

CONNECTICUT LEGIONNAIRE

Volume 15-16

June 2016

Bulletin No. 10

My Fellow Legionnaires,

As I reflect back on the whirlwind year for the Department of Connecticut, my motto "Unity and Teamwork Build our Future" stands proud to **OUR** many accomplishments. During my time visiting the Posts while campaigning for Senior Vice and Commander, I listened to your thoughts and concerns about the Department of Connecticut, and I heard you. Some of the changes to our Department Constitution & Bylaws, which your Post delegates will vote on at the Convention, address your very concerns.

As your Department Commander, my commitment was to represent you and not myself. While representing the Department at a myriad of events across the State, Senior Vice Louie Robinson and I helped to educate other organizations as to what the American Legion does. We will need to continue to be represented at these events if we want others to know "Who we are and what we do". Also, thanks to the commitment of our Department Historian Bob DeCarlo for posting our activities on Facebook. This was the first year we have been active on social media. We do many good things and we need to let the public know.

We have had two Past National Commanders, Dan Dellinger (VA) for VETSROCK, and Bob Turner (GA) who will be a guest speaker at Boys State. The National Commander visited in October, traditionally it has been in April or May, and we were able to put the visit together on short notice by working together as a **TEAM**, with the VETS Walk and a visit to the Coast Guard Academy.

We tried new stuff having the DEC meetings in one central location at Post 75 Middletown and outside the normal Mid-Winter Conference. Over the years I've heard many complain about the late DEC meeting at the Mid-Winter Conference, so I changed it to the week before; many liked it because they weren't forced to stay overnight just to meet a contractual obligation.

The Bowling Tournament was a **FUN** time for all participants and we are planning to make this an annual event. I really appreciate the overwhelming support by the Legion Family in making this a successful event.

I want to thank all the Commission and Committee members for their unwavering devotion and personal time in ensuring all of our programs and deadlines were met. As you know, the Commander and Senior Vice can't be everywhere, and I want to thank my Department Vice-Commanders for representing our department. When called upon, this accomplishment could not have been possible without all of you.

It has been an honor and privilege to serve the American Legion as Department Commander. I couldn't have done it without your encouragement and support.

American Legion & VFW Family Bowling Tournament: Please come out on June 4, 2016 at 1pm at the Bowl-O-Rama in Newington and share in the camaraderie and fun. Proceeds from the tournament will benefit each Commander's project.

"Excellence is not a skill. It's an attitude."

In Comradeship,

Paul Spedalieri
Commander
Department of Connecticut



MEMBERSHIP

Volume 15-16

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Bulletin No. 10

Comrades,

We are working toward the end of this year's session. We still have time to increase our 2016 membership. Everybody Take a giant step and make that last ditch effort to reach the member that we missed. I know you are tired of hearing this but maybe that lapsed member is too. Then maybe they will pay their dues to get you to stop bugging them.

So far we have twenty (20) quota posts. We have about eight on the edge. With a little extra nudge you can be Quota Post also. OK I know you all have heard me preach membership and Brand Awareness till you are tired but Membership is what helps the American Legion carry out our mission.

Connecticut is # 22 Nationally and # 5 in our Region. Our Goal is 20,600 members. We are at 18,988. That's 92.175%. We can still put a dent in that status. LET'S DO OUR BEST CONNECTICUT...

Last month was busy as usual. With membership and Brand awareness on tap, we had ROTC programs and celebrations at YALE, UCONN, USCGA and BHS. The American Legion Department of Connecticut was well represented at each of them. We were very visual with the DVA, colleges, many towns and Communities across the State. We are reaching out to communities all over Connecticut via; Billboards, TV, Radio and One-on-one. So join us in letting Connecticut know 'Who the American Legion is' and 'why they should belong'. We are coming up on the Department Convention. District and Post Convention are taking place. Let's make this the year we increase our post meetings attendance and participation. Membership....

I want to Thank Everyone for your Help this year. Let's keep up the good work. Remember; Connecticut on the move....991/2% won't do....SEE YOU AT DEPARTMENT CONVENTION IN TRUMBULL.....PEACE!

