

# CONNECTICUT LEGIONNAIRE

Volume 13-14

JUNE 2014

Bulletin No. 10

Comrades:

By the time you receive this bulletin package there will only be a month or so left in the current Department Administration's term, so this will be my final message to you. For the past two years I have been speaking to you – either in person at meetings or events or through these monthly compositions – with the intent of sharing information, inspiring you with our accomplishments, or extolling you to become more involved in our great organization. Whether or not I have been somewhat successful is for others to say, not me, but as I sit here this morning writing this page my pride in The American Legion has never been greater.

Millions of people know more about us today than ever before. Our National Commander Dan Dellinger has been an omnipresence worldwide, due in part to his righteous outrage concerning the treatment of our fellow veterans at the VA Hospitals. People everywhere now see and understand that we are the premier veterans organization, looking out for those who have worn our Nation's uniform – and they like what they see. During my travels I, like other Commanders before me, have done numerous radio programs, television broadcasts and newspaper interviews but I have come to realize that these things take place constantly throughout our Department, all the time. It is you, whether a Post member or a District Officer, who carries the pride and representation before the public. It is you who the public thinks of when they hear the word "Legionnaire". With this comes a great responsibility which I am confident you all recognize. America is justly proud and supportive of her veterans and thanks to you has learned that in honoring them The American Legion is her strongest ally.

As I step down I want to acknowledge the multitudes of individuals who have helped me to accomplish whatever it is I have been able to do. By multitudes I mean everyone in the Department, including you. Whether one of our National representatives, State Officers, District Officers, Post Officers or "blue-cap Legionnaires", everyone has shown me kindness and co-operation as I tried to fulfill my mission. This is not idle modesty. I am only the figurehead. It is all of you who make the whole thing work – and overall it is working very well. When I took on this position I jokingly said: "How bad can I screw it up?". The truth is that because of you I could never "screw it up". You wouldn't let me. Thank you.

Now after all these months the time has come to say good-bye. You have walked with me through one of the greatest experiences I will ever know. I hope now that I have made a positive difference in our organization and perhaps even in your own life. I know that you will continue to support Butch and his new administration as you have me and mine, and that the work of the Legion will continue to progress forever. Thank you for the honor of letting me be your 95<sup>th</sup> Department Commander.

As we say in the Navy: "I wish you fair winds and following seas". May God bless our troops and God bless the United States of America. Farewell.....

Bob Murray

Department Commander

(203) 804-1002

murray2031@sbcglobal.net

# MEMBERSHIP

Volume 13-14

June 2014

Bulletin No. 10

My fellow legionnaires,

Where has the year gone? It seems only a short time ago we were just starting out on our journey to 100% membership in the Department and here we sit at just short of 96% for the year. We still have some work to do until convention and my challenge to you is to continue working membership as it is a year round responsibility for everyone in the American Legion and I would like to see us hit the 100% mark by July 1<sup>st</sup>.

We have had some success stories this year as we will have a Silver Brigade winner this year from post 1771 in the First District and another one from Post 101 in the Fourth District for the second year in a row. We had a record amount of quota posts in the 5<sup>th</sup> and 7<sup>th</sup> Districts as a result of our revitalization efforts this past year and we have the possibility of three districts becoming 100% percent before July 1<sup>st</sup>. These are just a few of the great things that are going on in our department this year.

I would be remiss if I didn't talk about some of the issues that I have seen throughout the year and the biggest issue that I have seen is the lack of participation in Legion events, Membership drives and just a lack of overall post participation in anything. This is extremely concerning since we depend on everyone to help out where needed and without Legionnaires standing up and volunteering we don't stand much of a chance of succeeding at anything we attempt to do in the department. I can't stress this enough, we are more than willing to help anyone with membership, but if you're not willing to participate we are not going to do the work for you while you reap the benefits. This only works to everyone's satisfaction when we all roll up our sleeves and work together to reach our goal.

Increasing membership in this Department is everyone's responsibility and is a year round venture not just July thru April. We need everyone's help if we are going to succeed. With that being said, I would like to personally thank all of those Legionnaires who stood up and offered their assistance throughout the year and who were willing to cross district lines to help their fellow Legionnaires in time of need.

I would like to end my last message as Senior Vice-Commander on a positive note: I would like to thank everyone who supported me throughout the year and made this one of the best years I have had in the American Legion. Your friendship was very much appreciated and made my year that much more enjoyable. We have made some great strides this year with our push on education and yes even membership. As we head into next year we will be instituting a new social media committee and making some much needed changes to our current commission and committee structure. I look forward to serving with you in the future as we continue to make improvements in how we operate and communicate throughout the Department. Your suggestions and ideas are always welcome and I look forward to hearing from all of you.

Your friend in comradeship,

Harry "Butch" Hansen

# ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: [deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com) Website: [www.ct.legion.org](http://www.ct.legion.org) Fax: 860-436-9491

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## Nathan Hale Day

The 32<sup>nd</sup> Annual program remembering Connecticut State Hero Nathan Hale will take place at Noon on Friday, June 6th. If you are available, please come to the Capitol for this unique program of our Department Americanism Commission. Department Oratorical winner Phoebe Petrovic will be the featured speaker.

## Independence Day

*Capitol Hall of Flags, July 4<sup>th</sup>, 9:30 AM massing of Colors, 10:00 program.* Let's have a big turn out for this event hosted this year by the Veterans of Foreign Wars Department of Connecticut.

## Department Convention

The 1<sup>st</sup> convention mailing went out May 10<sup>th</sup> and the 2<sup>nd</sup> with the Convention Cut-off membership report with delegate counts will go out on June 11<sup>th</sup>. Sign up forms for the American Legion Auxiliary Convention Banquet on Thursday, July 10<sup>th</sup>, the SSMF Dinner on Friday, July 11<sup>th</sup> & the Installation Buffet on Saturday, July 12<sup>th</sup> are in this Bulletin AND will be included in the convention mailing. We will have as a distinguished guest, Candidate for National Commander, Dale Barnett of Georgia. Rooms at the Sheraton Hartford South in Rocky Hill (\$98 a night +tax) may be reserved by calling 888-627-8263. Ask for The American Legion Room Block.

## National Convention

A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Charlotte, NC. We will be staying at the Auxiliary Headquarters Hotel (thanks to Janet Jefford being National Vice-President), the Hilton Charlotte Center City ([www.charlottecentercity.hilton.com](http://www.charlottecentercity.hilton.com)) across the street from the Convention Center. Information about activities may be found through the National web site ([www.Legion.org](http://www.Legion.org)). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. All Auxiliary attendees must make their room reservation through the Department Adjutant. All guests must be registered through the Department Adjutant. Deadline is July 14<sup>th</sup>.

## 2015 Membership Cards & Rosters

*2015 Cards & Rosters & Manuals & Forms will be distributed at the June District meetings.* They are available for pick-up at Department HQ until shortly before the respective District meetings.

**Please copy and share all Bulletin information as widely as possible!**

## Consolidated Post Reports & Consolidated Squadron Reports

These were mailed to all Posts. *Only 36 Posts have submitted their CPR so far. This is only a 23.5% return.* We need to be closer to 100%! This is the seventh year for the Consolidated Squadron Report and copies should be returned directly to Detachment Adjutant Bob Turner by June 15<sup>th</sup>. **For the 6<sup>th</sup> year:** If you prefer, you may download or request via email a fillable PDF version of the CPR, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 13<sup>th</sup>.

## New Post and District Officers

*Please submit the forms for the Post Officers and Committee Chairs immediately after election to Department HQ.* Do not wait until your installation. All Department correspondence will go to the last Adjutant of record unless we are asked to do otherwise. Among other things, we rely on this data to refer prospective new members & transfers to your post. The new Department Commander and Senior Vice will receive copies so that they will know all post contacts. Only one copy needs to be completed as we will provide a copy to the District. 'Hard copies' of these forms are in the Pre-Convention mailing, and you may request via email a fill-and-save pdf version from Admin@ctlegion.necoxmail.com. **IMPORTANT NOTICE:** There is a new 2-part form from National that MUST be completed and returned to Department HQ ASAP. It is the only way for National to maintain their records of Post Commanders & Adjutants AND Squadron Commanders & Adjutants.

## American Legion Baseball Regional Tournament

Please find in this Bulletin the flyer for the American Legion Baseball Northeast Regional Tournament hosted for the second year in a row by Milardo-Wilcox Post 75 at the *William J. Pomfret Stadium at Palmer Field* in Middletown, August 7-11, 2014. Post 75 needs the support of ALL in the Department of Connecticut. To that end, ***I am asking that ALL American Legion Baseball programs in Connecticut purchase an advertisement in their Program Book.*** Deadline is July 25, 2014. Thank you for your support!

## Department Potpourri

**Dept. Commander Bob Murray** (196) presented the Department Sponsored Award at the Coast Guard Academy for 'Most Improved' women's soccer player to 1<sup>st</sup> Class Cadet **Kristen Euchler** on May 20<sup>th</sup>. **Jack Bart** representing Post #134 Bridgeport, attended a Memorial Day 8 am wreath-laying ceremony conducted by post #29 in Greenwich, CT, introducing himself as Post 134 Adjutant to Post 29 Commander **Christopher Hughes** at the end of the ceremony.

## Prayer Concerns

*Please keep the following in your prayers (remember we are "for God And Country").*  
Past 4<sup>th</sup> Dist. CDR Art "Mac" McLean (Post 67). PDP Ruth Morgan (Unit 71). Past 1<sup>st</sup> Dist. CDR Ernie Godfrey (Post 72). Post 101 Sgt-at-Arms Kendall Young.

*Please remember to call or send an email to keep Department informed as to the status of our Legion family members.*

**Please copy and share all Bulletin information as widely as possible!**

## Department Calendar

### June 2014

- 01 3<sup>rd</sup> District Testimonial, \$35, 1:00-5:00, Roberto's Restaurante', Monroe.  
06 D-Day – 1944.  
06 DEADLINE for submission of Post & District Histories for judging, 4:00 PM.  
06 Nathan Hale Day Program, Noon, State Capitol.  
06-07 American Legion Family College, Salvation Army Camp CONNRI, Ashford.  
07 ALA Juniors Convention.  
08 1<sup>st</sup> District Meeting, 1:00 PM, Post 2, Bristol.  
08 4<sup>th</sup> District Meeting, 2:00 PM, Post 14, Rockville.  
11 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.  
11 2<sup>nd</sup> District, 7:00 PM social, 8:00 PM meet, Post 196 & 34, Fowler Mem Bldg.  
12 7<sup>th</sup> District Meeting, 6:00 PM, Post 61, Deep River (Winthrop Baptist Church).  
14 Flag Day – 7:00 PM EDT, *Pause for the Pledge*.  
15 *Happy Father's Day!*  
18 3<sup>rd</sup> District Meeting, 7:30 PM, Post 16, Shelton.  
19 5<sup>th</sup> District Meeting, 7:00 PM, Post 114, Groton.  
22-27 73<sup>rd</sup> Annual AL Boys State Leadership Program, ECSU.  
25 Korean War started – 1950.  
26 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston.  
28-Jul 3 ALA Laurel Girls State Program, ECSU.

### July 2014

- 04 *Independence Day Holiday* - DEPARTMENT OFFICES CLOSED.  
04 Independence Day Program, 9:30 AM, Hall of Flags, Capitol. Hosted by VFW.  
06-12 15<sup>th</sup> Annual American Legion State Police Youth Week, State Police Academy.  
10 Convention Committee Meeting, Noon, Sheraton Hartford South.  
10-12 96<sup>th</sup> Department Convention, Sheraton Hartford South, Rocky Hill.  
12 **DEADLINE to REGISTER with Dept. HQ for NAT'L CONVENTION, Charlotte, NC.**  
23 Convention Committee Meeting, Noon, Post 96, West Hartford.  
25 40&8 Grande Promenade, Sheraton Hartford South, Rocky Hill. Reg. 10-11 am.  
27 End of Korean War – 1953  
31-8/2 National Membership Workshop & DSO School, Indianapolis.

