

# The American Legion



For God and Country

# Department of Connecticut

WEBSITE [www.ctlegion.org](http://www.ctlegion.org)

## Headquarters

PO Box 208  
Rocky Hill, CT 06067  
860-436-9986  
Fax: 860-436-9491  
[deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com)

## Finance

864 Wethersfield Avenue  
Hartford, CT 06114  
860-296-0719  
Fax: 860-296-0820  
[altreasurer2@yahoo.com](mailto:altreasurer2@yahoo.com)

## Service Office

PO Box 310909  
Newington, CT 06131  
860-594-6600  
Fax: 860-667-3257  
[Kenneth.Lewis3@va.gov](mailto:Kenneth.Lewis3@va.gov)

04/30/2014

In an effort to answer questions we receive on a daily basis via phone, letter, or e-mail, here is information with regards to The American Legion Family and each element's responsibility.

- The National Headquarters of The American Legion has no control over the day-to-day operations of Department Headquarters, Districts or local Posts.
  - It does no good to call, write, or e-mail National Headquarters about problems within a Post or about anything to do with membership. They simply refer said correspondence/calls back to Department Headquarters and, if it is anything other than membership, Department Headquarters refers same back to the Post.
- Department Headquarters has no control over the day-to-day operations of Posts.
  - There is a chain of command for complaints regarding officers or members of a Post beginning with the Commander of the Post.
  - If the Commander is the problem or fails to solve the problem, the next step is to go to the District Commander or Judge Advocate, and THEN the Department Commander, Adjutant or Judge Advocate.

**The American Legion Auxiliary** was provided for by the first National Convention of The American Legion in 1919 as a SEPARATE corporation with no oversight or monetary ties to The American Legion at any level of the organization. The relationship between the two organizations is one of COOPERATION rather than REGULATION. The American Legion Posts and American Legion Auxiliary Units are related, but independent organizations each with separate EIN's, financial records, By-laws, etc.

The National Judge Advocate of The American Legion has issued the following ruling:

"It is crystal clear that The American Legion Post has no authority to control the Unit related to it. The Post may not revoke nor threaten revocation of its Unit's charter. The Unit should regard its connection with the Post as a distinct honor. It should strive unceasingly to carry out the National Constitution's pledge to participate in and contribute to the accomplishment of the aims and purposes of The American Legion."

Eligibility and membership in the Auxiliary is limited to women who have direct personal connection with service members from World Wars I and II, the Korean or Vietnam War, or conflicts in Lebanon, Grenada, Panama, Operation Desert Shield/Storm, the Gulf War, OIF/OEF until the cessation of hostilities as determined by the US Government. (Additional information on eligibility and membership may be obtained from The American Legion Auxiliary National website.)

As of this writing, men are not eligible for membership in The American Legion Auxiliary.

National Judge Advocate, Philip Onderdonk, states there are five rules of subsidiary corporations, Sons of The American Legion, and The American Legion Riders as follow:

1. All officers, directors, trustees, etc. must be named by the Post (usually nominated by the Post Commander and confirmed by the Post Executive Committee).
2. All vacancies in the subsidiary corporation must be filled by the Post.
3. The subsidiary corporation must report to the Post no less than once per month. These reports must include financial reports.
4. The Post Treasurer or Finance Officer must be the signatory on all accounts.
5. All amendments to articles of incorporation or by-laws must be approved by the Department. If the current text has not been approved by the Department, it too must be so approved.

**The Sons of The American Legion** was created in 1932 as a COMMITTEE within the American Legion. It is made up of boys and men of all ages whose parents or grandparents served in the US military and became eligible for membership in The American Legion.

All male descendants, adopted sons, or stepsons of members of The American Legion and such male descendants of veterans who died in service during periods of war as designated by the United States Congress for eligibility in The American Legion or who died subsequent to their honorable discharge from such service, shall be eligible for membership in the Sons of The American Legion. You are NOT eligible under an uncle or aunt.

No females are eligible for membership in the Sons of The American Legion.

ALL actions of the Sons of The American Legion at all levels shall be subject to review and ratification at the appropriate level of The American Legion. The SAL Squadron shall be organized under the JURISDICTION AND SPONSORSHIP of a local Post of The American Legion. Squadron officers elected are subject to the approval of the sponsoring American Legion Post.

All funds received in any manner for welfare purposes of any nature by a Squadron shall be deposited in a duly authorized banking institution, and none of such funds shall be withdrawn except for welfare purposes and upon draft signed by the Treasurer of the Squadron and at least one other member thereof duly elected for that purpose. All financial records of a Squadron must be open for review by the sponsoring Post.

**The American Legion Riders** are a program of a Post with all the same rules and regulations of all other programs of the Post, however the Riders are open to all members of The American Legion Family. They are sponsored at the discretion of a Post and can be disbanded by a vote of the Post. The Director of the Riders can be appointed and removed at the Post Commander's discretion. All financial records of the Riders must be open and available to the Post at all times.

In addition, when a subgroup of the Legion wants to setup a corporation or a 501(c)3 (for ANY reason), they must first check with the Department Judge Advocate or Department Adjutant.

*Everett G. Shepard III*  
Department Adjutant

# CONNECTICUT LEGIONNAIRE

Volume 14-15

JUNE 2015

Bulletin No. 10

Fellow Legionnaires,

As my year as your commander comes to an end I have taken some time to reflect back and take a look on what we have accomplished and what still remains to be done for the upcoming year.

When we started the year I had some things that I wanted to accomplish and the expectations were high, I tasked several committee's right off the bat to tackle some tough issues and bring back a solution. During the year several of those committees were able to complete those tasks and thus we have been able to effect some changes in the Department that will benefit us well into the future. Some of the highlights of the year were restructuring how our Department committee's and commissions are setup, our goal was to consolidate some committees, reduce the required number of members for each committee, reduce the number of committees/commissions an individual can be a member of, require the members of the committees/commissions to attend their respective District meetings to pass on the information and most importantly improve the communication between Department, District and Posts. We implemented our Membership Task Force to help Posts with their membership and even though the numbers don't reflect it we did have some success getting 5 posts to reach their quota for the year. We created Department constitution and by-laws for our Legion Rider program which will allow the riders to govern themselves as a group within the Department. The goal was to create a document that would bring all of the chapters together using one governing document that laid out how the program would operate within the Department, but give individual chapters the ability to create their own identity with individual post approval. We created our new Department website and thanks to Allison Wood and a few other individuals we are making progress in adding all of the suggestions that have been submitted to the media relations commission. This website is a work in progress and as we move into the future you will see many more changes to the website that will improve your ability to get current and up to date information about our programs, download forms, department officer information, district officer information, department committee information, a post locator and much more. As we move forward our goal will be to get some additional people trained to assist with the maintenance of the website and also our Facebook page.

There are a few more things that I would like to accomplish before the end of my term and with some hard work and cooperation I believe we can accomplish them.

I would like to take this time to personally thank the Department officers, Department chairman, committee members, office personnel and everyone else who took the time out of their busy schedules to either volunteer or assist in getting these projects completed. I know the expectations were high and I tasked a lot of individuals with some daunting tasks, but you all delivered and you all have my deepest respect and admiration for a job well done.

Thank you all for the great year, it was a team effort and **WE** couldn't have accomplished what we did without everyone doing their part.

I hope to see you all at convention in July, we will have a great program and as usual it will be great to see everyone from all parts of the state in one place and just have some fun.

Sincerely,

Harry "Butch" Hansen  
Commander  
Department of Connecticut  
(203) 206-6343  
Harryhansen13@att.net

# MEMBERSHIP

Volume 14-15

June 2015

Bulletin No. 10

My Fellow Legionnaires,

As I wind up the year as your Senior Vice-Commander, I would like to say, "I really enjoyed working with you all this year and would like to continue the same as I move forward next year." We fell short and didn't reach our goal of 100% plus. As a Department we are currently in 45<sup>th</sup> place and I would like to extend my gratitude to the posts that pushed to the end to reach their goal and a job well done for those that fell short and did their best. Your efforts have not gone unnoticed. I will have to report to the Leading Candidate for National Commander "Why we fell short this year and how we are going to improve", at the national membership workshop in August. Here are some thoughts and observations that I would like to share with everyone.

**How can we help each other as Legion Family with membership?** The Auxiliary and SAL membership should ask your Post's Senior Vice, Adjutant or whoever handles the membership, for a copy of your Post's roster. A simple phone call to the respective member and ask if anyone in the household is eligible to be a member of the Auxiliary or SAL is a great way to reach-out.

**A synopsis on membership overall:** The American Legion's membership was high after WWI and WWII, service members were coming home from wars that were victorious. As a team, their esprit de corps was at an all-time high and they brought this back to their communities building prosperous posts nationwide. Subsequent wars and conflicts were not as victorious to the magnitude of the previous, and the War on Terror doesn't seem to have an ending. The once prosperous are dying because they lost sight of bringing in new members and mentoring. How do we change this now? How do we right the wrong? These are tough questions to answer. We are in damage control mode. We blew so many holes in our hulls we are sinking with so few newer members left to carry the torch. We have over 220,000 eligible veterans to be members of the American Legion. Our goal is to get 22,000 by the 100th anniversary. Together as a family we have what it takes reach this goal. We owe it to our returning veterans.

