

CONNECTICUT LEGIONNAIRE

Volume 15-16

May 2016

Bulletin No. 09

My Fellow Legionnaires,

The month of May is probably the busiest month for our Posts, as we transcend upon our cemeteries to place a flag on each veteran's grave, prepare for parades and ceremonies across the State of Connecticut to remember those who fought for the very freedoms we hold today. I wish all our Posts successful community events.

Over the weekend on April 23rd, my wife Sandra and I had the pleasure in attending the Department of New Jersey's Commander Michael Babli's testimonial held on board the USS New Jersey in Camden NJ. This was the first department testimonial held outside the traditional hotel/banquet setting. There were over 240 legion family members in attendance. We were made to feel very welcomed by the department for traveling to their Commander's Testimonial. The Ship's Company allowed Commander Babli to fire two rounds from the 5-inch gun. You could hear the wonderful echoes reverberating back from Philadelphia.

On May 13th, NEC D. Joe Jackson and I will be attending the National Commander's Homecoming at Mountain Creek Inn, Callaway Gardens in Pine Mountain, Georgia. It looks like quite a place to visit with many activities planned.

American Legion & VFW Family Bowling Tournament: Please get your teams together to be part of the camaraderie and fun we'll share at the first Department of Connecticut AL & VFW Family Bowling Tournament to be held on June 4, 2016 at 1pm at the Bowl-O-Rama in Newington. Proceeds from the tournament will benefit each Commander's project. Mine is our Centennial. Commander Bailey's is establishing a National Scholarship for the VFW's Patriot Pen on behalf of the VFW Department of Connecticut. Bowling sign-up forms are inside the bulletin.

Department Awards: Take the time to recognize individual post members that volunteer their time and services and ask nothing in return. All submissions must be received in Department Headquarters on or before May 20, 2016.

Consolidated Post Reports: Each post has a story to tell and when we speak collectively our strength is magnified. Your report is a measure of performance for your post and shows you are "Still Serving America." Most posts are on My Legion; you can submit your report there or via the paper long form that's been mailed to each post. Please complete your posts' submission either on-line or long form to Department Headquarters by June 15, 2016.

National American Legion College October 23 – 28, 2016: If you are interested in attending, please go on-line to this link <http://www.legion.org/college/application> for the application. Please submit to the Department Adjutant by June 1, 2016.

Department Commander's Project: *The American Legion's Centennial. Let's build some enthusiasm ramping up to our AL Centennial Celebration!*

In Comradeship,

Paul Spedaliere
Commander
Department of Connecticut



MEMBERSHIP

Volume 15-16

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Comrades,

As we approach our last target date, I want to take this time to say "**Thank You**". I Thank you for all you have done and continue to do. I have had the opportunity to visit posts around the state and talk with District Commanders and District Senior Vices Commanders. We have made and continue to make every effort to promote membership. The Department Officers will continue to speak on membership.

We, as legionnaires have reached out using different tools. The MTF was added to our ammunition, brand awareness has been put into action by wearing our American Legion gear, (caps, shirts and jackets) and by manning info tables at Veteran functions. We are actively using the Media Commission, revisiting our members who have failed to re-new, and there are now moving and stationary billboards, and TV ads on Bounce TV. But we still need your ideas on improving our membership.

I say "Thank You" because comrades I have talked to; assure me they are on the job. Maybe there is something we are missing....

We tried to re-energize with Centennial fun at the Bowl-o-Rama. Great turn out, Great fun, Great Spirit.... then we went home.... HELP!

We are The Department of Connecticut American Legion! We are in 4th place in our Region, 21st in the Nation. We are a proud department, we are proud of our contributions to our Veterans, our state, and our communities. We still have time to come together and make our American Legion family stand out! **MEMBERSHIP, MEMBERSHIP, MEMBERSHIP!** Let's keep our section of the wheel rolling...

To all the Quota Posts - **Congratulations!** Those of you that didn't get your pins, I have them. There are some Posts that are 2 or 3 members from quota, make it happen...As I always say "I have confidence in our Department... WE CAN" ...

I would like to send my condolences to District 4 on their loss of Dennis D. (as he was called at Boys' State) His energy will be hard to replace.

Connecticut is on the move.99 1/2% won't do.... **next Target Date May 9th.**

LOUIE ROBINSON
Senior Vice Commander
Department of Connecticut

ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: ctadj@ctlegion.necoxmail.com Website: www.ctlegion.org Fax: 860-436-9491

Volume 15-16

April 2016

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Hello

I would like to thank everyone for the warm welcome to my position as the new Department Adjutant, as I transition into the position I ask that you be patient with myself and the staff as we begin a new chapter in the Adjutants office. I have already hit the ground running and have begun to find my way around the office and as I become more comfortable with my surroundings we will begin to make some changes to improve the productivity of our office. I have formulated some goals that I will implement in the very near future that will move us forward as we strive to continually improve our process of getting information out to all legionnaires in a timely manner and part of that process will be to fully utilize our social media outlets. We will be improving our Department website to increase our availability of information on our programs, events and membership. It is however very important that everyone understand that these changes although extremely important to the future operation of our department, will take time and we ask that you be patient as we make these changes. As we transition, below are a few things I need your help with;

As always the adjutant's office is here to help in any way we can and I am asking for your help, we have extremely capable individuals who work in this office who are very knowledgeable in membership and legion programs and what they don't have an answer for, are more than willing to research and call you back with an answer. I ask that you give them every opportunity to answer your questions before you speak to me, because more than likely they would have been able to give you the same answer.

Visitors are always welcome at the office, however I am asking that you call before just showing up and this is because we are busier at different times of the day and I want to make sure that you don't waist a trip up here when we could have scheduled an appointment for you and addressed any concerns or answered any questions you may have had. Our goal is 100% customer satisfaction and we want to make sure that when you're here that we are totally committed to your needs, so please help us by calling and setting up an appointment.

State Police Youth Week Update

Important Update: Do to state budgetary cuts there have been some changes made to the program that may affect who will apply. We are sending out new flyers to all high schools and each post with the changes. Please take the time to read them very carefully as they made determine if a student will be able to attend.

Please copy and share all Bulletin information as widely as possible!

Bulletin

As we try to improve the process of getting the bulletin out by the beginning of each month we will need your help, please ensure that if you have something that you would like put in the bulletin that you either email it or mail it to the Adjutants office NLT the 21st of each month. As we transition to moving some of these items to the department website in the future it will be even more critical that we have your requests in a timely manner, so please make every effort to have your requests in by the deadline.

Post Tax Reporting

Last Reminder, assuming that your tax year is the calendar year (01/01/2015 – 12/31/2015), and your post's gross receipts were \$50,000 or less, each post has until May 15th to go online and file Form 990-N. As long as your Post EIN is registered with Department & National HQ (and most are), this is a very simple process (unless you are filing one of the longer forms) that ***MUST*** be completed in order to maintain your Post's status as a Federal 501C(19) non-profit veterans organization. Please see the new online process detailed on the separate insert to this Bulletin.

The American Legion Boys State Leadership Program

REMINDER: This is the **75th Anniversary** of our Boys State Program, let's all make a concerted effort to send as many boys as we can get. The Association of High School Principals recommends that students be allowed to take exams early in order to participate in this valuable learning experience. Make sure you suggest this if you encounter any questions about our program schedule. The 2016 program will take place Sunday, June 19 through Friday, June 24 at Eastern Connecticut State University in Willimantic. *See the application instructions included in this Bulletin.* Give your selected delegates a copy of the instructions and ask them to complete the application on their computers, printing out the completed application for original signatures to be added. ***I challenge every Post to sponsor at least one more delegate than last year to 2016 Boys State!***

Department Convention

The official convention mailings will start around May 17th. Sign up forms for the SSMF Dinner on Friday, July 8th & the Installation Buffet on Saturday, July 9th will be posted on the Department website, the first convention mailing and the June bulletin. For rooms at the Trumbull Marriott call Central Reservations at **1.800.682.4095** or visit www.marriotttrumbull.com and enter the group code: **LEGLEGA** in the "Special Rates & Awards". Please note that the last day to make a reservation under the block at the discounted group rate is 22 June 2016, the cut-off date.

National Convention

A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Cincinnati, OH. We will be staying at the Marriott River Center across the river in Covington, KY. Information about activities may be found through the National web site (www.Legion.org/Convention). ***All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing.*** All Auxiliary attendees must make their room reservation through the Department Adjutant. All guests must be registered through the Department Adjutant. ***Deadline is July 13th.*** I am ordering tickets 10 tickets for the National Commander's Banquet and will sell them on a first come first served basis, if we need to get more I will place an additional order. The entertainment this year will be Larry Gatlin and the Gatlin Brothers, tickets are \$46.00.

Please copy and share all Bulletin information as widely as possible!

Prayer Concerns

*Please keep the following in your prayers (remember we are "for God and Country").
The family of Arthur LaPierre Post 91 Moosup Andrew Miranda Post 83, Mother.*

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

POST EVERLASTING

Dennis Dziadowicz

09/19/1944 – 04/19/2016
Stafford Springs Post 26
Post Commander
Past Post Service Officer
4th District Commander 2009-2011

POST EVERLASTING

Gerald "Jerry" Girard

07/05/1946 – 04/17/2016
Milford Post 196
Past Commander Post 34
Past Commander Post 71

POST EVERLASTING

Thomas H Grudier II

11/02/1947 – 04/23/2016
Montville Post 112
Past Post Commander

Please copy and share all Bulletin information as widely as possible!

