

# CONNECTICUT LEGIONNAIRE

Volume 13-14

May 2014

Bulletin No. 09

Comrades:

Just as the seasons change so must the administration of your American Legion. May is the month when you select your new officers to be voted in at your June meetings. This applies to the Posts, Districts and the Department, and in some cases will be the 96<sup>th</sup> time you have done so. Obviously we are an organization with a long history, and we plan on being around for many years to come. But this all depends in a large part on your wise selection of leadership at every level. The fact that old what's-his-name is popular and hangs around every day does not necessarily make him a good leader. Seek out those individuals who have demonstrated a commitment to the ideals and positions for which the Legion stands. Try to choose candidates who have availed themselves of the numerous educational and training opportunities which the Department and National organizations provide. But above all – if they are sincere in their desire to guide their fellow Legionnaires throughout the next year give them your support. Without the support and encouragement of their peers failure is the only option.

By now everyone in the Department knows that the National Emergency Fund is the National Commander's project this year. By extension this has become the project of the Department of Connecticut, and we have been given what I believe is a very modest financial goal by Commander Dellinger. In practice it amounts to 50 cents per member, and I have asked each Post to donate accordingly. So far many Posts have, and some generously. In addition we have received donations from individual Legionnaires – again, some very generous. But the fact is that with 9 months over we are less than halfway to that reasonable figure. In August when I present Commander Dellinger a check at the National Convention I want to be able to say that Connecticut has done it's part. This is an extremely worthwhile cause and if yours is a Connecticut Post which has not sent in a contribution NOW is the time to do so. Time is running out!

Yes, time may be running out but we still have some exciting events left to go this year. The Department College will take place next month, and we hope that EVERY Post will have a presence there. Likewise the famous Boys State program is in June and we are asking each Post to send two boys to this nationally acclaimed curriculum. And the groundbreaking State Police Youth Week takes place in July.

In closing I want to wish you all a Happy Birthday. No, not your birthday (although it might be!), but May is the anniversary of the St. Louis Caucus – the birthday of The American Legion in 1919. Whether your Post plans a celebration or not pause for a moment and reflect on what that singular event has meant in the lives of millions of veterans and their families. Then realize that you – today – are a part of it all and "rededicate yourself to this vital endeavor". Thank you!

Bob Murray

Department Commander

(203) 804-1002

murray2031@sbcglobal.net

# MEMBERSHIP

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## ATTENTION!!!!

The year is quickly coming to an end and we still have that rare opportunity to achieve our 100% membership goal over the next month and a half. Let's give Commander Murray the best possible going out of office gift possible, his 100% goal.....

Our new Membership Task Force has hit the ground running and has already begun as they were there in force as we conducted revitalization in the 7<sup>th</sup> District 23 thru 26 April in Middletown. I would also like to personally thank all of those who volunteered over the three days; your assistance was greatly appreciated.

The Membership Task Force will also be in the 2<sup>nd</sup> District 29 thru 31 May to conduct a local revitalization and all who wish to help; we will be at Naugatuck Post 17 from 10 to 5 on Thursday and Friday and from 10 to 3 on Saturday.

They also have begun preliminary work on two posts that have asked for our help, so if you're one of those posts that are lagging for whatever reason throw away that stubborn pride and allow us to help you achieve your goal.

Here are a few upcoming opportunities to help with membership retention and recruiting and also get some valuable training.

1. Legion College will be 6-7 June 2014 and will be held at Camp CONNRI in Ashford, CT. I encourage every post to send at least one person to this valuable training opportunity, the cost will be \$85.00 for Friday & Saturday and \$65.00 for Saturday only.

As many of you already know, I will be running for Department Commander for the 2014-2015 year and as part of my responsibilities, I have to take a hard look at our current Committees and Commissions and make some hard decisions on who will best lead us into the future. I have already contacted several individuals and formed several of the Committees and I only have a few positions remaining, so if you are interested in helping the Department move forward and have a burning desire to be part of one or more of these programs/committees please contact me and tell me what you have to offer. I only want individuals who want to make a difference and be active in promoting our programs and making them better.

Thank You for all that you do,

Harry "Butch" Hansen  
Sr. Vice Commander  
Department of Connecticut  
(203) 206-6343  
Harryhansen13@att.net

# ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: [deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com) Website: [www.ct.legion.org](http://www.ct.legion.org) Fax: 860-436-9491

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## Post Tax Reporting

**A FINAL Reminder:** Assuming that your tax year is the calendar year (01/01/2013 – 12/31/2013), and your post's gross receipts were \$50,000 or less, each post has until May 15<sup>th</sup> to go online and file Form 990-N. As long as your Post EIN is registered with Department & National HQ (and most are), this is a very simple process (unless you are filing one of the longer forms) that ***MUST*** be completed in order to maintain your Post's status as a Federal 501C(19) non-profit veterans organization. Check out the following web addresses:

<http://www.irs.gov/charities/index.html>

<http://epostcard.form990.org>

## Testimonials & Banquets

The following Testimonials / Banquets are scheduled with Department:

National Commander's Banquet, May 9<sup>th</sup>, 6:00 PM, Zandri's, Wallingford (\$35).

5<sup>th</sup> District Testimonial, May 31<sup>st</sup>, 5:00 PM, Post 128, Niantic (\$25).

3<sup>rd</sup> District Testimonial, June 1<sup>st</sup>, 1:00-5:00 PM, Roberto's Restaurante', Monroe (\$35)

*Please always check with Department HQ before committing to a date and location*

## The American Legion Boys State Leadership Program

REMINDER: Because of the harsh winter, many schools may still be in session when Boys State starts. The Association of High School Principals recommends that students be allowed to take exams early in order to participate in this valuable learning experience. Make sure you suggest this if you encounter any questions about our program schedule. The 2014 program will take place Sunday, June 22 through Friday, June 27 at Eastern Connecticut State University in Willimantic. *See the application instructions included in this Bulletin.* Give your selected delegates a copy of the instructions and ask them to complete the application on their computers, printing out the completed application for original signatures to be added. ***I challenge every Post to sponsor at least two delegates to Boys State!***

## Department Convention

The official convention mailings will start around May 9<sup>th</sup>. Sign up forms for the SSMF Dinner on Friday, July 11<sup>th</sup> & the Installation Buffet on Saturday, July 12<sup>th</sup> are in this Bulletin AND will be included in the first convention mailing AND the June Bulletin. Rooms at the Sheraton Hartford South in Rocky Hill (\$98 a night +tax) may be reserved by calling 888-627-8263. Ask for The American Legion Room Block.

**Please copy and share all Bulletin information as widely as possible!**

## National Convention

Based on pre-registrations received, it looks like we may only use around 24 rooms (I contracted for 20). *I will mail a registration form to all who submitted the pre-reg form (Thank You!).* A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Charlotte, NC. We will be staying at the Auxiliary Headquarters Hotel (thanks to Janet Jefford being National Vice-President), the Hilton Charlotte Center City ([www.charlottecentercity.hilton.com](http://www.charlottecentercity.hilton.com)) across the street from the Convention Center. Information about activities may be found through the National web site ([www.Legion.org](http://www.Legion.org)). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. All Auxiliary attendees must make their room reservation through the Department Adjutant. All guests must be registered through the Department Adjutant. Deadline is July 14<sup>th</sup>. I have a block of 10 tickets (5 left, but I may be able to get more) for the National Commander's Banquet on Tuesday, August 26<sup>th</sup> (entertainment is "B2B", a Jimmy Buffet tribute band). If you want a ticket, send a check to Dept. HQ for \$45 per ticket ASAP.

## Department Potpourri

Good news: During March 2014, no military KIA for the first time in 12 years! Congratulations to **Pat Steinbrick** and **Putnam Post 13** on another unique & successful School Award program for Putnam Middle School 5<sup>th</sup> graders. Pat teaches six one hour sessions that cover the elements of our School Award Program (Courage, Honor, Leadership, Patriotism, Scholarship & Service). Also Kudos to our Oratorical contestant, **Phoebe Petrovic**, who made it to the semi-finals (1 of 9) of the National competition! Thank you to the Department & 5<sup>th</sup> District Leaders who attended a special presentation of 50 & 55 Year Certificates to **John B. Vincent** of **Norwich Post 4**, now a resident at the State Veterans Nursing Home here at Rocky Hill.

## **Prayer Concerns**

*Please keep the following in your prayers (remember we are "for God And Country").*  
Ted Graziani (Post 62) and his family on the death of his father, Frank C. Graziani (WWII).

*Please remember to call or send an email to keep Department informed as to the status of our Legion family members.*

### ***POST EVERLASTING***

#### **Rocco "Rocky" Palaia**

11/10/1936 – 4/20/2014  
Seicheprey Post 2 Bristol  
Long time SSMF Accountant  
And Department Bookkeeper

#### **Nick Centopani**

Americo V. Napolitano Post 141 Trumbull  
Past Post Commander (10 Terms)  
39 Year Life Member

**Please copy and share all Bulletin information as widely as possible!**

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# ADJUTANT'S Notes

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## Additional Notes

### POPPIES

A great big THANK YOU is extended to all Posts and Units for sending in 2014 poppy orders early this year. All orders have been completed and delivered. Connecticut's orders totaled well over 110,000 poppies in addition to six out-of-states ordering nearly 2,500. The public loves to see our Legionnaires during distribution days with poppies in hand. They love to shake the hand and talk of rank and branch of service, different locations where the veteran served, etc. Thank you again for all that you do. God Bless America!

*Beverly F. Dean, Poppy Chairman*

### **ATTENTION: All 1<sup>st</sup> District Post Chaplains**

*A reminder to all 1st District Post Chaplains:* Richard Rampone needs an up-to-date list of recently deceased members of your post ASAP. Email to him at: [dicktracy207@yahoo.com](mailto:dicktracy207@yahoo.com). He will add those names to the list that he received from the Department Adjutant. Obviously he needs them in time for the 1st District Memorial Service on 28 May. Thank you.

### **A Special Note from "Rosebud"**

"Foolish Follies" – a serious "Thank you!" - Legion Post and Unit 12, along with "Rosebud", would like to thank all those who attended on Sunday to support this special event and fundraiser! Thanks to all at the Wolcott Post 165, contestants, escorts, chefs, musicians, and all others. A special "Thanks" to Jeanne Berry, for the professional make-up work each contestant received! A good time was had by all! Again, Thank you! - "Rosebud"

**Please copy and share all Bulletin information as widely as possible!**



# Memo

To: All Posts  
From: Everett Shepard, Department Adjutant  
Date: 5/1/2014  
Re: Transfer Policy Change

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**\*\* EFFECTIVE April 14, 2014 \*\***

Effective April 14, 2014, The American Legion Department of Connecticut has changed the current transfer policy: Posts will NO LONGER receive a (+1) count to their membership **IF and only IF** the Post 200 member is determined to be a DMS (Direct Mail Solicitation) member. The Post **WILL** Receive a (+1) count to their membership upon renewal in the next membership year.

## **Please Note:**

Although Posts will no longer receive a (+1) count if the member is a DMS member, **IT WILL POSITIVELY** affect your post upon the next membership year!! It will be vital to the health of your Post and its growth to continue transferring any and ALL Post 200 members!!