### August 2014

- 02 Invasion of Kuwait, "Operation Desert Shield" – 1990.  
05 Gulf of Tonkin, Vietnam – 1964.  
07 Purple Heart Day.  
07-11 American Legion Baseball Regional Tournament, Middletown, CT.  
10 53<sup>rd</sup> Annual VJ Day Parade, Moosup, CT, 1:01 PM.  
14 V-J Day – 1945.  
15-19 88<sup>th</sup> American Legion Baseball World Series, Shelby, NC.  
08/22-28 96<sup>th</sup> Annual National Convention, Charlotte, NC.

**September 2014 – American Legion National Disaster Preparedness Month**

- 01 *Labor Day Holiday* - DEPARTMENT OFFICES CLOSED.
- 02 Japan Signs Surrender – 1945.
- 11 *Patriot Day*
- 14 4<sup>th</sup> District Meeting, 2:00 PM, Post TBD.
- 16 The American Legion Day.
- 17 Citizenship Day.
- 19 POW-MIA Recognition Day.
- 19-21 National Children & Youth Conference, Indianapolis, IN.
- 21-27 Employ the Older Worker Week.
- 25 Rosh Hashanah.
- 26-28 National Americanism Conference, Indianapolis, IN.

**Future Events - 2014**

- Oct 16-18 ALA National President Janet Jefford's Homecoming.
- Nov 08 Department Testimonial, Aqua Turf, Plantsville.
- Nov 10 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell  
Featured Speaker: Past National CDR Robert Spanogle

## Department Calendar – Post Activities

### June 2014

- 01 **Post 12, Norwalk**, 12:00 Noon, Veteran of the Month Program, 60 County St., Norwalk.
- 01 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$3.50 adult, \$2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 01 **Post 83, Branford**, All you can eat breakfast.
- 02 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 04 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 05 **Post 113 SAL, Old Saybrook**, 5:30 – Dusk. Every Thursday Cruise Night. Free hot dogs & popcorn.
- 07 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 08 **Post 12, Norwalk**, 9:00 AM – 3:00 PM. Classic Car Show. Free admission. Breakfast & Lunch available. Vendors & DJ music. All welcome. 203-866-8249
- 09 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 11 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 12 **Post 113 SAL, Old Saybrook**, 5:30 – Dusk. Every Thursday Cruise Night. Free hot dogs & popcorn.
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 14 **Post 12, Norwalk**, 9:00 AM – 6:00 PM, 8<sup>th</sup> Annual "Thank You to Our Veterans – Weekend at the Post". Military vehicles & gear on display, re-enactors, "Touch-a-Truck", Police & Fire, Community Groups, VA Reps, Photo ops, Flag Retirement 4:00 PM, All invited. Contact CDR Rich Olson (203-327-1493).
- 14 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 15 **Post 180, Lebanon**, 8:00 – 11:00 AM, Father's Day Breakfast, \$8.00; Seniors \$7.00; Children 6-12 \$3.00.
- 15 **Post 52, Coventry**, 1:00 PM, Father's Day Lobster Fest, \$25. (Reservations: 860-742-7197)
- 15 **Post 12, Norwalk**, 7:00 PM, SAL (Sons of the American Legion) Re-organization meeting. All invited to help re-start Squadron 12. Contact Post CDR Rich Olson (203-327-1493)
- 16 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 18 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 19 **Post 113 SAL, Old Saybrook**, 5:30 – Dusk. Every Thursday Cruise Night. Free hot dogs & popcorn.
- 21 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 21 **Post 52, Coventry**, 8:00 AM - 4:00 PM, Basic NRA Pistol Safety Class. \$100. Windham Fish & Game, 267 Jerusalem RD, Windham. (860-742-7197 or 860-490-3872).
- 23 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

- 25 **Post 113 SAL, Old Saybrook**, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
- 26 **Post 12, Norwalk**, 7:00 PM. Ladies Night Dinner. \$20 includes beer, wine, soda, coffee & dessert. Doors open at 6:00 PM. 203-866-8249
- 26 **Post 113 SAL, Old Saybrook**, 5:30 – Dusk. Every Thursday Cruise Night. Free hot dogs & popcorn.
- 27 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 28 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 30 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

### July 2014

- 20 **Post 85, Baltic**, "Annual Poker Run" to benefit town's war memorial.





THE AMERICAN LEGION  
*Centennial celebration*

**Odds & Ends**

BULLETIN # 131 JUNE 26, 1931

**1931 STATE SONG CONTEST RESULTS**

First Prize: Bertha L. Welles from N.Y.C. Title: "Where the Connecticut Flows"

Second Prize: John Crean from New Britain Title: "Connecticut, We're All for You"

Third Prize: Virginia P. Matthias from Green Farms Title: "Loyal, Connecticut to You"

Song Contest Committee: Chairman Betty F. Hallgren , Department Historian  
others: Henry J. Thomas, Grace W. Homer, Mazie D. Potter and Alberta Jennings

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**1923-24 7<sup>th</sup> District Middlesex County Post Commanders**

Essex Post 18	Edward C. Hyatt
Deep River Post 61	William B. Stevens, Jr
E. Hampton Post 64	C.S. Watrous
Clinton Post 66	Sidney Finer
Portland Post 69	Joseph P. Bransfield
Middletown Post 75	
Moodus Post 93	Walter Lewis (Temp. Adjutant)
Chester Post 97	Clifford Sevidny

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**July, 1920 Hamden Post 88 Officers**

Commander	George Fitch	Vice Cmdr	Dr. Walter S. Lay
Secretary	Harold Fitch	Treasurer	Charles V. Symons
Historian	Kendrick J. Ralph	Sgt-At-Arms	George Kries

## 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

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Letter to the DEC, March 9, 1971 Southington Post 72 endorsed Adam T Raczkowski for National Executive Committeemen.

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### **Posts: Where were/are they?**

5 = Watertown, 47 = New Haven, 55 = Mystic, 107 = Fairhaven, 108 & 125 = New Haven, 110 = Naval , 120 = Woodbridge, 124 = New London (Women), 129 (w) & 139 = Hartford, 134 & 149 = Bridgeport, 145 = Broadbrook, 136 = Waterville, 144 = Haddam, 151 = Occum, 166 = Waterbury, 168 = Warren, 183 = Ballouville and 193 = Wolcott

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### **1970-71 Department Executive Committee Meeting**

May 6<sup>th</sup> at Hayes Velhage Post 96 there was a motion made by 2<sup>nd</sup> District Commander William Lucas that the Department Executive Committee approve the establishment of the 20/4 in Connecticut, the second was by 7<sup>th</sup> District Commander Moritz. Discussion and it was noted that the 20/4 was an honor organization of Women Legionnaires. Motion Carried.

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### **1986-96 Department Area Vice Commanders**

1986-87	John Baer (1)	Anthony Constantine (3)	Jack Ledard (4)
1987-88	Grady Allen (6)	James Ryan (2)	H. David Smith (7)
1988-89	Bert Michaud (1)	Raymond Bernier (3)	Charles E. Haas (5)
1989-90	Larry Duffany (6)	Joe VonDietsch (2)	William H. Jordan (4)
1990-91	Louis Franklin, Sr (1)	Jeffrey Beaver (3)	W. Frazier Brinley (7)
1991-92	Rae Fredrickson (1)	Erwin Williams (2)	Gilbert Sheffield (5)
1992-93	Don Fern (6)	Lewis Waller (3)	Conrad Langlais (4)
1993-94	Moses Parparian (1)	Anthony Bescher (2)	Robert Magowan (7)
1994-95	Vincent Barnes (6)	Elliott Meccico (3)	K. Robert Lewis (5)
1995-96	Richard W. Anderson (1)	Frank Berlinger (2)	Everett Shepard (4)

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W. Frazier Brinley

FOR IMMEDIATE RELEASE

## **The American Legion Announces a New Alliance with Founding Fathers Brewing Company**

INDIANAPOLIS (May 28, 2014) -- The National Executive Committee of The American Legion, the nation's largest wartime veterans service organization, recently approved an alliance with the Founding Fathers Brewing Co., a new U.S.-owned company that brews premium lagers.

Founding Fathers will support American military families with half of net royalties from sales through American Legion posts. "We are delighted to announce that effective immediately, Founding Fathers will donate 50 percent of our net royalties to The American Legion for beer sold through American Legion posts," said Phil Knutsen, founder and CEO of Founding Fathers. "This will support the tremendously important work of the organization as they assist our military heroes and their families."

"This new alliance will provide significant benefit to a variety of programs on national, state and local levels," said Daniel M. Dellinger, American Legion national commander. "We are proud that Founding Fathers has dedicated a significant portion of their royalties to assist veterans and their families. This additional revenue will allow The American Legion to continue to provide necessary support to our nation's greatest asset -- our veterans."

According to Knutsen, the Founding Fathers Brewing Co. will become a national brand by early 2015. The brewery produces a high-quality premium American lager that is targeted to the domestic premium beer-drinking market and is available in Light, Pale and Amber varieties.

### **About The American Legion**

The American Legion was chartered and incorporated by Congress in 1919 as a patriotic veterans organization devoted to mutual helpfulness. It is the nation's largest wartime veterans service organization, committed to mentoring youth and sponsorship of wholesome programs in our communities, advocating patriotism and honor, promoting strong national security, and continued support to our fellow service members and veterans.

### **About Founding Fathers Brewing Co.**

Established in 2009 by Minnesota entrepreneur Phil Knutsen, the mission of Founding Fathers is to support American military families at historic levels. Founding Fathers Brewing Co.'s premium American Lager Beers are made from only the finest quality American grown hops and barley and was formulated by one of America's leading lager brewmasters. Founding Fathers donates 50% of its net royalties to supporting American military families. For more information, visit [www.foundingfathersbrewingco.com](http://www.foundingfathersbrewingco.com).

## OPERATION MILITARY KIDS

Thank you, thank you, thank you to all the Units and Posts that donated for the OMK Tween Camp Weekend. To date we have raised \$3,350.00 of goal of \$4000.00. So if your unit or post has an extra \$40.00 per session per child that you can spare to help reach our goal that would be just terrific.

We are looking to have the camp weekend in September 2014. We are checking for open dates at one of the 4-H camps, so more information will be coming about that.

We will be setting up a camp committee with OMK to put the program together and will also need chaperones. Please give me a call if you might like to volunteer for the committee or to be a chaperone.

Thank you all so much for all the support that you have given to Operation Military Kids. It is greatly appreciated.

Rita M. Barylski  
Liaison to OMK  
860-928-3669 (H) 860-208-3923 (C)  
ritambarylski@gmail.com



**ALA Department Convention Banquet**  
Sheraton Hartford South Hotel, Rocky Hill

DATE: *Thursday, July 10, 2014*      TIME: *7:00 pm*      COST: *\$30.00 per person*

*The plated dinner will consist of a tossed salad, oven-roasted red potatoes, entrée choice of Grilled Skirt Steak, Chicken Wellington with Tarragon Cream Sauce or Grilled Salmon Fillet with Creamy Dill Sauce, carrots & green beans, rolls and butter, dessert, coffee, tea and decaf. There will be assigned seating. Please wear dressy attire.*

**DEADLINE** for reservations is *July 3 2014.*  
*Make checks payable to American Legion Aux., Dept. of CT.*

*Mary Gulya*  
*Chairman*

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Mail to: American Legion Auxiliary, Dept. of CT.  
PO Box 266, Rocky Hill, CT. 06067-0266

Tel: 860-616-2343

**Reservation Deadline: July 3, 2014**

Check in the amount of \$ \_\_\_\_\_ is enclosed for \_\_\_\_\_ reservations at **\$30.00 per person** for the 94<sup>th</sup> ALA Convention Banquet at the Sheraton Hartford South Hotel, Rocky Hill.