LOUIE ROBINSON

SVC

860-930-5509

ADJUTANT'S Notes

Tel: 860-436-9986

E-mail: ctadj@ctlegion.necoxmail.com

Website: www.ctlegion.org

Fax: 860-436-9491

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Nathan Hale Day

The 3rd Annual program remembering Connecticut State Hero Nathan Hale will take place at Noon on Monday, June 6. If you are available, please come to the Capitol for this unique program of our Department Americanism Commission. Department Oratorical winner **Jennifer Magnoli** will be the featured speaker.

Hall of Flags Ceremony

The Hall of Flags Ceremony on Monday July 4 at 10:00 a.m. is fast approaching; please make every effort to attend this worthy event. This year it will be hosted by the VFW at the State Capitol and attended by VSO's from all around the state. This is a chance to bring your post colors or just come out and show your support, we look forward to seeing you there.

Department Convention

The official convention mailings will start around May 17th. Sign up forms for the SSMF Dinner on Friday, July 8th & the Installation Buffet on Saturday, July 9th will be on the Department website, and in the first convention mailing and the June bulletin. For rooms at the Trumbull Marriott call Central Reservations at **1.800.682.4095** or visit www.marriotttrumbull.com and enter the group code: **LEGLEGA** in the "Special Rates & Awards". Please note that the last day to make a reservation under the block at the discounted group rate is 22 June 2016, the cut-off date.

New Post and District Officers

Please submit the forms for the Post Officers and Committee Chairs immediately after election to Department HQ. Do not wait until your installation. All Department correspondence will go to the last Adjutant of record unless we are asked to do otherwise. Among other things, we rely on this data to refer prospective new members & transfers to your post. The new Department Commander and Senior Vice will receive copies so that they will know all post contacts. Only one copy needs to be completed as we will provide a copy to the District. 'Hard copies' of these forms are in the Pre-Convention mailing, and you may download from www.ctlegion.org or request via email a fill-and-save PDF version from Admin@ctlegion.necoxmail.com.

Please copy and share all Bulletin information as widely as possible!

2016 Membership Cards & Rosters

2017 Membership Cards, Rosters, Manuals & Forms will be distributed at the June District meetings. They are available for pick-up at Department HQ until shortly before the respective District meetings. Any post that does not pick up their cards at their respective District meeting will be able to pick them up at Department Convention from their newly elected District Commander.

Consolidated Post Reports & Consolidated Squadron Reports

These were mailed to all Posts. We need to be close to a 100% return rate! This is the ninth year for the Consolidated Squadron Report and copies need to be returned directly to Detachment Adjutant Bob Turner by June 15. **For the 8th year:** If you prefer, you may download or request via email a fillable PDF version of the CPR, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 12.

National Convention

A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Cincinnati, OH. We will be staying at the Marriott River Center across the river in Covington, KY. Information about activities may be found through the National web site (www.Legion.org/Convention). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. Auxiliary attendees please contact the Auxiliary Secretary for instructions on how to register for National Convention. All Legion guests must be registered through the Department Adjutant. Deadline is July 13th. I currently have 10 tickets for the National Commander's Banquet and will sell them on a first come first served basis, this event is sold out. The entertainment this year will be Larry Gatlin and the Gatlin Brothers, tickets are \$46.00.

Bulletin

As we try to improve the process of getting the bulletin out by the beginning of each month we will need your help, please ensure that if you have something that you would like put in the bulletin that you either email it or mail it to the Adjutants office NLT the 21st of each month. As we transition to moving some of these items to the Department website, in the future it will be even more critical that we have your requests in a timely manner, so please make every effort to have your requests in by the deadline. Please note NEW Email for Department Adjutant: CTADJ@ctlegion.necoxmail.com

Department Potpourri

Congratulation to American Legion Post 104 Taftville for being selected as the 2016 Best of Taftville Award in the Veterans' & Military Organizations category by the Taftville Award Program.

Please copy and share all Bulletin information as widely as possible!