POST EVERLASTING

James F. Bailey Sr.

10/20/1946 – 03/31/2016

Plainville Post 33

Post Commander 2015-2016

Department Calendar

May 2016 – Spring Meetings & Memorial Month

- 01-05 National Spring Meetings, Indianapolis, IN.
06 Deadline for submission of proposed changes to Department Constitution & Bylaws.
08 *Happy Mother's Day!*
08 *V-E Day – 1945.*
09 **100% Membership Target Date.**
11 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 142.
11 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 165 Wolcott.
12 7th District Meeting, 7:00 PM, Post 66, Clinton.
13-14 American Legion Family Leadership College, Camp CONNRI, Ashford.
13-15 National Commander Homecoming, Pine Mountain, GA.
15 *Peace Officers' Memorial Day.*
15 SAL Detachment Executive Committee meeting, Noon, Post 16 Shelton.
15 4th District Meeting, 2:00 PM, Post 26, Stafford Springs.
16 AL Department Executive Cmte, 6:30 PM dinner, 7:15 meet, Post 180, Lebanon
17 Presentation of "Most Improved Athlete (Male & Female)" at USCGA.
18 3rd District Meeting, 7:30 PM, Post 141, Trumbull.
19 5th District Meeting, 7:00 PM, Post 180, Lebanon.
20 Armed Forces Day Luncheon, 11:00 social, 12:00 lunch, Aqua Turf, Southington.
20 DEADLINE for submission of Department Awards Nominations, 4:00 PM.
20 6th District Meeting, 6:30 PM, Post 137, Harwinton.
21 *Armed Forces Day.*
22 *Maritime Day.*
23-25 ALA National President Sharon Conatser to visit Connecticut.
25 1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 80, Enfield.
30 *Memorial Day Holiday - DEPARTMENT OFFICES CLOSED*
31 100th Anniversary meeting, 4:00 PM, ALA HQ Rocky Hill.

June 2016 – Post & District Elections Month

- 03 7th District BINGO Fundraiser, 5:00 open, 6:40 Bingo; Post 156, East Haddam.
04 ALA Juniors' Convention, 8:00 Am, Post 16, Shelton.
04 AL & VFW Family Bowling Tournament, 1:00 PM, Bowl-O-Rama, Newington.
06 DEADLINE for submission of Post & District Histories for judging, 4:00 PM.
06 Nathan Hale Day Program, Noon, State Capitol, Hartford.
06 *D-Day – 1944.*
08 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.
08 2nd District, 7:00 PM social, 8:00 PM meet, Waterbury Post 1. (Elections)
09 7th District Mtg, 7:00 PM, Post 61, Deep River (Winthrop Baptist Church). (Elections)
11 Service Recognition Banquet, *Everett Shepard & Allison Wood*, 4:00, Post 68, Berlin.
12 1st District Meeting, 1:00 PM, Post 117, Newington (Elections).
12 2nd District Testimonial, Picnic at Wolcott Post 165
12 4th District Meeting, 2:00 PM, Post 14, Rockville (Elections).
14 Flag Day – 7:00 PM EDT, *Pause for the Pledge.*
15 3rd District Meeting, 7:30 PM, Post 16, Shelton (Elections).
16 5th District Meeting, 7:00 PM, Post 128, Niantic (Elections).
19 *Happy Father's Day!*
19-24 75th Annual AL Boys State Leadership Program, ECSU, Willimantic.

June 2016 Cont.

- 25 Korean War started – 1950.
- 23 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston (Elections).
- 24 DEADLINE for Department Convention room reservations at the Trumbull Marriott.
- 26-Jul 1 ALA Laurel Girls State Program, ECSU, Willimantic.

July 2016

- 04 Independence Day Celebration, Capitol Hall of Flags, hosted by VFW.
- 06 Department Officers Dinner, 6:00/7:00 PM, by invitation, Trumbull Marriott.
- 08-10 98th Department Convention, Trumbull Marriott.
- 08 ALA Convention Banquet, 7:00 PM, Trumbull Marriott.
- 09 58th Annual SS&M Fund Dinner, 5:00 PM, Trumbull Marriott.
- 10 Installation of Officers and Dinner Buffet, 5:30 PM, Trumbull Marriott.
- 15 DEADLINE to REGISTER with Dept. HQ for NAT'L CONVENTION, Cincinnati, OH.
- 24-30 17th Annual AL State Police Youth Week.
- 27 End of Korean War – 1953.

Future Events – 2016

- Aug 14 VJ Day Parade, Moosup.
- Aug 26-Sep 1 98th National Convention, Cincinnati, OH.
- Sep 23 Stand Down – Rocky Hill Veterans Home, 7:00 AM - 3:00 PM.
- Sep 30 Phil Haddad Memorial Golf Tournament, NOON, Lyman Orchards, Middlefield.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

May 2016

- 01 **Post 209, Forestville**, 8:00-11:00 AM, Youth Fishing Derby, Rockwell Park, Bristol. Reg. 6:30-8:00 AM. Trophies & Prizes. 860-384-5626 or brianaavery@sbcglobal.net.
- 05 **Post 12, Norwalk**, 7:00 PM. Ladies Night Dinner. \$20 Includes beer, wine, soda, coffee & dessert, vendors, door prizes. Doors open at 5:00 PM, Dinner at 7:00. Advance tickets recommended, 203-866-8249
- 06 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 07 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 08 **SAL Squadron 72, Southington**, 8:00 - 11:00 A.M., Mothers' Day Breakfast. Menu includes - eggs cooked to order, omelets, pancakes, bacon, sausage, home fries, toast, coffee and juice. Donations of \$8.00 per person.
- 09 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 13 **Post 52, Coventry**, 6:00 PM, Baked Stuffed Shrimp Dinner, \$15. Reservations req'd. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)
- 14 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 16 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 20 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 21 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 22 **South Windsor Legion Baseball Golf Tournament**. Topstone Golf Course, 1:00 shotgun, \$125. Contact Craig Zimmerman, 860-670-5224 or request Registration form from Dept. Adjutant.
- 23 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 26 **Post 91, Moosup**, 7:00 P.M., 4th Thursday Steak Dinner - \$20 includes all you can eat steak, salad, green beans, baked potato and bread (keg beer included in price). Call ahead 860-564-8005.
- 27 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 28 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249

NATIONAL CONVENTION

Cincinnati, Ohio

August 27 – September 1, 2015

CONN. OFFICIAL HEADQUARTERS:

Marriott River Center
10 West River Center Blvd.
Covington, KY. 41011
859-261-2900

CONVENTION REGISTRATION:

A NATIONAL CONVENTION
REGISTRATION FEE OF **\$25.00**
MUST BE PAID BY **EVERYONE**
ATTENDING THE CONVENTION

AL DEPARTMENT CAUCUS
SUNDAY, August 28, 2016
1:00-3:00 PM – Location TBD
*Registration: THU 8/25 & FRI 8/26 Afternoon
Location TBD*

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL**

Connecticut Party: We have no plans for a Connecticut Party at this time.

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double / All rooms are Non-Smoking

HOUSING DEPOSIT: (\$148.03 min.) \$ _____

REGISTRATION FEE: \$ 25.00 per person X _____ \$ _____

Additional Occupant (over 2) in Room \$10.00 Per Person (Per Day) \$ _____

Add a Rollaway (no charge): YES ___ NO ___ TOTAL: \$ _____

Contact
NAME: _____ TEL: _____ POST #: _____

ADDRESS: _____ CITY: _____ DIST #: _____

EMAIL: _____ CELL PHONE: _____

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 15, 2016 by 11:00 am.**



*National President
Sharon Conatser
Meet and Greet*



Please join Department President Georgia Theriault in welcoming National President Sharon Conatser to the great State of Connecticut.

Where: Wolcott Post #165

When: Sunday, May 22, 2016

Time: 5:00 pm Dinner: 6:00 pm

Donation: \$5.00 per person payable to ALA, Dept. of Ct.

Deadline: Wednesday-May 18, 2016

Dinner Buffet: Sliced Roast Beef, Chicken, Seasonal Veggies, Oven Roasted Potatoes, Salads, Desserts and Beverages

All monies will be donated to President Sharon's Project- Auxiliary Emergency Fund.

Thank you all for joining us.

Rita M. Barylski

Chairman

Mail reservation to:

American Legion Aux., Dept. of Ct. PO Box 266, Rocky Hill, Ct. 06067

Check enclosed for _____ reservations @ \$5.00pp to the National President's Meet & Greet

Unit/Post # _____ Name: _____

District # _____ Address: _____

Town/City: _____ Zip: _____

Contact Tel. #: _____

DEADLINE: Wednesday, May 18, 2016

*The American Legion, Department of Connecticut
Service Recognition Banquet*

Honoring



*Everett Shepard
&
Allison Wood*

Post 68
154 Porters Pass, Berlin

Saturday, June 11, 2016

Dinner Buffet - \$30 pp - 4:00 PM Social, 5:00 Buffet

Buffet Includes: Roast Beef (w/mushroom gravy); Stuffed Chicken Breast; Browned Potatoes; Mixed Vegetables; Sausage & Peppers; Sauerkraut & Kielbasa; Pasta & Meat Sauce; Tossed Salad; Coffee

Make checks payable to: The American Legion Dept. of CT

Deadline for dinner reservations: June 8, 2016

Dress Attire is Legion Casual

Dinner reservations to: The American Legion, Dept. of Connecticut
Service Recognition Banquet
Attn: Ian Lilly, Ass't Treasurer
864 Wethersfield Avenue, Hartford, CT 06114

Dinner Buffet # _____ Check enclosed in the amount of \$ _____

NAME: _____

District # _____

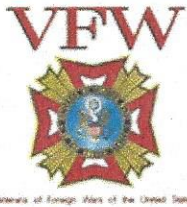
ADDRESS: _____

Post # _____

CITY/TOWN: _____ ZIP: _____

Unit # _____

PHONE: (____) _____ - _____



Department of Connecticut American Legion & Veterans of Foreign Wars Family Bowling Tournament



Saturday June 4, 2016, 1:00 pm
Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT

Tournament is open to all American Legion & VFW members and the Family. Proceeds benefit each Commander's Project. Please get together your 4 person Teams **by May 31, 2016**.