If you have any concerns or questions please feel free to contact me at 860-436-9986 or at [Admin@ctlegion.necoxmail.com](mailto:Admin@ctlegion.necoxmail.com)

*Allison Wood*  
Executive Assistant to the Adjutant  
The American Legion  
Department of Connecticut

## Department Calendar

### May 2014

- 02 6<sup>th</sup> District Testimonial Luau, \$25, 6:00 PM social, 7:00 PM dinner, Post 195, Oakville.  
03 4<sup>th</sup> District Testimonial, \$20, 4:00 social, 5:00 cookout, Post 14, Rockville.  
08 *V-E Day – 1945.*  
08 7<sup>th</sup> District Meeting, 6:00 PM, Post 66, Clinton, Memorial Service.  
08-10 National Commander Dan Dellinger visit to Connecticut.  
09 Deadline for submission of proposed changes to Department Constitution & Bylaws.  
09 Nat'l Commander Meet & Greet, 2:00 PM, Post 180, Lebanon.  
09 Banquet honoring National Commander Dan Dellinger, Zandri's, Wallingford. (\$35)  
10 Nat'l Commander to attend Breakfast (\$10), 8:30-11:00 AM, Post 72, Southington.  
10 Nat'l Commander Meet & Greet, 2:15 PM, Post 26, Stafford Springs.  
10 Nat'l Commander Meet & Greet, 3:30 PM, Post 14 Rockville.  
10 Nat'l Commander to attend Shrimp Dinner (\$17) at Post 52, Coventry (860-490-3872)  
11 *Happy Mother's Day!*  
12 **100% Membership Target Date.**  
12 AL Department Executive Committee, 6:30 Dinner, 7:30 Meet, Post 196, Milford.  
12 ALA Department Executive Committee Meeting, 7:00 PM, Rocky Hill HQ.  
14 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 142.  
14 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post 73, Wallingford (casual).  
15 *Peace Officers' Memorial Day.*  
15 5<sup>th</sup> District Meeting, 7:00 PM, Post 180, Lebanon (Memorial Service).  
16 DEADLINE for submission of Americanism Award Nominations, 4:00 PM.  
16 Armed Forces Day Luncheon, 11:00 social, 12:00 lunch, Aqua Turf, Southington.  
17 *Armed Forces Day.*  
17 Dept. Membership Task Force meeting, 10:00 AM, Post ?.  
17 3<sup>rd</sup> Annual 5<sup>th</sup> District Chili Cook-Off, 6:00 PM, Bozrah Volunteer Fire Dept.  
17 40&8 Cheminot, 1:00 PM, American Steakhouse, Meriden.  
18 2<sup>nd</sup> District Fundraiser, 11:00 AM-10:00 PM, Bertucci's of Orange. (See Flyer).  
18 4<sup>th</sup> District, 2:00 PM, Post 26, Stafford Springs. (Dedicate Harvey Daggett Pavilion).  
20 USCGA Athletic Awards program, 5:00 PM, Roland Gym.  
20 Americanism Commission Meeting, 6:00 PM, Department HQ.  
21 3<sup>rd</sup> District Meeting, 7:30 PM, Post 160, Easton (Fire House).  
22 *Maritime Day.*  
22 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meet, Post 173, Morris (Senior Center).  
23 DEADLINE for submission of Department Awards Nominations, 4:00 PM.  
26 *Memorial Day Holiday - DEPARTMENT OFFICES CLOSED*  
28 Phil Haddad Memorial Golf Tournament, 10:00 AM, Blackledge CC, Hebron.  
28 1<sup>st</sup> District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 80, Enfield.  
31 5<sup>th</sup> District Testimonial, \$25, 5:00 social, 6:00 buffet, Post 128, Niantic.

### June 2014

- 01 3<sup>rd</sup> District Testimonial, \$35, 1:00-5:00, Roberto's Restaurante', Monroe.  
06 D-Day – 1944.  
06 DEADLINE for submission of Post & District Histories for judging, 4:00 PM.  
06 Nathan Hale Day Program, Noon, State Capitol.  
06-07 American Legion Family College, Salvation Army Camp CONNRI, Ashford.  
07 ALA Juniors Convention.  
08 1<sup>st</sup> District Meeting, 1:00 PM, Post unknown (call: 860-202-6875).  
08 4<sup>th</sup> District Meeting, 2:00 PM, Post 14, Rockville.  
11 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.

## June 2014 continued

- 11 2<sup>nd</sup> District, 7:00 PM social, 8:00 PM meet, Post 196 & 34, Fowler Mem Bldg.
- 12 7<sup>th</sup> District Meeting, 6:00 PM, Post 61, Deep River (Winthrop Baptist Church).
- 14 Flag Day – 7:00 PM EDT, *Pause for the Pledge.*
- 15 *Happy Father's Day!*
- 18 3<sup>rd</sup> District Meeting, 7:30 PM, Post 16, Shelton.
- 19 5<sup>th</sup> District Meeting, 7:00 PM, Post 114, Groton.
- 22-27 73<sup>rd</sup> Annual AL Boys State Leadership Program, ECSU.
- 25 Korean War started – 1950.
- 26 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston.
- 28-Jul 3 ALA Laurel Girls State Program, ECSU.

## July 2014

- 04 *Independence Day Holiday - DEPARTMENT OFFICES CLOSED.*
- 04 Independence Day Program, 9:30 AM, Hall of Flags, Capitol. Hosted by VFW.
- 06-12 15<sup>th</sup> Annual American Legion State Police Youth Week, State Police Academy.
- 10 Convention Committee Meeting, Noon, Sheraton Hartford South.
- 10-12 96<sup>th</sup> Department Convention, Sheraton Hartford South, Rocky Hill.
- 12 **DEADLINE to REGISTER with Dept. HQ for NAT'L CONVENTION, Charlotte, NC.**
- 23 Convention Committee Meeting, Noon, Post 96, West Hartford.
- 27 End of Korean War – 1953
- 31-8/2 National Membership Workshop & DSO School, Indianapolis.

## August 2014

- 02 Invasion of Kuwait, "Operation Desert Shield" – 1990.
- 05 Gulf of Tonkin, Vietnam – 1964.
- 07 Purple Heart Day.
- 07-11 American Legion Baseball Regional Tournament, Middletown, CT.
- 10 53<sup>rd</sup> Annual VJ Day Parade, Moosup, CT, 1:01 PM.
- 14 V-J Day – 1945.
- 15-19 88<sup>th</sup> American Legion Baseball World Series, Shelby, NC.
- 08/22-28 96<sup>th</sup> Annual National Convention, Charlotte, NC.

## September 2014 – American Legion National Disaster Preparedness Month

- 01 *Labor Day Holiday - DEPARTMENT OFFICES CLOSED.*
- 02 Japan Signs Surrender – 1945.
- 11 *Patriot Day*
- 16 The American Legion Day.
- 17 Citizenship Day.
- 19 POW-MIA Recognition Day.
- 19-21 National Children & Youth Conference, Indianapolis, IN.
- 21-27 Employ the Older Worker Week.
- 25 Rosh Hashanah.
- 26-28 National Americanism Conference, Indianapolis, IN.

## Future Events - 2014

- Nov 08 Department Testimonial, Aqua Turf, Plantsville.
- Nov 10 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell  
Featured Speaker: Past National CDR Robert Spanogle



## Department Calendar – Post Activities

### May 2014

- 02 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 03 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 04 **Post 12, Norwalk**, 12:00 Noon, Veteran of the Month Program, 60 County St., Norwalk.
- 04 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$3.50 adult, \$2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 04 **Post 83, Branford**, All you can eat breakfast.
- 05 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- STOPPED For  
Spring/Summer*  
~~06 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.~~
- 07 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 09 **Post 154, Thompsonville**, 5:30 PM, Annual Banquet at Grassmere Country Club. Dinner 6:30 PM. Tickets \$25.00 per person. Contact Lucien Lefevre 860-463-7168 or Jim Raynor 860-745-3611, NLT than May 3<sup>rd</sup>.
- 10 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 10 **Post 52, Coventry**, 6:00 PM, Baked Stuffed Shrimp Dinner, \$17. (860-742-7197)
- 12 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- ~~13 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.~~
- 14 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 15 **Post 12, Norwalk**, 7:00 PM, SAL (Sons of the American Legion) Re-organization meeting. All invited to help re-start Squadron 12. Contact Post CDR Rich Olson (203-327-1493)
- 16 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 17 **Post 2, Bristol**, 3:00-8:00 PM, Legion Riders "3rd Annual Armed Forces Day Bike Show & Shine / Pasta Dinner Event!" Show Bike entry \$10. Walk-ins & voting \$5. Benefits Operation Comfort Warriors.
- 17 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 18 **South Windsor Legion Baseball**, Annual Golf Tournament, Topstone Golf Course (\$120).
- 19 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- ~~20 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.~~
- 21 **Post 1, Waterbury**, 6:00-9:00 PM, "Ziti Dinner" \$15, benefit AL Baseball. AOH Hall, 91 Golden Hill RD.
- 21 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

- 23 **Unit 96, West Hartford**, 6:30 PM, Movie Night. "An Officer and a Gentleman". \$20 advance, \$25 at door. Food, raffles, prizes. 3 hours free parking in garage. ALA Unit 96 fundraiser (203-715-2336)
- 24 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 25 **Post 12, Norwalk**, 7:45 PM, Luminary Service in front of Post (contact: raelenemil@aol.com).
- 25 **Post 20, Terryville**, 1:00 PM, Fried Dough. \$3.00.
- 25 **Post 154, Thompsonville**, 1:00 PM, Enfield Memorial Day Parade.
- 26 **Post 141, Trumbull**, 8:45 AM, Ceremony Trumbull Town Hall, Memorial Day Parade begins 10:00 AM from Long Hill Green. Post 141 Commander, George Areson is parade Grand Marshall.
- ~~27 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.~~
- 28 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 30 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
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**June 2014**

- 01 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$3.50 adult, \$2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 01 **Post 83, Branford**, All you can eat breakfast.
- 02 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
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- 11 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 14 **Post 12, Norwalk**, 9:00 AM – 6:00 PM, 8<sup>th</sup> Annual "Thank You to Our Veterans – Weekend at the Post". Military vehicles & gear on display, re-enactors, "Touch-a-Truck", Police & Fire, Community Groups, VA Reps, Photo ops, Flag Retirement 4:00 PM, All invited. Contact CDR Rich Olson (203-327-1493).
- 15 **Post 52, Coventry**, 1:00 PM, Father's Day Lobster Fest, \$25. (Reservations: 860-742-7197)
- 15 **Post 12, Norwalk**, 7:00 PM, SAL (Sons of the American Legion) Re-organization meeting. All invited to help re-start Squadron 12. Contact Post CDR Rich Olson (203-327-1493)
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- 18 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 21 **Post 52, Coventry**, 8:00 AM - 4:00 PM, Basic NRA Pistol Safety Class. \$100. Windham Fish & Game, 267 Jerusalem RD, Windham. (860-742-7197 or 860-490-3872).
- ~~24 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.~~

# The American Legion



*For God and Country*

# Department of Connecticut

WEBSITE [www.ct.legion.org](http://www.ct.legion.org)

## Headquarters

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## Finance

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860-296-0719  
Fax: 860-296-0820  
[altreasurer1@yahoo.com](mailto:altreasurer1@yahoo.com)

## Service Office

PO Box 310909  
Newington, CT 06131  
860-594-6600  
Fax: 860-667-3257  
[Kenneth.Lewis3@va.gov](mailto:Kenneth.Lewis3@va.gov)

04/30/2014

In an effort to answer questions we receive on a daily basis via phone, letter, or e-mail, here is information with regards to The American Legion Family and each element's responsibility.

- The National Headquarters of The American Legion has no control over the day-to-day operations of Department Headquarters, Districts or local Posts.
  - It does no good to call, write, or e-mail National Headquarters about problems within a Post or about anything to do with membership. They simply refer said correspondence/calls back to Department Headquarters and, if it is anything other than membership, Department Headquarters refers same back to the Post.
- Department Headquarters has no control over the day-to-day operations of Posts.
  - There is a chain of command for complaints regarding officers or members of a Post beginning with the Commander of the Post.
  - If the Commander is the problem or fails to solve the problem, the next step is to go to the District Commander or Judge Advocate, and THEN the Department Commander, Adjutant or Judge Advocate.

**The American Legion Auxiliary** was provided for by the first National Convention of The American Legion in 1919 as a SEPARATE corporation with no oversight or monetary ties to The American Legion at any level of the organization. The relationship between the two organizations is one of COOPERATION rather than REGULATION. The American Legion Posts and American Legion Auxiliary Units are related, but independent organizations each with separate EIN's, financial records, By-laws, etc.

The National Judge Advocate of The American Legion has issued the following ruling:

"It is crystal clear that The American Legion Post has no authority to control the Unit related to it. The Post may not revoke nor threaten revocation of its Unit's charter. The Unit should regard its connection with the Post as a distinct honor. It should strive unceasingly to carry out the National Constitution's pledge to participate in and contribute to the accomplishment of the aims and purposes of The American Legion."