Skirt Steak # \_\_\_\_\_      Chicken Wellington # \_\_\_\_\_      Grilled Salmon Fillet # \_\_\_\_\_

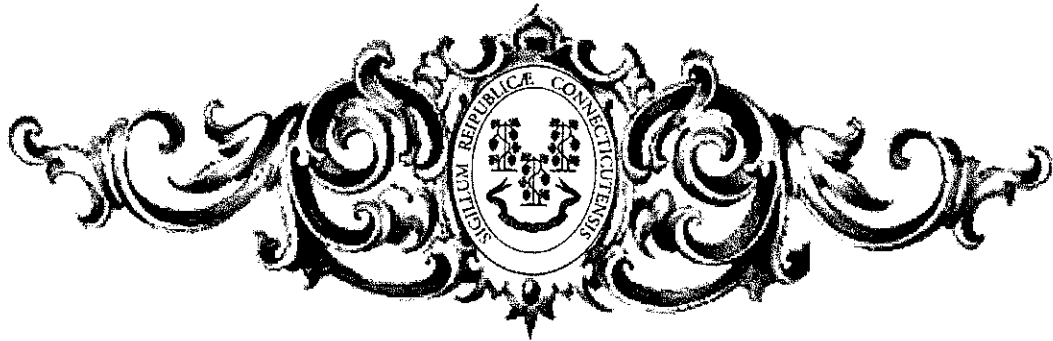
Unit # \_\_\_\_\_ Post# \_\_\_\_\_ District# \_\_\_\_\_ Sent By: \_\_\_\_\_

Name: \_\_\_\_\_ Entree \_\_\_\_\_      Name: \_\_\_\_\_ Entree \_\_\_\_\_

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**State of Connecticut  
Soldiers', Sailors' and Marines' Fund  
57th Annual Dinner  
Friday, July 11th, 2014  
Sheraton Hartford South Hotel**

100 Capital Boulevard  
Rocky Hill, CT 06067

Contact:

Chuck Berry  
860.296.0719

<p><b><u>DINNER BUFFET</u></b> CAESAR SALAD</p> <p>♦</p> <p><b><u>CHICKEN WITH SUN-DRIED TOMATOES</u></b> OLIVE OIL AND ARTICHOKES</p> <p>♦</p> <p><b><u>MARINATED TENDERLOIN OF BEEF</u></b> ROASTED SHALLOT CABERNET SAUCE</p> <p>♦</p> <p><b><u>CHAR-BROILED HALIBUT</u></b> LEMON AND WHITE WINE</p> <p>♦</p> <p><b><u>YUKON GOLD WHIPPED POTATOES</u></b> GRILLED ASPARAGUS ASSORTED ROLLS AND BREADS CRÈME BRULÉE CHEESECAKE LEMON COCONUT CAKE COFFEE AND TEA</p>
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\$40.00

Per Person

**COCKTAILS**

**5:00 PM**

**DINNER**

**6:00 PM**

**Soldiers', Sailors' and Marines' Fund Dinner**

Please reserve \_\_\_\_\_ ticket(s) in my name for the SSMF Annual Dinner at \$40.00 each.  
My check in the amount of \$ \_\_\_\_\_ is enclosed.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**Make checks payable to: The American Legion Department of Connecticut**

**Mail to: PO Box 290167, Wethersfield, CT 06129-0167**

**\* RESERVATION DEADLINE – Thursday, July 3rd, 2014 \***

# Department of Connecticut's Installation Reception

Sheraton Hartford South Hotel - Rocky Hill  
Nutmeg Ballroom

Saturday, July 12, 2014

Installations start at 6:00pm



## Sons of The American Legion

### American Legion Auxiliary



## The American Legion



### Dinner Buffet at 7:30 P.M. in The Grand Ballroom

Cash bar

Tickets: \$30.00 per person

**DEADLINE FOR RESERVATIONS - June 27, 2014**

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Department Installation Buffet  
The American Legion  
864 WETHERSFIELD AVE  
HARTFORD CT 06114

Department Installation Buffet

Tickets # \_\_\_\_\_ @ \$30.00 ea.

Enclosed is check in the amount of \$ \_\_\_\_\_

Name: \_\_\_\_\_

District # \_\_\_\_\_

Address: \_\_\_\_\_

Post # \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

Unit # \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

# *Dinner Buffet*

## *Garden Salad*

*Mixed Greens, Tomato, Cucumber, Black Olive, Carrots, Home Style Croutons. Choice of Dressing.*

## *Mystic Pear Salad*

*with Spiced Pecans, Apple Walnut Vinaigrette*

## *Baked Scrod*

## *Tuscan Skirt Steak*

## *Bowtie Pasta with Vodka Cream Sauce*

### *Sautéed Garden Vegetables*

*Tossed with Roasted Shallots and Butter*

### *Roasted Potatoes*

### *Assorted Rolls*

## *COFFEE AND DESSERT STATION*

*Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas*

### *Classic Carrot Cake*

### *Chocolate Mousse Cake*



# THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

THIS FORM FOR USE IN PROPOSING RESOLUTIONS TO BE ACTED UPON BY THE DEPARTMENT EXECUTIVE COMMITTEE.

Please fill out and email to the Department Adjutant: deptadj@etlegion.necoxmail.com

## RESOLUTION

### Membership Credit Given to Departments for Transferring First and Second Year DMS Members into Local Posts

**WHEREAS**, the American Legion was chartered and incorporated by Congress in 1919 as a patriotic veterans organization devoted to mutual helpfulness; and

**WHEREAS**, the American Legion prides itself as the largest wartime veterans organization dedicated to mentoring youth and sponsorship of wholesome programs in our communities; and

**WHEREAS**, membership is the backbone that allows the American Legion continued devotion to our fellow service members and veterans; and

**WHEREAS**, The American Legion encourages individuals to become members of the post that they desire and that can best serve both that individual's preference and the overall goals and objectives of The American Legion; and

**WHEREAS**, members that are recruited through the Direct Membership Solicitation (DMS) program are retained by the National Organization along with their dues for the first two years; and

**WHEREAS**, first and second year DMS members that are transferred into local posts count as current membership, but do not count in Department membership totals which has caused a disparity in membership numbers between Departments and National Headquarters; and

**WHEREAS**, through the District Revitalization Program, a list of these members are provided to individual departments for active recruitment into local posts; and

**WHEREAS**, a failure to give Departments credit under the current membership year for DMS members that are transferred into local posts would in fact serve as a deterrent to actively recruit these members; and

**WHEREAS**, Article V Section 3 of The American Legion National Constitution states; coded DMS members acquired in each membership year shall count toward the respective department's delegate strength 30 days out from the National Convention; and

Submitted by

Harry Hansen  
Printed

\_\_\_\_\_  
Signed

Dept. Sr. Vice Commander  
Membership Chairman

The above resolution was approved at

Department Executive Committee held at:	Post 196 Milford	Date: 12 May 2014 --- APPROVED
Department Convention held at:	Sheraton Hartford South, Rocky Hill	Date: 10-11-12, July 2014
Department Adjutant	Name: Everett G. Shepard III	Signature:

# THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

THIS FORM FOR USE IN PROPOSING RESOLUTIONS TO BE ACTED UPON BY THE DEPARTMENT EXECUTIVE COMMITTEE  
Please fill out and email to the Department Adjutant: deptadj@ctlegion.necoxmail.com

## RESOLUTION

**WHEREAS**, allowing Department to count transferred DMS members in their membership counts would increase their chances of reaching their membership goals for the year; Therefore

**BE IT RESOLVED**, that Departments have the ability to transfer legionnaires from their Headquarters Post into a local post and give said posts credit for a new member during that membership year, which in turn provides a huge incentive for posts to actively pursue these members; and be it further

**RESOLVED**, that Departments be afforded the same privileges with DMS members that are transferred into local posts through the District Revitalization Program, lists obtained from My Legion.org or through the request of the member; and be it further

**RESOLVED**, that no monies will be transferred to individual departments for individuals who have renewed as a first or second year member under the DMS Program, rendering this action, if approved, revenue neutral to the national organization, and thus, requiring no action from the National Finance Commission; and be it finally

**RESOLVED**, that the American Legion Department of Connecticut, in Convention assembled at Rocky Hill, Connecticut on July 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup>, 2014, adopts this resolution for consideration and action as appropriate at the 2014 American Legion National Convention in Charlotte, North Carolina.

Submitted by

Harry Hansen  
Printed

\_\_\_\_\_  
Signed

Dept. Sr. Vice Commander  
Membership Chairman

The above resolution was approved at

Department Executive Committee held at:	Post 196 Milford	Date: 12 May 2014 ---- <i>APPROVED</i>
Department Convention held at:	Sheraton Hartford South, Rocky Hill	Date: 10-11-12, July 2014
Department Adjutant	Name: Everett G. Shepard III	Signature:

# THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

THIS FORM FOR USE IN PROPOSING RESOLUTIONS TO BE ACTED UPON BY THE DEPARTMENT EXECUTIVE COMMITTEE

Please fill out and email to the Department Adjutant: deptadj@ctlegion.necoxmail.com

## RESOLUTION

### Scouting Recognition

*Whereas*, The American Legion was founded in. 1919 upon four bedrock pillars, one of which is Americanism and Children and Youth, and

*Whereas* the Preamble to the national constitution pledges Legionnaires to "foster and perpetuate a one hundred percent Americanism" and

*Whereas*, Resolutions 390 and 57 encourage the local Posts to charter units of the various levels of the Boy Scouts of America from Cub Scouts to Boy Scouts to Venturers to Sea Scout; and

*Whereas*, any Scout who attains the rank of Eagle is awarded a Certificate of Recognition from the National Commander for their accomplishment; and

*Whereas*, A Scout who is a member of a Sea Scout Ship or Venturing crew must adhere to the same leadership and teaching requirements as that of the Eagle rank and can achieve the highest rank of Quartermaster in Sea Scouts or the Silver/Summit Award in Venturing, which is the equivalent of the Eagle rank; now therefore be it

**Resolved that the American Legion should consider recognizing with a Certificate of Recognition from local Posts and Districts/Counties for all senior ranks of Scouting to include Eagle for Boy Scouts, Quartermaster for Sea Scouts and Silver/Summit Award for Venturers which are all parts of the Boy Scouts of America; And be it further**

**Resolved, that the attainment of the rank of Quartermaster and Silver/Summit Award are equivalent to the rank of Eagle Scout and, be it further,**

**Resolved, That the American Legion is hereby authorized and directed to issue a Certificate of Recognition to any Scout who has attained the rank of Eagle, Quartermaster or the Silver/Summit Award while a member of the Boy Scouts of America and, be it finally**

**Resolved, that The American Legion Department of Connecticut, in Convention assembled at Rocky Hill, Connecticut on July 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup>, 2014, adopts this resolution for consideration and action as appropriate at the 2014 American Legion National Convention in Charlotte, North Carolina.**