**Finally always remember:**

We have a Membership Task Force to assist. They are comprised of Legion, Auxiliary and SAL members that enjoy working on membership. We have 153 posts and 5 asked for help and 5 made goal.

Use the tools provided to get new members into your posts. Especially consider using your Town/City Veterans Tax Exemption list.

Women may also be Veterans. While out seeking new members, don't overlook the obvious.

In Comradeship,

Paul Spedaliere  
Senior Vice Commander  
Department of Connecticut  
860-537-1372  
[etcdtc@sbcglobal.net](mailto:etcdtc@sbcglobal.net)

**"Unity and Teamwork Build Our Future"**

**"Any company that stays stuck in the past, risks its future"**

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# ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: [deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com) Website: [www.ctlegion.org](http://www.ctlegion.org) Fax: 860-436-9491

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Volume 14-15

June 2015

Bulletin No. 10

## Nathan Hale Day

The 33<sup>rd</sup> Annual program remembering Connecticut State Hero Nathan Hale will take place at Noon on Friday, June 5th. If you are available, please come to the Capitol for this unique program of our Department Americanism Commission. Department Oratorical winner **Christina Mitchel** will be the featured speaker.

## Independence Day

*Capitol Hall of Flags, July 4<sup>th</sup>, 9:30 AM massing of Colors, 10:00 AM program.* Let's have a big turn out for this event hosted this year by the American Legion Department of Connecticut.

## Department Convention

The 1<sup>st</sup> convention mailing was posted on our web site and subsequently mailed to all posts. The 2<sup>nd</sup> with the Convention Cut-off membership report with delegate counts will go out on June 10<sup>th</sup>. Sign up forms for the American Legion Auxiliary Convention Banquet on Thursday, July 9<sup>th</sup>, the SSMF Dinner on Friday, July 10<sup>th</sup> & the Installation Buffet on Saturday, July 11<sup>th</sup> are also in this Bulletin AND will be included in the convention mailing. We will have as a distinguished guest, Candidate for National Commander, *Charles E. Schmidt of Oregon*. For rooms at the Trumbull Marriott call Central Reservations at **1.800.682.4095** or visit [www.marriotttrumbull.com](http://www.marriotttrumbull.com) and enter the group code: **ALSALSA** in the "Special Rates & Awards". Please note that the last day to make a reservation under the block at the discounted group rate is 6.25.15, the cut-off date.

## New Post and District Officers

*Please submit the forms for the Post Officers and Committee Chairs immediately after election to Department HQ.* Do not wait until your installation. All Department correspondence will go to the last Adjutant of record unless we are asked to do otherwise. Among other things, we rely on this data to refer prospective new members & transfers to your post. The new Department Commander and Senior Vice will receive copies so that they will know all post contacts. Only one copy needs to be completed as we will provide a copy to the District. 'Hard copies' of these forms are in the Pre-Convention mailing, and you may download from [www.ctlegion.org](http://www.ctlegion.org) or request via email a fill-and-save pdf version from [Admin@ctlegion.necoxmail.com](mailto:Admin@ctlegion.necoxmail.com). **IMPORTANT NOTICE:** For the 2<sup>nd</sup> year there is a 2-part form from National that MUST be completed and returned to Department HQ ASAP. It is the only way for National to maintain their records of Post Commanders & Adjutants AND Squadron Commanders & Adjutants.

**Please copy and share all Bulletin information as widely as possible!**

## 2016 Membership Cards & Rosters

2016 Cards & Rosters & Manuals & Forms will be distributed at the June District meetings. They are available for pick-up at Department HQ until shortly before the respective District meetings. I will sign out cards to responsible Post representatives on Saturday morning, June 6<sup>th</sup> from 9:30 – 11:30 AM. Please stop by your Department Headquarters and make this worth my time.

## Consolidated Post Reports & Consolidated Squadron Reports

These were mailed to all Posts. We need to be close to a 100% return rate! This is the eighth year for the Consolidated Squadron Report and copies should be returned directly to Detachment Adjutant Bob Turner by June 15<sup>th</sup>. **For the 7<sup>th</sup> year:** If you prefer, you may download or request via email a fillable PDF version of the **CPR**, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All **CPR** Forms must be in Department HQ by June 12<sup>th</sup>.

## National Convention

A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Baltimore, MD. Once again we will be staying at the Auxiliary Headquarters Hotel (thanks to Janet Jefford being National President), the Hyatt Regency ([www.baltimore.hyatt.com](http://www.baltimore.hyatt.com)) across the street from the Convention Center (connected by a skywalk) and across from the Inner Harbor. Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention)). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. All Auxiliary attendees must make their room reservation through the Department Adjutant. All guests must be registered through the Department Adjutant. Deadline is July 13<sup>th</sup>.

## Department Potpourri

**PDC Jim LaCoursiere & 5<sup>th</sup> Dist. Adjutant Allen Iott** presented the Department Sponsored Award at the Coast Guard Academy for 'Most Improved' women's soccer player to **Holly Moore** on May 19<sup>th</sup>. The **Centennial Committee** is considering having a Parade on June 8, 2019 (since CT birthday is June 10, 1919) possibly followed by a family outing on the same day – share your thoughts with **Frazier** or Committee members. Congratulations to **Post 187 in Wallingford!** They completed a three day poppy drive on May 17<sup>th</sup> with \$7,007 donated (to be split between West Haven VA & Rocky Hill Veterans Home). Members posted at Walmart and Stop & Shop were well received and thanked for their service. On May 28<sup>th</sup>, **Wilton Post 86** and **CDR Don Hazzard** were honored and presented a plaque for their support of the "Kick for Nick" soccer ball program and the Madaras Home (for female vets) in Bridgeport. **Everett Cowley** (111) attended Change of Command Ceremony for U.S. Coast Guard Sector Delaware Bay where **Post 111 member Captain Benjamin Cooper** took over command on May 22, 2015.

## Prayer Concerns

*Please keep the following in your prayers (remember we are "for God And Country").*  
Continued prayers for: PDP Alice Saxton, wife of PDC Boyd. Also, Unit 196 President Lee Murray, wife of PDC Bob. PDC Charlie Morrissey. Past 3<sup>rd</sup> District CDR Tom Lopez. PDC Richard Anderson.

**Please copy and share all Bulletin information as widely as possible!**

## Department Calendar

### June 2015

- 05 DEADLINE for submission of Post & District Histories for judging, 4:00 PM.  
05 Nathan Hale Day Program, Noon, State Capitol, Hartford.  
06 D-Day – 1944.  
06 ALA Junior Girls Convention, 8:00 AM – 2:30 PM, Post 16, Shelton.  
10 2<sup>nd</sup> District, 7:00 PM social, 8:00 PM meet, Post 83, Branford (Host 48). (Elections)  
11 7<sup>th</sup> District Mtg, 7:00 PM, Post 61, Deep River (Winthrop Baptist Church). (Elections)  
14 Flag Day – 7:00 PM EDT, *Pause for the Pledge*.  
14 1<sup>st</sup> District Meeting, 1:00 PM, Post 72, Southington (Elections). Come early!  
14 4<sup>th</sup> District Meeting, 2:00 PM, Post 14, Rockville (Elections).  
17 3<sup>rd</sup> District Meeting, 7:30 PM, Post 16, Shelton (Elections).  
18 5<sup>th</sup> District Meeting, 7:00 PM, Post 128, Niantic (Elections).  
21 *Happy Father's Day!*  
20-25 74<sup>th</sup> Annual AL Boys State Leadership Program, ECSU.  
25 Korean War started – 1950.  
25 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston (Elections).  
25 DEADLINE for Department Convention room reservations at the Trumbull Marriott.  
27 2<sup>nd</sup> District "Day at the Beach", Noon-5:00 PM, Post 196, Milford (\$25).  
27-Jul 2 ALA Laurel Girls State Program, ECSU.

### July 2015

- 04 Independence Day Celebration, Capitol Hall of Flags, hosted by Legion.  
05-11 16<sup>th</sup> Annual AL State Police Youth Week.  
08 Department Officers Dinner, 6:00/7:00 PM, by invitation, Trumbull Marriott.  
09-11 97<sup>th</sup> Department Convention, Trumbull Marriott.  
09 ALA Convention Banquet, 7:00 PM, Trumbull Marriott (\$30).  
10 58<sup>th</sup> Annual SS&M Fund Dinner, 5:00 PM, Trumbull Marriott (\$40).  
11 Installation of Officers and Dinner Buffet, 5:30 PM, Trumbull Marriott (\$30).  
11-12 "Honor and Remember" Vietnam Veterans, CT Air National Guard Base.  
12 DEADLINE to REGISTER with Dept. HQ for NAT'L CONVENTION, Baltimore, MD.  
27 End of Korean War – 1953.

