T A<br>g t                         | Squad | Location      | All Time             | LastYr     | % Target   | 2018<br>Total | Pct<br>Target | Last<br>Trans |
| *                                  | 102   | Manchester    |                      | * 11 *     | 11         | 13            | 118.18        | 3/12/18       |
| **                                 | 209   |               | 15                   | * 14 *     | 14         | 15            | 107.14        | 11/13/17      |
| *                                  | 33    | Plainville    |                      | 16 *       | 15         | 14            | 93.33         | 3/12/18       |
| *                                  | 2     | Bristol       |                      | 119 *      | 114        | 103           | 90.35         | 4/18/18       |
| *                                  | 80    | Enfield       |                      | 28 *       | 30         | 27            | 90.00         | 4/18/18       |
| *                                  | 197   | Marlborough   |                      | 59 *       | 60         | 53            | 88.33         | 3/27/18       |
| *                                  | 72    | Southington   |                      | 184 *      | 194        | 166           | 85.57         | 4/18/18       |
| *                                  | 68    | Kensington    |                      | 43 *       | 42         | 32            | 76.19         | 3/12/18       |
| *                                  | 96    | West Hartford |                      | 71 *       | 75         | 49            | 65.33         | 4/18/18       |
| **                                 | 154   | Thompsonville | 6                    | * 0 *      | 11         | 6             | 54.55         | 2/21/18       |
| **                                 | 1771  | Ellington     | 5                    | * 3 *      | 11         | 5             | 45.45         | 1/31/18       |
| **                                 | 199   | Plainville    |                      | * 0 *      | 0          | 0             | 0.00          |               |
| **                                 | 142   | Hartford      | 0                    | * 0 *      | 11         | 0             | 0.00          |               |
| **                                 | 6     | New Britain   |                      | * 0 *      | 0          | 0             | 0.00          |               |
| <b>County Totals:</b>              |       |               | <b>26</b>            | <b>548</b> | <b>* 0</b> | <b>588</b>    | <b>483</b>    | <b>82.14</b>  |
| **                                 | 40    | East Windsor  |                      | * 0 *      | 0          | 0             | 0.00          |               |
| <b>860-623-1579 County Totals:</b> |       |               | <b>0</b>             | <b>0</b>   | <b>0</b>   | <b>0</b>      | <b>0</b>      | <b>82.14</b>  |
| <b>District: 1      15 Posts</b>   |       |               | <b>26</b>            | <b>548</b> | <b>0</b>   | <b>588</b>    | <b>483</b>    | <b>82.14</b>  |

| District: 2                      |       |            | MembershipYear: 2018 |            |            |               |               |               |
|----------------------------------|-------|------------|----------------------|------------|------------|---------------|---------------|---------------|
| T A<br>g t                       | Squad | Location   | All Time             | LastYr     | % Target   | 2018<br>Total | Pct<br>Target | Last<br>Trans |
| *                                | 17    | Naugatuck  |                      | * 8 *      | 10         | 13            | 130.00        | 11/13/17      |
| **                               | 196   | Milford    | 90                   | * 71 *     | 70         | 90            | 128.57        | 4/18/18       |
| *                                | 45    | Meriden    |                      | * 46 *     | 47         | 51            | 108.51        | 3/12/18       |
| *                                | 165   | Wolcott    |                      | 21 *       | 20         | 17            | 85.00         | 2/21/18       |
| **                               | 88    | Hamden     | 26                   | 30 *       | 33         | 26            | 78.79         | 4/18/18       |
| **                               | 71    | West Haven | 4                    | * 1 *      | 11         | 4             | 36.36         | 2/13/18       |
| *                                | 24    | Derby      |                      | * 3 *      | 11         | 3             | 27.27         | 8/10/17       |
| *                                | 174   | Oxford     |                      | 36 *       | 41         | 11            | 26.83         | 12/6/17       |
| **                               | 194   | Prospect   | 2                    | * 2 *      | 11         | 2             | 18.18         | 4/18/18       |
| **                               | 48    | Guilford   | 2                    | 5 *        | 11         | 2             | 18.18         | 3/27/18       |
| **                               | 50    | Ansonia    |                      | * 0 *      | 0          | 0             | 0.00          |               |
| **                               | 89    | East Haven |                      | * 0 *      | 0          | 0             | 0.00          |               |
| <b>County Totals:</b>            |       |            | <b>124</b>           | <b>223</b> | <b>* 0</b> | <b>265</b>    | <b>219</b>    | <b>82.64</b>  |
| <b>District: 2      12 Posts</b> |       |            | <b>124</b>           | <b>223</b> | <b>0</b>   | <b>265</b>    | <b>219</b>    | <b>82.64</b>  |