Submitted by

Allen Iott  
Printed

\_\_\_\_\_  
Signed

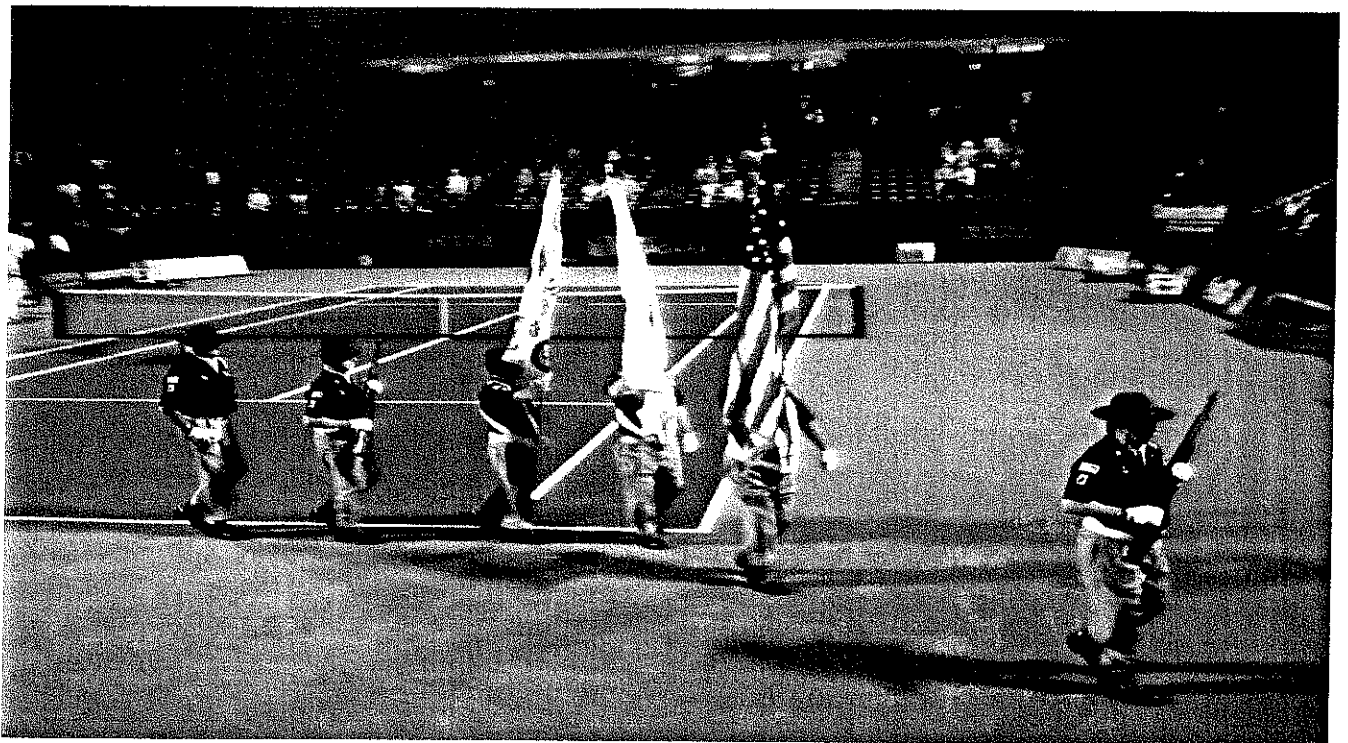
Post 114, Groton  
Post# / Location

The above resolution was approved at

Department Executive Committee held at:	Post 196 Milford	Date: 12 May 2014 --- APPROVED
Department Convention held at:	Sheraton Hartford South, Rocky Hill	Date: 10-11-12, July 2014
Department Adjutant	Name: Everett G. Shepard III	Signature:



# American Legion Department of Connecticut Color Guard Raffle



**1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> Prize \$75 Gas Card  
\$1.00 a ticket**

**Drawing to be held at the American Legion  
Department of Connecticut Convention**

**Saturday July 12, 2014**

**Winner need not be present**

**"For God And Country"**

The American Legion, Department of Connecticut  
P.O. Box 208  
Rocky Hill, CT 06067-0208

## 96<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Monday, July 14, 2014, 11:00 AM**

I hereby make application for housing at the 2014 NATIONAL CONVENTION of The American Legion to be held in **Charlotte, North Carolina, August 22 – August 28, 2014.**

THE CONNECTICUT HEADQUARTERS will be the Hilton Charlotte Center City, 222 East Third Street, Charlotte, NC 28202. (www.charlottecentercity.hilton.com)

<b>ACCOMMODATIONS:</b>	<b>King (1 bed, 1-2 persons)</b>	<b>\$125.00</b>
<b>Plus tax rate = 15.25%</b>	<b>Double (2 Beds, 1-2 persons)</b>	<b>\$125.00</b>
<b>Rollaway: No Charge (limited #)</b>	<b>Each Additional Occupant in Rooms</b>	<b>\$ 20.00</b>
<b>Parking: \$18.00 per day self / \$25.00 valet</b>		

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST - Delegates    SECOND - Alternates    THIRD - Call Ins    FOURTH - others as space is available**  
**Guests** will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

**HOUSING DEPOSITS:**      A one day deposit of **\$144.06** is required for each room **plus any additional daily fees**

**REGISTRATION FEE:**      All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) nights minimum occupancy.**      On CHECKOUT - be sure your deposit is credited to your account.

**ROOM TO BE OCCUPIED BY:** (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address and Phone Number

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

**If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [    ]**

2014  
NATIONAL CONVENTION

Charlotte, North Carolina

August 22 – August 28, 2014

CONN. OFFICIAL HEADQUARTERS:

Hilton Charlotte Center City  
222 East Third Street  
Charlotte, NC 28202  
704-377-1500

CONVENTION REGISTRATION:

A NATIONAL CONVENTION  
REGISTRATION FEE OF \$25.00  
MUST BE PAID BY EVERYONE  
ATTENDING THE CONVENTION

<p><b><u>DEPARTMENT CAUCUS</u></b></p> <p><b><u>SUNDAY, August 24, 2014</u></b></p> <p><b><u>1:00 PM – Room TBD</u></b></p> <p><b><i>Registration: THU 8/21 &amp; FRI 8/22 Afternoon</i></b></p>
--

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

*Connecticut Party:*

*We expect to have a party on Monday, 8/25. K. Robert Lewis is looking into our options. Details to follow.*

**ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN**

Circle preferences:      King      or      Double      /      All rooms are Non-Smoking

HOUSING DEPOSIT:      (\$144.06 min.)      \$ \_\_\_\_\_

REGISTRATION FEE:      \$ 25.00 per person X \_\_\_\_\_      \$ \_\_\_\_\_

Additional Occupant (over 2) in Room \$20.00 Per Person (Per Day)      \$ \_\_\_\_\_

Add a Rollaway (no charge):      YES \_\_\_ NO \_\_\_

**How many will attend a CT Party at own expense on Monday 8/25? \_\_\_\_\_**

Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 14, 2014 by 11:00 am.**



Dear Friend of American Legion Baseball:

Middletown's American Legion Milardo-Wilcox Post 75 is proud to announce that for the second consecutive year it will host the American Legion Northeast Regional Tournament.

All games will be played at the William J. Pomfret Stadium at Palmer Field, Bernie O'Rourke Drive in Middletown August 7-11, 2014. As the host, Middletown's Post 75 team will compete against the Championship teams from Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut for the Northeast Championship and the right to play in the American Legion World Series in Shelby, North Carolina.

Post 75 and the City of Middletown are proud to have been chosen as the host site of nine Regional Tournaments and two World Series in the past. However, to continue to bring such prestigious National Baseball Tournaments to Connecticut, **WE NEED TO ASK YOU ONCE AGAIN FOR YOUR SUPPORT!**

We are offering the following advertising opportunities in our program book and internet site that we are developing for the tournament.

#### **Ad Pricing for 2014 American Legion Northeast Regional Baseball Tournament**

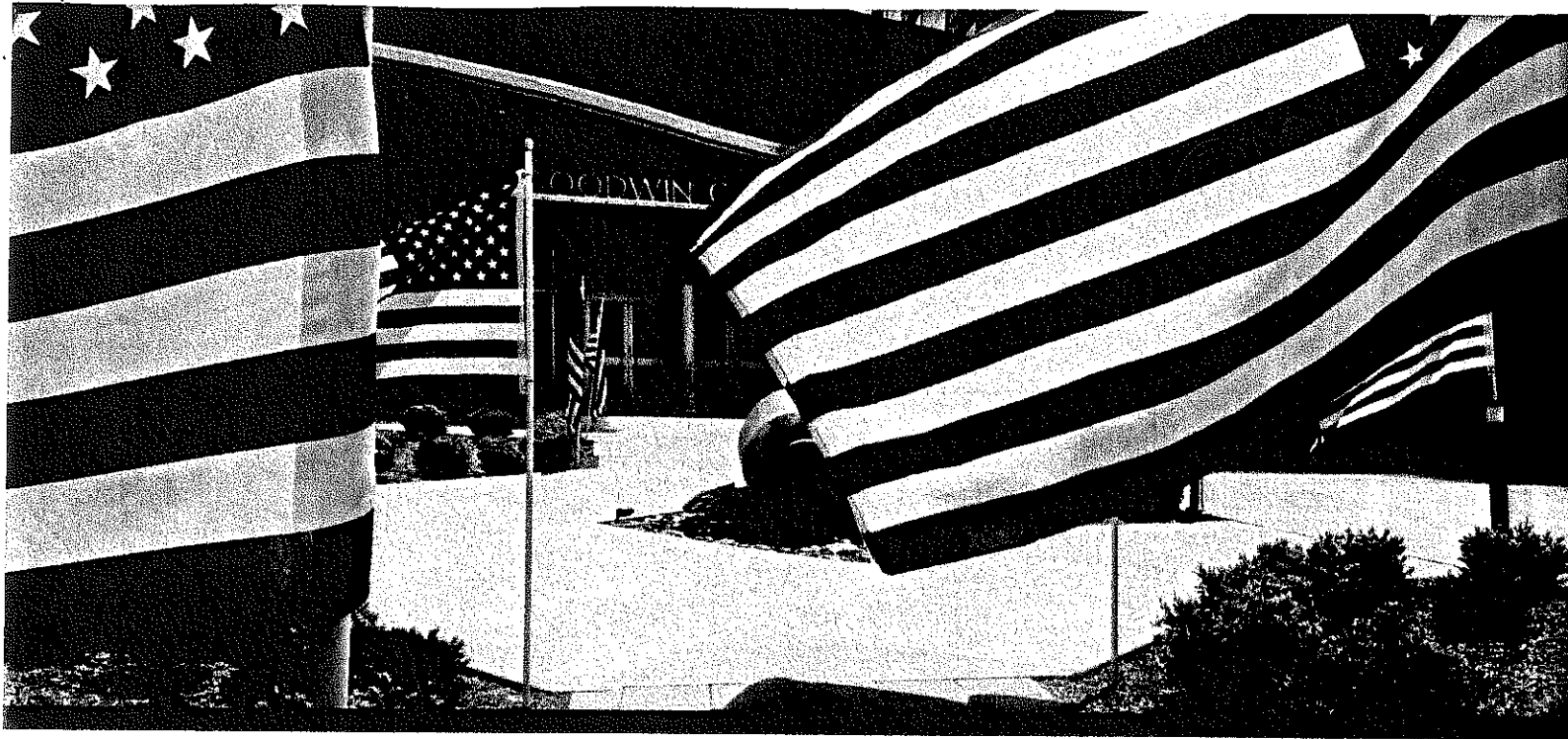
##### **PROGRAM BOOK**

<b>Full Page</b> (7-1/2" wide x 10" deep)	<b>\$300</b>
<b>Half Page</b> (7-1/2" wide x 5" deep)	<b>\$175</b>
<b>Quarter Page</b> (3-5/8" wide x 5" deep)	<b>\$100</b>
<b>Eighth Page</b> (3-5/8" wide x 2-3/8" deep)	<b>\$50</b>
<b>Patron</b> (line listing)	<b>\$25</b>

**Internet Banner** **\$125**

**Deadline for camera-ready Ad Book and Internet ad submission with your payment is July 25, 2014. Please make check payable to American Legion Post 75 and mail to Bill Sheedy, P.O. Box 1091, Middletown, CT 06457-1091. You may email your ad to: [wesheedy@gmail.com](mailto:wesheedy@gmail.com) .**

We sincerely thank you in advance for your support and invite you to join us at Palmer Field from August 7 through August 11, 2014.