### August – 2015

- 02 Invasion of Kuwait, "Operation Desert Shield" – 1990.  
05 Gulf of Tonkin, Vietnam – 1964.  
05-09 AL Baseball Northeast Regional Tournament, Muzzy Field, Bristol.  
07 Purple Heart Day.  
07-08 National Membership Workshop & DSO School, Indianapolis.  
09 53<sup>rd</sup> Annual VJ Day Parade, Moosup, CT, 1:01 PM.  
14 V-J Day – 1945.  
13-18 89<sup>th</sup> American Legion Baseball World Series, Shelby, NC.  
28-Sep 3 97<sup>th</sup> National Convention, Baltimore, MD.

### September – 2015

- 12 Department Color Guard Lobster Fest, 2-4:00 PM, Post 45, Meriden. (\$20 by 8/28).

**A Big THANK YOU to my American Legion family, and the Eight and Forty and Forty and Eight.**

I was humbled by the turnout and response at the fundraiser that was held for me. I enjoyed seeing and spending time with so many of you that I have been missing all this time.

Thank you to those who planned the fundraiser, the Legion post who donated their facilities, those who worked it, those who donated food and those who cooked the delicious food and desserts, those who donated the beautiful baskets and painting, bought tickets, and sent in donations even though they couldn't attend.

You far surpassed any expectations I may have had and as always joined together to make good things happen. It is a day I will always remember and hold in my heart, you are amazing people and I thank God for blessing me with so many good and caring friends.

Thank you to all who have kept me in your prayers, sent me cards and gifts all this time. All that you have done and continue to do gives me peace and renews the strength I need to fight this illness and get back in action. I will be operated on June 10th at Sloan Ketterin and will be in the hospital for 8 to 10 days, it will be about 2 months for full recovery but I hope to be at Convention.

God Bless you and your families.  
All my love,  
Alice Saxton

**Poppies - 2015**

To all Posts that ordered poppies for 2015 - please accept my sincerest appreciation on behalf of all veterans who may have received a poppy this year for their service as well as to their family members who helped assemble 121,220 poppies. I encourage those Posts that held off until April to order early in the coming year or face an increase in the late ordering price. God Bless!

**Beverly F. Dean, Dept. Poppy Chairman  
American Legion Auxiliary**



We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: [DeptAdj@ctlegion.necoxmail.com](mailto:DeptAdj@ctlegion.necoxmail.com)

## Department Calendar – Post Activities

### June 2015

- 05 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 05 **Post 16, Shelton**, 8:00 AM shotgun start, 5<sup>th</sup> Annual Golf Tournament, \$75 (golf, cart, beer, steak!), Highland Golf Club, Sign-up by May 27<sup>th</sup>. 18 hole scramble, limited to 64 golfers.
- 06 **Post 12, Norwalk**, 10:00 AM – 7:00 PM, 9<sup>th</sup> Annual "Thank You to Our Veterans – Weekend at the Post". Military vehicles & gear on display, re-enactors, "Touch-a-Truck", Police & Fire, Community Groups, VA Reps, Photo ops, Flag Retirement 4:00 PM, All invited. Contact CDR Rich Olson (203-327-1493).
- 06 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 07 **Post 12, Norwalk**, 11:00 AM, Veteran of the Month program honoring Army Spec/4 Carl Gallo. All veterans & their families urged to attend. Public invited to attend. Refreshments follow the ceremony inside the post home. For more information call: 203-866-8249.
- 07 **Post 36, Windsor Locks**, Family Breakfast. \$4 Adults, \$3 Children!
- 08 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 12 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 12 **Post 45, Meriden**, 10:00 AM shotgun start, 1<sup>st</sup> Annual Patriot Golf Tournament, \$125 (golf, cart, gift bag, prizes, cont. breakfast, lunch, dinner), Hunters Golf Club. American Legion & Marine Corps League. Contacts: Ken Benoit (203-443-5610), Steve Fahy (860-966-4540). Also seek Sponsors.
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 14 **Post 101, Somers**, Noon, Flag Retirement Ceremony, Somers Fire Department, 400 Main St (Rte 190).
- 15 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 15 **Post 209, Forrestville Village**, 7:00 PM, Monthly meeting (continue all summer).
- 19 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 20 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 21 **Post 52, Coventry**, 1:00 PM, Fathers Day Lobster Dinner, \$25. (860-742-7197, Reservations required)
- 22 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 26 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 27 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 28 **Post 101, Somers**, Flea Market, Pleasant View Farm, 452 South Road. Vendors welcome. 888-240-8188.

### July 2015

- 20 **Post 209, Forrestville Village, 7:00 PM, Monthly meeting (continue all summer).**

### August 2015

- 13 **Post & Unit 111, Woodstock, 6:30 PM, FREE Concert by the East Woodstock Coronet Band, South Woodstock Common. Dogs, Burgers, soft drinks available to purchase. Bake sale & white elephant sale. Cake Walk. Come enjoy an old fashioned "Norman Rockwell" style Summer evening in the country.**
- 15 **Post 68 SAL, Berlin, 6:30 PM – 11:00 PM. "Hot Summer Country Night Barbeque". \$20 pp. BBQ, Raffles, BYOB. Music by "Nashville Drive". Post 68, 154 Porters Pass, Berlin. Call Tom (860-906-6516).**
- 17 **Post 209, Forrestville Village, 7:00 PM, Monthly meeting (continue all summer).**

### September 2015

- 4-7 **Post 111, Woodstock, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.**
- 13 **Post 133, South Windsor, 10:00 AM – 3:00 PM, Classic Car Show. Car entry \$10. 60 Bidwell RD (Rte 5 South), South Windsor. Free to public. Questions: Call: 860-933-1995.**

**ATTENTION POST HISTORIANS:**

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019



## THE AMERICAN LEGION *Centennial celebration*

### CENTENNIAL PHOTO CONTEST – CALENDAR

#### Submissions

- 1) Up to 2 per person. Open to all Legion Family members
- 2) Must have something to do with the Legion Family (a picture of a deer in the forest does not work! A picture of a deer and post home does!) Photo must have been taken in 2015 or a picture from the Legion's past: 1918-50.
- 3) Size 10 X 8 for Calendar and preferably matted or in a protective sleeve.
- 4) Along with matted picture, an envelope must have an explanation of where and when the picture was taken, person taking picture, address and e-mail. Person making submission must e-mail copy to Frazier Brinley: wfbpooh@att.net.
- 5) If there is a person in the picture, then you will need to get written permission to use photo with person in picture. Information with signature will need to be in envelope. See Above.
- 6) Winners will be displayed at the 2016 Mid Winter Conference and used in an exclusive Connecticut American Legion Calendar. There will be a limited edition only. This will be an annual program for at least through 2020, if successful the first year. Costs to be determined. Any profits will be directed to the Conn. Centennial Committee funds. Committee reserves the rights to use any of the submitted photos.
- 7) Deadline: Dec 21, 2015
- 8) Mail to: The American Legion, Dept of Conn., P.O. Box 208, Rocky Hill, CT, 06067-0208  
(Attention – Photo enclosed – Do Not Bend) and reminder- email Frazier Brinley a copy of photo.

Any Photo received at Department Headquarters after the deadline will not be judged, but could be still used in the 2016 or future calendars.

### APPLICATION

Name: \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

Photo Title/description: \_\_\_\_\_

Date photo was taken: \_\_\_\_\_

Location: \_\_\_\_\_

People in Picture: Please complete below. Make additional copies, if necessary.

Photo/people in picture. I, \_\_\_\_\_ (Print Name)

Agree and allow my picture to be taken and I understand that the picture of me will be used in a Connecticut American Legion photo contest and Centennial Calendar. I understand that I will not receive any remuneration for me being in the picture.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## CONNECTICUT CENTENNIAL COMMITTEES

### We need your help!

*There will be a Centennial Committee meeting at the Department Convention to get things started. Friday Afternoon. Please come and sign up for one of these committees.*

**Chairman:** Frazier Brinley

**History - Monthly Department Bulletin** – Frazier Brinley

**Past Dept Commanders** – Richard Anderson (Vice Chairmen)

**Parade** – Chuck Woodin & Bob Murray (tentative date: June 8, 2019)

**Centennial Website/ Dept Website Coordination** – Bob DeCarlo

**Research** – Ed DeGumbia

**Centennial Photo Contest 2016-2020** – Gail Toth Judson (ALA Dept. Secretary), Dennis P. Beauregard (Media Relations)

**Souvenirs:** Joe Jackson, Mary Ann Roczynski (wine) and Chuck Berry

**Banquet –Gala** – Chairman: Wayne Morgan

**Program Book** – Everett Shepard, Dana Murphy & Dennis P. Beauregard  
Ads & Subscriptions

**S., S. & M. Fund** – Jack Monahan

**VA&R / Service Officer** – VA & R Chairman and K.Robert Lewis

**Birthdays & Cakes:**

**Camp Niantic – Family Outing** - Mary Ann Roczynski

**District Coordination** – Richard Olson

**Post Coordination** – District Commanders

**National Coin Collection and other material** – Wayne Morgan & Ed DeGumbia

**Connecticut American Legion State Forest** – Joe Jackson

**Billboards** – Bob Murray

**Memorial Tree and Dedication:**

**American Legion Road/Bridge – Connector (Haddam):**

**DEC Meeting Locations:**

**Coordination with ALA** – Karen Thompson, ALA Past Department President

**Coordination with SAL** – Detachment Commander

**Honorary Committee:**

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019



## THE AMERICAN LEGION *Centennial celebration*

### CENTENNIAL WEBSITE – RECOGNITION

Centennial Pins have been presented to the following Centennial Web Site Coordinators from those posts that have gone the extra mile with their Centennial Sites.