Membership Report

| District: 3              |       |            |          | MembershipYear: 2018 |          |               |               |               |
|--------------------------|-------|------------|----------|----------------------|----------|---------------|---------------|---------------|
| T A<br>g t               | Squad | Location   | All Time | LastYr               | % Target | 2018<br>Total | Pct<br>Target | Last<br>Trans |
| **                       | 16    | Shelton    | 126      | * 123 *              | 120      | 126           | 105.00        | 2/21/18       |
| *                        | 100   | Bethel     |          | * 24 *               | 26       | 26            | 100.00        | 2/13/18       |
| *                        | 177   | Bridgeport |          | 46 *                 | 48       | 45            | 93.75         | 12/20/17      |
| *                        | 60    | Danbury    |          | 26 *                 | 25       | 19            | 76.00         | 4/18/18       |
| *                        | 12    | Norwalk    |          | 55 *                 | 53       | 39            | 73.58         | 3/27/18       |
| **                       | 74    | Fairfield  | 0        | * 0 *                | 0        | 0             | 0.00          |               |
| <i>County Totals:</i>    |       |            | 126      | 274 *                | 0 272    | 255           | 93.75         |               |
| District: 3      6 Posts |       |            | 126      | 274                  | 0 272    | 255           | 93.75         |               |

| District: 4               |       |                     |          | MembershipYear: 2018 |          |               |               |               |
|---------------------------|-------|---------------------|----------|----------------------|----------|---------------|---------------|---------------|
| T A<br>g t                | Squad | Location            | All Time | LastYr               | % Target | 2018<br>Total | Pct<br>Target | Last<br>Trans |
| **                        | 67    | North Grosvenordale | 18       | * 13 *               | 15       | 18            | 120.00        | 1/11/18       |
| **                        | 101   | Somers              | 37       | * 35 *               | 35       | 37            | 105.71        | 2/21/18       |
| *                         | 13    | Putnam              |          | * 7 *                | 11       | 11            | 100.00        | 12/6/17       |
| *                         | 91    | Moosup              |          | 38 *                 | 40       | 37            | 92.50         | 3/27/18       |
| *                         | 14    | Rockville           |          | 23 *                 | 22       | 19            | 86.36         | 4/18/18       |
| *                         | 19    | Willimantic         |          | 66 *                 | 70       | 56            | 80.00         | 3/12/18       |
| *                         | 95    | Hebron              |          | 16 *                 | 20       | 14            | 70.00         | 1/11/18       |
| **                        | 26    | Stafford Springs    | 24       | 38 *                 | 40       | 24            | 60.00         | 2/13/18       |
| **                        | 52    | Coventry            | 5        | 7 *                  | 10       | 5             | 50.00         | 2/21/18       |
| **                        | 21    | Danielson           |          | * 0 *                | 0        | 0             | 0.00          |               |
| <i>County Totals:</i>     |       |                     | 84       | 243 *                | 0 263    | 221           | 84.03         |               |
| District: 4      10 Posts |       |                     | 84       | 243                  | 0 263    | 221           | 84.03         |               |