Prayer Concerns

Ensign Hittorff, Jr., died on December 7, 1941, at Pearl Harbor while serving aboard the Battleship, Oklahoma. His remains have been identified and his Military service will be held in Kent on Saturday, June 18. The United States Navy will conduct a full military funeral & burial at the First Congregational Church, 97 North Main Street, Kent on Saturday, June 18, 2016, commencing @ 11:00 A.M. The American Legion Hall-Jennings Post # 153 in Kent will be providing a color guard with attendance by many of our veterans including several of our World War II members. Our American Legion Post & the Prisoner of War / Missing in Action CT Forget-Me-Nots, Inc., from New Milford will provide food & beverages after the service in the Kent Community House located next to the church & cemetery. All veterans who wish to attend are invited to the Church Service, the Military Funeral and Reception.

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!

Department Calendar

June 2016 – Post & District Elections Month

- 03 7th District BINGO Fundraiser, 5:00 open, 6:40 Bingo; Post 156, East Haddam.
04 ALA Juniors' Convention, 8:00 Am, Post 16, Shelton.
04 AL & VFW Family Bowling Tournament, 1:00 PM, Bowl-O-Rama, Newington.
06 DEADLINE for submission of Post & District Histories for judging, 4:00 PM.
06 Nathan Hale Day Program, Noon, State Capitol, Hartford.
06 *D-Day – 1944.*
08 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.
08 2nd District, 7:00 PM social, 8:00 PM meet, Naugatuck Post 17. (Elections)
09 7th District Mtg, 7:00 PM, Post 61, Deep River (Winthrop Baptist Church). (Elections)
11 Service Recognition Banquet, *Everett Shepard & Allison Wood*, 4:00, Post 68, Berlin.
12 1st District Meeting, 1:00 PM, Post 117, Newington (Elections).
12 2nd District Testimonial, Picnic at Wolcott Post 165
12 4th District Meeting, 2:00 PM, Post 14, Rockville (Elections).
14 Flag Day – 7:00 PM EDT, *Pause for the Pledge.*
15 3rd District Meeting, 7:30 PM, Post 16, Shelton (Elections).
16 5th District Meeting, 7:00 PM, Post 128, Niantic (Elections).
19 *Happy Father's Day!*
19-24 75th Annual AL Boys State Leadership Program, ECSU, Willimantic.
22 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston (Elections).
25 Korean War started – 1950.
24 DEADLINE for Department Convention room reservations at the Trumbull Marriott.
26-Jul 1 ALA Laurel Girls State Program, ECSU, Willimantic.

July 2016

- 04 Independence Day Celebration, Capitol Hall of Flags, hosted by VFW. 10:00 AM
06 Department Officers Dinner, 6:00/7:00 PM, by invitation, Trumbull Marriott.
08-10 98th Department Convention, Trumbull Marriott.
08 ALA Convention Banquet, 7:00 PM, Trumbull Marriott.
09 58th Annual SS&M Fund Dinner, 5:00 PM, Trumbull Marriott.
10 Installation of Officers and Dinner Buffet, 5:30 PM, Trumbull Marriott.
15 DEADLINE to REGISTER with Dept. HQ for NAT'L CONVENTION, Cincinnati, OH.
27 End of Korean War – 1953.

Future Events – 2016

- Aug 14 VJ Day Parade, Moosup.
Aug 26-Sep 1 98th National Convention, Cincinnati, OH.
Sep 10 Dept. Color Guard Lobster Fest, at Post 45 Meriden. \$25.00 per person
Sep 23 Stand Down – Rocky Hill Veterans Home, 7:00 AM - 3:00 PM.
Sep 30 Phil Haddad Memorial Golf Tournament, NOON, Lyman Orchards, Middlefield.