Only 30 lanes will be available.

Cost is \$20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with your names in the order you will be bowling. They will be entered into the automated scoring system before you arrive.

Mail Checks Payable to: "American Legion Dept of CT"

American Legion Department of Connecticut
ATTN: Bowling Tournament
PO Box 208
Rocky Hill, CT 06067-0208

Team Name _____ **Check#** _____

Name	Post/Unit	District	Contact Information
1.)			
2.)			
3.)			
4.)			



2nd District Testimonial

Honoring

District Commander

Jim Saccavino

District President

Robin Seeley

Sunday, June 12, 2016 PICNIC 2-5PM \$20.00 pp

Billy Peterson Post 165

1253 Wolcott Road

Wolcott, CT 06716

Dress is Legion Comfortable (Legion caps and polo-shirts)

Deadline: May 31, 2016

Make checks payable to: ALA Second District:

Mail to: Karen L. Thompson, 1081 New Haven Rd. 2D, Naugatuck, CT 06770

Check # ____ enclosed for ____ reservations for 2nd District Testimonial @ \$20.00 pp to be held on Sunday, June 12, 2016.

Post/Unit # ____ Name: _____

District # ____ Address: _____

City/Town: _____ Zip: _____

Tel #: _____ email: _____

Reservation Deadline: MAY 31, 2016

100th ANNIVERSARY OF THE AMERICAN LEGION 2019



THE AMERICAN LEGION *Centennial celebration*

2017 Centennial Calendar

Includes 2 Decembers...and 11 months

- 1) On the 2016 December: Our Dept Leaders – Legion, ALA, ALA-Jr, & SAL
- 2) second December, 2017 will be available.

Expect to have 8 months available for use by posts, with 4 alternates

Each month will be available for a donation of \$250 on a first come, first served basis. If payment is not received in a timely manner, then the month requested will be put back on the market.

Post Picture by PDF, JPG or as agreed on, completed by July 1 with sign offs by those in picture. \$250 must be paid on time.

10 Calendars come with the \$250. On the calendar, 2 one line meeting (Mon-Fri) notices and 2-4 days on weekends, again: one line, only.

Example: #102 Mtg 7 pm

Note: what could be possible....2 (two) posts could do this together for one month. Each would have to pay \$125 each. Each would have ½ page & would receive 5 calendars. No smaller division will be allowed.

4 Contests on going: Legion, ALA Juniors, SAL & Auxiliary. Deadline convention. Will use months that are not requested for the contests and/or combine pictures in one or two months, dependent on the picture sizes.

2017 Calendars: Every attempt will be made to have the new calendars available by the September, 2016, Department Executive Committee.

Frazier Brinley,

Please note my new E-Mail fb.pnh05@gmail.com

CENTENNIAL-PATRIOTIC PHOTO CONTEST. Entry Fee: \$10.

1 picture per American Legion or American Legion Auxiliary Member. Patriotic Pictures with people in photo will need releases from those people. All entries with \$10 need to be submitted to Frazier Brinley: fb.pnh05@gmail.com by June 1, 2016. Checks payable to the American Legion. Memo: Centennial. And mailed to The American Legion, PO Box 208, Rocky Hill, CT 06067.

Entry Fees must come with entries. All photos must be printed or submitted electronically to the chairman or as noted. If electronically, fees must be mailed to Frazier Brinley C/O The American Legion, PO Box 208, Rocky Hill, CT 06067

100th ANNIVERSARY OF THE AMERICAN LEGION 2019

Centennial sub-committee Chair: Debbie Knickerbocker

Patriotic T – Shirt Contest. Entry fee \$5.00

Design and make a Patriotic T-shirt. Deadline for Entries: Noon, 1st Day of the 2016 American Legion Auxiliary Convention at the Marriott, Trumbull, CT. 1 t-shirt entry per member. The Patriotic T-Shirt Contest's winner, the winning t-shirt will have a picture taken and put in the 2017 Calendar.

Open to all American Legion Family members.

Juniors: Patriotic Picture Contest. Entry fee \$1.00.

Draw or paint something patriotic. 1 picture per junior member. Deadline: 9 AM at the 2016 Juniors Convention. Winning picture or pictures will have a spot/month in the 2017 American Legion Family Centennial Calendar.

Open to only to American Legion Auxiliary – Junior Members

Centennial SAL Sub-Committee Chair: John Wright

SAL – Patriotic Photo Contest. Entry fee: \$5.00

Take a picture of something patriotic without people in the picture. 1 picture per SAL Member.

Deadline the opening of the 2016 SAL Convention. Winning entry or entries will have a spot/month of the 2017 American Legion Family Centennial Calendar.

Open to only SAL members. (Dual Members, too).

4th District – 1961–1962 Meeting Schedule

Meets on the 2nd Sunday of month except as indicated

September: Putnam
October: Coventry
November: North Grosvenordale
December: Rockville
January: Willimantic
February: Ellington
March: Moosup
April: Somers
May: Danielson (3rd Sunday)
June: Stafford Springs
July: Woodstock

4th District Officers:

Commander: James F. Sullivan
Adjutant: LeRoy B. Butler
Junior Vice: Dike Gavine

W. Frazier Brinley, Centennial Celebration Chair



THE AMERICAN LEGION *Centennial celebration*

“Father Keating Elected National American Legion Chaplain

The Rev. Robert G. Keating, of Cheshire, former chaplain of the Connecticut American Legion, has been elected to the post of chaplain in the national organization. The election took place at the National Convention in Denver, Colo.

Father Keating, well-known throughout the state as a speaker, became a member of the Meriden Post No. 45, in 1946. He became department (chaplain) in 1953, (*The article says: He became department commander in 1953*) in which office he has served with the exception of one term since his election. (*Department records note that he served from 1953 to 1988, at least 14 times as Department Chaplain.*)

In 1950, Father Keating became chaplain at the Cheshire reformatory, the Connecticut School for Boys and the Cheshire Academy.

After graduating from Hillhouse High School, New Haven, in 1932, Father Keating attended St. Thomas Seminary in Bloomfield and later St. Mary’s Seminary, Baltimore, Md. He was ordained to the priesthood on May 18, 1940 at St. Joseph’s Cathedral, Hartford.

He joined the Navy as a chaplain in 1943, after serving as a curate at St. Peter’s Church, Bridgeport. He remained in the service until 1946 and during that period spent 19 months aboard the USS Cambria, (APA – 36) an attack transport. He took part in the invasions of Saipan (and the Marianas), Tinian, Leyte, Linguayen Gulf, and Okinawa.

After his discharge from the service, Father Keating attended the summer school of labor-management relations at Catholic University and upon completion of that course was assigned to St. Rose’s Church, Meriden.

He has since been assigned to a pastorate in Derby, CT.”

“The Legionnaire, Leo J. L’Homme Post No. 21, (Monthly Newsletter) Volume 8, No. 4, October 1961, Danielson, Conn. P. 1.” Additional statistics came from our Department Records at Rocky Hill, CT. Information on the USS Cambria APA – 36 came from “Military Wikipedia.” Richard Snow Collection at Department

“Legion News in a Nutshell.....

A week-long snake hunt conducted by American Legion Post No. 113, Sylvester, Ga. Resulted in the capture of 63 live diamondback rattlers. The hunt was held to help farmers and dairymen who were losing their cattle and other farm animals due to the many snakes in the area...

As The American Legion, composed of veterans of three wars of the twentieth century, wraps up plans for the 43rd Birthday ..., March 15 – 17; It is appropriate to note that there are still 29 living veterans of the Indian Wars: 1860 – 1898.”

Legion News in a Nutshell came from Danielson Post 21 (Monthly Newsletter): The Legionnaire, Volume 8, No.9, March, 1962, p.3. Richard Snow Collection at Department

100th ANNIVERSARY OF THE AMERICAN LEGION 2019

Article comes from the Richard Snow collection 4th District 1959-60 Putnam Feb 26, 1960

Woodstock Academy – The Home of Champions

“Academy Senior Again Cops Legion Oratorical Contest

Putnam, Feb. 26 – Woodstock Academy has been called the “home of champions” for the past several years and another senior student helped preserve the unofficial title for the 1960 season.

Paul Paquette, son of Mr. and Mrs. Edward J. Paquette of South Woodstock, successfully defended his district title... The contest was staged at the Ellington high school and the district first place award was presented to the Woodstock Academy senior by District Commander Robert Warren of Danielson. Paquette won the district laurels last season and finished fourth in the state competition.

Theme of his contest address last night was the Meaning of the Preamble. The same theme will be used in state competition scheduled in Hartford on March 5.