**Shelton Post 16: Mike Kellett; Essex Post 18: Jack Monahan; Deep River Post 61: Robert DeCarlo and Clinton Post 66: Bob King.**

Still to be done: Posts 2, 31, 133 & 209. What about your Post? Please go to [Legion.org/Centennial](http://Legion.org/Centennial). You might get to see and hear what we are planning.

**Did you know that back in 1926-27 that First District had interchanged meetings with neighboring districts and its district officers have visited posts in other districts? One of the meetings was held at the American Legion Forest in Barkhamsted while another was held outdoors at the Eddy-Glover Post 6...Boys' Camp at Burlington.**

### Some Post Info for 1932-33

**Howard G. Hilliard Post 66, Clinton Officers:** Commander - Evelyn Wright, Adjutant James Saglio, Vice Commander Levi S. Gaylord, Finance Officer Myron Miller, Chaplain Clarence Miller, Historian F.D. Parker, Service Officer N. Howard Burr, House Committee: John Walker & Sidney Finer, Sgt-At-Arms Arthur Caron, ROTC Walter W. Moore, Aeronautics Edward Wilcox, 4-H H.E. Foerch and Forestry Warren Richards.

**Roy A. Buck Post 101, Somersville Officers:** Cmdr – John E. Landers, Vice Cmdr – Clement J. Sharon, Jr. Vice – Edmond Chenade, Adjutant – Leo J. Labreque, Finance Officer – Earl Hemingway, Chaplain – William McMullen, Service Officer – John Kingsbury, State Fund – Leo J. Labreque, Sgt-At-Arms – Howard Merriman, Historian – Dr. Ralph B. Thayer. Americanism Committee: Gurdon Bradley, Lewis Carter & Esau Vezie. Other Committee members: Membership – Gurdon Bradley & Albert Hebert, Rehabilitation: Lewis Carter, Child Welfare: Clement J. Sharon & Ensign Kibbe, War Orphans Education: Lewis Carter, National Defense: John Joyce & George Crosier.

**May-Davis-Stotzer Post 117** meets - the 1<sup>st</sup> & 3<sup>rd</sup> Wednesday, Newington Officers: Cmdr – Charles M. Bailey, Vice Cmdr – R.C. Tracy, Vice Cmdr – A.B. Yeager, Adjutant/Historian – A.J. Prescher, Service Officer/Chaplain – H.C. Burdon, Finance Officer/State Fund – George M. Schuamann and Sgt-At-Arms – Fred Flaterly.

**Y.D. (Yankee Division) Post 130**, New Haven Officers: Cmdr – James A. Haggerty, 1<sup>st</sup> Vice – Frank R. Rivers, 2<sup>nd</sup> Vice – Fred W. Sabine, Finance Officer – Frank Gremaldi and Adjutant – 1<sup>st</sup>) Edward J. Sullivan 2) Anthony R. Leta.

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

## "1942 CONNECTICUT BOYS' STATE - WHAT IS IT?"

**1942 CONNECTICUT BOYS' STATE** is just what its name implies – a complete State organization, from the Governor down to the Town constable, run by Boys.

**GUIDANCE** in office will be rendered by real office holders in the State and Town governments of Connecticut.

**RECREATION** will be supplied by all the facilities of UCONN, under the direction of coach Conrad Christenson.

**TRIP TO THE STATE CAPITAL** for all boys, who for one day will "take over" the Executive Departments of the State.

**SPONSORSHIP** may be a Legion Post or civic or religious organizations, but must have approval of the local American Legion Post.

**SELECTION OF BOYS** must be from sophomore or junior boys in high school and must have the high school principal's approval as to better-than-average attainment in scholarship and school leadership.

**COST** is \$18.00 for the week, paid by the sponsor. This includes board, room, \$2.00 pocket money for the boy sponsored, and incidentals. The check should be sent to E.P. Armstrong, Department Treasurer, American Legion Headquarters, 165 Capital Ave., Hartford.

**BEDDING** to be supplied by each boy.

**TIME and PLACE** – 10:00 AM Sunday, June 14 to 1:30 PM Saturday, June 20 at UCONN.

**SPEAKERS** will be Gov. Robert A. Hurley; Dr. Albert N. Jorgensen, President of UCONN and Department Commander Arthur J. Connell, and others.

**APPLICATION FORMS** are in the hands of The American Legion Post Commanders.

CARLOS ELLIS, Chairman  
Connecticut Boys' State

P.S.: If you have had difficulty in getting a quorum at your post meeting to pass on sending candidates to Boys' State, won't you please call a special meeting of your post executive committee and see if they won't authorize the sending of at least one boy?

Carlos Ellis



At the invitation of  
His Excellency Dannel P. Malloy

Governor of Connecticut

All are invited to gather for the

**STATE OF CONNECTICUT  
INDEPENDENCE DAY PROGRAM**

*With a  
Massing of the Colors by Color Bearers of the  
Veterans Organization and Patriotic Societies*

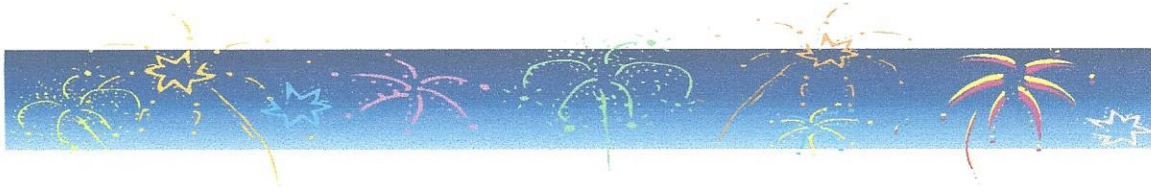
**HALL OF FLAGS    STATE CAPITOL**

**HARTFORD**

*Saturday, July 4, 2015  
10:00 A.M.*



Arranged and conducted by  
The American Legion  
Department of Connecticut





***ALA Department Convention Banquet***  
Trumbull Marriott Hotel

DATE: *Thursday, July 9, 2015*      TIME: *7:00 pm*      COST: *\$30.00 per person*

*The dinner buffet will consist of a salad, potatoes, vegetable, chicken, beef and fish, rolls and butter, dessert, coffee, tea and decaf.*

*There will be assigned seating. Please wear dressy attire.*

***DEADLINE*** for reservations is *July 2, 2015.*  
*Make checks payable to American Legion Aux., Dept. of CT.*

**All reservations made MUST be paid for prior to dinner. No cancellations after July 2, 2015.**

*Sandra Cruz*  
*Banquet Chairman*

Mail to: American Legion Auxiliary, Dept. of CT.  
PO Box 266, Rocky Hill, CT. 06067-0266

Tel: 860-616-2343

**Reservation Deadline: July 2, 2015**

Check in the amount of \$ \_\_\_\_\_ is enclosed for \_\_\_\_\_ reservations at **\$30.00 per person** for the 95<sup>th</sup> ALA Convention Banquet at the Trumbull Marriott Hotel.

Unit # \_\_\_\_\_ Post# \_\_\_\_\_ District# \_\_\_\_\_ Sent By: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_





**The American Legion  
Soldiers', Sailors' and Marines' Fund  
58th Annual Dinner  
Friday, July 10th, 2015  
Trumbull Marriott Hotel**

180 Hawley Ln  
Trumbull, CT 06611

Contact:  
Chuck Berry  
860.296.0719

<p><b><u>DINNER BUFFET</u></b> CAESAR SALAD</p> <p>♦</p> <p><b><u>CHICKEN WITH SUN-DRIED TOMATOES</u></b> OLIVE OIL AND ARTICHOKES</p> <p>♦</p> <p><b><u>MARINATED TENDERLOIN OF BEEF</u></b> ROASTED SHALLOT CABERNET SAUCE</p> <p>♦</p> <p><b><u>CHAR-BROILED SCROD</u></b> LEMON AND WHITE WINE</p> <p>♦</p> <p>YUKON GOLD WHIPPED POTATOES CARROTS and GREENBEANS ASSORTED ROLLS AND BREADS PEACH COBBLER COFFEE AND TEA</p>
--

\$40.00  
Per Person

COCKTAILS  
5:00 PM

DINNER  
6:00 PM

**Soldiers', Sailors' and Marines' Fund Dinner**

Please reserve \_\_\_\_\_ ticket(s) in my name for the SSMF Annual Dinner at \$40.00 each.  
My check in the amount of \$ \_\_\_\_\_ is enclosed.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

*Make checks payable to:* The American Legion Department of Connecticut

*Mail to:* 864 Wethersfield Ave, Hartford, CT 06114

\* **RESERVATION DEADLINE** – Friday, July 3th, 2015 \*

# Department of Connecticut's Installation Reception

Trumbull Marriott Hotel – Trumbull, CT  
Ballroom

Saturday, July 11, 2015

Installations start at 5:30pm



## Sons of The American Legion

### American Legion Auxiliary



## The American Legion

(Department Officers followed by ALL District Officers)

### Dinner Buffet at 7:30 PM A Ballroom

Cash bar

Tickets: \$30.00 per person

DEADLINE FOR RESERVATIONS - June 26, 2015

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Department Installation Buffet  
The American Legion  
864 WETHERSFIELD AVE  
HARTFORD CT 06114

Department Installation Buffet

Tickets # \_\_\_\_\_ @ \$30.00 ea.