# Goodwin College Info Session for Veterans

Info Session:

**Saturday, June 21, 2014**  
**10 a.m. - 12 p.m.**

Goodwin College Community Room  
One Riverside Drive  
East Hartford, CT 06118

- Yellow Ribbon Program
- Partnership with the American Legion
- Scholarships and Financial Aid
- Comprehensive student support services
- Non-traditional student body including returning students
- Flexible class hours: Evening and weekend classes
- On-campus, online and hybrid courses

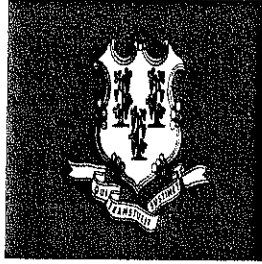
Join us to learn more about the many ways that Goodwin College serves veterans and active military personnel.

Representatives will be on hand to explain academic programs and answer questions for their career-focused programs.



To reserve a spot at the info session, please contact Samantha Sunbury at 860-913-2039 or [ssunbury@goodwin.edu](mailto:ssunbury@goodwin.edu)

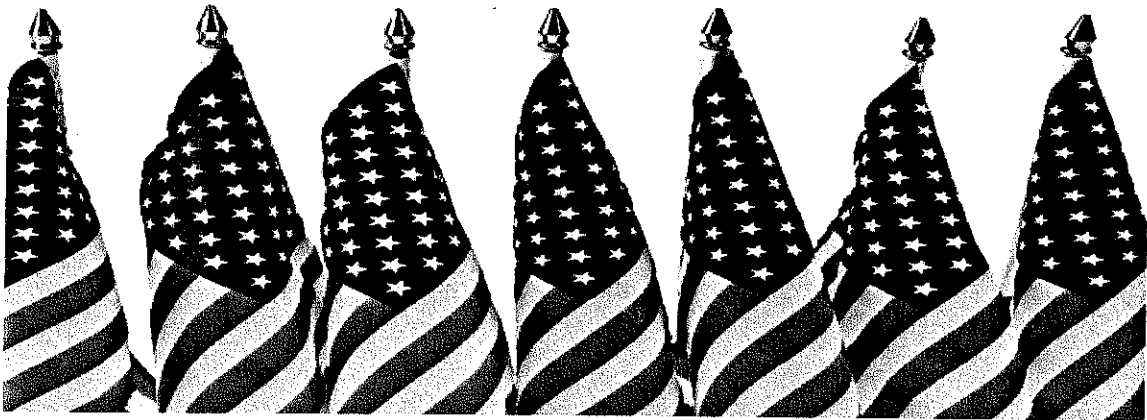




At the invitation of  
His Excellency Dannel P. Malloy  
Governor of Connecticut

*STATE OF CONNECTICUT  
INDEPENDENCE DAY PROGRAM*

With a  
**Massing of the Colors of All  
Veterans Organizations and Patriotic Societies**



**HALL OF FLAGS IN THE STATE CAPITOL  
HARTFORD, CT**

**Friday, July 4, 2014  
10:00 A.M.**

Arranged and conducted by  
The Veterans of Foreign Wars  
Department of Connecticut and its Auxiliaries

# 40/8 Promenade and 8/40 La Marche



Sheraton Hartford South Hotel  
100 Capital Blvd, Rocky Hill, CT 06067  
860-257-6000

Reservations can be made by calling 888-627-8263 OR  
by mailing the following to Kristin Zaharuk at the Sheraton.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Check in Date: \_\_\_\_\_ Check out Date: \_\_\_\_\_

Room Type (circle one): King            2 Double Beds

Payment Method (circle one): Credit Card            Debit Card

Card Type (circle one): Visa            MC            AE            Discover

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Room rates are \$96 plus 15% tax per night. Forms must be received by the Sheraton by 7/12/2014.  
All special room requests must be made through Rita Barylski.

# Chapeau Passe Luncheon

88<sup>th</sup> Annual 8 & 40 La Marche

Sheraton Hartford South  
100 Capitol Bld.  
Rocky Hill, Ct. 06067

WHERE: Sheraton Hartford South

COST: \$25.00 per Partner or Voyageur

DEADLINE: July 18, 2014

Entrée choices are: Chicken Marsala served over Linguini with Roasted Zucchini, Vegetable Lasagna Roulade or Roast Pork Loin with Cognac Mushroom Sauce and each served with Dinner Rolls, Mixed Green Salad, Strawberry Shortcake, Coffee and Tea.

Make checks payable to: Salon #19, Dept'l de CT.

---

Chapeau Passe Luncheon

Mail to: Helen Goewey, 17 Laurel Lane, Prospect, Ct. 06712

P.Salon#/Voiture # \_\_\_\_\_ Name: \_\_\_\_\_ TEL#: \_\_\_\_\_

Check # \_\_\_\_\_ enclosed for \_\_\_\_\_ luncheons @ \$25.00. Please note below the number of each entrée ordered.

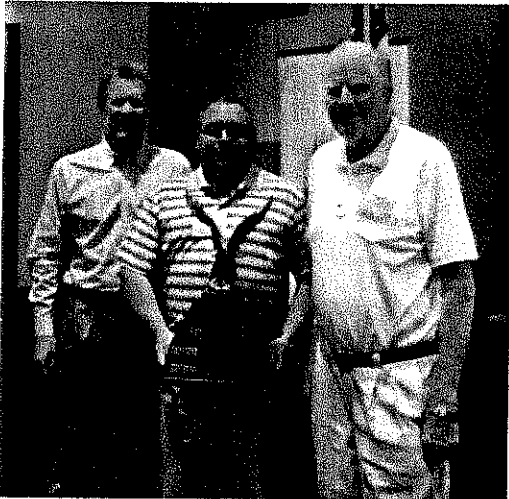
Chicken Marsala # \_\_\_\_\_ Pork Loin # \_\_\_\_\_ Vegetable Lasagna # \_\_\_\_\_

Media Contact:  
Amanda Smith  
805-566-9191 x2535

**The Legionnaire Insurance Trust Holds Its 49<sup>th</sup> Annual Meeting of the Board of Directors**

CHICAGO, Illinois (May 2, 2014) - The Board of Directors of the Legionnaire Insurance Trust (LIT) held their forty-ninth annual meeting on April 15, 2014 in Scottsdale, Arizona. Forty-seven of the forty-nine participating Departments - state organizations of The American Legion - were represented at the meeting.

Since its inception in 1966, the LIT has returned around one billion dollars in benefits to insured



Legion families and over \$71,000,000 to the participating Departments for their use in areas such as veterans' affairs & rehabilitation.

This year, the Board met to receive the financial report for the past year, and to distribute nearly \$2.5 million to participating departments. The report outlined both the 2013 activities and 2014 plans on behalf of the Trust and introduced the proposed changes and additions to the Trust's portfolio of products. Additionally, Board officers were elected for the coming year.

John J. "Jack" Flynn Trophy Presentation to the  
Department of Iowa  
From left to right: John Wigle - AGIA Chairman,  
John Derner - Trust Director for Iowa,  
Frank Barrett - Board Chairman

The Board Meeting also included a new award presented by the agent/administrator - AGIA Affinity Services - the John J. "Jack" Flynn Trophy to honor the Department that excelled in promoting the programs and services of the Legionnaire Insurance Trust in the prior year. *Jack Flynn was the founding Chairman of the LIT and served in that*

*capacity until his passing in February 2013.* The 2013 winner of the Jack Flynn Trophy was the Department of Iowa. Iowa will hold the Trophy until the April 2015 Board Meeting.

###

## It's a battle for your ID. The villain? Identity thieves.

11.6 million adults were victims of identity theft last year.<sup>1</sup> Is your identity protected?

### The Plot

#### How do thieves steal your identity?

- **Phishing:** Fraudsters can pose as a trusted source, such as a bank or employer, and convince you to provide personal information over the Internet or phone.
- **Hacking:** Thieves can hack into your computer with an insecure connection, malware or keystroke-logging software.
- **Card skimming:** Restaurant or store employees could save your card numbers with a hand-held skimmer.
- **Stealing:** Identity thieves can get the information they need by stealing your wallet, mail, tax returns and other documents.

### The Crime

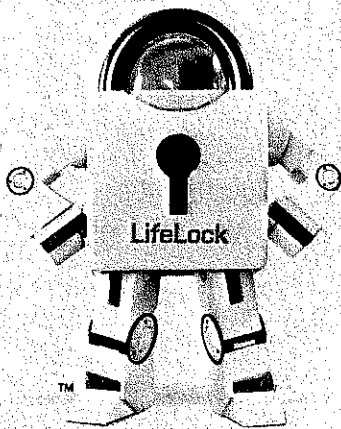
#### What can identity thieves do with your personal information?

- **Steal your money:** Identity thieves can takeover your bank accounts or steal your credit and debit card numbers.<sup>9</sup>
- **Open new accounts:** Criminals can use your identity to get new loans, credit cards, home utilities or even to take on a new mortgage.
- **Commit employment or benefits fraud:** With your name and information, fraudsters could apply for a job or use your medical benefits.
- **Engage in criminal activity:** Identity crooks could even commit crimes in your name.

### The Defense

#### Are you protected from such a serious threat? Try these tips:

- Use a paper shredder to shred your mail, old tax returns and other documents containing personal information.
- Don't login to public Wi-Fi. Make sure you're always on a secure connection.
- Be wary of emails and phone calls asking for your personal information.
- Enroll in identity theft protection with LifeLock!





Endorsed by Your Department  
of The American Legion

# Identity thieves want to become you. Protect your identity with LifeLock.

LifeLock is the industry leader in identity theft protection. With LifeLock service, you can have peace of mind knowing your identity is protected. LifeLock offers two levels of protection.

## LifeLock Identity Theft Protection

- Alerts of potential threats—both credit and noncredit related\*
- Replacement of lost or stolen debit or credit cards
- Advanced Internet monitoring for exposure of your personal information
- And more! Visit LifeLock.com for a full list of product features.

## LifeLock Ultimate™ Protection

Includes all services in the standard LifeLock plan, plus:

- Expanded checking and savings account application and bank account takeover alerts\*
- Daily monitoring of all three credit bureau reports for new credit inquiries
- 24/7 Online access to your annual TransUnion credit report and monthly scores
- And more! Visit LifeLock.com for a full list of product features.



## \$1 Million Total Service Guarantee\*

If you become a victim of identity theft while you are a LifeLock member, LifeLock will spend up to \$1 million to hire lawyers, investigators, consultants and whoever else it takes to restore your name and help your recovery.

### Special Promotion for Legionnaires!

**30 Days FREE\***

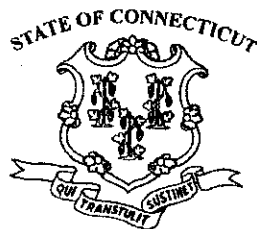
**+ 10% OFF** LifeLock Enrollment

**Protect Yourself Today.**

1. Visit LifeLock.com or call 1-800-LifeLock (543-3562)
2. Use promotion code LIT3
3. Complete enrollment by providing the required information

**1-800-LifeLock • LifeLock.com**

\* At the end of the 30-day trial period your credit card will be billed automatically (\$9.00 mo./\$99.00 yr. plus applicable sales tax for standard LifeLock identity theft protection or \$22.50 mo./\$247.50 yr. plus applicable sales tax for LifeLock Ultimate) unless you cancel within the 30-day trial period. You can cancel anytime without penalty by calling 1-800-LifeLock. LifeLock is for new members only.  
† Network does not cover all transactions and scope may vary.  
‡ The benefits under the Service Guarantee are provided under a Master Insurance Policy underwritten by State National Insurance Company. As this is only a summary please see the actual policy for applicable terms and restrictions at LifeLock.com.