Department Calendar – Post Activities

June 2016

- 02 **Post 12, Norwalk**, 7:00 PM. Ladies Night Dinner. \$20 Includes beer, wine, soda, coffee & dessert, vendors, door prizes. Doors open at 5:00 PM, Dinner at 7:00. Advance tickets recommended, 203-866-8249
- 03 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 04 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 04 **Post 12, Norwalk**, 10th Annual Weekend at the Post. U.S. Flag Retirement Ceremony at 4:00 p.m., Military Vehicles, Re-enactments, Static displays and K-9 Dog demonstration. For information contact Post 12 at 203-866-8249.
- 06 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 10 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 11 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
- 13 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 17 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 17 **Post 16, Shelton**, 6th Annual Golf Tournament. Highland Golf Club, 8:00 AM shotgun, \$75, includes Golf Cart, Beer & Steak Dinner. Deadline to register: June 10, 2016.
- 17 **Post 154, Enfield**, Annual banquet to be held at Grassmore Country Club. Social hour begins at 5:30 p.m., dinner at 6:30 p.m. Join us in celebrating our 70th Anniversary, contact Teddy Plamondon at 860-836-1022 or Lucien Lefevre at 860-463-7168, RSVP no later than Friday June 10, 2016.
- 17 **Post 45, Meriden**, 2nd Annual Cpl. Joseph LaRosa Sr. Patriot Golf Tournament. Entry Fee is \$135.00, 8:00 a.m. registration, 10:00 a.m. shotgun start. USO will be performing during dinner, for information contact Tony Gianakos 203-634-9876 or Sue Perry 203-235-5635.
- 18 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249
- 19 **Post 52, Coventry**, 1:00 PM, Fathers Day Lobster Dinner, \$25. (860-742-7197, Reservations required) K of C, 138 Snake Hill Rd, Coventry. (860-742-7197).
- 23 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 23 **Post 91, Moosup**, 7:00 P.M., 4th Thursday Steak Dinner - \$20 includes all you can eat steak, salad, green beans, baked potato and bread (keg beer included in price). Call ahead 860-564-8005.
- 25 **Post 75, Middletown**, 8:00-10:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs to order, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$6.00.

June 2016

- 26 **Post 68, Berlin, 3rd Annual Support CT Veterans Car Show at American Legion Post 68, registration starts at 9:00 a.m. and judging starts at 12:00 noon. Show Cars \$10.00 donation, spectators are free.**
- 27 **Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.**
- 28 **Post 12, Norwalk, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249**



THE AMERICAN LEGION *Centennial celebration*

Centennial Celebration - District and Post activities Report by Rich Olson, Chairman

Post 3 - Stamford - Cmdr. George Ducanic has offered a tailored float for the planned Dept. of CT parade. It is a scaled diorama – model of the historic WWII “Two Jima Flag Raising” by our U. S. MARINES.

Post 12 - Norwalk - Jeff Dewitt, the Post Historian, is researching and assembling news articles related to the post and the community, over the years and adding them to the National centennial website.

Post 100 – Bethel is working on a float for our Centennial Parade.

Post 176 - Monroe - Jan Larsen is working on complying Post histories and events from the town of Monroe and adding them to the National Centennial website.

20 Connecticut Posts have made some kind of connection. Legion.org/centennial
Posts: 2, 12, 16, 17, 18, 22, 29, 31, 36, 61, 66, 72, 78, 86, 100, 101, 103, 133, 174 and 209.

WHAT HAS YOUR POST DONE TO DATE ???

While it seems a long way off, now is the time to form your Centennial Committee and get started!

All local Legion Posts and Districts are asked to get on the National website (at no Charge!). Has your Post set up its own Centennial site yet? Have you selected a chairperson yet? Have you begun to discuss what activities and events you will do locally to bring attention to your Post?

Please forward all planned events and activities to this sub- committee ASAP or as you develop them! We will share them to help motivate, inform and show others.

Please send in your on-going plans to this “District and Post activities committee” – Chairperson, Rich Olson, at: rjolson@sbcglobal.net

Questions? Ideas? Comments? Concerns? Let us know. Please ask.

Let’s get motivated - Connecticut!!

Rich Olson

Does your post do anything different, unusual or unique? Do you have a member that stands out? Does the post or a Legionnaire have a project like presenting thank you certificates to companies that fly our Flag? Does your post clean up a street, annually? Do you have a building or street named Legion Ave.? Do you have an American Legion park?

If you can answer yes to any of the questions above, then write something up and I’ll print it here or on the 2017 Connecticut Calendar... and if it is really unique, maybe I can get your story printed in the dispatch or The American Legion Magazine.

Frazier Brinley

CENTENNIAL 1919-2019

Department Executive Meeting November 10, 2014

I, Frazier Brinley, Chairman of the Centennial Celebration, make a motion to have the Connecticut Centennial, 100th Anniversary Celebration run concurrent with the National Organization. And furthermore:

1) That Connecticut's official date, the beginning, was June 10, 1919 the day of the first temporary executive committee meeting and thus our official date will be 100 years, later: June 10, 2019.