In competition next month at Hartford ... (Paul Paquette) will have another opportunity to gain the state crown and thereby tie the record of the Walker brothers.

First Area Winner

The first academy student to win the district oratorical contest was Philip Woodbury in 1949 and since that time ... academy students have captured nine district titles and two state championships. The third state crown possibility rests upon the shoulders of Paul Paquette.

A versatile student, Paul is president of the senior class and will have the lead role in the Dramatic club play scheduled for March 25. He is a member of the varsity soccer team and participates in track. He is a member of the student council and glee club. He was a member of the All-State chorus in Hartford as well as a Nutmeg State (Boys' State) delegate (held) at UCONN last summer. He plans to continue his education next September and hopes to matriculate at Dartmouth College in Hanover, N.H.

The popular academy student today gave much credit for his success ... to Mrs. Katherine Robertson, teacher of English, who has been in charge of contest students for the past 12 years. Assistance was given by Allan Walker, another member of the faculty and himself, twice a district winner and once a state champion...

Headmaster Edgar Craver, also elated with the continued success of the senior student, took the occasion to not only congratulate the pupil but at the same time paid high tribute to the instruction and service rendered by the English teacher and her assistant.

By virtue of his district victory last night the academy student tied a record set by Allan and Donald Walker, both of whom won district titles on two different occasions. The same record is also held by another former W.A. student, David Boyd.”



The American Legion Department of Connecticut Boys' State Leadership Program

Welcome to The American Legion, Department of Connecticut Boys' State Leadership Program. We are so excited to be continuing our new way to apply for this exciting program in 2016. You should access this application at <http://www.ctlegion.org> or <http://ctboysstate.com> and **TYPE** the application prior to printing it. To complete the application, print the **TYPED** application and have it signed with **ORIGINAL** signatures. If you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys' State Leadership Program are Sunday, June 19, 2016 – Friday, June 24, 2016.

Your application WILL NOT be processed unless all required information is enclosed

Please return your completed application to your Local Post

POSTS please return completed applications to:

The American Legion
Department Headquarters
Attn: Boys State
PO Box 208
Rocky Hill, CT 06067

Checklist

- | | |
|--------------------------|---|
| <input type="checkbox"/> | Application (TYPED) completed and with 4 signatures
(Parent, Applicant, School Principal, Post representative) |
| <input type="checkbox"/> | Medical Waiver Form completed and with 2 Parent Signatures |
| <input type="checkbox"/> | Permanent Resident Card if NOT a U.S. Citizen |
| <input type="checkbox"/> | Please check potential date conflicts i.e. school end/graduation |
| <input type="checkbox"/> | Check for \$300.00
(provided by sponsoring Post or organization) |



AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



REVISED 2016 ANNOUNCEMENT

The American Legion Department of Connecticut and the Connecticut State Police, announce their joint sponsorship of the 17th Annual State Police Youth Week. The program, a law enforcement practicum for high school students completing their JUNIOR YEAR in 2016 at an accredited high school in the state of Connecticut, will be held at the State Police Training Academy in Meriden, CT, from Monday, July 25th, to Friday, July 29th, 2016. Due to state budget cuts, this year the program will only be a day program from 8:30 AM – 4:30 PM Monday through Friday.

The program offers insight into the training, duties and expectations of Law Enforcement Officers. The program provides realistic experience, patterned after recruit training at the Connecticut State Police Academy, and affords individuals considering a law enforcement career the opportunity to gain knowledge of the professional life of a police officer.

Cadets will participate in a variety of mentally and physically demanding instructional sessions, including patrol techniques, the Connecticut Penal and Motor Vehicle Codes, criminal and accident investigation, firearms safety and training, water safety training, team-building and confidence training, defensive driving techniques, and other law enforcement skill training.

***COMPLETED APPLICATIONS, INCLUDING PERSONAL STATEMENTS
AND RECOMMENDATIONS, ACCOMPANIED BY THE \$125.00 FEE,
MUST BE RECEIVED BY FRIDAY, JUNE 3, 2016.***

***DUE TO STRICT LIMITATIONS ON THE NUMBER OF PARTICIPANTS,
LATE OR INCOMPLETE APPLICATIONS MAY NOT BE CONSIDERED.***

For further information contact your Guidance Counselor, School Resource Officer, local Post of the American Legion, or the American Legion Department Treasurer, 864 Wethersfield Ave, Hartford, CT 06114. Telephone 860.296.0719. *It is preferred that sponsorship be by a local American Legion Post. Please make every effort to submit application through a Post.*



AMERICAN LEGION CONNECTICUT STATE POLICE YOUTH WEEK



2016 APPLICATION (REPRODUCIBLE)

Name _____

Address _____
Street/Road City/Town State Zip Code

Age ____ Gender ____ Birth Date _____ Grade Completed 2016 ____ G.P.A. ____

Parent(s) / Guardian(s) Name(s) _____

Home Telephone _____ Parent Cell Phone _____

E-mail Address _____ Student Cell Phone _____

Shirt Size ____ (S, M, L, XL) Pant Size ____ (Waist X Inseam) SSN _____

High School _____ School Telephone _____

School Address _____
Street City/Town State Zip Code

Sponsoring Post (or organization) _____ Post No. ____

Sponsor Address _____
Street City/Town State Zip Code

Sponsor Telephone _____

Signature of Applicant

Signature of Parent/Guardian

I voluntarily apply to attend the Connecticut American Legion State Police Youth Week at the Connecticut State Police Academy at Meriden, CT, **Monday, July 25th through Friday, July 29th, 2016**. I understand that I must have completed Junior Year (11th grade) at an accredited Connecticut high school by the date on which the program begins. I must not have already left or graduated from high school. I understand that the program is physically and mentally challenging, requiring that I be physically fit and in good academic standing. I agree that, if selected, I will provide a Waiver and Indemnification Agreement, Consent to Medical Treatment and a Medical Certification of Fitness.

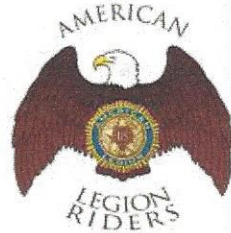
**ATTACH
RECENT
PHOTOGRAPH
HERE**

SUBMIT THIS APPLICATION TOGETHER WITH:

- A **ONE-PAGE PERSONAL STATEMENT**, handwritten or typed, stating your reasons for applying to participate in the program and what you hope to achieve, **AND**
- A **RECOMMENDATION** from a Teacher, Guidance Counselor, School Resource Officer, or Resident Trooper.

Submit Application Packet to:
**THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
 864 WETHERSFIELD AVE., HARTFORD, CT 06114**

**COMPLETE APPLICATION PACKET
 AND \$125.00 NON-REFUNDABLE REGISTRATION FEE
 MUST BE RECEIVED NO LATER THAN JUNE 3rd 2016.**



THE AMERICAN LEGION FAMILY

Department of Connecticut Leadership College

May 13-14 2016

“A Time to Learn, A Time to Grow”

Friday May 13, 2016

3:00 – 7:00 PM Registration

5:30 – 6:30 PM Dinner

6:45 – 7:00 PM College Opening

Introduction of Staff

7:00 – 9:00 PM Demonstration:

- **Initiation Ceremony of Legion, Auxiliary and SAL**
- **POW/MIA Table and Military Child Table**

Saturday May 14, 2016

7:15 – 8:45 AM Registration

7:30 – 8:30 AM Breakfast

8:30 – 8:45 AM Welcome and Introductions

8:45 – 9:45 AM Public Relations and Marketing

9:45 – 10:00 AM Break

10:00 – Noon Power Point Presentation of American Legion, Auxiliary, SAL and Legion Riders with speakers

12:00 – 1:00 PM Lunch

1:00 – 2:00 PM Women Veterans

2:00 – 2:15 PM Break

2:15 – 3:00 PM Briefing of Department Structure, Commissions and Committees

3:00 – 5:00 PM Little known facts about the American Legion, Procedures & Protocol

5:00 – 6:00 PM Dinner

6:00 – 7:00 PM Spirit Award, Graduation and Closing Remarks



American Legion Family Department of Connecticut Leadership College 2016

CAMP CONNRI

28 Happy Hill Lane
Ashford, CT 06278

May 13 and 14, 2016

(Deadline for Registration: May 6, 2016)



Time to Learn, a Time to Lead and Grow

Welcome to the 2016 session of the Department of Connecticut Legion Leadership College!

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges, we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your skills and techniques. Our Family College has the best, highly qualified instructors. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you.

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this time to meet new friends and share experiences. Friday night kick-off should be fun and educational at the same time. So make time and plan to attend.

**This is a wonderful, fun, and energetic weekend, all for \$85
Or Day Student \$65**

**Friday: Registration 4-9 pm, Dinner 7:00, followed by Welcome & Orientation
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.**

Enjoy- Learn and Mentor the Future

Trainers are Connecticut National American Legion College Graduates

There is a no alcohol Allowed on Premises Policy

*American Legion Family Leadership College
Department of Connecticut*

*Camp Connri
28 Happy Hill Lane
Ashford, CT 06278
May 13-14, 2016*

Remember there is no alcohol Allowed on Premises

REGISTRATION FORM

Registration FEE \$85.00 Fri – Sat / \$65 Saturday only
Please one individual per form only.

Name: _____ Unit/
Post: _____ Dist: _____
/Squad.