Eligibility and membership in the Auxiliary is limited to women who have direct personal connection with service members from World Wars I and II, the Korean or Vietnam War, or conflicts in Lebanon, Grenada, Panama, Operation Desert Shield/Storm, the Gulf War, OIF/OEF until the cessation of hostilities as determined by the US Government. (Additional information on eligibility and membership may be obtained from The American Legion Auxiliary National website.)

As of this writing, men are not eligible for membership in The American Legion Auxiliary.

National Judge Advocate, Philip Onderdonk, states there are five rules of subsidiary corporations, Sons of The American Legion, and The American Legion Riders as follow:

1. All officers, directors, trustees, etc. must be named by the Post (usually nominated by the Post Commander and confirmed by the Post Executive Committee).
2. All vacancies in the subsidiary corporation must be filled by the Post.
3. The subsidiary corporation must report to the Post no less than once per month. These reports must include financial reports.
4. The Post Treasurer or Finance Officer must be the signatory on all accounts.
5. All amendments to articles of incorporation or by-laws must be approved by the Department. If the current text has not been approved by the Department, it too must be so approved.

**The Sons of The American Legion** was created in 1932 as a COMMITTEE within the American Legion. It is made up of boys and men of all ages whose parents or grandparents served in the US military and became eligible for membership in The American Legion.

All male descendants, adopted sons, or stepsons of members of The American Legion and such male descendants of veterans who died in service during periods of war as designated by the United States Congress for eligibility in The American Legion or who died subsequent to their honorable discharge from such service, shall be eligible for membership in the Sons of The American Legion. You are NOT eligible under an uncle or aunt.

No females are eligible for membership in the Sons of The American Legion.

ALL actions of the Sons of The American Legion at all levels shall be subject to review and ratification at the appropriate level of The American Legion. The SAL Squadron shall be organized under the JURISDICTION AND SPONSORSHIP of a local Post of The American Legion. Squadron officers elected are subject to the approval of the sponsoring American Legion Post.

All funds received in any manner for welfare purposes of any nature by a Squadron shall be deposited in a duly authorized banking institution, and none of such funds shall be withdrawn except for welfare purposes and upon draft signed by the Treasurer of the Squadron and at least one other member thereof duly elected for that purpose. All financial records of a Squadron must be open for review by the sponsoring Post.

**The American Legion Riders** are a program of a Post with all the same rules and regulations of all other programs of the Post, however the Riders are open to all members of The American Legion Family. They are sponsored at the discretion of a Post and can be disbanded by a vote of the Post. The Director of the Riders can be appointed and removed at the Post Commander's discretion. All financial records of the Riders must be open and available to the Post at all times.

In addition, when a subgroup of the Legion wants to setup a corporation or a 501(c)3 (for ANY reason), they must first check with the Department Judge Advocate or Department Adjutant.

*Everett G. Shepard III*  
Department Adjutant

# The American Legion



★ NATIONAL HEADQUARTERS ★ PO BOX 1055 ★ INDIANAPOLIS, INDIANA 46206-1055 ★  
(317) 630-1200 ★ FAX (317) 630-1223 ★ WEBSITE [www.legion.org](http://www.legion.org) ★

March 21, 2014

D. Joseph Jackson  
National Executive Committeeman  
The American Legion Department of Connecticut  
110 Turnbull Rd.  
New Hartford, CT 06057

Dear Joe:

The American Legion has a long standing of service to America's veterans and her sons and daughters.

We are once again, as an organization, presented with a challenge -- a challenge to ensure that the children of those men and women who made the ultimate sacrifice in defending freedom since September 11, 2001 are afforded the opportunity to go to college. The American Legion is providing this support through The American Legion Legacy Fund.

Last year you met that challenge head-on. A total of \$764,000 was raised. We can do it again in 2014!

The Fund provides educational assistance to the child/children, or the legally adopted child/children, of active duty United States military, Guard, and Reserve personnel who were federalized and died on active duty on or after September 11, 2001. Since 2004, more than 100 grants of educational assistance have been awarded, and the number of grant requests continues to grow each year as more and more children enter college. We do not want to turn any eligible child away. We must grow the Fund!

Legacy Run Challenge

March 21, 2014

Page Two

The American Legion Riders have organized and will execute the ninth annual American Legion Legacy Run. The American Legion Legacy Run is scheduled for August 17-21, starting in Indianapolis, IN, and ending in Charlotte, NC, site of the Legion's 96<sup>th</sup> National Convention. On August 25, the Legion Riders will lead the National Convention Parade in downtown Charlotte.

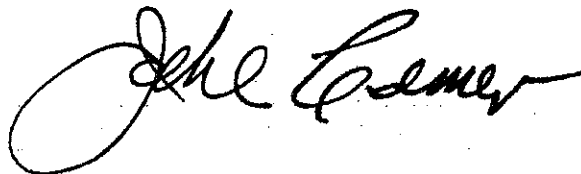
Monies raised will go directly into The American Legion Legacy Scholarship Fund. The National Commander's goal is to raise \$400,000 for the Legacy Fund. In order to meet this goal we need your support.

Please make your checks payable to: THE AMERICAN LEGION LEGACY FUND.  
You can send your checks to:

The American Legion  
Legacy Scholarship Fund  
P.O. Box 361626  
Indianapolis, Indiana, 46236-1626

Thanks for your continued support of The American Legion Legacy Run.

Kind Regards,



John P. "Jake" Comer  
Past National Commander

c: Dan Dellinger, National Commander  
Daniel S. Wheeler, National Adjutant  
Department Commander of Connecticut  
Department Adjutant of Connecticut  
Bill Sloan, Program Administrator, American Legion Riders

THIS COPY FOR



**National Commander**

**Dan Dellinger**

**Visits the 1<sup>st</sup> District at Post 72**

**Breakfast with the National Commander**

**At Kiltonic Post 72 in Southington**

**Breakfast will be served from 8:30 to 11:00 AM**

**The price for the breakfast will be \$10.00 with all Proceeds going to the**

**National Emergency Relief Fund**

**So save the date to meet and greet the National Commander to the State of  
Connecticut with a good old Connecticut Yankee welcome!!!**

**Date May 10<sup>th</sup>**

**Place Kiltonic Post 72 Southington 66 Main St**

**All breakfasts will be cooked to order by the great Chefs of our S.A.L Squadron**

**Upstairs in the main hall**



**STRONG AND RESILIENT**  **PREPARED TO MEET ANY CHALLENGE**

# ARMED FORCES DAY LUNCHEON

**MAY 16, 2014**

**AQUA TURF CLUB, SOUTHLINGTON, CT**



FOR REGISTRATION FORMS, AND MORE INFORMATION, VISIT

CONNECTICUT NATIONAL GUARD ON FACEBOOK

[www.facebook.com/ConnecticutNationalGuard](http://www.facebook.com/ConnecticutNationalGuard)

OR CONTACT, SGT. 1ST CLASS JESSICA TORRES

(860) 493-2745

[JESSICA.TORRES2.MIL@MAIL.MIL](mailto:JESSICA.TORRES2.MIL@MAIL.MIL)





65TH ARMED FORCES DAY LUNCHEON  
AQUA TURF CLUB  
SOUTHINGTON, CONNECTICUT

**RESPONSE FORM**

Please use this form to reserve individual or group attendance for the Connecticut Armed Forces Day Luncheon to be held on Friday May 16, 2014. Cost per individual is \$30.00. Please make your checks payable to "The CT Armed Forces Day Luncheon".

NAME: \_\_\_\_\_

TITLE / POSITION: \_\_\_\_\_

COMPANY / ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER OF INDIVIDUALS ATTENDING: \_\_\_\_\_

AMOUNT ENCLOSED: \$ \_\_\_\_\_

**\*\*E-MAIL ADDRESS FOR FUTURE MAILINGS** \_\_\_\_\_

COMMENTS/SPECIAL REQUESTS: \_\_\_\_\_

\_\_\_\_\_

**SEATING IS LIMITED SO PLEASE RETURN COMPLETED FORM NO LATER THAN APRIL 30, 2014 TO RESERVE GROUP TABLES. SEND RESPONSES TO:**

**SFC Jessica Torres  
Armed Forces Luncheon Committee  
National Guard Armory  
360 Broad Street  
Hartford, CT 06105-3795**

**Questions? Call: (860) 493-2745**



# American Legion Awards



**DEADLINE: May 23, 2014**

*The Awards Submission deadline is quickly  
approaching!*



Please Remember to work on and complete the Awards application forms for your Post and submit them as soon as possible.

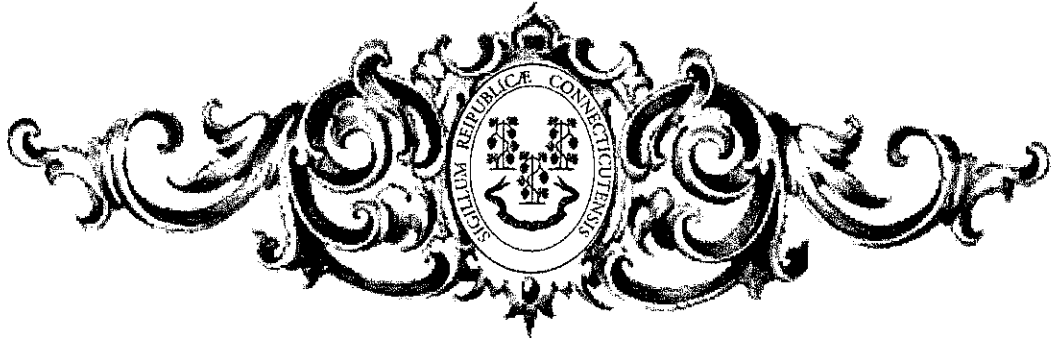
Nominate your Post, Officers, Program Directors, and those individuals that have done work for the community and for our Veterans.

Submit Completed Applications to:

The American Legion  
Department Headquarters  
P.O. Box 208  
Rocky Hill, CT 06067

*Richard Olson*

American Legion  
Department of Connecticut  
Awards Director



State of Connecticut  
Soldiers', Sailors' and Marines' Fund  
57th Annual Dinner  
Friday, July 11th, 2014  
Sheraton Hartford South Hotel

100 Capital Boulevard  
Rocky Hill, CT 06067

Contact:

Chuck Berry

860.296.0719

DINNER BUFFET

CAESAR SALAD

◆  
CHICKEN WITH SUN-DRIED TOMATOES

OLIVE OIL AND ARTICHOKES

◆  
MARINATED TENDERLOIN OF BEEF

ROASTED SHALLOT CABERNET SAUCE

◆  
CHAR-BROILED HALIBUT

LEMON AND WHITE WINE

◆  
YUKON GOLD WHIPPED POTATOES

GRILLED ASPARAGUS

ASSORTED ROLLS AND BREADS

CRÈME BRULEE CHEESECAKE

LEMON COCONUT CAKE

COFFEE AND TEA

\$40.00

Per Person

COCKTAILS

5:00 PM

DINNER

6:00 PM

Soldiers', Sailors' and Marines' Fund Dinner

Please reserve \_\_\_\_\_ ticket(s) in my name for the SSMF Annual Dinner at \$40.00 each.

My check in the amount of \$ \_\_\_\_\_ is enclosed.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Make checks payable to: The American Legion Department of Connecticut

Mail to: PO Box 290167, Wethersfield, CT 06129-0167

\* RESERVATION DEADLINE – Thursday, July 3rd, 2014 \*

# Department of Connecticut's Installation Reception

Sheraton Hartford South Hotel - Rocky Hill  
Nutmeg Ballroom

Saturday, July 12, 2014

Installations start at 6:00pm



## Sons of The American Legion

### American Legion Auxiliary



## The American Legion

Dinner Buffet at 7:30 P.M.  
in The Grand Ballroom

Cash bar

Tickets: \$30.00 per person

**DEADLINE FOR RESERVATIONS - June 27, 2014**

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Department Installation Buffet  
The American Legion  
PO BOX 208  
ROCKY HILL CT 06067-0208

Department Installation Buffet

Tickets # \_\_\_\_\_ @ \$30.00 ea.