Enclosed is check in the amount of \$ \_\_\_\_\_

Name: \_\_\_\_\_

District # \_\_\_\_\_

Address: \_\_\_\_\_

Post # \_\_\_\_\_

Town/City: \_\_\_\_\_ Zip: \_\_\_\_\_

Unit # \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

## *Dinner Buffet*

### *Garden Salad*

*Mixed Greens, Tomato, Cucumber, Black Olive, Carrots, Home Style Croutons. Choice of Dressing.*

### *Mystic Pear Salad*

*with Spiced Pecans, Apple Walnut Vinaigrette*

### *Baked Scrod*

### *Tuscan Skirt Steak*

### *Bowtie Pasta with Vodka Cream Sauce*

### *Sautéed Garden Vegetables*

*Tossed with Roasted Shallots and Butter*

*Roasted Potatoes*

### *Assorted Rolls*

### *COFFEE AND DESSERT STATION*

*Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas*

### *Classic Carrot Cake*

*Chocolate Mousse Cake*

The American Legion, Department of Connecticut  
P.O. Box 208  
Rocky Hill, CT 06067-0208

## 97<sup>th</sup> NATIONAL CONVENTION HOUSING APPLICATION

**Deadline for receipt of this form in Department Headquarters**  
**Monday, July 13, 2015, 11:00 AM**

I hereby make application for housing at the 2015 NATIONAL CONVENTION of The American Legion to be held in **Baltimore, Maryland, August 28 – September 3, 2015.**

THE CONNECTICUT HEADQUARTERS will be the Hyatt Regency, 300 Light Street, Baltimore, MD 21202.  
([www.baltimore.hyatt.com](http://www.baltimore.hyatt.com))

<b>ACCOMMODATIONS:</b>	<b>King (1 bed, 1-2 persons)</b>	<b>\$155.00</b>
<b>Plus tax rate = 15.50%</b>	<b>Double (2 Beds, 1-2 persons)</b>	<b>\$155.00</b>
<b>Rollaway: No Charge (limited #)</b>	<b>Each Additional Occupant in Rooms</b>	<b>\$ 25.00</b>
<b>Parking: \$28.00 per day self / \$40.00 valet</b>		

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:  
**FIRST - Delegates    SECOND - Alternates    THIRD - Call Ins    FOURTH - others as space is available**  
**Guests** will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

**HOUSING DEPOSITS:**      A one day deposit of **\$179.03** is required for each room **plus any additional daily fees**  
**REGISTRATION FEE:**      All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) nights minimum occupancy.**      On CHECKOUT - be sure your deposit is credited to your account.

**ROOM TO BE OCCUPIED BY:** (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address and Phone Number


Arrival date: \_\_\_\_\_

Departure date: \_\_\_\_\_

Total days: \_\_\_\_\_

**If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [    ]**

Information about activities may be found through the National web site ([www.Legion.org/Convention](http://www.Legion.org/Convention))

**NATIONAL CONVENTION**

Baltimore, Maryland

August 28 – September 3, 2015

CONN. OFFICIAL HEADQUARTERS:

Hyatt Regency  
300 Light Street  
Baltimore, MD 21202  
410-528-1234

CONVENTION REGISTRATION:

A NATIONAL CONVENTION  
REGISTRATION FEE OF \$25.00  
MUST BE PAID BY EVERYONE  
ATTENDING THE CONVENTION

**AL DEPARTMENT CAUCUS**  
**SUNDAY, August 30, 2015**  
**1:00-3:00 PM – Location TBD**  
*Registration: THU 8/27 & FRI 8/28 Afternoon  
Location TBD*

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED  
BY DEPARTMENT OR CONVENTION HOTEL**

*Connecticut Party:*

*We have no plans for a Connecticut Party at this time. (Adjutant plans to go to Baseball game Monday)*

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double / All rooms are Non-Smoking

HOUSING DEPOSIT: (\$179.03 min.) \$ \_\_\_\_\_

(One Bedroom Superior Suite is available for \$339)

REGISTRATION FEE: \$ 25.00 per person X \_\_\_\_\_ \$ \_\_\_\_\_

Additional Occupant (over 2) in Room \$25.00 Per Person (Per Day) \$ \_\_\_\_\_

Add a Rollaway (no charge): YES \_\_\_ NO \_\_\_ **TOTAL:** \$ \_\_\_\_\_

Contact  
NAME: \_\_\_\_\_ TEL: \_\_\_\_\_ POST #: \_\_\_\_\_


ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ DIST #: \_\_\_\_\_

EMAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS  
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 13, 2015 by 11:00 am.**

American Legion Dept. of CT Color Guard

# Lobster Fest



LAST DAY TO  
ORDER YOUR  
TICKETS IS  
AUGUST 28TH

COMES WITH 2  
1&1/4 LB LOBSTERS  
CLAM CHOWDER  
AND CORN ON  
THE COB.

Saturday, Sept. 12, 2015 2-4:00 pm  
American Legion Post 45  
835 Hanover Rd. Meriden, CT  
Lobster Dinner

**\$20.00 per person**  
FOR TICKETS CALL (203) 634-9876

# THE AMERICAN LEGION



Joseph Richards  
Post 41  
Old Lyme

Proposed Concert Band  
For Recruiting

Contact  
[jrjrmusic@att.net](mailto:jrjrmusic@att.net)  
860-912-9399



To Perform Publically To  
Bring Attention to What the  
Legion Is All About

Instruments Needed  
Woodwinds  
Treble Brass  
Lower/Bass Brass  
Percussion

Music will be patriotic and  
standard concert music

Management  
Assistant Conductor  
Concert Master  
Band Recruiter  
Band Manager

Who Can Join  
All Legionnaires, Sons of the  
Legion, and Ladies Auxiliary

# *American Legion Post 85* *Unveils Bronze Fallen Soldier Statue*

After four years of planning, coordinating and many fund raisers a new addition was added to the Town of Sprague's War Memorial. American Legion Post 85 of Baltic, CT unveiled a truly amazing life size bronze "Fallen Soldier" statue. It was a fitting site to behold especially when it happened on May 25, 2015, Memorial Day.



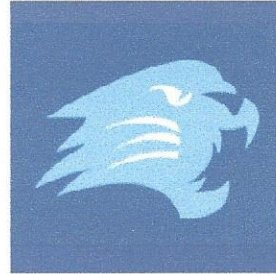
The bronze statue was made by Brodin Studios of Kimball, MN and mounted on granite by Revere Masonry of Baltic, CT.

On November 11, 2015, Veterans Day, the names of the people from Sprague who were actually killed in action will be added to this memorial. Their names along with other information will be on bricks that will surround the newly added Fallen Soldier statue foundation. What a wonderful tribute.





**LINCOLN  
COLLEGE**  
*of New England*



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**Invites All Veterans And  
Active Service Members To A:**

---

**MILITARY OPEN HOUSE**

**WHEN:**

**JUNE 11, 1630-1830**

**WHERE:**

**2279 MOUNT VERNON ROAD**

**SOUTHINGTON, CT 06489**

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**Learn about programs in:**

Criminal Justice  
Health Information  
Technology  
Mortuary Science  
Occupational Therapy  
Assisting  
And More...

Nursing (RN to BSN)  
Business  
Communications  
Dental Hygiene  
Human Services  
Healthcare Administration

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**For More Details Contact Us:**

**860-628-4751x40984 - [tdaquila@lincolncollegene.edu](mailto:tdaquila@lincolncollegene.edu)**



## **Vietnam 50<sup>th</sup> Celebration Weekend Honor and Remember**

**July 10 – 12, 2015**

**A Time to Thank  
Our Vietnam Veterans!**

Dear Friends:

We need your help. As the nation commemorates the 50th anniversary of the Vietnam War, it is an opportunity to give back to those who answered the call during the war. It is time to honor and thank the veterans who served during that controversial war and to honor and remember those who did not return from the battlefield. Will you answer the call now?

The Vietnam 50th Commemoration Committee needs your help **NOW** in sponsoring what will be an historic event to take place at the Connecticut Air Guard and the New England Air Museum on July 11-12, 2015 with more than 20,000 people expected to attend. We need to raise \$215,000 to sponsor exhibits, bring in static displays, host the veterans hospitality tent, and to fly in the American Huey 369, aviators who will provide helicopter flights in the iconic Huey. The internationally renowned Coast Guard Band will perform in concert, and on display will be many Vietnam era aircraft (including the B-52 Stratofortress!) and military ground vehicles. Our own local heroes will be available to not only talk about the aircraft and equipment but also to describe their personal experiences in Vietnam, Laos and Cambodia.