Address: _____

Phone (Home) _____ (Cell) _____
(Work) _____

E-Mail Address _____ - _____

Dietary restrictions: _____

I Prefer to room with: _____

REGISTRATION FEE \$85.00

Includes 4 meals, Graduation Certificate and Lodging

If you can't come for the entire event, you may register for Saturday only for \$65

Meals for Day students: Breakfast [] Lunch [] Dinner [] please check the ones you will be eating.

Registration fee, via check only, must be submitted with completed form.

Make checks payable to: American Legion Family College

Mail the completed form and check to: **Ian Lilly, Asst. Treasurer**
864 Wethersfield Ave
HARTFORD CT 06114

Registration form and fee must be received no later than May 6, 2016.

Questions I would like to have answered or subjects covered:

American Legion Annual Phil Haddad Golf Tournament

Prizes & Raffles
Putting Contest
Hole in one contest



Mulligan's &
Strings for sale
Scramble Format

When: Friday, September 30, 2016

Time: Registration @ 10:00AM—Shotgun Start @ 12:00PM

Where: Lyman Orchards Golf Club (Gary Player Signature Course)

Entry Fee: \$125.00 per player— \$500.00 per team of four players (Due by September 26, 2016)

Includes green fees, cart, range balls, box lunch, dinner, trophies (1st place, 2nd place, 3rd place teams, closest to the pin and men & women's longest drive, **Driving Range next to Club House**)

MENU

Roasted Turkey, Roast Beef, BBQ Pulled Pork, Penne Marinara w/Sausage,
Tossed Garden Salad, Rolls, Fresh Fruit, Peperoni & Assorted Crackers

1. _____
Team Captain and Contact Number
2. _____
3. _____
4. _____

Enclose completed application &
Check made payable to:
A.L. Dept. of CT.
P.O. Box 208
Rocky Hill, CT. 06067



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2016

PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM



FRIDAY, SEPTEMBER 30th, 2016
LYMAN ORCHARDS GOLF CLUB, MIDDLEFIELD, CT

SPONSORSHIP FEE - \$100.00

PROCEEDS TO BENEFIT
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION

◀ RETURN BOTTOM PORTION ▶

2016 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114



**American Legion Post 91
66 Prospect Street
Moosup, CT 06354
860-564-8005**

Dear Friend,

Godreau McMahon American Legion Post 91 Parade Committee proudly announces that this year's parade is dedicated to not only veterans of our Greatest Generation, but will also recognize veterans of the Korean War, Vietnam War, Lebanon/Grenada, Operation Just Cause – Panama and Persian Gulf/War on Terrorism. This will be the 55th annual VJ Day Parade and it will be held on 14 August 2016.

Step off time will be at 1:01PM, rain or shine.

All participants must sign in at the registration point, NOT at the American Legion Post.

If you plan to participate, please mail the enclosed form to:

**Sue LaBarre
VJ Day Parade Committee
P.O. Box 821
Danielson, CT 06239**

Please ensure to include an email address (if available) on the registration form for future notifications.

Thank You,

**Jeff DeClerck
Parade Chairman**



**American Legion Post 91
VJ Day Parade Committee
66 Prospect Street
Moosup, CT 06354
860-564-8005**

**Entry Form
55th Annual VJ Day Parade
14 August 2016**

Nature of Entry: (Color Guard, Band, Float, etc.)

Sponsoring Organization:

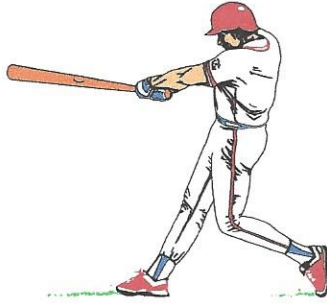
Contact Person: (Phone #, Address & email if available)

Please submit by 15 July 2016. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS

All participants will be at the staging area by 11:30 A.M.

NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route. Thank You.

Mail completed application to Sue LaBarre, VJ Day Parade Committee, P.O. Box 821, Danielson, CT 06239 or directly to the Post.



FUNDRAISER GOLF TOURNAMENT AT TOPSTONE GOLF COURSE

February 23, 2016

To: All Friends of South Windsor American Legion Baseball

From: Craig Zimmerman 670-5224 (craig_zimmerman@msn.com)

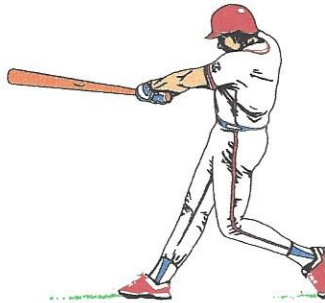
The South Windsor American Legion Baseball Program will be holding its 24th annual fundraiser Golf Tournament on Sunday, May 22nd, at **Topstone Golf Course in So. Windsor.**

Over the past few years, our teams have experienced great success. For example, last season our 19 & Under Team had one of its best seasons in our 50 or so year history, finishing with the best record in the state during the regular season. This summer, we will again be hosting part of the prestigious 19 & Under State Tournament.

This year's Golf Tournament should be outstanding – **for the 2nd year in a row, Topstone will let us have a Shotgun Start beginning at 1:00PM!** We hope that you will agree that the course, prizes, and food are all going to be first rate. The proceeds from our Golf Tournament will be used to help defray the overall costs of our program – for example umpires, equipment, lights charges, and trip/tournament expenses.

We would appreciate your support and participation in what should be a great day of golf. Please review the enclosed tournament information with your family, friends, and co-workers. **To reserve a spot for your Foursome, to be a Tournament Sponsor, or to Donate a Prize, please complete and send the enclosed form as soon as possible - with a check if applicable.** If you have any questions, please call one of us at any time.

We know that this year's tournament will be great. Hope to see you on Sunday, May 22nd.
Thanks.



24TH ANNUAL SOUTH WINDSOR AMERICAN LEGION BASEBALL BENEFIT GOLF TOURNAMENT

WHEN: SUNDAY, MAY 22ND
WHERE: TOPSTONE GOLF COURSE, SOUTH WINDSOR
COST: \$125 PER PERSON
TIME: SHOTGUN TEE TIMES STARTING AT 1:00PM (please arrive by 12:15PM)
EVENT: 4 PERSON CALLOWAY SCRAMBLE – INCLUDES 18 HOLES OF GOLF WITH
 CART, BOX LUNCH AT CHECK IN, AND A BUFFET DINNER AFTER GOLF
PRIZES: TOP 4 FOURSOMES, CLOSEST TO THE PIN, LONG DRIVE AND A RAFFLE

REGISTRATION TYPE (CIRCLE ONE) **INDIVIDUAL - \$125** **FOURSOME - \$500**

NAME	HANDICAP/ AVG. SCORE	ADDRESS	PHONE #
1) _____	_____	_____	_____
2) _____	_____	_____	_____
3) _____	_____	_____	_____
4) _____	_____	_____	_____

SPONSORSHIP OPPORTUNITIES:

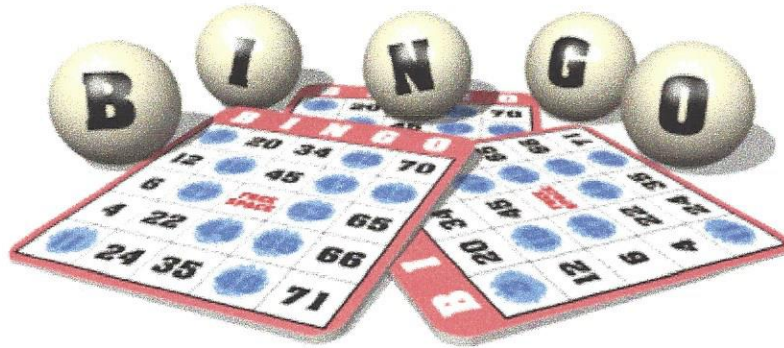
TEE/GREEN SIGN SPONSOR (\$100) **CART SPONSOR (\$500)**
 COCKTAIL PARTY SPONSOR (\$350) **DINNER SPONSOR (\$1,000)**

SPONSOR NAME AND ADDRESS: _____

CONTACT PERSON: _____ PHONE: _____

MAKE ALL CHECKS PAYABLE TO: **SOUTH WINDSOR AMERICAN LEGION BASEBALL**
 RETURN FORM AND PAYMENT TO: **CRAIG ZIMMERMAN**
 5A AMATO DRIVE, SO. WINDSOR, CT 06074 860-670-5224

FIRST EVER 7th District Bingo



FRIDAY, JUNE 3RD
DOORS OPEN 5:00 PM
BINGO STARTS 6:40 PM

AMERICAN LEGION POST 156
33 NEPTUNE AVE, MOODUS, CT

Come out, have fun and help support the
7th District

Refreshments available

AMERICAN LEGION

BASEBALL

2016 NORTHEAST REGION TOURNAMENT

AT MUZZY FIELD, BRISTOL

AUGUST 3RD TO AUGUST 7TH

*** * * ***

Please help us by sponsoring an ad
In our program handout.

*** * * ***

SEE NEXT PAGE FOR APPLICATION

DEADLINE IS JUNE 13, 2016 !!

Suggested Program Advertisements

(Please check one)

_____ Full page --- \$300.00

_____ Half page --- \$150.00

_____ Quarter page --- \$75.00

Please send your print copy and checks payable to:

Bristol Post 2 Baseball

c/o Art Ward, Cmte.

P.O. Box 1926

Bristol, Ct. 06011-1926

DEADLINE IS: JUNE 13th, 2016

All payments and ad copy must be received in advance.

THANK YOU.