Enclosed is check in the amount of \$ \_\_\_\_\_

Name: \_\_\_\_\_

District # \_\_\_\_\_

Address: \_\_\_\_\_

Post # \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

Unit # \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

# *Dinner Buffet*

## *Garden Salad*

*Mixed Greens, Tomato, Cucumber, Black Olive, Carrots, Home Style Croutons. Choice of Dressing.*

## *Mystic Pear Salad*

*with Spiced Pecans, Apple Walnut Vinaigrette*

## *Baked Scrod*

## *Tuscan Skirt Steak*

## *Bowtie Pasta with Vodka Cream Sauce*

### *Sautéed Garden Vegetables*

*Tossed with Roasted Shallots and Butter*

*Roasted Potatoes*

### *Assorted Rolls*

## *COFFEE AND DESSERT STATION*

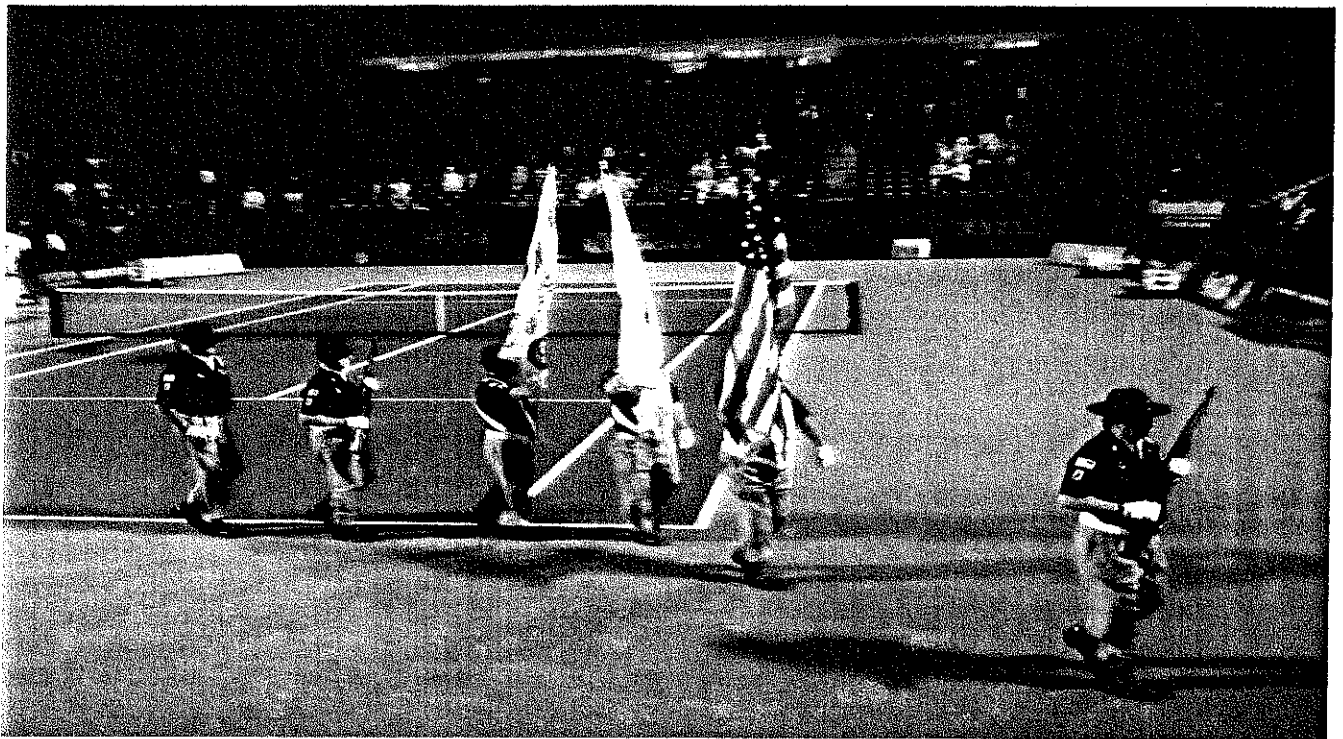
*Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas*

### *Classic Carrot Cake*

*Chocolate Mousse Cake*



# American Legion Department of Connecticut Color Guard Raffle



**1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> Prize \$75 Gas Card**

**\$1.00 a ticket**

**Drawing to be held at the American Legion  
Department of Connecticut Convention**

**Saturday July 12, 2014**

**Winner need not be present**

**"For God And Country"**

The American Legion, Department of Connecticut  
P.O. Box 208  
Rocky Hill, CT 06067-0208

## 96<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Monday, July 14, 2014, 11:00 AM**

I hereby make application for housing at the 2014 NATIONAL CONVENTION of The American Legion to be held in Charlotte, North Carolina, August 22 – August 28, 2014.

THE CONNECTICUT HEADQUARTERS will be the Hilton Charlotte Center City, 222 East Third Street, Charlotte, NC 28202. (www.charlottecentercity.hilton.com)

<b>ACCOMMODATIONS:</b>	King (1 bed, 1-2 persons)	\$125.00
Plus tax rate = 15.25%	Double (2 Beds, 1-2 persons)	\$125.00
Rollaway: No Charge (limited #)	Each Additional Occupant in Rooms	\$ 20.00
Parking: \$18.00 per day self / \$25.00 valet		

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST - Delegates    SECOND - Alternates    THIRD - Call Ins    FOURTH - others as space is available**  
**Guests** will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

**HOUSING DEPOSITS:**      A one day deposit of **\$144.06** is required for each room **plus any additional daily fees**

**REGISTRATION FEE:**      All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) nights minimum occupancy.**      On CHECKOUT - be sure your deposit is credited to your account.

**ROOM TO BE OCCUPIED BY:** (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address and Phone Number


Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

**If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [    ]**

2014  
NATIONAL CONVENTION

Charlotte, North Carolina

August 22 – August 28, 2014

CONN. OFFICIAL HEADQUARTERS:

Hilton Charlotte Center City  
222 East Third Street  
Charlotte, NC 28202  
704-377-1500

CONVENTION REGISTRATION:

A NATIONAL CONVENTION  
REGISTRATION FEE OF \$25.00  
MUST BE PAID BY EVERYONE  
ATTENDING THE CONVENTION

<p><u>DEPARTMENT CAUCUS</u></p> <p><u>SUNDAY, August 24, 2014</u></p> <p><u>1:00 PM – Room TBD</u></p> <p><i>Registration: THU 8/21 &amp; FRI 8/22 Afternoon</i></p>
--

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

*Connecticut Party:*

*We expect to have a party on Monday, 8/25. K. Robert Lewis is looking into our options. Details to follow.*

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences:      King      or      Double      /      All rooms are Non-Smoking

HOUSING DEPOSIT:      (\$144.06 min.)      \$ \_\_\_\_\_

REGISTRATION FEE:      \$ 25.00 per person X \_\_\_\_\_      \$ \_\_\_\_\_

Additional Occupant (over 2) in Room \$20.00 Per Person (Per Day)      \$ \_\_\_\_\_

Add a Rollaway (no charge):      YES \_\_\_ NO \_\_\_

How many will attend a CT Party at own expense on Monday 8/25? \_\_\_\_\_

Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 14, 2014 by 11:00 am.**



**5<sup>th</sup> District American Legion Family  
with Bozrah Post 138**

**Present:**



**3<sup>rd</sup> Annual  
Chili Cook-Off**

**Participants will square off for cash prize and bragging rights.**

**SATURDAY: MAY 17, 2014**

**Starting @ 6 pm**

**Location: Bozrah Volunteer Fire Dept  
239 Fitchville Rd, Bozrah, CT**

**Team Entry Fee: \$20.00 (Prize pot)**

**Grand Prize: 50% of the Pot**

**Winner's Post will host next year's chili cook-off!**

**2<sup>nd</sup> Place: 30% of the Pot**

**3<sup>rd</sup> Place: 20% of the Pot**

**General Admission: \$5 for chili, cornbread, salad & drink.  
Come out and have some FUN!!!  
Many RAFFLE Items!!**

**For complete rules or more information contact Jim Robertson at  
[robertsonje@comcast.net](mailto:robertsonje@comcast.net) or 860-908-1336**

# 5<sup>th</sup> District Testimonial

In Honor of:

**Commander**

**President**



**Allen Iott**

**Karen Sheffield**

**American Legion Post 128  
16 York Ave  
Niantic, CT**

**Saturday: May 31, 2014**

**5pm Social hour - cash bar / hors d'oeuvres**

**6pm Buffet Dinner and Program**

**\$25.00 per person**

**Info Call: Paul Spedaliere 860.537.1372**

**Please make check payable to: 5<sup>th</sup> District American Legion**

**Send in by May 15, 2014 to: Paul Spedaliere  
587 Levita Rd  
Lebanon, CT 06249**

**Name: \_\_\_\_\_**

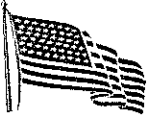
**Post No. \_\_\_\_\_ Unit No. \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Phone: \_\_\_\_\_**

**Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_**

**No. of people attending: \_\_\_\_\_**



3<sup>rd</sup> DISTRICT TESTIMONIAL 2014  
HONORING

DISTRICT COMMANDER DAVE BISSONNETTE  
And  
DISTRICT PRESIDENT CAREN VARJAS

You are cordially invited to the 3<sup>rd</sup> District Testimonial honoring our distinguished leaders for the American Legion year 2013-2014. This celebratory event will take place:

**Sunday, June 1, 2014 1:00 pm until 5:00 pm**

At  
Roberto's Restaurante'  
Handicap Accessible  
505 Main Street  
Monroe, CT 06468

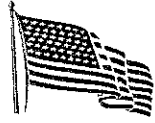
There will be a delicious, plentiful buffet and a Cash Bar for your enjoyment.  
Price: \$35 per person. Let us show our respect and appreciation for these dedicated leaders of the 3<sup>rd</sup> District!

Please make checks payable to: ALA Third District  
**Deadline for Reservations is May 11th**

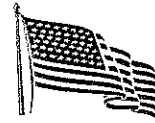
-----  
Send reservations to: Alice Saxton  
95 Lakeview Terrace  
Sandy Hook CT 06482 (203-426-7728)

Enclosed is a check in the amount of \$ \_\_\_\_\_ for \_\_\_\_ @ \$35 pp  
Unit# \_\_\_\_\_ District # \_\_\_\_\_

Name: \_\_\_\_\_  
Address \_\_\_\_\_  
City/Town \_\_\_\_\_ Zip \_\_\_\_\_ PH \_\_\_\_\_



## Directions



They are on CT-25

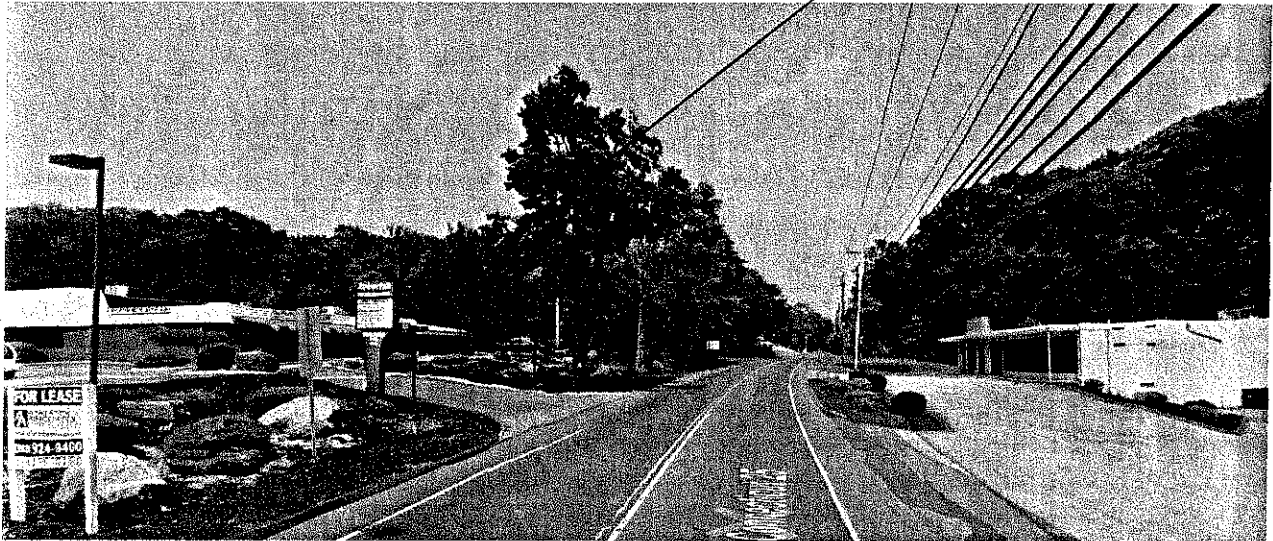
Please go to [www.robertosmonroe.com](http://www.robertosmonroe.com)

Select from the column on the left "Directions"

GPS Information: 505 Main Street, Monroe, CT 06468

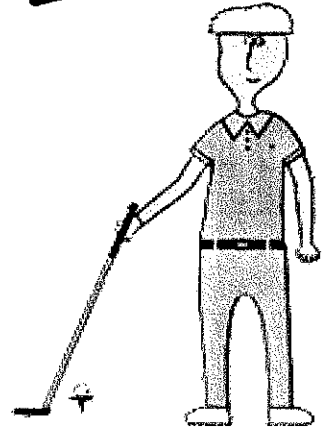
Roberto's

Roberto's has parking in the back. There is limited parking in the front.