Please consider supporting this unique community event. Your support can help make this a memorable tribute. Donate in memory of a loved one or to honor a special veteran. Or contribute to thank all Vietnam veterans for their service.

Enclosed is a flyer with more details about the event and a list of sponsorship opportunities. You can mail in or make your **tax deductible** donation online. Visit our website at [www.ccsu.edu/Vietnam](http://www.ccsu.edu/Vietnam) to donate online or for additional information. If you have further questions, please feel free to contact Eileen Hurst at [hursteim@ccsu.edu](mailto:hursteim@ccsu.edu) or 860-832-2976.

Sincerely,

*The Vietnam 50th Planning Committee*

Veterans History Project at Central Connecticut State University  
Connecticut Department of Veterans' Affairs  
Connecticut National Guard  
New England Air Museum



## **Vietnam 50<sup>th</sup> Celebration Weekend Honor and Remember**

### **A Time to Thank Our Vietnam Veterans!**

The Connecticut Air National Guard and the New England Air Museum will be the sites of Connecticut's **Vietnam 50<sup>th</sup> Celebration** weekend in July, 2015! All are invited to come recognize and honor New England's Vietnam Veterans - and honor, by remembrance, those who did not return.

This two-day event will feature amazing vehicle and aircraft displays, helicopter rides in the famous UH-1D "Huey," nationally renowned speakers, authors, and a live concert performed by the U.S. Coast Guard Band.

This event is designed to educate a new generation about the Vietnam War and the part it played in the lives of our friends, relatives and neighbors whose stories are the building blocks of American History. The **Vietnam 50<sup>th</sup>** is sponsored by the CCSU Veterans History Project Vietnam War Commemoration Committee. Collaborating partners include the Connecticut National Guard, the Connecticut Department of Veterans' Affairs, and the New England Air Museum.

Whether you are a Vietnam Veteran, a friend or family member of a veteran, or just want to recognize the sacrifices made by our veterans, this celebration should not be missed!

A highlight of each day will be flights in the iconic Huey helicopter! The American Huey 369 will be on hand all weekend to sign up new members and give them a member flight.

Additional unique features of this event include hands-on demonstrations, "fly-bys" and static displays of vehicles and equipment operated by our armed forces during the war. Vietnam era aircraft will be open for cockpit tours, manned by Vietnam Veterans. You will not want to miss the B-52 that is flying in for the weekend!

Individual stories of veterans will be presented along with memorabilia. Sure to be popular will be the "Veterans' Gathering" tent for veterans to reunite and reconnect!

Additionally, there will be programs specifically designed to remember those who gave the "last full measure of devotion". Exhibits featuring a "Wall of Letters," photo displays of veterans who were KIA or MIA, and special events for Gold Star Families will be featured.

The **Vietnam 50<sup>th</sup> Celebration** weekend will take place on **July 11- 12, 2015** on the grounds of the Connecticut Air National Guard in East Granby and the New England Air Museum in Windsor Locks, Connecticut. For more information contact Eileen Hurst at [hursteim@ccsu.edu](mailto:hursteim@ccsu.edu) or (860) 832-2976 or visit our website at [www.ccsu.edu/Vietnam](http://www.ccsu.edu/Vietnam).

Follow updates on Facebook at CCSU Veterans History Project facebook page.



# Vietnam 50<sup>th</sup> Celebration Weekend Honor and Remember

## A Time to Thank Our Vietnam Veterans!

**YES!** I would like to help honor and thank our Vietnam veterans and remember those who made the ultimate sacrifice.

Enclosed is my tax-deductible gift to support the Vietnam 50th.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Sponsors - Please check one.

- \$500                       \$250
- \$400                       \$100
- \$300                       Other \$ \_\_\_\_\_

Donations – We are grateful for donations of any amount. All donations will be acknowledged on our website ([www.ccsu.edu/vietnam](http://www.ccsu.edu/vietnam)).

My check is enclosed. (payable to CCSU Foundation, Inc.)

Charge my credit card.

AmEx.             Discover             Master Card             VISA.

Credit Card Number \_\_\_\_\_                      Expiration Date (mm/yyyy) \_\_\_\_\_

Name as it appears on card \_\_\_\_\_                      CVC Number \_\_\_\_\_

Cardholder's signature \_\_\_\_\_

Visit our website at [www.ccsu.edu/vietnam](http://www.ccsu.edu/vietnam) to make a secure and convenient donation.



2015-2016



NOTICE OF ELECTION OF OFFICERS  
(Please type or print clearly)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
PHONE: ( ) \_\_\_\_\_ DUES: \$ \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_  
MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_  
PLEASE INDICATE IF YOU HAVE A HALL THAT YOU RENT TO THE PUBLIC: (  ) YES (  ) NO

ID NUMBER	NAME	HOME ADDRESS w/ZIP & EMAIL	AREA-PHONE
Commander			
Adjutant			
Senior Vice Commander			
Jr. Vice Commander			
Finance Officer			
Chaplain			
Historian			
Service Officer			
State Fund Representative			

Post Adjutant (outgoing)

Post Commander (outgoing)

Send Department Mail to:

Post Address Above; OR  Adjutant's Address Above; OR  Commander's Address Above

THIS LIST IS TO BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE  
IMMEDIATELY UPON ELECTION OF NEW OFFICERS.

MAIL A COPY TO YOUR DISTRICT ADJUTANT

If Officers are same we still need you to return this sheet COMPLETED for the record!

IMPORTANT - COMPLETE CERTIFICATION OF SERVICE ON BACK

- OVER -

## CERTIFICATION OF SERVICE RECORD OF POST OFFICERS

Post No. \_\_\_\_\_

Membership Card # & Name	Date of Enlistment	Date of Discharge	Rank and Organization	Serial Number
Commander				
Senior Vice Cmdr.				
Jr. Vice Cmdr.				
Adjutant				
Historian				
Finance Off.				
Service Off.				
Chaplain				
Judge Adv.				
Sgt. at Arms				

**I hereby certify that each of the above officials is eligible to membership in The American Legion and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_ (Post Adjutant)

1 copy to Department

1 copy to District

Post No. \_\_\_\_\_

Post Name \_\_\_\_\_

# OFFICIAL FORM 2015-2016 POST COMMITTEE CHAIRMEN

Please type or print

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>ADDRESS, CITY &amp; ZIP</u>	<u>E-MAIL &amp; PHONE (w/Area)</u>
Americanism			
Baseball			
Oratorical			
American Legion Boys State			
Membership			
National Security			
Veterans Affairs & Rehabilitation			
Children & Youth			
Sons of The American Legion			

\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Post Commander

List only those committees that Post has functioning

Mail when Commander makes appointments

# 2015-2016 OFFICERS INFORMATION



SQUADRON NO. \_\_\_\_\_ LOCATION \_\_\_\_\_

LEGION SAL CHAIRMAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DUES: \$ \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_

MEETING PLACE; \_\_\_\_\_ DATE & TIME: \_\_\_\_\_

TITLE	NAME/ID NUMBER	HOME ADDRESS	PHONE W/AREA CODE E-MAIL
COMMANDER		_____	_____
SR. VICE-COMDR		_____	_____
ADJUTANT		_____	_____
CHAPLAIN		_____	_____
		_____	_____

\_\_\_\_\_  
Legion Liaison

\_\_\_\_\_  
Outgoing SAL Commander

**Send Department Mail to (Must check one):**

Squadron Address Above; OR  Adjutant's Address Above; OR  Commander's Address Above

Please forward to Department Headquarters immediately upon election  
File copy with S.A.L. Detachment Adjutant

The American Legion  
Dept. of Connecticut  
PO Box 208  
Rocky Hill, CT 06067-0208





## 2015-2016

### NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS

(Please type or print clearly)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE: \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_

MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_

ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
-----------	------	--------------------	-------	------------

Director: \_\_\_\_\_

Asst. Director: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Chaplain: \_\_\_\_\_

Historian: \_\_\_\_\_

Judge Advocate: \_\_\_\_\_

Membership Chmn: \_\_\_\_\_

Road Captain: \_\_\_\_\_

Sgt. At Arms: \_\_\_\_\_

Web Master: \_\_\_\_\_

Post & Chapter Liaison: \_\_\_\_\_

ALR Cmte. Rep.: \_\_\_\_\_

ALR Cmte. Alt. Rep.: \_\_\_\_\_

\_\_\_\_\_  
Chapter Secretary (outgoing)

\_\_\_\_\_  
Chapter Director (outgoing)

*(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)*

THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.  
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors  
*Even If Officers are same, please return this sheet COMPLETED for the record!*

**I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_  
(Post & Chapter Liaison)

**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**



**MEMBERSHIP TRANSMITTAL NUMBER** \_\_\_\_\_  
**DATE:** \_\_\_\_\_ **POST NUMBER** \_\_\_\_\_

**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2016 ) MEMBERSHIP**

	2016 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2016 NEW	@ \$24.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$24.50 EACH	\$

\*\* Please note you no longer need to send online renewals into Dep't H.Q.\*\*  
Give the Member their portion and please discard the rest

**PREVIOUS YEAR (2015) MEMBERSHIP**

	2015 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2015 NEW	@ \$24.50 EACH	\$

**DELINQUENT MEMBERSHIP**

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

**POST RECORDS INDICATE THAT: ( For Post use to track membership)**

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT )**

**SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: \_\_\_\_\_  
DATE: \_\_\_\_\_ SQUADRON NUMBER: \_\_\_\_\_



**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2016) MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

**PREVIOUS YEAR ( 2015 ) MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

**DELINQUENT MEMBERSHIP**

	200_ RENEWALS	@ \$10 EACH	\$
	200_ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

**SQUADRON RECORDS INDICATE THAT:**

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE \_\_\_\_\_ PHONE: \_\_\_\_\_  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY / TOWN \_\_\_\_\_  
(PLEASE PRINT )

Please read for important news about Paid-  
Up-For-Life!