| District: 5              |       |             |          | MembershipYear: 2018 |          |               |               |               |
|--------------------------|-------|-------------|----------|----------------------|----------|---------------|---------------|---------------|
| T A<br>g t               | Squad | Location    | All Time | LastYr               | % Target | 2018<br>Total | Pct<br>Target | Last<br>Trans |
| *                        | 9     | New London  |          | * 0 *                | 10       | 18            | 180.00        | 1/11/18       |
| **                       | 4     | Norwich     | 14       | * 11 *               | 10       | 14            | 140.00        | 1/11/18       |
| **                       | 104   | Taftville   | 30       | * 23 *               | 23       | 30            | 130.43        | 12/6/17       |
| *                        | 15    | Jewett City |          | * 15 *               | 15       | 16            | 106.67        | 3/12/18       |
| *                        | 128   | Niantic     |          | 43 *                 | 50       | 40            | 80.00         | 4/18/18       |
| **                       | 112   | Uncasville  | 53       | 65 *                 | 70       | 53            | 75.71         | 3/27/18       |
| **                       | 54    | Colchester  |          | 16 *                 | 15       | 0             | 0.00          |               |
| <i>County Totals:</i>    |       |             | 97       | 173 *                | 0 193    | 171           | 88.60         |               |
| District: 5      7 Posts |       |             | 97       | 173                  | 0 193    | 171           | 88.60         |               |

**Membership Report**

| <b>District: 6</b>              |            |              |                 | <b>MembershipYear: 2018</b> |               |                 |                   |                   |                   |         |
|---------------------------------|------------|--------------|-----------------|-----------------------------|---------------|-----------------|-------------------|-------------------|-------------------|---------|
| <b>T A</b>                      | <b>g t</b> | <b>Squad</b> | <b>Location</b> | <b>All Time</b>             | <b>LastYr</b> | <b>% Target</b> | <b>2018 Total</b> | <b>Pct Target</b> | <b>Last Trans</b> |         |
| *                               |            | 20           | Terryville      |                             | 92            | *               | 80                | 88                | 110.00            | 4/18/18 |
| **                              |            | 27           | Goshen          | 12                          | 13            | *               | 13                | 12                | 92.31             | 2/13/18 |
| *                               |            | 22           | Thomaston       |                             | 50            | *               | 50                | 44                | 88.00             | 1/11/18 |
| *                               |            | 195          | Oakville        |                             | 50            | *               | 45                | 29                | 64.44             | 2/21/18 |
| **                              |            | 43           | Winstead        | 0                           | 2             | *               | 10                | 0                 | 0.00              |         |
| <b>County Totals:</b>           |            |              |                 | <b>12</b>                   | <b>207</b>    | <b>*</b>        | <b>0</b>          | <b>198</b>        | <b>87.37</b>      |         |
| <b>District: 6      5 Posts</b> |            |              |                 | <b>12</b>                   | <b>207</b>    | <b>0</b>        | <b>198</b>        | <b>173</b>        | <b>87.37</b>      |         |

| <b>District: 7</b>              |            |              |                 | <b>MembershipYear: 2018</b> |               |                 |                   |                   |                   |          |
|---------------------------------|------------|--------------|-----------------|-----------------------------|---------------|-----------------|-------------------|-------------------|-------------------|----------|
| <b>T A</b>                      | <b>g t</b> | <b>Squad</b> | <b>Location</b> | <b>All Time</b>             | <b>LastYr</b> | <b>% Target</b> | <b>2018 Total</b> | <b>Pct Target</b> | <b>Last Trans</b> |          |
| **                              |            | 66           | Clinton         | 21                          | 18            | *               | 16                | 21                | 131.25            | 11/21/17 |
| *                               |            | 75           | Middletown      |                             | 11            | *               | 11                | 12                | 109.09            | 11/13/17 |
| *                               |            | 61           | Deep River      |                             | 12            | *               | 13                | 13                | 100.00            | 4/18/18  |
| *                               |            | 156          | Moodus          |                             | 71            | *               | 66                | 49                | 74.24             | 2/13/18  |
| *                               |            | 113          | Old Saybrook    |                             | 25            | *               | 32                | 12                | 37.50             | 1/11/18  |
| <b>County Totals:</b>           |            |              |                 | <b>21</b>                   | <b>137</b>    | <b>*</b>        | <b>0</b>          | <b>138</b>        | <b>77.54</b>      |          |
| <b>District: 7      5 Posts</b> |            |              |                 | <b>21</b>                   | <b>137</b>    | <b>0</b>        | <b>138</b>        | <b>107</b>        | <b>77.54</b>      |          |