**Senate Bill No. 293**

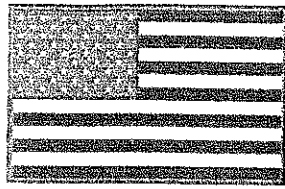
**Public Act No. 14-114**

**AN ACT CONCERNING CLUBS OPERATED BY NATIONALLY  
CHARTERED VETERANS' SERVICE ORGANIZATIONS.**

Be it enacted by the Senate and House of Representatives in General Assembly convened:

Section 1. Section 30-23a of the general statutes is repealed and the following is substituted in lieu thereof (*Effective October 1, 2014*):

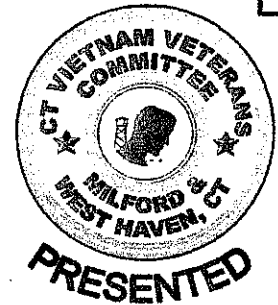
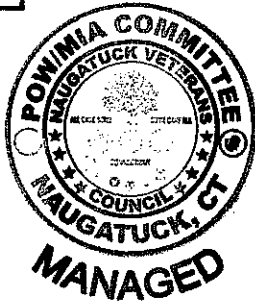
No person shall be construed to be a guest of a member of a club within the intent of section 30-23 or of a golf country club within the intent of section 30-24a until [his] such person's name and address has been entered in the guest book maintained for such purposes on the club or golf country club premises, together with the signature of the member and the date of introduction, provided neither the permittee nor any person employed to dispense alcoholic beverages on such premises, during his working hours on such premises, shall enter such person's name in such book. The requirement of this section (1) shall not apply to a member of any nationally chartered veterans' service organization when such member enters a club run by such organization that is not such member's home club, but is affiliated with the same organization, provided such member shall show a membership, travel card or similar identification as a member of such organization upon entry to such club, and (2) may be waived by the Department of Consumer Protection on special occasions upon written application.



Sponsored By:  
**NAUGATUCK VETERANS COUNCIL**

# POW/MIA VIGIL

ON THE NAUGATUCK GREEN



**SATURDAY: 14 JUNE, 2014**

ALL GAVE SOME

SOME GAVE ALL

SOME ARE STILL GIVING

**8:00 am – 6:00 pm**  
**OPEN TO THE PUBLIC**



**For More Information, Support or Participation Contact:**



**Bob Genovese @ 203.729.0817**

**Phil Arcuri @ 203.723.1109**

**Emery Linton or Lori Grenfell @ 203.387.1895**







**On 9 July 2012 I was shot then hit by a suicide bomber while serving in Afghanistan. It put me in a coma for 2 weeks. I spent 46 days as an inpatient at Walter Reed. 2 months more as an outpatient. The support provided to my wife, and I was overwhelming, and greatly appreciated. It is now out turn to give back.**

**Mission: To provide financial support to those wounded while serving us.**

**In The Line Of Duty is a Connecticut only, strictly volunteer organization. Not taking a salary or paying employees, allows for all the money received benefiting the recipients, to the fullest extent possible. Our board members are made up of wounded Police Officers, and Veterans.**

**Last year I conducted a 54 mile walk, and raised over \$8,500 for the Wounded Warrior Project, and local Veteran organizations. This year I will be biking over 85 miles. I will visit the Police Academy and Memorial, the Fire Academy and Memorial, and various War Memorials.**

**Please visit our facebook page:**

**<https://www.facebook.com/pages/Inthelineofduty/828509110509653>**

**Email: [sgtkonis@yahoo.com](mailto:sgtkonis@yahoo.com) Cell 860-682-0233**

**Thank You, and God Bless**

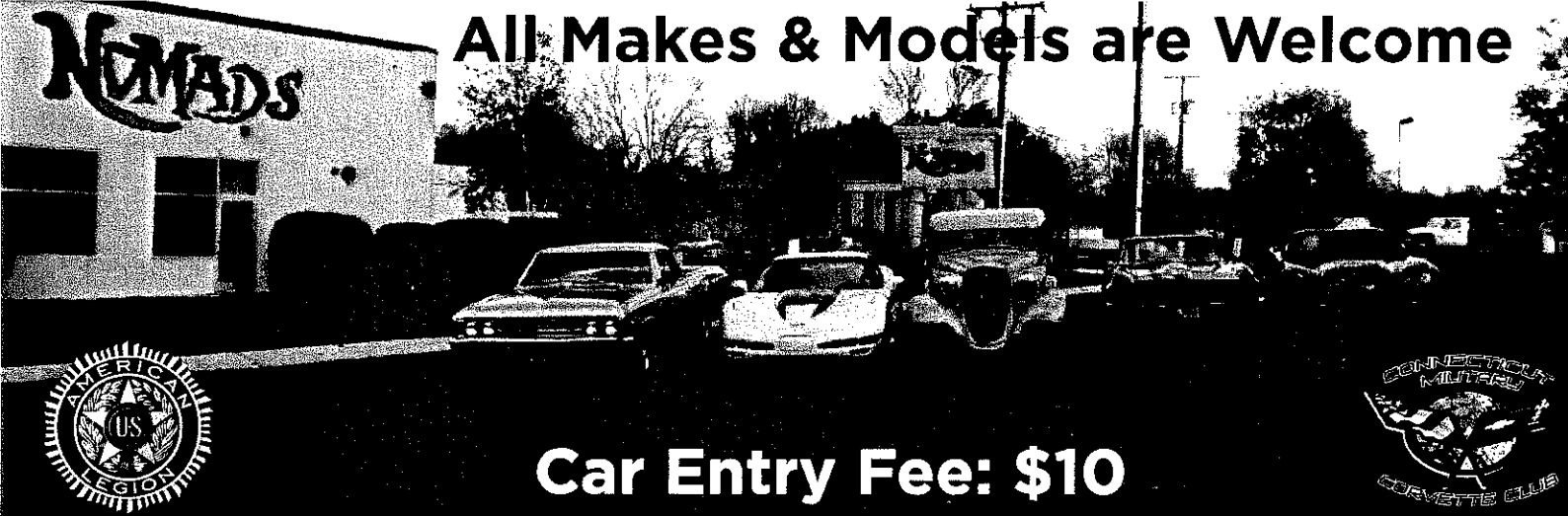
**(SFC) Micah Welintukonis**

South Windsor American Legion Post #133  
& CT Military Corvette Club present...

The  
1st Annual

# CT CLASSIC CAR SHOW

All Makes & Models are Welcome



**Car Entry Fee: \$10**



100 Bidwell Road (Route 5 So.), South Windsor, CT  
**Sunday, September 14th, 2014**

**10am - 3pm**

(Rain Date: Saturday, September 20, 2014)

**Free to the public!**

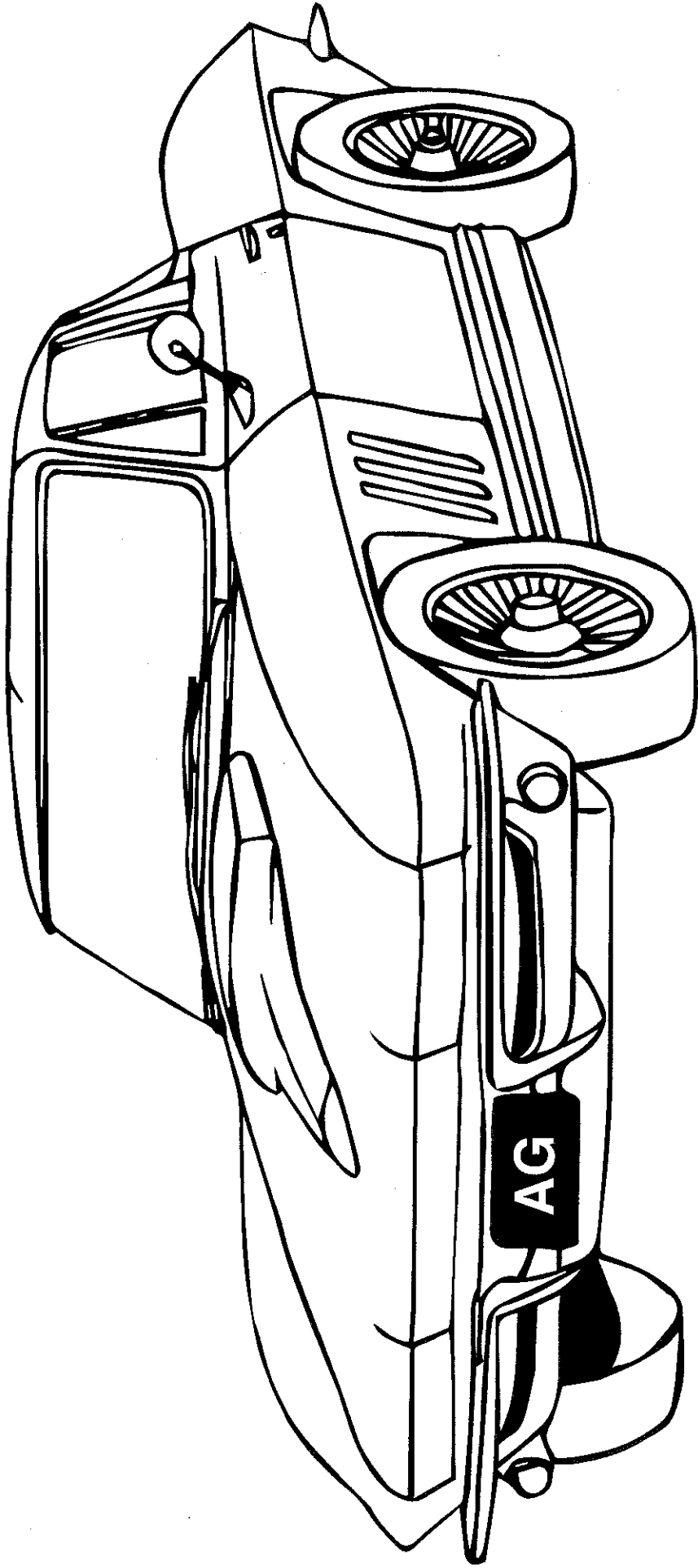
**Registration:** 9am to Noon  
**Judging Starts:** 12:30pm  
**Trophy presentation:** 2pm  
**50/50 Raffle:** 2:30

**Great food service by Nomads**  
**Raffles hosted by "Trantolo Girls"**  
**DJ, Car Corral**  
**Car product vendors**  
**& much more...**

**Proceeds to benefit:**

The American Legion & CT Military Corvette Club who assist CT Veterans in need!

**For more event info contact Bill at 860-933-1995**



**Ages 8 and under:** Color this picture for your chance to win!

*For additional entry prints email [carshowcontest@alphagraphics.com](mailto:carshowcontest@alphagraphics.com)*

(Please submit all drawings flat, do not fold.)

**Ages 9+, can you draw?**

If so, please draw us your best classic car on a separate piece of 8.5x11 paper!

Top 10 for each age group will be selected and posted on Facebook for voting! The winner will receive a \$25 GIFT CARD, a FREE 14x17 poster of their drawing and have their drawing be our Facebook cover photo!

**FOR NEW CUSTOMERS**

**RECEIVE 15% OFF YOUR FIRST ORDER IF YOU MENTION THE**

**CT CLASSIC CAR SHOW!**

**Entries need to be submitted  
by August 1st**

Send to: AlphaGraphics

24 Rossotto Drive

Hamden, CT 06514

Printing provided by:

**alphagraphics®**

**203.230.0018**

# 50<sup>th</sup> Anniversary of the Vietnam War

Connecticut is expecting more than 30,000 people at the Connecticut Air Guard in East Granby and the New England Air Museum in Windsor Locks when it commemorates the 50th anniversary of the Vietnam War on July 10-12, 2015 with a **Vietnam 50th Celebration** weekend. All are invited to come recognize and honor New England's Vietnam Veterans and honor, by remembrance, those who did not return.