2) That a committee be formed to initiate committees necessary to celebrate this event throughout Connecticut from the posts, districts and department (possible committees: honorary committee, Centennial Web Site, history book, program book, public relations, National Officers & Chairmen visits, banquet, baseball, dance/ball, Veterans Day: Nov. 11, 2019, birthday, parades, special events, district and post participation).

3) That Art St. John be honored as the first member of the Honorary Committee for the 100th Anniversary and that Richard Anderson be a Vice Chairman of the Committee.

4) That the following be on the initial committee, but not limited to: Frazier Brinley - Chairman, Richard Anderson - Vice Chairman, Art St. John - Honorary Committeemen and all department officers and committee members (elected or appointed), and current & past Post, District, Department Commanders.

5) That The American Legion work side by side with the American Legion Auxiliary, Juniors, Legion Riders and Sons of The American Legion.

6) That the Department fully funds all aspects of this Celebration, as needed.

7) That the Department fully publicizes this celebration and the individual events.

Honorary Members, as of May 24, 2016: Richard Blumenthal (US Senator), Larry McHugh (President of the Middlesex County Chamber of Commerce), Art St. John (PDC-Deceased), Sean M. Connolly (Commissioner Department of Veterans' Affairs) and Gerald Culliton (Director VA Conn. Health Care System)



THE AMERICAN LEGION *Centennial celebration*

2017 Centennial Calendar

May has been reserved & paid by Old Saybrook Post 113.

Each month will be available for a donation of \$250 on a first come, first served basis. If payment is not received in a timely manner, then the month requested will be put back on the market. Post Picture by PDF, JPG or as agreed on, completed by July 1 with sign offs by those in picture. \$250 must be paid on time.

10 Calendars come with the \$250. On the calendar, 2 one line meeting (Mon-Fri) notices and 2-4 days on weekends, again: one line, only. Example: #102 Mtg 7 pm

Frazier Brinley,

Please note my new E-Mail fb.pnh05@gmail.com

CENTENNIAL PATRIOTIC PHOTO CONTEST - Closed on June 1

Patriotic T – Shirt Contest - Entry fee \$5.00

Design and make a Patriotic T-shirt. Deadline for Entries: Noon, 1st Day of the 2016 American Legion Auxiliary Convention at the Marriott, Trumbull, CT. 1 t-shirt entry per member, the Patriotic T-shirt Contest winner and the winning t-shirt will have a picture taken and put in the 2017 Calendar.

Open to all American Legion Family members.

Juniors: Patriotic Picture Contest - Entry fee \$1.00.

Draw or paint something patriotic. 1 picture per junior member, Deadline: 9 AM at the 2016 Juniors Convention. Winning picture or pictures will have a spot/month in the 2017 American Legion Family Centennial Calendar.

Open to only to American Legion Auxiliary – Junior Members

Centennial SAL Sub-Committee Chair: John Wright

SAL Patriotic Photo Contest - Entry fee: \$5.00

Take a picture of something patriotic without people in the picture. 1 picture per SAL Member, Deadline the opening of the 2016 SAL Convention. Winning entry or entries will have a spot/month of the 2017 American Legion Family Centennial Calendar.

Open to only SAL members. (Dual Members allowed).

CONNECTICUT CENTENNIAL COMMITTEES

Chairman: Frazier Brinley

Vice Chairman: Richard W. Anderson

Honorary Committee: Richard Blumenthal (US Senator), Larry McHugh (President of the Middlesex County Chamber of Commerce), Art St. John (PDC-Deceased), Sean M. Connolly (Commissioner Department of Veterans' Affairs) and Gerald Culliton (Director VA Conn. Health Care System)

Souvenirs Chairman: Joe Jackson & members: Mary Ann Roczynski & Chuck Berry

Banquet: Chairman: Ed DeGumbia, Committee: Wayne Morgan, Nancy Hansen & Bev Dean

Souvenir Book: Chairman: Jim LaCoursiere, Committee: Everett G Shepard, III - Editor, Dennis Beauregard and Dana Murphy