THE WALL THAT HEALS



THE VIETNAM WALL THAT HEALS

**SPONSORED BY AMERICAN LEGION POST 2
AND THE CITY OF BRISTOL, CT**



JUNE 9TH TO 12TH 2016

VETERANS MEMORIAL BLVD

**HELP US HONOR AND THANK THOSE THAT SERVED
AND REMEMBER THOSE NAMED ON THE WALL**



THE WALL THAT HEALS

Donation Form



Monetary Cash Donation



Monetary Check Donation

All donations will be going in support of and must be made out to:

The American Legion Post 2 Wall That Heals Support Fund

Amount of Donation: _____

Date of Donation: _____

Donor Information

Donor First and Last name: _____ Organization Name: _____

Address: _____ City/State/Zip Code: _____

Phone: _____ Email: _____

Donation Solicited By: _____

Please Return this form and Donation to:

The American Legion Post 2

22 Hooker Court, Bristol, CT 06010

Thank you for Helping American Legion Post 2, a local Non Profit Organization, in sponsoring the Vietnam Wall that Heals Event in June 9th – June 12th 2016!!!

Please feel free to call Post Commander Russ Trudel with any questions 860-585-1715

Veterans Resource Fair

Saturday May 21st, 11:00AM until 3:00PM

All Veterans are welcome

Housatonic Community College

Valley Parish Nurses

-Health Screenings

TEAM Inc.

-Housing & Energy Assistance

-Information & Guidance

Career Resource/Career Coach

-Job Search Assistance

State of Connecticut

-Department of Veteran Affairs

-Department of Labor

U.S. Veterans Administration

Valley Veterans Support Center

The Work Place

-Support Services

-Homelessness prevention

-Veteran Employer Incentives



American Legion Post 16

295 Old Bridgeport Ave

Shelton, CT 06484

Post 16 is located across

from the Rte 8 South

exit 13 ramp near the

Wiffle Ball Factory



Lunch provided by Post 16

Soldiers', Sailors' Marines' Fund

-Assistance for Wartime Veterans

Make A Home Foundation

-Household Furnishing Assistance

Shelton Youth Service Bureau

-for Children, Parents & Grandparents

VNA of South Central Connecticut

- Home Health Information

Masonicare

-Home Health Care Information

-Home Hospice Information

Homes for the Brave

American Legion Service Officer

Veterans Service Organizations

Your Elected Officials



Hosting in partnership with the Middletown Council of Veterans a....

Benefits Check Up Day

for Veterans & Their Family Caregivers

Thursday, June 9th from 9am-2pm

American Legion Hall

58 Bernie O'Rourke Drive, Middletown, CT

Sponsored in part by...



The Community Follows the Patriot[®] program staff and volunteers, along with other social service agency partners & advocates will be available to provide **FREE "community" benefits screenings** (not just Veterans benefits) and information including Medicare Savings Programs, Energy Assistance, Food Stamps, Medicaid, Aid & Attendance, Home Care, Social Security and much more. The DSS Mobile Office Bus will also be on-site! Screenings conducted on a first-come-first served basis. For more info contact us at 860-347-5661 or eric@stlukeshome.org



If you are still on Active Duty, a veteran, a veteran business owner, are transitioning back to civilian life or part of a Military Family you have come to the right spot..... WELCOME! In cooperation with The American Legion we have produced two publications, A guide for Women Veteran Entrepreneurs and Basics for Veterans. Our goals are to help grow veteran owned businesses and support veteran entrepreneurship, while also providing information to assist transitioning troops to advance their education correctly or to find meaningful employment. Both publications are available online and will be updated periodically with new articles and information, plus new offers from veteran friendly companies so come back frequently. If you would like to become a contributor, would like to link to our site or would like information on becoming an advertiser please contact us at info@veteransbusinessnetwork.com. To take advantage of this information just click on the image of the publications. We hope that you will find it valuable and that it will help you in your business, your education or your career.

HOGS AND HORSES FOR OUR HEROS

June 12th, 2016 11:00 - 4:00

Black Horse Equestrian Center

325 Bethany Rd. Bethany, CT



A Motorcycle event to raise awareness of and funding for our returning Veterans suffering from PTSD through Equestrian Therapy.

Please note that while this is listed as a motorcycle event, cars are welcome as well, this is a family friendly event so please feel free to bring your children so they can enjoy the beautiful horses as well.

There will be food, soda, water and music included.
Canned beer will be available for a fee.

Events to include: Vendors, Raffles and a 50/50 drawing. A special drawing for a sight seeing Helicopter ride of the area during the day of the event, which will include a Helicopter ride back to the airport in Wallingford and return trip by car back to the event.

Please note: PLEASE refrain from loud revving of your motors as there will be horses present and they will get scared by the noise.

\$25.00 Donation at the event, 12-16 year olds \$5.00, under 12 free. Car parking and Shuttle to and from event \$5.00.



BLACK HORSE 4 HERO'S

For more information about this event please contact:

Brad Bertele

Cell (516) 449-9610 or Email: Brad@Blackhorsecenter.com

Marc Petzold

Cell (203) 751-2901 or Email: marcpetzold101@yahoo.com

Mary Harris - American Legion Post 147

Cell (203) 641-6115 or Email: maryharrispost147@aol.com

Summary of 2016 Youth Programs for High School Juniors

March 02, 2016

The American Legion Auxiliary Laurel Girls' State (www.alalgs.org)

DATES: **Sunday, June 26th through Friday, July 1st.**

PLACE: Eastern Connecticut State University in Willimantic.

COST: \$300 per Girl (paid by American Legion Auxiliary or local Business or Organization).

DEADLINE for APP to ALA HQ: May 1, 2016 (from Unit or Post).

QUALIFICATIONS:

Female who completed Junior Year (or within 1 month of completion, i.e. rising Senior).

A US Citizen and resident of Connecticut.

"B" average or better.

Cooperative attitude. Interested in citizenship. Good sportsmanship.

Required to salute the American Flag and participate in a daily prayer. Must stay entire week.

FINAL SELECTION IS BY THE AMERICAN LEGION AUXILIARY.

The Connecticut American Legion Boys State Leadership Program (www.ctboysstate.com)

DATES: **Sunday, June 19th through Friday, June 24th.**

75th Year!

PLACE: Eastern Connecticut State University in Willimantic.

COST: \$300 per Boy (paid by American Legion or local Business or Organization).

DEADLINE for APP to AL HQ: June 1, 2016.

QUALIFICATIONS:

Male who completed Junior Year (or within 1 month of completion, i.e. rising Senior).

A US Citizen or legal resident.

"C" average or better.

Cooperative attitude. Interested in citizenship, political process. Good sportsmanship.

Required to salute the American Flag and participate in a daily prayer. Must stay entire week.

FINAL SELECTION IS BY THE AMERICAN LEGION.

Boys State and Girls State are mythical states patterned after our own local and state government. The delegates spend their week learning the political process and the duties of town, city and state officials. Each delegate is assigned to a town or city and a (*fictitious*) political party. Elections are held for party officers, town/city officials, representatives, senators, and at the end of the week, state officials. Connecticut government leaders at all levels visit during the week to instruct and answer questions on all facets of the political process and state and local government. All staff and counselors for the program are volunteers. *Only Boys & Girls State delegates receive applications for scholarships funded by Samsung and administered by the American Legion.*

Alternates, ready to go at the last minute, are highly desirable.

The Connecticut American Legion State Police Youth Week

DATES: **Sunday, July 24th through Saturday, July 30th.**

17th Year!

PLACE: Connecticut State Police Academy, Meriden.

COST: \$125 per candidate (paid by American Legion or local Business or Organization).

DEADLINE for APP to AL HQ: June 1, 2016.

QUALIFICATIONS:

Male **or** Female.

Completed Junior Year (or within 1 month of completion, i.e. rising Senior).

A US Citizen.

"C" average or better.

MUST BE PHYSICALLY FIT.

Interested in Law Enforcement. Cooperative attitude. Teamwork essential.

Required to salute the American Flag. Must stay entire week.

Submitted application does not guarantee acceptance.

FINAL SELECTION is by The American Legion and the CT State Police (limited number of attendees).

If you think you may be interested in a career in Law Enforcement, this is the program for you. It is a sampling of the CT State Police Recruit Training Academy, operated in a military environment. Discipline will be strict. Learn what it takes to become a State Trooper. Instruction will include: CT Motor Vehicle Code; Investigative Procedures; CT Penal Code; Defensive Driving Skills; Police Radar; Nutrition & Healthy Lifestyle; etc.

Contact your guidance counselor and/or your local American Legion Post.

Link to the CT Boys State web page from the CT Legion site: www.ctlegion.org



YOUR SUMMARY OF AMERICAN LEGION BENEFITS


Reserved for Members

BENEFITS FOR THE HOME

Office DEPOT
OfficeMax OFFICE DEPOT/OFFICE MAX - Members receive up to 80% off of over 93,000 items online or in-store with a purchasing card printable online. Next day delivery is free on purchase of \$50 or more for American Legion members.

HEARTLAND QUALITY
OMAHA STEAKS
SINCE 1917 OMAHA STEAKS® - Members can enjoy free shipping on exclusive combos and an additional 10% off entire order with Omaha Steaks.

LifeStation LIFESTATION - Members can receive special discounted rates on a medical alert system and a free extra item.



DEFENSE MOBILE DEFENSE MOBILE - Members can receive a 10% lifetime discount on their monthly mobile service bill when they sign up for Defense Mobile, the BEST mobile service built exclusively for veterans, military service members and their families.