This three-day event (sponsored by the CCSU Veterans History Project, the New England Air Museum, the Connecticut National Guard, Bradley International Airport, the Connecticut Department of Veterans' Affairs, and the Association of the United States Army) will feature amazing vehicle and aircraft displays, helicopter rides in the famous UH-1D "Huey," and a complete, six aircraft rescue demonstration by "The Sky Soldiers" each day. Other unique features of the event include hands-on demonstrations, "fly-bys" and static displays of vehicles and equipment operated by our armed forces during the war. Vietnam era aircraft at the New England Air Museum will be open for cockpit tours, manned by Vietnam Veterans. Individual stories of veterans will be presented along with memorabilia. Sure to be popular will be the "Veterans' Gathering" tent for veterans to reunite and reconnect!

Additionally, there will be programs specifically designed to remember those who gave the "last full measure of devotion". Exhibits featuring a "Wall of Letters," photo displays of veterans who were KIA or MIA, and special events for Gold Star Families will be featured.

This event is designed to educate a new generation about the Vietnam War and the part it played in the lives of our friends, relatives and neighbors whose stories are the building blocks of American History. All high schools will be eligible to enter a history competition about the war.

A highlight of each day will be "Rescue at Dawn", a one-of-a-kind, Army combat aerial re-enactment demonstrating the rescue of a downed pilot by the "Sky Soldiers". Six Vietnam Era air craft take part in this exciting rescue simulation as multiple Cobras, Hueys and Scout planes locate, defend, and rescue a downed airman.

Whether you are a Vietnam Veteran, a friend or family member of a veteran, or just want to recognize the sacrifices made by our veterans, this celebration should not be missed! To make this a memorable tribute to our veterans we need your help. If you would like to make a tax-deductible donation in memory or honor of a special veteran, or if your business would like to sponsor the **Vietnam 50th**, or if you would like to volunteer to help at the event, please contact Eileen Hurst, director of CCSU's Veterans History Project, at [hursteim@ccsu.edu](mailto:hursteim@ccsu.edu) or (860) 832-2976.

**2014 – 2015  
NOTICE OF ELECTION OF OFFICERS  
(Please type or print clearly)**



POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 PHONE: ( ) \_\_\_\_\_ DUES: \$ \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_  
 MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_  
 PLEASE INDICATE IF YOU HAVE A HALL THAT YOU RENT TO THE PUBLIC: ( ) YES ( ) NO

ID NUMBER	NAME	HOME ADDRESS w/ZIP & EMAIL	AREA-PHONE
Commander			
Adjutant			
Senior Vice Commander			
Jr. Vice Commander			
Finance Officer			
Chaplain			
Historian			
Service Officer			
State Fund Representative			

Post Adjutant (outgoing)

Post Commander (outgoing)

Send Department Mail to:

( ) Post Address Above; OR ( ) Adjutant's Address Above; OR ( ) Commander's Address Above

THIS LIST IS TO BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE  
IMMEDIATELY UPON ELECTION OF NEW OFFICERS.

MAIL A COPY TO YOUR DISTRICT ADJUTANT

*If Officers are same we still need you to return this sheet **COMPLETED** for the record!*

**IMPORTANT - COMPLETE CERTIFICATION OF SERVICE ON BACK**

# CERTIFICATION OF SERVICE RECORD OF POST OFFICERS

Post No. \_\_\_\_\_

Membership Card # & Name	Date of Enlistment	Date of Discharge	Rank and Organization	Serial Number
Commander				
Senior Vice Cmdr.				
Jr. Vice Cmdr.				
Adjutant				
Historian				
Finance Off.				
Service Off.				
Chaplain				
Judge Adv.				
Sgt. at Arms				

**I hereby certify that each of the above officials is eligible to membership in The American Legion and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_  
(Post Adjutant)

1 copy to Department

1 copy to District

Post No. \_\_\_\_\_

Post Name \_\_\_\_\_

# OFFICIAL FORM 2014 - 2015 POST COMMITTEE CHAIRMEN

Please type or print

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>ADDRESS, CITY &amp; ZIP</u>	<u>E-MAIL &amp; PHONE (w/Area)</u>
Americanism			
Baseball			
Oratorical			
American Legion Boys State			
Membership			
National Security			
Veterans Affairs & Rehabilitation			
Children & Youth			
Sons of The American Legion			

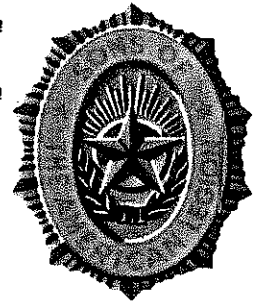
\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Post Commander

List only those committees that Post has functioning

Mail when Commander makes appointments

# 2014-2015 OFFICERS INFORMATION



SQUADRON No. \_\_\_\_\_ LOCATION \_\_\_\_\_

LEGION SAL CHAIRMAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DUES: \$ \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_

MEETING PLACE: \_\_\_\_\_ DATE & TIME: \_\_\_\_\_

TITLE	NAME/ID NUMBER	HOME ADDRESS	PHONE W/AREA CODE E-MAIL
COMMANDER		_____	_____
SR. VICE-COMDR		_____	_____
ADJUTANT		_____	_____
CHAPLAIN		_____	_____
		_____	_____

\_\_\_\_\_  
Legion Liaison

\_\_\_\_\_  
Outgoing SAL Commander

### Send Department Mail to (Must check one):

( ) Squadron Address Above; OR ( ) Adjutant's Address Above; OR ( ) Commander's Address Above

Please forward to Department Headquarters immediately upon election  
File copy with S.A.L. Detachment Adjutant

The American Legion  
Dept. of Connecticut  
PO Box 208  
Rocky Hill, CT 06067-0208





2014 - 2015

**NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS**

(Please type or print clearly)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE: \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_

MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_

ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
-----------	------	--------------------	-------	------------

Director: \_\_\_\_\_

Asst. Director: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Chaplain: \_\_\_\_\_

Historian: \_\_\_\_\_

Judge Advocate: \_\_\_\_\_

Membership Chmn: \_\_\_\_\_

Road Captain: \_\_\_\_\_

Sgt. At Arms: \_\_\_\_\_

Web Master: \_\_\_\_\_

Post & Chapter Liaison: \_\_\_\_\_

ALR Cmte. Rep.: \_\_\_\_\_

ALR Cmte. Alt. Rep.: \_\_\_\_\_

\_\_\_\_\_  
Chapter Secretary (outgoing)

\_\_\_\_\_  
Chapter Director (outgoing)

*(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)*

**THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.  
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors  
Even If Officers are same, please return this sheet COMPLETED for the record!**

**I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_  
(Post & Chapter Liaison)

**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER \_\_\_\_\_  
DATE: \_\_\_\_\_ POST NUMBER \_\_\_\_\_

**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2015) MEMBERSHIP**

	2015 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2015 NEW	@ \$24.50 EACH	\$
#	2015 ONLINE RENEWALS ( Dep't card only)		
	TRANSFER-CARD AND DUES ENCLOSED	@ \$24.50 EACH	\$

**PREVIOUS YEAR (2014) MEMBERSHIP**

	2014 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2014 NEW	@ \$24.50 EACH	\$

**DELINQUENT MEMBERSHIP**

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

**POST RECORDS INDICATE THAT:**

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT )**

**SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: \_\_\_\_\_  
DATE: \_\_\_\_\_ SQUADRON NUMBER: \_\_\_\_\_



**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2015) MEMBERSHIP**

	2015 CURRENT RENEWALS	@ \$10 EACH	\$
	2015 NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

**PREVIOUS YEAR (2014) MEMBERSHIP**

	2014 CURRENT RENEWALS	@ \$10 EACH	\$
	2014 NEW	@ \$10 EACH	\$

**DELINQUENT MEMBERSHIP**

	201_ RENEWALS	@ \$10 EACH	\$
	201_ RENEWALS	@ \$10 EACH	\$
	TOTALS		\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

**SQUADRON RECORDS INDICATE THAT:**

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT)**



# THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone) \_\_\_\_\_

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

\_\_\_\_\_ (Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [www.legion.org](http://www.legion.org)

ALA 11/2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION - MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone) \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has Applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or [www.legion.org](http://www.legion.org)

ALA 11/2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY - MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/  Birth - 17  18 and over

Date of Birth (Required)

Have you been a member before?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Eligible Through-Name of Veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Veteran Served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

Applicant's Relationship to the Veteran: (Step relatives are eligible)

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-Granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [www.legion.org](http://www.legion.org)

Internet: [www.legion.org](http://www.legion.org) At Attn: Veterans Service Center/State Headquarters

Post # & Address: \_\_\_\_\_



## ***FREE On-Line Access to Post Membership***

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

### ***POST SITE***

***Requires Authorization Form available at [www.mylegion.org](http://www.mylegion.org)***

- ✚ View members who have renewed on-line
- ✚ View and Edit post membership
- ✚ Communicate with members by posting Newsletters, Announcements, and Calendar
- ✚ Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- ✚ Generate reports of current, expired, deceased and undeliverable members
- ✚ Submit Annual Consolidated Post Report
- ✚ Download Membership Materials, Brochures and Suggested Speeches
- ✚ Communicate with other officers through MyLegion Officer's Forum

### ***MEMBER SITE (Legion Members only)***

***No authorization required. Members can go to [www.myLegion.org](http://www.myLegion.org) and click on the Member section to register.***

- ✚ Create a profile and connect with other Legion members
- ✚ Keep up to date with news from your post and department
- ✚ Link to post and department calendar and websites
- ✚ Communicate with other members through the Member's Chat Forum
- ✚ Renew membership on-line

***For more information visit [www.myLegion.org](http://www.myLegion.org)  
Call Toll Free: 1-800-433-3318  
E-Mail: [myLegion@legion.org](mailto:myLegion@legion.org)***