# THE AMERICAN LEGION DEPT. OF CONNECTICUT 2014 PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT



WEDNESDAY, MAY 28<sup>TH</sup>, 2014

BLACKLEDGE COUNTRY CLUB, HEBRON, CT

**REGISTRATION - \$100.00**

INCLUDES GREENS FEES, GOLF CART, STEAK DINNER

SHOTGUN START 10:00 AM - CALLAWAY SYSTEM

**FREE RAFFLE AND PRIZES!**

- RETURN BOTTOM PORTION -

PHILLIP HADDAD MEMORIAL AMERICAN LEGION DEPARTMENT OF CONNECTICUT  
2014 GOLF TOURNAMENT REGISTRATION FORM

**FOURSOME**

**NAME AND TELEPHONE NUMBER**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

SINGLES ACCEPTED -  
WE WILL PLACE YOU  
IN A FOURSOME

◆  
FIRST COME - FIRST SERVED  
GET YOUR ENTRY IN EARLY!

◆  
NO ENTRY ACCEPTED  
WITHOUT PAYMENT

◆  
DEADLINE FOR ENTRY  
FRIDAY, MAY 16, 2014

**REMIT PAYMENT TO:**

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT  
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114



# THE AMERICAN LEGION DEPT. OF CONNECTICUT 2014

## PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM



WEDNESDAY, MAY 28<sup>th</sup>, 2014  
BLACKLEDGE COUNTRY CLUB, HEBRON, CT  
**SPONSORSHIP FEE - \$100.00**

*PROCEEDS TO BENEFIT*  
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION  
◀ RETURN BOTTOM PORTION ▶

2014 AMERICAN LEGION DEPARTMENT OF CONNECTICUT  
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

**REMIT PAYMENT TO:**  
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT  
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114

# Department of Connecticut

## American Legion Family Leadership College

### Friday June 6<sup>th</sup>, 2014

Registration in Lodge 3:00 thru 9:00 pm  
College Opening Director Boyd Saxton, Past Dept. Commander

- Introduction of the Staff
- Approximately 6:00 pm Dinner Dining Hall

Friday evening after dinner

- An American Legion Initiation will be performed.
- Session conducted with Students. Did you know (**something about the American Legion**) will be the homework assignment for your groups. (**Give it some thoughts**). Come up with something good.
- Students broken down into groups. Assign group leaders.

General Class plus assignments, also a Q&A session as time permits.

### Saturday June 7<sup>th</sup>, 2014

7:00 am Wake -up

7:30 am to 8:30 am Breakfast

Session start

- 8:45-9:50am { "How to run a meeting" Allen Iott
- "Officers Responsibilities " Tom Wood
- 9:50- 10:00 am Break
- 10:00 – 11:00 am " Membership" Butch Hansen, Paul Spedalieri
- 11:00 – Noon " The American Legion and Social Media " Allison Wood
- 12:00 – 1:00 pm Lunch
- 1:10 – 2:20 " Protocol and How to Fill a chair " Jim LaCoursiere , Ed DeGumbia
- 2:20 -2:30 pm Break
- 2:30 - 3:30 pm " Public Speaking " Charlie Jaworski, Jack Pelto
- 3:30 – 4:30 pm Reporting out from the groups (Homework Assignment)
- 5:00 - 6:00 pm Dinner
- 6:15 -7:15 pm Closing, exit survey, and Graduation

The Spirit Award will be given to the student that in the staff's opinion, demonstrates such attributes that most contribute to and enhance the overall Legion College experience. The dress code for the Legion family Leadership College will be "Business casual" or leisure, however **Legion or (SAL) cap will be required**

Let us thank each and every one that is planning to attend, it will be a learning experience, fun and a chance to bring back to your Posts and Districts some Leadership Skills that will help everyone.

The Teachers and Staff of  
The Department of Connecticut  
American Legion Family Leadership College



# The American Legion Family Department of Connecticut Leadership College 2014



## CAMP CONNRI

28 Happy Hill Lane

Ashford, CT 06278

June 6-7, 2014

**(Deadline for Registration: May 25, 2014)**

## *A Time to Learn, a Time to Grow*

**Welcome to the 2014 session of the Department of Connecticut Legion Leadership College!**

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your skills and techniques. Our Family College has the best, highly qualified instructors. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you.

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this time to meet new friends and share experiences. Friday night kick-off should be fun and educational at the same time. So make time and plan to attend.

**This is a wonderful, fun, and energetic weekend, all for \$85  
Or Day Student \$65**

**Friday: Registration 4-9 pm, Dinner 7:00, followed by Welcome & Orientation  
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.**

## **Enjoy- Learn and Mentor the Future**

**Trainers are Connecticut National American Legion College Graduates and other Legion  
Volunteers are expected to speak on a number of important topics such as:**

**How to run a Meeting  
Officers Duties  
My Legion.Org and Membership  
Protocol  
How to Fill a Chair  
Public Speaking  
And more**



*American Legion Family Leadership College  
Department of Connecticut*

*Camp Connri  
28 Happy Hill Lane  
Ashford, CT 06278  
June 6-7, 2014*

**REGISTRATION FORM**

*Registration FEE \$85.00 Fri – Sat / \$65 Saturday only  
Please one individual per form only.*

Name: \_\_\_\_\_ Unit/  
Post: \_\_\_\_\_ Dist: \_\_\_\_\_  
/Squad.

Address: \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
(Work) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Dietary restrictions: \_\_\_\_\_

*I Prefer to room with:* \_\_\_\_\_

**REGISTRATION FEE \$85.00**

**Includes 4 meals, Graduation Certificate and Lodging**

**If you can't come for the entire event, you may register for Saturday only for \$65**

**Meals for Day students: Breakfast [ ] Lunch [ ] Dinner [ ] please check the ones you will be eating.**

**Registration fee, via check only, must be submitted with completed form.**

**Make checks payable to: American Legion Family College**

Mail the completed form and check to: **Charles R. Berry, Asst. Treasurer**  
**PO BOX 208**  
**ROCKY HILL, CT 06067-0208**

**Registration form and fee must be received no later than May 25, 2014.**

**Questions I would like to have answered or subjects covered:**

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# The American Legion Department of Connecticut Boys' State Leadership Program

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Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be offering a new way to apply for this exciting program in 2014. You can access this application at <http://ctboysstate.com>

If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are June 22, 2014 – June 27, 2014.

Your application **WILL NOT** be processed unless all required information is enclosed

Please return your completed application to your Local Post

**POSTS** please return completed applications to:

The American Legion  
Department Headquarters  
Attn: Boys State  
P.O. Box 208  
Rocky Hill, CT 06067

## Checklist

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Application completed and with 4 signatures<br>(Parent, Applicant, School Principal, Post representative) |
| <input type="checkbox"/> | Medical Waiver Form completed and with 2 Parent Signatures  |
| <input type="checkbox"/> | Permanent Resident Card if NOT a U.S. Citizen   |
| <input type="checkbox"/> | Please check potential date conflicts i.e. school end/graduation  |
| <input type="checkbox"/> | Check for \$300.00<br>(provided by sponsoring Post or organization)                                       |



# **AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK**



## **2014 ANNOUNCEMENT**

The American Legion Department of Connecticut and the Connecticut State Police, announce their joint sponsorship of the 15th Annual State Police Youth Week. The program, a law enforcement practicum for high school students completing their JUNIOR YEAR in 2014 at an accredited high school in the state of Connecticut, will be held at the State Police Training Academy in Meriden, CT, from Sunday, July 6th, to Saturday, July 12th, 2014.

The program offers insight into the training, duties and expectations of Law Enforcement Officers. The program provides realistic experience, patterned after recruit training at the Connecticut State Police Academy, and affords individuals considering a law enforcement career the opportunity to gain knowledge of the professional life of a police officer.

Cadets will participate in a variety of mentally and physically demanding instructional sessions, including patrol techniques, the Connecticut Penal and Motor Vehicle Codes, criminal and accident investigation, firearms safety and training, water safety training, team-building and confidence training, defensive driving techniques, and other law enforcement skill training. Cadets will experience the daily activities of recruit training, including 5:15 reveille, physical conditioning, inspection of quarters, and participation in assigned details.

***COMPLETED APPLICATIONS, INCLUDING PERSONAL STATEMENTS  
AND RECOMMENDATIONS, ACCOMPANIED BY THE \$125.00 FEE,  
MUST BE RECEIVED BY FRIDAY, JUNE 13, 2014.***

***DUE TO STRICT LIMITATIONS ON THE NUMBER OF PARTICIPANTS,  
LATE OR INCOMPLETE APPLICATIONS MAY NOT BE CONSIDERED.***

For further information contact your Guidance Counselor, School Resource Officer, local Post of the American Legion, or the American Legion Department Treasurer, PO Box 290167, Wethersfield, CT 06129-0167. Telephone 860.296.0719.



# AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



## 2014 APPLICATION (REPRODUCIBLE)

Name \_\_\_\_\_

Address \_\_\_\_\_  
Street/Road                      City/Town                      State                      Zip Code

Age \_\_\_\_ Gender \_\_\_\_ Birth Date \_\_\_\_\_ Grade Completed 2014 \_\_\_\_ G.P.A. \_\_\_\_

Parent(s) / Guardian(s) Name(s) \_\_\_\_\_

Home Telephone \_\_\_\_\_ Parent Cell Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_ Student Cell Phone \_\_\_\_\_

Shirt Size \_\_\_\_ (S, M, L, XL) Pant Size \_\_\_\_\_ (Waist X Inseam) SSN \_\_\_\_\_

High School \_\_\_\_\_ School Telephone \_\_\_\_\_

School Address \_\_\_\_\_  
Street                      City/Town                      State                      Zip Code

Sponsoring Post (or organization) \_\_\_\_\_ Post No. \_\_\_\_

Sponsor Address \_\_\_\_\_  
Street                      City/Town                      State                      Zip Code

Sponsor Telephone \_\_\_\_\_

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Signature of Parent/Guardian*

I voluntarily apply to attend the Connecticut American Legion State Police Youth Week at the Connecticut State Police Academy at Meriden, CT, **Sunday, July 6th to Saturday, July 12th, 2014**. I understand that I must have completed Junior Year (11th grade) at an accredited Connecticut high school by the date on which the program begins. I must not have already left or graduated from high school. I understand that the program is physically and mentally challenging, requiring that I be physically fit and in good academic standing. I agree that, if selected, I will provide a Waiver and Indemnification Agreement, Consent to Medical Treatment and a Medical Certification of Fitness.