The American Legion  
National Headquarters  
Indianapolis, Indiana

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**MEMO TO:** All Post Adjutants

**MEMO FROM:** Jack Querfeld, Director, Internal Affairs Division

**SUBJECT:** Paid-Up-For-Life Application Processing Change

In January 2014, National Headquarters introduced a new simplified pricing structure for its Paid-Up-For-Life (PUFL) plan which also included the ability for a member to apply online for lifetime membership. This was done with the intent of simplifying the entire process for the member.

**Beginning July 1, 2015**, National Headquarters will no longer accept PUFL applications that were previously distributed in bulk to Departments or Posts. This includes any PUFL application reflecting a rate chart with the effective date of October 2009 or earlier.

All PUFL applications must be submitted to National by one of the three methods noted below. We will continue the policy of notifying the Post and Department when a member applies for a lifetime membership; this provides the opportunity for the Post to challenge the application, if necessary.

**ONLINE APPLICATION:** The member accesses the PUFL page on National's website at [www.legion.org/pufl](http://www.legion.org/pufl) to obtain a rate quote and/or submit an electronic application. Once the rate quote is received, the member can opt to apply online which will cause their record information to appear for confirmation purposes. Once confirmed and the payment information is completed, the member selects the *Submit* button to complete the application process. NOTE: If the member doesn't have internet access, either themselves or through family/friends, this process should be performed by the Post or the Department. A quick link to the PUFL application website has been added to *myLegion* for Posts and Departments.

**PRINTABLE APPLICATION:** The member accesses the PUFL page on National's website at [www.legion.org/pufl](http://www.legion.org/pufl) to obtain a rate quote and/or print an application. Once the rate quote is received, the member can opt to print a paper application to complete and mail to National Headquarters. The application will be pre-filled with the member's ID Number, Name, Address, Birth Date and the total cost of the PUFL membership. (*If any of the member's information needs to be updated, it can be noted on the application.*) The member then simply mails the application and payment to National Headquarters at the address shown on the form. NOTE: If the member doesn't have internet access, either themselves or through family/friends, the application should be printed by the Post or the Department and forwarded to the member for completion. A quick link to the PUFL application website has been added to *myLegion* for Posts and Departments.

**CALL A CUSTOMER SERVICE SPECIALIST:** Any member can speak to one of National's Customer Service Specialists by calling our toll free number at 800-433-3318. They're happy to answer any questions...print and mail a PUFL application...or even take the application over the phone. However, this should not be considered the primary procedure since all members, Posts, and Departments have the same ability.

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**NOTE:** Beginning July 1, 2015, Paid-Up-For-Life applications submitted to National Headquarters on old forms will not be processed; they will be forwarded to the Department Headquarters for review and handling.



# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

(Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

**Please check appropriate eligibility dates and branch of service below:**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: [www.legion.org](http://www.legion.org).

ALA 11/2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_ Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone)

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has Applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or [www.legion.org](http://www.legion.org).

ALA 11/2011

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date of Birth (Required)  Birth - 17  18 and over

Have you been a member before?  Yes  No

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Signature of Applicant (or legal guardian if under 18) Date

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: \_\_\_\_\_

Eligible Through-Name of Veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Veteran Served: (check all that apply)**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

**Applicant's Relationship to the Veteran: (Step relatives are eligible)**

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-Granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 06/03/2015											
		Actual	Actual	Actual	Actual	Actual		2012%	2013%	2014%	2015%
		Dist.	2011	2012	2013	2014	2015	of 2011	of 2012	of 2013	of 2014
2	Bristol	1	75	83	96	106	95	110.67%	115.66%	<b>110.42%</b>	89.62%
6	New Britain	1	3	3				100.00%	0.00%	0.00%	
9	New London	5	14	16	17	13		114.29%	106.25%	76.47%	0.00%
12	Norwalk	3	43	43	35	35	38	100.00%	81.40%	100.00%	<b>108.57%</b>
13	Putnam	4	7	10	7	10	3	142.86%	70.00%	<b>142.86%</b>	30.00%
14	Rockville	4	23	21	26	20	18	91.30%	123.81%	76.92%	90.00%
15	Jewett City	5	23	24	20	19	17	104.35%	83.33%	95.00%	<b>89.47%</b>
16	Shelton	3	113	118	116	114	114	104.42%	98.31%	98.28%	<b>100.00%</b>
17	Naugatuck	2	22	21	7	6	9	95.45%	33.33%	85.71%	<b>150.00%</b>
19	Willimantic	4	68	57	58	68	59	83.82%	101.75%	<b>117.24%</b>	86.76%
20	Terryville	6	94	84	67	64	55	89.36%	79.76%	95.52%	85.94%
21	Danielson	4			4	3					0.00%
22	Thomaston	6	63	56	59	60	59	88.89%	105.36%	<b>101.69%</b>	<b>98.33%</b>
24	Derby	2	6	3	3	3	3	50.00%	100.00%	<b>100.00%</b>	<b>100.00%</b>
26	Stafford Springs	4	48	48	37	18	38	100.00%	77.08%	48.65%	<b>211.11%</b>
27	Litchfield	6	15	9	13	9	12	60.00%	144.44%	69.23%	<b>133.33%</b>
33	Plainville	1	44	35	33	27	12	79.55%	94.29%	81.82%	44.44%
40	East Windsor	1									
43	Winsted	6	19	18	19	19	22	94.74%	105.56%	<b>100.00%</b>	<b>115.79%</b>
45	Meriden	2	45	48	46	40	34	106.67%	95.83%	86.96%	85.00%
48	Guilford	2	9	9	9	10	9	100.00%	100.00%	<b>111.11%</b>	90.00%
50	Ansonia	2									
52	Coventry	4	10	12	11	11	10	120.00%	91.67%	<b>100.00%</b>	90.91%
54	Colchester	5	25	24	18	15	22	96.00%	75.00%	83.33%	<b>146.67%</b>
60	Danbury	3	20	22	26	25	19	110.00%	118.18%	96.15%	76.00%
61	Deep River	7	15	12	12	12	12	80.00%	100.00%	<b>100.00%</b>	<b>100.00%</b>
67	N. Grosvonordale	4	23	18	26	21	19	78.26%	144.44%	80.77%	90.48%
68	Berlin	1	49	45	42	38	41	91.84%	93.33%	90.48%	<b>107.89%</b>
71	West Haven	2	15	22	20	10	6	146.67%	90.91%	50.00%	60.00%
72	Southington	1	198	189	176	181	191	95.45%	93.12%	<b>102.84%</b>	<b>105.52%</b>
74	Fairfield	3									
75	Middletown	7	11	8	7	7	7	72.73%	87.50%	<b>100.00%</b>	<b>100.00%</b>
80	Enfield	1	30	30	36	32	30	100.00%	120.00%	88.89%	93.75%
88	Hamden	2	35	28	29	25	24	80.00%	103.57%	86.21%	96.00%
89	* East Haven	2									
91	Moosup	4	38	44	41	38	45	115.79%	93.18%	92.68%	<b>118.42%</b>
95	Hebron	4	65	60	61	62	64	92.31%	101.67%	<b>101.64%</b>	<b>103.23%</b>
96	West Hartford	1	119	91	97	91	90	76.47%	106.59%	93.81%	98.90%
100	Bethel	3	19	22	23	25	17	115.79%	104.55%	<b>108.70%</b>	68.00%
101	Somers	4					20				
102	Manchester	1	21	20	21	14	12	95.24%	105.00%	66.67%	85.71%
104	Taftville	5	17	13	13	13	17	76.47%	100.00%	<b>100.00%</b>	<b>130.77%</b>
112	Montville	5	90	81	94	93	75	90.00%	116.05%	98.94%	80.65%
113	Old Saybrook	7	58	40	34	37	32	68.97%	85.00%	108.82%	86.49%
128	Niantic	5	82	76	57	51	44	92.68%	75.00%	89.47%	86.27%
142	Hartford	1	11	10				90.91%	0.00%	0.00%	
156	East Haddam	7	64	69	67	77	61	107.81%	97.10%	<b>114.93%</b>	79.22%
165	Wolcott	2	32	32	28	22	8	100.00%	87.50%	78.57%	36.36%
174	Oxford	2	55	59	42	45	32	107.27%	71.19%	<b>107.14%</b>	71.11%
177	Bridgeport	3	15	16	16	26	40	106.67%	100.00%	<b>162.50%</b>	<b>153.85%</b>
194	Prospect	2									
195	Oakville	6	14	44	33	38	36	314.29%	75.00%	<b>115.15%</b>	94.74%
196	Milford	2	53	41	50	50	52	77.36%	121.95%	100.00%	<b>104.00%</b>
197	Marlborough	1	91	82	82	75	66	90.11%	100.00%	91.46%	88.00%
199	Plainville	1	16	15	15	15		93.75%	100.00%	<b>100.00%</b>	0.00%
1771	Governor's Footguard	1		11	11	9	10		100.00%	81.82%	<b>111.11%</b>
	<b>TOTALS</b>		<b>2025</b>	<b>1942</b>	<b>1860</b>	<b>1802</b>	<b>1699</b>	<b>95.90%</b>	<b>95.78%</b>	<b>96.88%</b>	<b>94.28%</b>