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 06/03/2014											
		Dist.	Actual 2010	Actual 2011	Actual 2012	Actual 2013	Actual 2014	2011% of 2010	2012% of 2011	2013% of 2012	2014% of 2013
2	Bristol	1	75	75	83	96	106	100.00%	110.67%	115.66%	110.42%
6	New Britain	1	3	3	3			100.00%	100.00%	0.00%	0.00%
9	New London	5	29	14	16	17	13	48.28%	114.29%	106.25%	76.47%
12	Norwalk	3	31	43	43	35	29	138.71%	100.00%	81.40%	82.86%
13	Putnam	4	23	7	10	7	10	30.43%	142.86%	70.00%	142.86%
14	Rockville	4	27	23	21	26	17	85.19%	91.30%	123.81%	65.38%
15	Jewett City	5	25	23	24	20	16	92.00%	104.35%	83.33%	80.00%
16	Shelton	3	92	113	118	116	114	122.83%	104.42%	98.31%	98.28%
17	Naugatuck	2	25	22	21	7	6	88.00%	95.45%	33.33%	85.71%
19	Willimantic	4	42	68	57	58	61	161.90%	83.82%	101.75%	105.17%
20	Terryville	6	88	94	84	67	56	106.82%	89.36%	79.76%	83.58%
21	Danielson	4				4	3				
22	Thomaston	6	69	63	56	59	59	91.30%	88.89%	105.36%	100.00%
24	Derby	2	10	6	3	3	3	60.00%	50.00%	100.00%	100.00%
26	Stafford Springs	4	54	48	48	37	18	88.89%	100.00%	77.08%	48.65%
27	Litchfield	6	15	15	9	13	9	100.00%	60.00%	144.44%	69.23%
33	Plainville	1	39	44	35	33	15	112.82%	79.55%	94.29%	45.45%
40	East Windsor	1									
43	Winsted	6	17	19	18	19	19	111.76%	94.74%	105.56%	100.00%
45	Meriden	2	46	45	48	46	40	97.83%	106.67%	95.83%	86.96%
48	Guilford	2	6	9	9	9	10	150.00%	100.00%	100.00%	111.11%
50	Ansonia	2									
52	Coventry	4	10	10	12	11	11	100.00%	120.00%	91.67%	100.00%
54	Colchester	5	21	25	24	18	15	119.05%	96.00%	75.00%	83.33%
60	Danbury	3	28	20	22	26	25	71.43%	110.00%	118.18%	96.15%
61	Deep River	7	15	15	12	12	12	100.00%	80.00%	100.00%	100.00%
67	N. Grosvenordale	4	31	23	18	26	20	74.19%	78.26%	144.44%	76.92%
68	Berlin	1	46	49	45	42	38	106.52%	91.84%	93.33%	90.48%
71	West Haven	2	26	15	22	20	5	57.69%	146.67%	90.91%	25.00%
72	Southington	1	215	198	189	176	179	92.09%	95.45%	93.12%	101.70%
74	Fairfield	3									
75	Middletown	7	9	11	8	7	7	122.22%	72.73%	87.50%	100.00%
80	Enfield	1	19	30	30	36	31	157.89%	100.00%	120.00%	86.11%
88	Hamden	2	36	35	28	29	22	97.22%	80.00%	103.57%	75.86%
89	* East Haven	2									
91	Moosup	4	32	38	44	41	36	118.75%	115.79%	93.18%	87.80%
95	Hebron	4	65	65	60	61	62	100.00%	92.31%	101.67%	101.64%
96	West Hartford	1	85	119	91	97	91	140.00%	76.47%	106.59%	93.81%
100	Bethel	3	15	19	22	23	25	126.67%	115.79%	104.55%	108.70%
102	Manchester	1	21	21	20	21	14	100.00%	95.24%	105.00%	66.67%
104	Taftville	5	15	17	13	13	13	113.33%	76.47%	100.00%	100.00%
112	Montville	5	90	90	81	94	88	100.00%	90.00%	116.05%	93.62%
113	Old Saybrook	7	58	58	40	34	30	100.00%	68.97%	85.00%	88.24%
128	Niantic	5	77	82	76	57	44	106.49%	92.68%	75.00%	77.19%
142	Hartford	1		11	10				90.91%	0.00%	0.00%
156	East Haddam	7	61	64	69	67	68	104.92%	107.81%	97.10%	101.49%
165	Wolcott	2	36	32	32	28	22	88.89%	100.00%	87.50%	78.57%
174	Oxford	2	61	55	59	42	35	90.16%	107.27%	71.19%	83.33%
177	Bridgeport	3	16	15	16	16	26	93.75%	106.67%	100.00%	162.50%
194	Prospect	2									
195	Oakville	6	31	14	44	33	38	45.16%	314.29%	75.00%	115.15%
196	Milford	2	49	53	41	50	46	108.16%	77.36%	121.95%	92.00%
197	Marlborough	1	86	91	82	82	70	105.81%	90.11%	100.00%	85.37%
199	Plainville	1	16	16	15	15	15	100.00%	93.75%	100.00%	100.00%
1771	Governor's Footguard	1			11	11	9			100.00%	81.82%
	<b>TOTALS</b>		<b>1986</b>	<b>2025</b>	<b>1942</b>	<b>1860</b>	<b>1701</b>	<b>101.96%</b>	<b>95.90%</b>	<b>95.78%</b>	<b>91.45%</b>

**2014 MEMBERSHIP REPORT**

100% Target Date was 05/12/2014

June 03, 2014

**DISTRICT NO. 1 HARTFORD 33 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
2	Bristol	780	768	98.5%	76	North Haven	169	144	85.2%
6	New Britain	102	76	74.5%	79	Q Madison	100	102	102.0%
8	Hartford	44	38	86.4%	83	Branford	271	224	82.7%
23	Wethersfield	92	89	96.7%	88	Hamden	235	207	88.1%
32	Q Unionville	23	23	100.0%	89	East Haven	223	178	79.8%
33	Plainville	117	97	82.9%	92	Cheshire	56	53	94.6%
36	Q Windsor Locks	304	311	102.3%	127	Orange	127	114	89.8%
40	East Windsor	66	47	71.2%	132	New Haven	63	40	63.5%
53	Farmington	25	18	72.0%	135	Q Waterbury	38	38	100.0%
56	Q Glastonbury	119	146	122.7%	147	Southbury	38	27	71.1%
59	Windsor	51	45	88.2%	150	Hamden	36	26	72.2%
68	Q Berlin	223	238	106.7%	162	New Haven	D 53	40	75.5%
72	Q Southington	600	604	100.7%	165	Wolcott	230	196	85.2%
77	East Hartford	28	22	78.6%	174	Oxford	243	204	84.0%
80	Enfield	266	261	98.1%	187	Q Wallingford	138	140	101.4%
84	Simsbury	105	102	97.1%	194	Q Prospect	41	42	102.4%
90	Collinsville	39	32	82.1%	196	Milford	411	377	91.7%
94	Suffield	D 15	2	13.3%	204	Heritage Village	95	71	74.7%
96	Q West Hartford	433	439	101.4%	<b>TOTAL</b>		4062	3531	86.9%
102	Manchester	185	172	93.0%					
116	Bloomfield	D 15	8	53.3%					
117	Newington	121	114	94.2%					
122	Burlington	15	5	33.3%					
123	Rocky Hill	57	54	94.7%					
131	Hartford	D 15	6	40.0%	3	Stamford	127	115	90.6%
133	Q South Windsor	112	134	119.6%	11	Bridgeport	41	33	80.5%
142	Hartford	200	182	91.0%	12	Norwalk	430	386	89.8%
154	Thompsonville	201	171	85.1%	16	Shelton	445	425	95.5%
182	Q Granby	91	99	108.8%	29	Greenwich	91	80	87.9%
197	Marlborough	168	162	96.4%	30	New Canaan	24	18	75.0%
199	Plainville	34	24	70.6%	42	Stratford	62	51	82.3%
201	Avon	30	29	96.7%	60	Danbury	310	276	89.0%
1771	Q Gov. Foot Guard	A 44	75	170.5%	63	Westport	35	19	54.3%
<b>TOTAL</b>		4720	4593	97.3%	74	Fairfield	223	190	85.2%

**DISTRICT NO. 3 FAIRFIELD 24 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
3	Stamford	127	115	90.6%
11	Bridgeport	41	33	80.5%
12	Norwalk	430	386	89.8%
16	Shelton	445	425	95.5%
29	Greenwich	91	80	87.9%
30	New Canaan	24	18	75.0%
42	Stratford	62	51	82.3%
60	Danbury	310	276	89.0%
63	Westport	35	19	54.3%
74	Fairfield	223	190	85.2%
78	Ridgefield	144	135	93.8%
86	Wilton	81	67	82.7%
98	Georgetown	16	9	56.3%
100	Bethel	204	175	85.8%
134	Bridgeport	20	16	80.0%
140	Bridgeport	94	86	91.5%
141	Trumbull	157	141	89.8%
143	Stratfield	201	157	78.1%
160	Q Easton	35	35	100.0%
167	Bridgeport	32	27	84.4%
176	Monroe	80	68	85.0%
177	Bridgeport	98	85	86.7%
202	Newtown	38	34	89.5%
207	Q Middlebrook	A 22	23	104.5%
208	Ridgefield	A 0	19	100.0%
<b>TOTAL</b>		3010	2670	88.7%

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
1	Waterbury	98	78	79.6%
10	Seymour	197	163	82.7%
17	Naugatuck	181	162	89.5%
24	Derby	151	137	90.7%
25	Q Beacon Falls	55	57	103.6%
34	Milford	68	58	85.3%
45	Meriden	263	240	91.3%
48	Guilford	74	73	98.6%
50	Ansonia	81	70	86.4%
71	West Haven	146	120	82.2%
73	Wallingford	181	150	82.9%

**PUFL credits & ONLINE renewals through April are included.\***

**Adjustments (mainly negative, for duplicate payments) are current.**

**\*May online NOT available until after 06/16/2014**

OVER PLEASE

2014 MEMBERSHIP REPORT

June 03, 2014

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
13	Putnam	97	88	90.7%
14	Q Rockville	276	280	101.4%
19	Willimantic	260	242	93.1%
21	Danielson	115	109	94.8%
26	Stafford Springs	195	184	94.4%
52	Coventry/Mansfield	103	92	89.3%
62	Ellington	95	86	90.5%
67	N Grosvenordale	220	197	89.5%
91	Moosup	237	213	89.9%
95	Hebron	144	108	75.0%
101	Q Somers	79	108	136.7%
106	Hampton	16	9	56.3%
111	Woodstock	139	115	82.7%
203	Eastford	25	20	80.0%
<b>TOTAL</b>		<b>2001</b>	<b>1851</b>	<b>92.5%</b>

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
20	Terryville	200	164	82.0%
22	Thomaston	200	172	86.0%
27	Litchfield	145	137	94.5%
28	New Hartford	89	82	92.1%
31	Q New Milford	105	105	100.0%
38	Torrington	155	145	93.5%
43	Winsted	120	110	91.7%
44	Bantam	85	78	91.8%
46	Q Goshen	65	65	100.0%
49	Canaan	15	12	80.0%
70	Salisbury	17	16	94.1%
87	Washington	63	58	92.1%
126	Sharon	55	51	92.7%
137	Harwinton	60	52	86.7%
146	Bethlehem	68	66	97.1%
153	Kent	44	39	88.6%
155	Woodbury	64	54	84.4%
159	Riverton	39	32	82.1%
173	Morris	28	24	85.7%
195	Q Oakville	202	215	106.4%
<b>TOTAL</b>		<b>1819</b>	<b>1677</b>	<b>92.2%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
4	Norwich	243	198	81.5%
9	New London	153	133	86.9%
15	Q Jewett City	158	179	113.3%
41	Q Lyme	72	92	127.8%
54	Colchester	172	159	92.4%
58	Q Stonington	39	40	102.6%
85	Baltic	50	45	90.0%
104	Q Taftville	81	95	117.3%
112	Q Montville	236	273	115.7%
114	Q Groton	42	58	138.1%
115	Noank	55	44	80.0%
128	Niantic	311	271	87.1%
138	Bozrah	42	36	85.7%
152	Pawcatuck	50	41	82.0%
161	Q Waterford	35	42	120.0%
180	Q Lebanon	A 115	120	104.3%
205	Q Gales Ferry	22	30	136.4%
<b>TOTAL</b>		<b>1876</b>	<b>1856</b>	<b>98.9%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
18	Essex	58	48	82.8%
61	Q Deep River	65	65	100.0%
64	Q East Hampton	61	68	111.5%
66	Q Clinton	80	97	121.3%
69	Q Portland	45	47	104.4%
75	Q Middletown	225	245	108.9%
97	Chester	47	39	83.0%
103	Westbrook	80	70	87.5%
105	Cromwell	129	119	92.2%
113	Q Old Saybrook	178	184	103.4%
156	East Haddam	189	177	93.7%
184	Durham	30	21	70.0%
192	Middlefield	22	15	68.2%
206	Middletown	60	50	83.3%
<b>TOTAL</b>		<b>1269</b>	<b>1245</b>	<b>98.1%</b>

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2014</u>	<u>PERCENTAGE</u>
5	1,876	1,856	98.934%
7	1,269	1,245	98.109%
1	4,720	4,593	97.309%
4	2,001	1,851	92.504%
6	1,819	1,677	92.194%
3	3,010	2,670	88.704%
2	4,062	3,531	86.928%
	<b>18,757</b>	<b>17,423</b>	<b>92.888%</b>

222	USS Connecticut	15	0	0.000%
1903	CT State Police	15	1	6.667%
	HQ Post 200	<u>1,813</u>	<u>2,693</u>	<u>148.538%</u>
		<b>20,600</b>	<b>20,117</b>	<b>97.655%</b>