**ATTACH  
RECENT  
PHOTOGRAPH  
HERE**

**SUBMIT THIS APPLICATION TOGETHER WITH:**

- A **ONE-PAGE PERSONAL STATEMENT**, handwritten or typed, stating your reasons for applying to participate in the program and what you hope to achieve, **AND**
- A **RECOMMENDATION** from a Teacher, Guidance Counselor, School Resource Officer, or Resident Trooper.

Submit Application Packet to:  
**THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT  
 PO BOX 290167, WETHERSFIELD, CT 06129-0167**

**COMPLETE APPLICATION PACKET  
 AND \$125.00 NON-REFUNDABLE REGISTRATION FEE  
 MUST BE RECEIVED NO LATER THAN JUNE 13<sup>TH</sup> 2014.**



Dear Friend of American Legion Baseball:

Middletown's American Legion Milardo-Wilcox Post 75 is proud to announce that for the second consecutive year it will host the American Legion Northeast Regional Tournament.

All games will be played at the William J. Pomfret Stadium at Palmer Field, Bernie O'Rourke Drive in Middletown August 7-11, 2014. As the host, Middletown's Post 75 team will compete against the Championship teams from Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut for the Northeast Championship and the right to play in the American Legion World Series in Shelby, North Carolina.

Post 75 and the City of Middletown are proud to have been chosen as the host site of nine Regional Tournaments and two World Series in the past. However, to continue to bring such prestigious National Baseball Tournaments to Connecticut, **WE NEED TO ASK YOU ONCE AGAIN FOR YOUR SUPPORT!**

We are offering the following advertising opportunities in our program book and internet site that we are developing for the tournament.

#### **Ad Pricing for 2014 American Legion Northeast Regional Baseball Tournament**

##### **PROGRAM BOOK**

<b>Full Page</b> (7- $\frac{1}{2}$ " wide x 10" deep)	<b>\$300</b>
<b>Half Page</b> (7- $\frac{1}{2}$ " wide x 5" deep)	<b>\$175</b>
<b>Quarter Page</b> (3- $\frac{5}{8}$ " wide x 5" deep)	<b>\$100</b>
<b>Eighth Page</b> (3- $\frac{5}{8}$ " wide x 2- $\frac{3}{8}$ " deep)	<b>\$50</b>
<b>Patron</b> (line listing)	<b>\$25</b>

**Internet Banner** **\$125**

Deadline for camera-ready Ad Book and Internet ad submission with your payment is July 25, 2014. Please make check payable to American Legion Post 75 and mail to Bill Sheedy, P.O. Box 1091, Middletown, CT 06457-1091. You may email your ad to: [wesheedy@gmail.com](mailto:wesheedy@gmail.com).

We sincerely thank you in advance for your support and invite you to join us at Palmer Field from August 7 through August 11, 2014.

# Washington Conference report

The Washington Conference was held March 24 thru March 26, 2014

At the opening day of the conference there were a number of important speakers to address the assembled Legionnaires. The first was Rep. Howard (Buck) McKeon Chairman of the House Armed Services Committee. Rep. McKeon spoke about what an adverse effect that sequestration has taken on our ability to protect us and our Allies now and in the future. Sequestration has affected everyone who is a Veteran; if retired it affects not only your pay but your TRI-CARE; if you're a Veteran in the VA System it affects how fast your claims are processed and also affects the care that you receive. It affects your life after service to start a new life through Education or starting a business. Our Military Chiefs of Staff cannot plan for now or the future if they do not know how much funding they will receive. The troop cuts would be devastating. The Defense budget is only 18% of the NATION'S whole budget, so why do they keep coming after us to solve the budget issues. **In short REP. McKeon said that enough is enough, we cannot ask our Military to do so much with so little.**

Major General Marica M Anderson, a Citizen Soldier (Reserve), spoke about what the loss of funds has meant and will mean in the future. They are the support people out there giving our troops everything from beans to bullets, if they don't have money to purchase the goods and equipment how can they do their job. If we reduce the numbers of soldiers how can they do their jobs? They need money for supplies, equipment and training and most of all they need people to do the jobs required.

Major General James J. Jones, Assistant Deputy Chief of Staff for Operations US Air Force, spoke about the lack of ability the Air Force is having to purchase new equipment or being able to fix the old. The inability to train and to develop new systems to deter attacks either cyber or military. Some of the planes are over 50 years old and still in use, try to buy the parts.

Major General (retired) W. Montague Windfeild, Deputy Assistant Secretary of Defense, Director of the POW/Missing Personnel Office, along with Ann Mills-Griffiths, Chairman of the Board, National League of Families of American Prisoners and Missing in Southeast Asia. They both spoke to the issues that they are having with cuts to the Defense Budget. They don't have the money it takes to search for remains nor the funds to increase the ability to identify remains they already have with the use of new processes. The DOD gave them higher goals but no money to help produce results.

**The bottom line is that we cannot stand by and let sequestration come back in 2016, but we have to fight to get what has been taken away be put back.**

The next day we met to prepare for meeting to talk about the Legislative goals the American Legion is fighting for, then the Connecticut delegation split up to visit with our Senators and Congressman. Please Contact your Congressman to support the Following. **H.R 2841** to fully fund a superior National Defense and protect our troops. For support to ensure the stability of the funding for the VA, support **H.R. 813/ S. 932**. To support opportunities for veterans in the private sector, **S. 1982** is a bill that would subsidize groups to create on the job training. Extend and improve the opportunity tax credit for hiring veterans under the VOW Act, **Support S. 1624/ H.R. 3395**. A Bill to end veterans' homelessness is **S.1397/ H.R. 3743**. Provide quality education through Post - 911 GI Bill **H.R.357/S.257**. To repeal unfair offsets that penalize Disabled Veterans and widows, **support S.234/ H.R. 303/ H.R. 32**. We also fully support the right to protect our Flag by **supporting H.J. Res. 47/ S.J. Res. 17** which give the voters the right to vote on and to decide the outcome on this important issue.

The National Commander mirrored all the above when he delivered his message before a **Joint session of the Veterans Affairs Committees of the United States of America**. He also spoke on the issues at hand with our Female Veterans and how they are treated in all aspects of their lives after service. Homeless, lack of good medical treatment at the VA and the lack of respect that they have earned through the duties they have performed with pride and in some cases with the loss of dignity or loss of limb.

This is just a short summation on what transpired in Washington please share this with the members of your Posts and support our goals. Watch the National Commanders testimony on MY Legion. Org

Thank you

Respectively

*Dennis Beauregard*

*Edward A DeGumbia*

# *Dining for Dollars*

FUNDRAISER

## **Bertucci's of Orange**

Sunday, May 18, 2014

11:00 am to 10:00 pm

When you present this flyer 15% of what you spend will be given to  
The 2nd District American Legion, Department of Connecticut. Dine In, Carry Out or Delivery.

**Bertucci's**

550 Boston Post Road, Orange, CT 06477

Phone: 203-799-6828

# *Dining for Dollars*

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Phone: 203-799-6828

# How will you pay for expenses that Medicare doesn't cover?

**With the high cost** of healthcare today, Medicare Supplement insurance is becoming a necessity for more and more Americans. That's why it's good to know that you now have a choice of Standardized Medicare Supplement plans at affordable group rates, offered to members like you. And, all plans are underwritten by a company known for its prompt, personal, responsive service.

**Other features include:**

- The freedom of choosing your own doctors and hospitals
- Outstanding Customer Service available from courteous representatives ready to answer your questions
- Hassle-free claims processing in about 7 days
- Excellent service from a company with an A+ (2nd out of 16 ratings) A.M. Best rating for financial stability as of 4/9/13

Make sure you can pay for the expenses that Medicare doesn't cover and help protect your family's retirement savings. Apply today for the peace of mind you want, at affordable Legionnaire Insurance Trust member rates.



**Here are Group Medicare Supplement Plans especially for Legionnaire Insurance Trust Members.**

**COMPLETE AND RETURN THE REPLY CARD. OR, CALL 1-800-247-1771**

(Monday through Friday, 8:00 a.m. to 6:00 p.m. EST)

Underwritten by: Transamerica Life Insurance Company (Cedar Rapids, IA), and Transamerica Financial Life Insurance Company (Harrison, NY)

## Legionnaire Insurance Trust Members Medicare Supplement Reply Card

*For your FREE information kit on the Medicare Supplement Insurance Plans complete and return this coupon.*

Name \_\_\_\_\_ DOB \_\_\_\_\_  
Spouse Name \_\_\_\_\_ Spouse's DOB \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

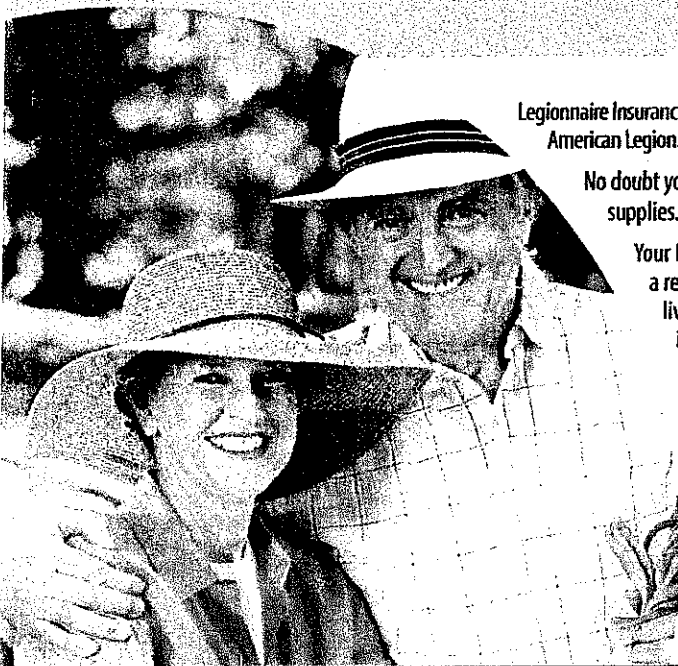
**Send to:** Medicare Supplement Processing Dept.  
P. O. Box 1341  
Valley Forge, PA 19482-9946

797370101 25554730

LITMSAD13



# LIT Elite Discount Card



Legionnaire Insurance Trust has developed a discount card for health care savings exclusively for Legionnaires in your Department of The American Legion. This card can save you money every time you access the special services available to you.

No doubt you've noticed the increasing cost of health care services such as eye glasses, hearing aids, as well as diabetes supplies. This is why everyone should consider a program that gets you the discounts you need and deserve.

Your Department believes these savings will help Legionnaires save money on important health care services, be a resource for answers to vital health care issues, and provide added convenience, quality and security to their lives. That is why the Department lends its endorsement to this high-quality program. Legionnaires interested in learning more about these programs can call 1-800-235-6943.