ADDED MEDICAL BENEFITS

CVS/caremark DISCOUNT PRESCRIPTION DRUG PROGRAM - Members and dependants can save up to 20% or more through CVS/caremark.

amplifon
HEARING HEALTH CARE DISCOUNTS ON HEARING AIDS
Members, family and extended family are eligible for hearing care discounts from Amplifon Hearing Health Care. Benefits include: hearing aid low-price guarantee; convenient locations nationwide; risk-free 60-day trial period; 1-year free follow-up care; free 2-year supply of batteries (160 cells).

INSURANCE


LIFE INSURANCE THROUGH MUTUAL OF OMAHA - Members aged 45-85 are eligible for guaranteed issue whole life policies. (May not be available in all states).



USAA - Provides a full range of financial products including: insurance, banking, investments, and financial advice. As an American Legion member, you are eligible to join. There are no membership fees to join USAA and when you sign up, your eligible family members can join USAA as well.


AUTO RENTAL, RELOCATION, AND TRAVEL

Alamo AUTO RENTALS - Members can receive special discounts with ALAMO, NATIONAL, and ENTERPRISE. Note: These discount offers are valid at participating locations and are not valid with any other discounts or special prices in the U.S.

northAmerican.
VAN LINES AGENT NORTH AMERICAN VAN LINES AND ALLIED VAN LINES - Preferred savings of 50% or more on interstate (state-to-state) moving and in-transit storage.

GOV VACATION REWARDS GOV VACATION REWARDS - Members can get the best discount available on travel including airfare, hotel, car rental, vacation packages, cruises, and more.


VETERANS VETERANS HOLIDAYS - This program offers members the opportunity to rent a furnished condominium for 2-8 people, for an entire week, for less than they would pay for a single hotel room.


MOTEL 6 - Members receive a 15% discount at any of the 1,100 pet-friendly Motel 6 locations in the U.S. and Canada.

BW | Best Western HOTELS & RESORTS BEST WESTERN - American Legion members can save 10% or more at more than 2,100 North American Best Western locations. Members are also eligible for free enrollment in Best Western Service Rewards®.

WYNDHAM HOTEL GROUP WYNDHAM HOTEL GROUP - Save up to 20% off the best available rate at thousands of participating hotels throughout the world!



ASSISTANCE WITH YOUR VETERAN BENEFITS

BENEFIT ASSISTANCE - The American Legion helps all veterans obtain full medical, career and education benefits, as well as assistance in preparing VA claims applications.

VETERANS' REPRESENTATION - The American Legion is the nation's largest and most effective advocate in Washington D.C. for veterans, troops and their families. The American Legion fights every day on Capitol Hill and across the country for a quality VA health-care system, improved benefits processing and a decent quality of life for active-duty military personnel.

ACCREDITED SERVICE OFFICERS - The American Legion has nearly 3,000 trained experts in veteran benefits nationwide. Visitors of www.legion.org can search online for the service officer nearest to them.

CAREER OPPORTUNITIES FOR VETERANS - The American Legion works closely with numerous employers, lenders and agencies, including the Department of Labor and the Small Business Administration, to produce hundreds of career events across the country each year. The Legion is also the nation's leading advocate for veteran entrepreneurs and job candidates who have service-connected disabilities.

TOP-RANKED MEMBER MAGAZINE - You'll receive a full year's subscription to *The American Legion Magazine*, the nation's most widely circulated publication for veterans and top-ranked magazine, among all titles, for readership. Each issue is packed with features, commentaries, interviews, military history, photos and more of interest to America's veterans.

— The American Legion ★ P.O. Box 7017 ★ Indianapolis, IN 46207 —

NOTE: These discount offers are valid at participating locations and are not valid with any other discounts or special prices. The American Legion does not guarantee any discounts.

**MAKE SURE YOU ARE RECEIVING
ALL THE BENEFITS AS A MEMBER OF
THE AMERICAN LEGION!**



A Blue Star Banner displayed in the window of a home is an American tradition. The banner lets others know that someone in the home is proudly serving on active duty in the U.S. Armed Forces. **Order your Blue Star Banner from The American Legion National Emblem Sales. Call toll-free 1-888-453-4466 or order online at www.emblem.legion.org.**

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ **POST NUMBER** _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP (\$ amounts as of 01/20/2016)

	2016 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2016 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$

** Please note you no longer need to send online renewals into Dep't H.Q.**
Give the Member their portion and please discard the rest

PREVIOUS YEAR () MEMBERSHIP

	CURRENT RENEWALS	@ \$29.50 EACH	\$
	NEW	@ \$29.50 EACH	\$

DELINQUENT MEMBERSHIP

	201 _ RENEWALS	@ \$29.50 EACH	\$
	201 _ RENEWALS	@ \$29.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

_____ (Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

DUES RECEIPT (Please Print)

_____ Date _____

_____ Received From _____

\$ _____ for 20 _____ Dues _____

_____ Recruiter's Name _____

_____ Recruiter's Signature _____

_____ Recruiter's Phone # _____

Please check appropriate eligibility dates and branch of service below:

- | | |
|--|---|
| <input type="checkbox"/> WWI (4/6/17-11/11/18) | <input type="checkbox"/> U.S. Army |
| <input type="checkbox"/> WWII (12/7/41-12/31/46) | <input type="checkbox"/> U.S. Navy |
| <input type="checkbox"/> Korea (6/25/50-1/31/55) | <input type="checkbox"/> U.S. Air Force |
| <input type="checkbox"/> Vietnam (2/28/61-5/7/75) | <input type="checkbox"/> U.S. Marines |
| <input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84) | <input type="checkbox"/> U.S. Coast Guard |
| <input type="checkbox"/> Panama (12/20/89-1/31/90) | <input type="checkbox"/> Merchant Marines (12/7/41-12/31/46 - Only Eligibility) |
| <input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities) | |

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

DUES RECEIPT (Please Print)

_____ Date _____

_____ Received From _____

\$ _____ for 20 _____ Dues _____

_____ Squadron No. _____

_____ Department of _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

_____ / _____ / _____ Birth - 17 18 and over

Date of Birth (Required)

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> WWI (4/6/17-11/11/18) | <input type="checkbox"/> WWII (12/7/41-12/31/46) |
| <input type="checkbox"/> Merchant Marines (12/7/41-12/31/46) | <input type="checkbox"/> Korea (6/25/50-1/31/55) |
| <input type="checkbox"/> Vietnam (2/28/61-5/7/75) | <input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84) |
| <input type="checkbox"/> Panama (12/20/89-1/31/90) | <input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities) |

Applicant's relationship to the veteran:

- | | | | |
|--------------------------------------|--|--|---------------------------------|
| <input type="checkbox"/> Mother | <input type="checkbox"/> Wife | <input type="checkbox"/> Daughter | <input type="checkbox"/> Sister |
| <input type="checkbox"/> Grandmother | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Great-granddaughter | <input type="checkbox"/> Self |

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ ALA 12/2013 _____ Date _____

DUES RECEIPT (Please Print)

_____ Date _____

_____ Received From _____

\$ _____ for 20 _____ Dues _____

_____ Recruiter's Name _____

_____ Recruiter's Signature _____

_____ Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAforVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. Membership pending approval of application.

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 04/27/2016											
		Dist.	Actual 2012	Actual 2013	Actual 2014	FINAL 2015	Actual 2016	2013% of 2012	2014% of 2013	2015% of 2014	2016% of 2015
2	Bristol	1	83	96	106	99	109	115.66%	110.42%	93.40%	110.10%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	46	46	81.40%	100.00%	131.43%	100.00%
13	Putnam	4	10	7	10	3		70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20	13	123.81%	76.92%	100.00%	65.00%
15	Jewett City	5	24	20	19	17	19	83.33%	95.00%	89.47%	111.76%
16	Shelton	3	118	116	114	115	121	98.31%	98.28%	100.88%	105.22%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	150.00%	0.00%
19	Willimantic	4	57	58	68	78		101.75%	117.24%	114.71%	0.00%
20	Terryville	6	84	67	64	64	55	79.76%	95.52%	100.00%	85.94%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63	39	105.36%	101.69%	105.00%	61.90%
24	Derby	2	3	3	3	3	3	100.00%	100.00%	100.00%	100.00%
26	Stafford Springs	4	48	37	18	45	43	77.08%	48.65%	250.00%	95.56%
27	Litchfield	6	9	13	9	12	9	144.44%	69.23%	133.33%	75.00%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22	18	105.56%	100.00%	115.79%	81.82%
45	Meriden	2	48	46	40	40	44	95.83%	86.96%	100.00%	110.00%
48	Guilford	2	9	9	10	9	9	100.00%	111.11%	90.00%	100.00%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	11	91.67%	100.00%	90.91%	110.00%
54	Colchester	5	24	18	15	27	11	75.00%	83.33%	180.00%	40.74%
60	Danbury	3	22	26	25	19	8	118.18%	96.15%	76.00%	42.11%
61	Deep River	7	12	12	12	12	12	100.00%	100.00%	100.00%	100.00%
66	Clinton	7					15				
67	N. Grosvendordale	4	18	26	21	19	15	144.44%	80.77%	90.48%	78.95%
68	Berlin	1	45	42	38	42	40	93.33%	90.48%	110.53%	95.24%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	192	180	93.12%	102.84%	106.08%	93.75%
74	Fairfield	3									
75	Middletown	7	8	7	7	7	9	87.50%	100.00%	100.00%	128.57%
80	Enfield	1	30	36	32	30	29	120.00%	88.89%	93.75%	96.67%
88	Hamden	2	28	29	25	28	31	103.57%	86.21%	112.00%	110.71%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	42	93.18%	92.68%	118.42%	93.33%
95	Hebron	4	60	61	62	64	61	101.67%	101.64%	103.23%	95.31%
96	West Hartford	1	91	97	91	90	65	106.59%	93.81%	98.90%	72.22%
100	Bethel	3	22	23	25	20	25	104.55%	108.70%	80.00%	125.00%
101	Somers	4				20	15				75.00%
102	Manchester	1	20	21	14	12	8	105.00%	66.67%	85.71%	66.67%
104	Taftville	5	13	13	13	17	20	100.00%	100.00%	130.77%	117.65%
112	Montville	5	81	94	93	79	74	116.05%	98.94%	84.95%	93.67%
113	Old Saybrook	7	40	34	37	32	30	85.00%	108.82%	86.49%	93.75%
128	Niantic	5	76	57	51	50	51	75.00%	89.47%	98.04%	102.00%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	80	63	97.10%	114.93%	103.90%	78.75%
165	Wolcott	2	32	28	22	14	10	87.50%	78.57%	63.64%	71.43%
174	Oxford	2	59	42	45	39	27	71.19%	107.14%	86.67%	69.23%
177	Bridgeport	3	16	16	26	40	46	100.00%	162.50%	153.85%	115.00%
194	Prospect	2					2				
195	Oakville	6	44	33	38	38	43	75.00%	115.15%	100.00%	113.16%
196	Milford	2	41	50	50	57	59	121.95%	100.00%	114.00%	103.51%
197	Marlborough	1	82	82	75	77	53	100.00%	91.46%	102.67%	68.83%
199	Plainville	1	15	15	15			100.00%	100.00%	0.00%	
209	Forrestville	1					13				
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	111.11%	90.00%
	TOTALS		1942	1860	1802	1833	1605	95.78%	96.88%	101.72%	87.56%