**2015 MEMBERSHIP REPORT**

100% Target Date May 13, 2015

June 3, 2015

**DISTRICT NO. 1 HARTFORD 34 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
2	Bristol	780	721	92.4%	73	Wallingford	181	158	87.3%
6	New Britain	102	70	68.6%	76	North Haven	169	154	91.1%
8	Hartford	44	29	65.9%	79	Q <b>Madison</b>	113	117	103.5%
23	Wethersfield	92	79	85.9%	83	Branford	271	226	83.4%
32	Unionville	23	20	87.0%	88	Hamden	235	193	82.1%
33	Plainville	120	82	68.3%	89	East Haven	223	178	79.8%
36	Windsor Locks	309	292	94.5%	92	Cheshire	65	53	81.5%
40	East Windsor	66	42	63.6%	127	Orange	127	113	89.0%
53	Farmington	25	16	64.0%	132	New Haven	50	36	72.0%
56	Glastonbury	133	130	97.7%	135	Waterbury	39	30	76.9%
59	Windsor	51	36	70.6%	147	Southbury	38	35	92.1%
68	Q <b>Berlin</b>	231	231	100.0%	150	Hamden	36	35	97.2%
72	Southington	602	579	96.2%	162	New Haven	D 53	34	64.2%
77	East Hartford	28	21	75.0%	165	Wolcott	230	183	79.6%
80	Q <b>Enfield</b>	266	279	104.9%	174	Oxford	243	222	91.4%
84	Simsbury	105	94	89.5%	187	Q <b>Wallingford</b>	141	153	108.5%
90	Collinsville	39	36	92.3%	194	Prospect	45	38	84.4%
94	Suffield	D 15	2	13.3%	196	Q <b>Milford</b>	413	414	100.2%
96	West Hartford	436	393	90.1%	204	Heritage Village	95	74	77.9%
102	Manchester	185	171	92.4%	<b>TOTAL</b>		4084	3721	91.1%
116	Bloomfield	D 15	7	46.7%					
117	Newington	121	104	86.0%					
122	Q <b>Burlington</b>	15	18	120.0%					
123	Rocky Hill	57	46	80.7%					
131	Hartford	D 15	6	40.0%	3	Q <b>Stamford</b>	127	134	105.5%
133	Q <b>South Windsor</b>	125	131	104.8%	11	Bridgeport	41	31	75.6%
142	Hartford	200	180	90.0%	12	Norwalk	430	385	89.5%
154	Thompsonville	201	155	77.1%	16	Q <b>Shelton</b>	445	455	102.2%
182	Q <b>Granby</b>	95	96	101.1%	29	Greenwich	91	80	87.9%
197	Marlborough	168	153	91.1%	30	New Canaan	24	20	83.3%
199	Plainville	34	21	61.8%	42	Q <b>Stratford</b>	62	66	106.5%
201	Avon	30	25	83.3%	60	Danbury	310	239	77.1%
209	Forrestville		22		63	Westport	35	16	45.7%
1771	Q <b>Gov. Foot Guard</b>	A 61	125	204.9%	74	Fairfield	223	175	78.5%
<b>TOTAL</b>		4789	4412	92.1%	78	Ridgefield	144	140	97.2%

**DISTRICT NO. 3 FAIRFIELD 25 POSTS**

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
1	Q <b>Waterbury</b>	98	129	131.6%	140	Bridgeport	94	75	79.8%
10	Seymour	197	172	87.3%	141	Q <b>Trumbull</b>	157	159	101.3%
17	Naugatuck	181	167	92.3%	143	Stratfield	201	153	76.1%
24	Derby	151	140	92.7%	160	Easton	35	34	97.1%
25	Q <b>Beacon Falls</b>	56	60	107.1%	167	Bridgeport	32	28	87.5%
34	Milford	68	56	82.4%	176	Q <b>Monroe</b>	80	83	103.8%
45	Meriden	263	256	97.3%	177	Bridgeport	98	79	80.6%
48	Q <b>Guilford</b>	76	85	111.8%	202	Q <b>Newtown</b>	38	41	107.9%
50	Ansonia	81	73	90.1%	207	Q <b>Middlebrook</b>	A 23	31	134.8%
71	West Haven	146	137	93.8%	208	Q <b>Ridgefield</b>	A 19	23	121.1%
					<b>TOTAL</b>		3030	2708	89.4%

**PUFL credits & ONLINE + HQ renewals through April are included.\***

**Adjustments (mainly negative, for duplicate payments) are almost current.**

**\*May online NOT available until after 06/16/2015**

OVER PLEASE

**2015 MEMBERSHIP REPORT**

June 3, 2015

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
13	Putnam	97	93	95.9%
14	Rockville	279	262	93.9%
19	Willimantic	260	251	96.5%
21	Danielson	115	94	81.7%
26	Q Stafford Springs	195	209	107.2%
52	Q Coventry/Mansfield	103	105	101.9%
62	Ellington	95	81	85.3%
67	N Grosvenordale	220	189	85.9%
91	Q Moosup	237	243	102.5%
95	Hebron	144	114	79.2%
101	Q Somers	A 97	217	223.7%
106	Hampton	16	10	62.5%
111	Woodstock	139	105	75.5%
203	Eastford	25	20	80.0%
<b>TOTAL</b>		<b>2022</b>	<b>1993</b>	<b>98.6%</b>

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
20	Terryville	200	155	77.5%
22	Thomaston	200	160	80.0%
27	Litchfield	145	124	85.5%
28	New Hartford	89	81	91.0%
31	Q New Milford	105	106	101.0%
38	Torrington	155	133	85.8%
43	Winsted	120	98	81.7%
44	Bantam	85	72	84.7%
46	Q Goshen	65	67	103.1%
49	Canaan	15	11	73.3%
70	Salisbury	17	14	82.4%
87	Washington	63	54	85.7%
126	Sharon	55	50	90.9%
137	Harwinton	60	45	75.0%
146	Bethlehem	68	60	88.2%
153	Kent	44	42	95.5%
155	Woodbury	64	51	79.7%
159	Riverton	39	35	89.7%
173	Morris	28	22	78.6%
195	Oakville	210	207	98.6%
<b>TOTAL</b>		<b>1827</b>	<b>1587</b>	<b>86.9%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
4	Norwich	243	192	79.0%
9	New London	153	114	74.5%
15	Jewett City	170	160	94.1%
41	Lyme	83	63	75.9%
54	Colchester	172	130	75.6%
58	Stonington	40	39	97.5%
85	Baltic	50	44	88.0%
104	Q Taftville	90	90	100.0%
112	Montville	256	240	93.8%
114	Q Groton	52	63	121.2%
115	Noank	55	52	94.5%
128	Niantic	311	262	84.2%
138	Bozrah	42	34	81.0%
152	Pawcatuck	50	39	78.0%
161	Q Waterford	39	43	110.3%
180	Q Lebanon	A 118	122	103.4%
205	Q Gales Ferry	27	28	103.7%
<b>TOTAL</b>		<b>1951</b>	<b>1715</b>	<b>87.9%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
18	Essex	58	47	81.0%
61	Q Deep River	65	65	100.0%
64	Q East Hampton	65	68	104.6%
66	Q Clinton	89	91	102.2%
69	Portland	46	44	95.7%
75	Q Middletown	235	246	104.7%
97	Chester	47	40	85.1%
103	Westbrook	80	71	88.8%
105	Cromwell	129	110	85.3%
113	Q Old Saybrook	182	182	100.0%
156	Q East Haddam	189	191	101.1%
184	Durham	30	22	73.3%
192	Q Middlefield	22	24	109.1%
206	Middletown	60	59	98.3%
<b>TOTAL</b>		<b>1297</b>	<b>1260</b>	<b>97.1%</b>

Q = Quota Post      A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2015</u>	<u>PERCENTAGE</u>
4	2,022	1,993	98.566%
7	1,297	1,260	97.147%
1	4,789	4,412	92.128%
2	4,084	3,721	91.112%
3	3,030	2,708	89.373%
5	1,951	1,715	87.904%
6	1,827	1,587	86.864%
	<b>19,000</b>	<b>17,396</b>	<b>91.558%</b>

1903	CT State Police	15	1	6.667%
	HQ Post 200	2,000	2,306	115.300%
		<b>21,015</b>	<b>19,703</b>	<b>93.757%</b>