## 1-800-235-6943

### CUSTOMER SERVICE

- Call today to become an LIT Elite Discount Card member: **1-800-235-6943**
- Live Operators 7:00 a.m. - 7:00 p.m. CST, Monday through Friday
- Bilingual Spanish representatives

### Savings Chart

Product	Network	Discount	Providers
Vision	EyeMed	20% - 40%	more than 50,000
Hearing	HearPo	30%	over 2,700
Prescriptions	MedImpact	average savings from 15%-60% off generic drugs and average savings from 15% to 25% off brand name prescriptions	over 60,000 participating pharmacies
LASIK Vision Correction	LCA Vision National LASIK Vision Network	15% off standard prices or 5% off promotional prices	approximately 600 locations nationwide
Diabetes Management	Global Total Health	52% - 72%	N/A
Dental	Careington International	20% - 50%	over 148,000 dental access points
Alternative Medicine	Healthways Whole Health Network	10% to 40%	over 22,000
Chiropractic	Healthways Whole Health Network	10% - 40%	over 14,000
Vitamins	Swanson Health Products	10%	N/A
Podiatry	Healthcare Networks of America	20% on the provider's normal fee for all other services and products 50% on the provider's normal exam fee	3,500
Long Term Care	Healthcare Synergies	5% - 30%	more than 5,000
Shopping and Dining	Careington Mall	5% to 50% depending on merchant	over 300 leading national merchants
Hotel & Car Rental	United Marketing Group	5% - 20% on car rentals 10% - 20% on hotels	See Plan Materials over 7,400 locations
Concierge Services	LesConcierges	24/7 online access	Personal Assistance Service by calling or visiting online

Endorsed by your  
Department of The  
American Legion



Administered by:  
**Careington**  
Promoting Health and Well-Being

**Disclosure**  
**THIS PLAN IS NOT INSURANCE and is not intended to replace health insurance.** This plan does not meet the minimum creditable coverage requirements under M.G.L. c. 111M and 956 CMR 5.00. This plan is not a Qualified Health Plan under the Affordable Care Act. **THIS IS NOT A MEDICARE PRESCRIPTION DRUG PLAN.\*** The plan provides discounts at certain health care providers for medical services. The range of discounts will vary depending on the type of provider and service. The plan does not make payments directly to the providers of medical services. Plan members are obligated to pay for all health care services but will receive a discount from those health care providers who have contracted with the discount medical plan organization. You may access a list of participating health care providers at [www.careington.com](http://www.careington.com). Upon request the plan will make available a written list of participating health care providers. You have the right to cancel within the first 30 days after receipt of membership materials and receive a full refund, less a nominal processing fee (nominal fee for MD residents is \$5). Discount Medical Plan Organization and administrator: Careington International Corporation, 7400 Gaylord Parkway, Frisco, TX 75034; phone 800-441-0380.

The plan and its administrators have no liability for providing or guaranteeing service by providers or the quality of service rendered by providers. This plan is not available in Montana and Vermont. This plan is not currently available in Washington.\*Medicare statement applies to MD residents when pharmacy discounts are part of plan.

Sponsored by Post 80, Sons of the American Legion



The  
South Park Inn  
sheltered 191  
veterans in 2013.

# Veteran Cook-Out Fundraiser

Please join us in support of the South Park Inn  
and their homeless veteran programs!

**Saturday, May 31<sup>st</sup>**

**Noon – 6:00pm**

**American Legion Post 80**

566 Enfield Street, Enfield CT

Since 2008, the  
South Park Inn  
Drop-In-Center  
has served 700  
individual  
veterans!

Please  
bring your own lawn  
chairs to enjoy  
the picnic!

*Music! Food! Games!*

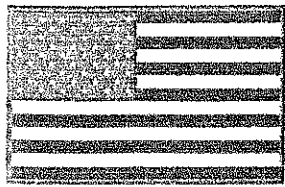
**Your Generosity  
is Appreciated!**

**\$20 Suggested Donation**

Your contributions will help us support the  
South Park Inn shelter's mission  
to house and assist homeless veterans!

South Park Inn hosts a weekly  
Veteran Drop-In Center in order  
to connect veterans in need  
with important services and benefits.

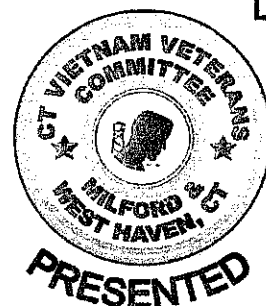




Sponsored By:  
**NAUGATUCK VETERANS COUNCIL**

# POW/MIA VIGIL

ON THE NAUGATUCK GREEN



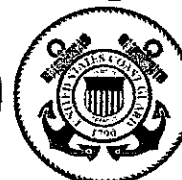
**SATURDAY: 14 JUNE, 2014**

ALL GAVE SOME

SOME GAVE ALL

SOME ARE STILL GIVING

**8:00 am – 6:00 pm**  
**OPEN TO THE PUBLIC**



**For More Information, Support or Participation Contact:**



**Bob Genovese @ 203.729.0817**

**Phil Arcuri @ 203.723.1109**

**Emery Linton or Lori Grenfell @ 203.387.1895**





## *Dancing With Our Heroes The Event*

The Fred Astaire Franchised Dance Studios of New England are partnering together for a fund-raising "Dancing with Our Heroes" Gala to be held Saturday, September 13, 2014 at the Connecticut Convention Center in Hartford.

The event will feature general dancing, a sit-down dinner, a silent auction, a professional show and the "Dancing with Our Heroes" competition. The proceeds of the event will be donated to The Friends of Fisher House Connecticut for the construction of a Fisher House on the grounds of the West Haven VA. The goal is to raise \$500,000.

The "Dancing with Our Heroes" competition will be a Ballroom & Latin dance competition between our military heroes, who will each be partnered with a professional dance instructor. Each participating Fred Astaire Dance Studio will provide the instructors and free lessons to help the hero prepare for the competition. There will be no cost to the hero for participation. Winners will be selected by audience votes and a panel of judges.



[www.dancingwithourheroes.com](http://www.dancingwithourheroes.com)

**FRED ASTAIRE**  
FRANCHISED DANCE STUDIOS®





FRED ASTAIRE

# Dancing With OUR HEROES

Saturday, September 13, 2014

Connecticut Convention Center 100 Columbus Boulevard, Hartford, CT



## What You Need to Know as a Participating Hero

### Who will teach me how to dance?

- You have the amazing opportunity to work with your instructor for 25 lessons to develop one dance to perform on September 13, 2014.

### What dance will I perform?

- You choose the dance! You may choose from the Foxtrot or Swing, whichever you feel most comfortable with or are most excited about! If you need help deciding, your instructor is more than willing to recommend the best dance for you! Please send an email to [sandy.uhc@gmail.com](mailto:sandy.uhc@gmail.com) with your dance choice.

### How does the competition work?

- You will never be on the dance floor alone! We will have 40 hero & instructor pairings. We will split the performers into groups of 5 based on the dances.
- We anticipate having 3 judges. Each dancer will get a paddle score (1-10) from each judge. The dancers will be ranked by paddle score and receive points based on their placement. We will then add up their popular votes to get their popular placement. To determine the overall score and winners, we will add together the judges score and popular vote placement. For example:

Hero Dancer	Judges Scores (3 Judges)	Judges Score Placement	Popular Vote Totals	Popular Vote Placement	Overall Placement
Marine	7, 9, 8 = 24	2	\$5,000 (\$1 per vote)	1	Winner
Army	8, 10, 9 = 27	1	\$2,500	3	2nd Place
Coast Guard	7, 6, 9 = 22	3	\$3,500	2	3rd Place

- Awards will be given to the Top 3 scorers, as well as the "Judge's Choice" and the "People's Choice."
- After each heat, you will receive verbal comments and feedback from one of the 3 judges.
- Don't forget to invite all of your friends and family to the event so they can share in this AMAZING experience with you!

The event schedule will run as follows:

6:00 - 7:00	Cocktails, General Dancing, Silent Auction Opens
7:00 - 7:30	Welcome, National Anthem, MIA/POW Table
7:30 - 9:00	Sit Down Dinner
9:00 - 10:30	Opening Show, Dancing With Our Heroes Competition
10:30 - 11:00	General Dancing, Silent Auction
11:00	Present Awards, Silent Auction Closes



## ***FREE On-Line Access to Post Membership***

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

### ***POST SITE***

***Requires Authorization Form available at [www.mylegion.org](http://www.mylegion.org)***

- ✚ View members who have renewed on-line
- ✚ View and Edit post membership
- ✚ Communicate with members by posting Newsletters, Announcements, and Calendar
- ✚ Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- ✚ Generate reports of current, expired, deceased and undeliverable members
- ✚ Submit Annual Consolidated Post Report
- ✚ Download Membership Materials, Brochures and Suggested Speeches
- ✚ Communicate with other officers through MyLegion Officer's Forum

### ***MEMBER SITE (Legion Members only)***

***No authorization required. Members can go to [www.myLegion.org](http://www.myLegion.org) and click on the Member section to register.***

- ✚ Create a profile and connect with other Legion members
- ✚ Keep up to date with news from your post and department
- ✚ Link to post and department calendar and websites
- ✚ Communicate with other members through the Member's Chat Forum
- ✚ Renew membership on-line

***For more information visit [www.myLegion.org](http://www.myLegion.org)  
Call Toll Free: 1-800-433-3318  
E-Mail: [myLegion@legion.org](mailto:myLegion@legion.org)***



# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

(Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/53)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [www.legion.org](http://www.legion.org)

ALA 11/2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone)

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has Applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or [www.legion.org](http://www.legion.org).

ALA 11/2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

Date of Birth (Required) \_\_\_\_\_  Birth - 17  18 and over

Have you been a member before?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [www.ala.org](http://www.ala.org)

Eligible Through-Name of Veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Veteran Served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/53)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

Applicant's Relationship to the Veteran: (Step relatives are eligible)

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-Granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

## Incentive award program

1. Any District which reaches the 100% goal prior to the National deadline will receive a \$500.00 check to use any way they see fit. (*Department Adjutant will determine this*).
2. Any individual who signs up 15 new members will receive a \$50.00 check and a plaque for being a top recruiter.
  - a. Numbers will have to be verified by Department Headquarters in the following manner: The individual will have to send in the list of names that he/she signed up and department headquarters will verify that those members are in fact new members in the post.
3. Any individual who signs up 25 or more new members will receive a \$100.00 check and be submitted to National for the Silver Brigade award. (*List of NEW members must be submitted to Department Adjutant for certification*).
4. Any individual who signs up 50 or more new members will receive a \$200.00 check and be submitted to National for the Gold Brigade award. (*List of NEW members must be submitted to Department Adjutant for certification*).
5. Any individual who is personally responsible for transferring 25 or more individuals from post 200 into their respective post will receive a check for \$50.00.
  - a. Transfers will have to be verified by department headquarters in the following manner: The individual will have to send in the list of names that they submitted transfer paperwork for and the department will verify with the post membership chairman who submitted the paperwork for approval.

NOTE: No monies will be awarded until all verifications are complete. Individual will be presented their award at a Post or District meeting and also be recognized at Department convention.

**DEPARTMENT RECRUITER OF THE YEAR:** Each Legion post will have the opportunity to submit the name of the "Top Recruiter" for that post who has signed up the highest number of new members for the **current** membership year by **May 9** of each year. Department Adjutants will determine the top new-member recruiter for their respective Department and certify their "Department Recruiter" to National Headquarters on or before **May 31** of each year. The "Department Recruiter" properly certified from each department will be awarded a plaque with his/her accomplishment inscribed thereon.



SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 05/01/2014											
		Dist.	Actual 2010	Actual 2011	Actual 2012	Actual 2013	Actual 2014	2011% of 2010	2012% of 2011	2013% of 2012	2014% of 2013
2	Bristol	1	75	75	83	96	104	100.00%	110.67%	115.66%	108.33%
6	New Britain	1	3	3	3			100.00%	100.00%	0.00%	0.00%
9	New London	5	29	14	16	17	13	48.28%	114.29%	106.25%	76.47%
12	Norwalk	3	31	43	43	35	29	138.71%	100.00%	81.40%	82.86%
13	Putnam	4	23	7	10	7	10	30.43%	142.86%	70.00%	142.86%
14	Rockville	4	27	23	21	26	17	85.19%	91.30%	123.81%	65.38%
15	Jewett City	5	25	23	24	20	16	92.00%	104.35%	83.33%	80.00%
16	Shelton	3	92	113	118	116	113	122.83%	104.42%	98.31%	97.41%
17	Naugatuck	2	25	22	21	7	6	88.00%	95.45%	33.33%	85.71%
19	Willimantic	4	42	68	57	58	51	161.90%	83.82%	101.75%	87.93%
20	Terryville	6	88	94	84	67	56	106.82%	89.36%	79.76%	83.58%
21	Danielson	4				4	3				
22	Thomaston	6	69	63	56	59	59	91.30%	88.89%	105.36%	100.00%
24	Derby	2	10	6	3	3	3	60.00%	50.00%	100.00%	100.00%
26	Stafford Springs	4	54	48	48	37	18	88.89%	100.00%	77.08%	48.65%
27	Litchfield	6	15	15	9	13	9	100.00%	60.00%	144.44%	69.23%
33	Plainville	1	39	44	35	33	15	112.82%	79.55%	94.29%	45.45%
40	East Windsor	1									
43	Winsted	6	17	19	18	19	19	111.76%	94.74%	105.56%	100.00%
45	Meriden	2	46	45	48	46	34	97.83%	106.67%	95.83%	73.91%
48	Guilford	2	6	9	9	9	10	150.00%	100.00%	100.00%	111.11%
50	Ansonia	2									
52	Coventry	4	10	10	12	11	11	100.00%	120.00%	91.67%	100.00%
54	Colchester	5	21	25	24	18	15	119.05%	96.00%	75.00%	83.33%
60	Danbury	3	28	20	22	26	25	71.43%	110.00%	118.18%	96.15%
61	Deep River	7	15	15	12	12	12	100.00%	80.00%	100.00%	100.00%
67	N. Grosvordale	4	31	23	18	26	20	74.19%	78.26%	144.44%	76.92%
68	Berlin	1	46	49	45	42	38	106.52%	91.84%	93.33%	90.48%
71	West Haven	2	26	15	22	20	5	57.69%	146.67%	90.91%	25.00%
72	Southington	1	215	198	189	176	179	92.09%	95.45%	93.12%	101.70%
74	Fairfield	3									
75	Middletown	7	9	11	8	7	7	122.22%	72.73%	87.50%	100.00%
80	Enfield	1	19	30	30	36	29	157.89%	100.00%	120.00%	80.56%
88	Hamden	2	36	35	28	29	22	97.22%	80.00%	103.57%	75.86%
89	* East Haven	2									
91	Moosup	4	32	38	44	41	35	118.75%	115.79%	93.18%	85.37%
95	Hebron	4	65	65	60	61	61	100.00%	92.31%	101.67%	100.00%
96	West Hartford	1	85	119	91	97	85	140.00%	76.47%	106.59%	87.63%
100	Bethel	3	15	19	22	23	25	126.67%	115.79%	104.55%	108.70%
102	Manchester	1	21	21	20	21	11	100.00%	95.24%	105.00%	52.38%
104	Taftville	5	15	17	13	13	13	113.33%	76.47%	100.00%	100.00%
112	Montville	5	90	90	81	94	88	100.00%	90.00%	116.05%	93.62%
113	Old Saybrook	7	58	58	40	34	20	100.00%	68.97%	85.00%	58.82%
128	Niantic	5	77	82	76	57	44	106.49%	92.68%	75.00%	77.19%
142	Hartford	1		11	10				90.91%	0.00%	0.00%
156	East Haddam	7	61	64	69	67	54	104.92%	107.81%	97.10%	80.60%
165	Wolcott	2	36	32	32	28	22	88.89%	100.00%	87.50%	78.57%
174	Oxford	2	61	55	59	42	35	90.16%	107.27%	71.19%	83.33%
177	Bridgeport	3	16	15	16	16	26	93.75%	106.67%	100.00%	162.50%
194	Prospect	2									
195	Oakville	6	31	14	44	33	38	45.16%	314.29%	75.00%	115.15%
196	Milford	2	49	53	41	50	46	108.16%	77.36%	121.95%	92.00%
197	Marlborough	1	86	91	82	78	56	105.81%	90.11%	95.12%	71.79%
199	Plainville	1	16	16	15	15	15	100.00%	93.75%	100.00%	100.00%
1771	Governor's Footguard	1			11	11	9			100.00%	81.82%
	<b>TOTALS</b>		<b>1986</b>	<b>2025</b>	<b>1942</b>	<b>1856</b>	<b>1631</b>	<b>101.96%</b>	<b>95.90%</b>	<b>95.57%</b>	<b>87.88%</b>

**2014 MEMBERSHIP REPORT**

100% Target Date is 05/12/2014

May 1, 2014

**DISTRICT NO. 1 HARTFORD 33 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
2	Bristol	780	757	97.1%	76	North Haven	169	142	84.0%
6	New Britain	102	76	74.5%	79	Q Madison	100	102	102.0%
8	Hartford	44	38	86.4%	83	Branford	271	222	81.9%
23	Wethersfield	92	89	96.7%	88	Hamden	235	197	83.8%
32	Q Unionville	23	23	100.0%	89	East Haven	223	178	79.8%
33	Plainville	117	97	82.9%	92	Cheshire	56	53	94.6%
36	Q Windsor Locks	304	308	101.3%	127	Orange	127	114	89.8%
40	East Windsor	66	47	71.2%	132	New Haven	63	40	63.5%
53	Farmington	25	18	72.0%	135	Waterbury	38	37	97.4%
56	Q Glastonbury	119	146	122.7%	147	Southbury	38	27	71.1%
59	Windsor	51	45	88.2%	150	Hamden	36	26	72.2%
68	Q Berlin	223	238	106.7%	162	New Haven D	53	39	73.6%
72	Southington	600	590	98.3%	165	Wolcott	230	193	83.9%
77	East Hartford	28	22	78.6%	174	Oxford	243	203	83.5%
80	Enfield	266	257	96.6%	187	Wallingford	138	137	99.3%
84	Simsbury	105	102	97.1%	194	Q Prospect	41	42	102.4%
90	Collinsville	39	32	82.1%	196	Milford	411	373	90.8%
94	Suffield D	15	2	13.3%	204	Heritage Village	95	71	74.7%
96	Q West Hartford	433	438	101.2%	<b>TOTAL</b>		4062	3496	86.1%
102	Manchester	185	171	92.4%					
116	Bloomfield D	15	8	53.3%					
117	Newington	121	113	93.4%					
122	Burlington	15	5	33.3%					
123	Rocky Hill	57	54	94.7%					
131	Hartford D	15	6	40.0%	3	Stamford	127	114	89.8%
133	Q South Windsor	112	134	119.6%	11	Bridgeport	41	33	80.5%
142	Hartford	200	179	89.5%	12	Norwalk	430	385	89.5%
154	Thompsonville	201	171	85.1%	16	Shelton	445	416	93.5%
182	Q Granby	91	99	108.8%	29	Greenwich	91	80	87.9%
197	Marlborough	168	157	93.5%	30	New Canaan	24	18	75.0%
199	Plainville	34	24	70.6%	42	Stratford	62	51	82.3%
201	Avon	30	29	96.7%	60	Danbury	310	276	89.0%
1771	Q Gov. Foot Guard A	44	75	170.5%	63	Westport	35	19	54.3%
<b>TOTAL</b>		4720	4550	96.4%	74	Fairfield	223	189	84.8%
					78	Ridgefield	144	134	93.1%
					86	Wilton	81	67	82.7%
					98	Georgetown	16	9	56.3%
					100	Bethel	204	171	83.8%
					134	Bridgeport	20	16	80.0%
					140	Bridgeport	94	86	91.5%
					141	Trumbull	157	141	89.8%
					143	Stratfield	201	157	78.1%
					160	Q Easton	35	35	100.0%
					167	Bridgeport	32	27	84.4%
					176	Monroe	80	67	83.8%
					177	Bridgeport	98	85	86.7%
					202	Newtown	38	34	89.5%
					207	Q Middlebrook A	22	23	104.5%
					208	Ridgefield A	0	19	100.0%
					<b>TOTAL</b>		3010	2652	88.1%

**DISTRICT NO. 3 FAIRFIELD 24 POSTS**

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
1	Waterbury	98	78	79.6%	134	Bridgeport	20	16	80.0%
10	Seymour	197	162	82.2%	140	Bridgeport	94	86	91.5%
17	Naugatuck	181	162	89.5%	141	Trumbull	157	141	89.8%
24	Derby	151	137	90.7%	143	Stratfield	201	157	78.1%
25	Q Beacon Falls	55	57	103.6%	160	Q Easton	35	35	100.0%
34	Milford	68	58	85.3%	167	Bridgeport	32	27	84.4%
45	Meriden	263	235	89.4%	176	Monroe	80	67	83.8%
48	Guilford	74	73	98.6%	177	Bridgeport	98	85	86.7%
50	Ansonia	81	70	86.4%	202	Newtown	38	34	89.5%
71	West Haven	146	118	80.8%	207	Q Middlebrook A	22	23	104.5%
73	Wallingford	181	150	82.9%	208	Ridgefield A	0	19	100.0%
					<b>TOTAL</b>		3010	2652	88.1%

**PUFL credits & ONLINE renewals through March are included.\***

**Adjustments (mainly negative, for duplicate payments) are current.**

**\*April online NOT available until after 05/16/2014**

OVER PLEASE

**2014 MEMBERSHIP REPORT**

May 1, 2014

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
13	Putnam	97	88	90.7%
14	Q Rockville	276	277	100.4%
19	Willimantic	260	236	90.8%
21	Danielson	115	109	94.8%
26	Stafford Springs	195	181	92.8%
52	Coventry/Mansfield	103	92	89.3%
62	Ellington	95	85	89.5%
67	N Grosvenordale	220	191	86.8%
91	Moosup	237	213	89.9%
95	Hebron	144	108	75.0%
101	Q Somers	79	104	131.6%
106	Hampton	16	9	56.3%
111	Woodstock	139	115	82.7%
203	Eastford	25	20	80.0%
<b>TOTAL</b>		<b>2001</b>	<b>1828</b>	<b>91.4%</b>

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
20	Terryville	200	159	79.5%
22	Thomaston	200	170	85.0%
27	Litchfield	145	137	94.5%
28	New Hartford	89	80	89.9%
31	New Milford	105	103	98.1%
38	Torrington	155	144	92.9%
43	Winsted	120	110	91.7%
44	Bantam	85	77	90.6%
46	Goshen	65	61	93.8%
49	Canaan	15	12	80.0%
70	Salisbury	17	16	94.1%
87	Washington	63	58	92.1%
126	Sharon	55	51	92.7%
137	Harwinton	60	51	85.0%
146	Bethlehem	68	62	91.2%
153	Kent	44	39	88.6%
155	Woodbury	64	49	76.6%
159	Riverton	39	32	82.1%
173	Morris	28	24	85.7%
195	Q Oakville	202	213	105.4%
<b>TOTAL</b>		<b>1819</b>	<b>1648</b>	<b>90.6%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
4	Norwich	243	198	81.5%
9	New London	153	132	86.3%
15	Q Jewett City	158	178	112.7%
41	Q Lyme	72	92	127.8%
54	Colchester	172	155	90.1%
58	Q Stonington	39	40	102.6%
85	Baltic	50	45	90.0%
104	Q Taftville	81	95	117.3%
112	Q Montville	236	268	113.6%
114	Q Groton	42	58	138.1%
115	Noank	55	44	80.0%
128	Niantic	311	271	87.1%
138	Bozrah	42	36	85.7%
152	Pawcatuck	50	41	82.0%
161	Q Waterford	35	42	120.0%
180	Q Lebanon	A 115	120	104.3%
205	Q Gales Ferry	22	30	136.4%
<b>TOTAL</b>		<b>1876</b>	<b>1845</b>	<b>98.3%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
18	Essex	58	45	77.6%
61	Deep River	65	60	92.3%
64	East Hampton	61	57	93.4%
66	Clinton	80	75	93.8%
69	Portland	45	35	77.8%
75	Middletown	225	208	92.4%
97	Chester	47	37	78.7%
103	Westbrook	80	70	87.5%
105	Cromwell	129	111	86.0%
113	Old Saybrook	178	158	88.8%
156	East Haddam	189	162	85.7%
184	Durham	30	21	70.0%
192	Middlefield	22	15	68.2%
206	Middletown	60	49	81.7%
<b>TOTAL</b>		<b>1269</b>	<b>1103</b>	<b>86.9%</b>

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2014</u>	<u>PERCENTAGE</u>
5	1,876	1,845	98.348%
1	4,720	4,550	96.398%
4	2,001	1,828	91.354%
6	1,819	1,648	90.599%
3	3,010	2,652	88.106%
7	1,269	1,103	86.919%
2	4,062	3,496	86.066%
	<b>18,757</b>	<b>17,122</b>	<b>91.283%</b>

222	USS Connecticut	15	0	0.000%
1903	CT State Police	15	1	6.667%
	HQ Post 200	<u>1,813</u>	<u>2,755</u>	<u>151.958%</u>
		<b>20,600</b>	<b>19,878</b>	<b>96.495%</b>