2016 MEMBERSHIP REPORT

100% Target Date May 09, 2016

April 27, 2016

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	648	94.6%
6	New Britain	80	64	80.0%
8	Hartford	44	35	79.5%
23	Wethersfield	92	81	88.0%
32	Unionville	23	19	82.6%
33	Plainville	120	81	67.5%
36	Windsor Locks	309	291	94.2%
40	East Windsor	66	40	60.6%
53	Farmington	25	19	76.0%
56	Glastonbury	133	130	97.7%
59	Windsor	51	37	72.5%
68	Berlin	235	231	98.3%
72	Southington	602	550	91.4%
77	East Hartford	25	21	84.0%
80	Enfield	285	284	99.6%
84	Simsbury	100	90	90.0%
90	Collinsville	39	28	71.8%
94	Suffield	D 15		0.0%
96	West Hartford	400	372	93.0%
102	Manchester	185	179	96.8%
116	Bloomfield	D 15	6	40.0%
117	Newington	121	110	90.9%
122	Burlington	20	10	50.0%
123	Rocky Hill	50	44	88.0%
131	Hartford	D 15	4	26.7%
133	Q South Windsor	A 135	158	117.0%
142	Hartford	200	169	84.5%
154	Thompsonville	201	133	66.2%
182	Q Granby	96	99	103.1%
197	Marlborough	168	138	82.1%
199	Plainville	34	17	50.0%
201	Avon	30	24	80.0%
209	Q Forrestville	A 40	68	170.0%
1771	Gov. Foot Guard	125	123	98.4%
TOTAL		4764	4303	90.3%

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
73	Wallingford	171	147	86.0%
76	Q North Haven	169	207	122.5%
79	Madison	122	118	96.7%
83	Branford	250	196	78.4%
88	Hamden	230	171	74.3%
89	East Haven	210	162	77.1%
92	Q Cheshire	65	67	103.1%
127	Orange	127	119	93.7%
132	New Haven	50	35	70.0%
135	Waterbury	39	28	71.8%
147	Southbury	38	36	94.7%
150	Hamden	37	31	83.8%
162	New Haven	D 50	29	58.0%
165	Wolcott	230	169	73.5%
174	Oxford	243	207	85.2%
187	Q Wallingford	157	158	100.6%
194	Prospect	45	35	77.8%
196	Milford	424	402	94.8%
204	Heritage Village	90	74	82.2%
TOTAL		4112	3602	87.6%

DISTRICT NO. 3 FAIRFIELD 25 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
3	Stamford	140	116	82.9%
11	Bridgeport	41	28	68.3%
12	Norwalk	400	365	91.3%
16	Shelton	457	435	95.2%
29	Greenwich	91	78	85.7%
30	New Canaan	24	19	79.2%
42	Stratford	68	61	89.7%
60	Danbury	300	211	70.3%
63	Westport	35	16	45.7%
74	Fairfield	200	166	83.0%
78	Ridgefield	144	133	92.4%
86	Wilton	81	63	77.8%
98	Georgetown	16	8	50.0%
100	Bethel	200	167	83.5%
134	Bridgeport	20	12	60.0%
140	Bridgeport	94	74	78.7%
141	Trumbull	162	141	87.0%
143	Stratfield	180	142	78.9%
160	Easton	35	33	94.3%
167	Bridgeport	32	4	12.5%
176	Q Monroe	86	87	101.2%
177	Q Bridgeport	98	98	100.0%
202	Newtown	43	29	67.4%
207	Middlebrook	31	29	93.5%
208	Q Ridgefield	A 23	31	134.8%
TOTAL		3001	2546	84.8%

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
1	Q Waterbury	129	132	102.3%
10	Seymour	197	161	81.7%
17	Naugatuck	181	168	92.8%
24	Derby	151	136	90.1%
25	Q Beacon Falls	63	63	100.0%
34	Milford	66	56	84.8%
45	Meriden	263	235	89.4%
48	Guilford	88	76	86.4%
50	Ansonia	81	69	85.2%
71	West Haven	146	115	78.8%

PUFL credits & ONLINE + HQ renewals through March are included.*
Adjustments (mainly negative, for duplicate payments) are current.

*April online NOT available until after 05/16/2016

OVER PLEASE

2016 MEMBERSHIP REPORT

April 27, 2016

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Q Putnam	98	119	121.4%
14	Rockville	279	238	85.3%
19	Willimantic	260	220	84.6%
21	Danielson	115	94	81.7%
26	Q Stafford Springs	211	212	100.5%
52	Coventry/Mansfield	107	100	93.5%
62	Ellington	95	78	82.1%
67	N Grosvenordale	210	165	78.6%
91	Moosup	245	243	99.2%
95	Hebron	125	112	89.6%
101	Q Somers A	218	222	101.8%
106	Hampton	16	10	62.5%
111	Woodstock	116	98	84.5%
203	Eastford	25	18	72.0%
TOTAL		2120	1929	91.0%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	167	87.9%
22	Thomaston	190	139	73.2%
27	Litchfield	140	122	87.1%
28	New Hartford	89	76	85.4%
31	Q New Milford	108	110	101.9%
38	Torrington	155	127	81.9%
43	Winsted	110	94	85.5%
44	Bantam	85	69	81.2%
46	Goshen	70	68	97.1%
49	Canaan	15	11	73.3%
70	Salisbury	17	12	70.6%
87	Washington	63	52	82.5%
126	Sharon	55	46	83.6%
137	Harwinton	60	39	65.0%
146	Bethlehem	68	56	82.4%
153	Q Kent	44	44	100.0%
155	Woodbury	64	41	64.1%
159	Riverton	39	38	97.4%
173	Morris	28	18	64.3%
195	Q Oakville	211	213	100.9%
TOTAL		1801	1542	85.6%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	177	79.4%
9	New London	140	100	71.4%
15	Jewett City	170	151	88.8%
41	Lyme	83	74	89.2%
54	Colchester	172	126	73.3%
58	Stonington	42	34	81.0%
85	Baltic	50	44	88.0%
104	Taftville	92	87	94.6%
112	Montville	250	229	91.6%
114	Groton	65	52	80.0%
115	Noank	55	44	80.0%
128	Niantic	300	246	82.0%
138	Bozrah	42	33	78.6%
152	Pawcatuck	48	36	75.0%
161	Waterford	45	39	86.7%
180	Lebanon	126	120	95.2%
205	Gales Ferry	30	24	80.0%
TOTAL		1933	1616	83.6%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	46	88.5%
61	Q Deep River	67	67	100.0%
64	East Hampton	70	69	98.6%
66	Q Clinton	92	100	108.7%
69	Portland	46	44	95.7%
75	Middletown	248	246	99.2%
97	Chester	47	40	85.1%
103	Westbrook	80	68	85.0%
105	Cromwell	129	109	84.5%
113	Old Saybrook	185	154	83.2%
156	East Haddam	196	188	95.9%
184	Durham	30	18	60.0%
192	Q Middlefield	25	31	124.0%
206	Middletown	62	58	93.5%
TOTAL		1329	1238	93.2%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
7	1,329	1,238	93.153%
4	2,120	1,929	90.991%
1	4,764	4,303	90.323%
2	4,112	3,602	87.597%
6	1,801	1,542	85.619%
3	3,001	2,546	84.838%
5	1,933	1,616	83.601%
	19,060	16,776	88.017%

1903	CT State Police	0	1	
	HQ Post 200	1,940	2,149	110.773%
		21,000	18,926	90.124%