National Coordination: Chairman Wayne Morgan

District & Post Coordination: Chairman Richard Olson

Parade: Chairman Robert Murray

Memorial Tree Dedication: Chairman Nancy Hansen

A.L. Bridge/Road Name: Jim LaCoursiere

Centennial Website: Chairman Robert DeCarlo

Fund Raising: Janet Jeffords (ALA - PNP '15)

Calendars: Frazier Brinley, Nancy Hansen & Gail Judson? Need Help

Bowling: Paul I. Spedaliere

ALA Shirt Contest - 2016: Deborah Knickerbocker

Centennial Photo Contests:

Centennial Bears/ Silent Auction:

Ties & Caps:

Family Outing: Mary Ann Roczynski

SAL Chairman: John M. Wright

ALA Chairman: Karen Thompson

Birthday & Cakes: Frazier Brinley

WE NEED YOUR HELP!

The American Legion, Department of Connecticut
P.O. Box 208
Rocky Hill, CT 06067-0208

98th NATIONAL CONVENTION HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, July 15, 2016, 11:00 AM

I hereby make application for housing at the 2016 NATIONAL CONVENTION of The American Legion to be held in Cincinnati, Ohio, August 27 – September 1, 2016.

THE CONNECTICUT HEADQUARTERS will be the Marriott River Center, 10 West River Center Blvd, Covington, KY, 41011.

ACCOMMODATIONS:	King (1 bed, 1-2 persons)	\$133.00
Plus, tax rate = 11.3%	Double (2 Beds, 1-2 persons)	\$133.00
Rollaway: No Charge (limited #)	Each Additional Occupant in Rooms	\$ 10.00
Parking: \$10.00 per day self / \$28.00 valet		

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST - Delegates SECOND - Alternates THIRD - Call ins FOURTH - others as space is available
Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

HOUSING DEPOSITS: A one-day deposit of **\$148.03** is required for each room **plus any additional daily fees**
REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) **MUST** pay **\$25.00** registration fee before room assignments are made. All housing is **assigned on the basis of three (3) nights minimum occupancy.** On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Indicate if **Delegate, Alternate or Guest.**

Name

Address and Phone Number

_____	_____
_____	_____
_____	_____
_____	_____

Arrival date: _____

Departure date: _____

Total days: _____

If you plan to **ATTEND** the CONVENTION, but have made **OTHER HOUSING ARRANGEMENTS**, please check and **RETURN FORM TO DEPARTMENT HEADQUARTERS.** []

Information about activities may be found through the National web site (www.Legion.org/Convention)

- OVER -

**2016
NATIONAL CONVENTION**

Cincinnati, Ohio

August 27 – September 1, 2015

CONN. OFFICIAL HEADQUARTERS:

Marriott River Center
10 West River Center Blvd.
Covington, KY. 41011
859-261-2900

CONVENTION REGISTRATION:

A NATIONAL CONVENTION
REGISTRATION FEE OF **\$25.00**
MUST BE PAID BY EVERYONE
ATTENDING THE CONVENTION

<p><u>AL DEPARTMENT CAUCUS</u></p> <p><u>SUNDAY, August 28, 2016</u></p> <p><u>1:00-3:00 PM – Location TBD</u></p> <p><i>Registration: THU 8/25 & FRI 8/26 Afternoon Location TBD</i></p>

**IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL**

Connecticut Party: We have no plans for a Connecticut Party at this time.

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double / All rooms are Non-Smoking

HOUSING DEPOSIT: (\$148.03 min.) \$ _____

REGISTRATION FEE: \$ 25.00 per person X _____ \$ _____

Additional Occupant (over 2) in Room \$10.00 Per Person (Per Day) \$ _____

Add a Rollaway (no charge): YES ___ NO ___ **TOTAL:** \$ _____

Contact
NAME: _____ TEL: _____ POST #: _____

ADDRESS: _____ CITY: _____ DIST #: _____

EMAIL: _____ CELL PHONE: _____

**BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 15, 2016 by 11:00 am.**

Department of Connecticut's Installation Reception

Trumbull Marriott Hotel – Trumbull, CT
Ballroom

Saturday, July 9, 2016

Installations start at 5:30pm



The American Legion

American Legion Auxiliary



Sons of The American Legion

Dinner Buffet at 7:30 PM
A Ballroom

Cash bar

Tickets: \$30.00 per person

DEADLINE FOR RESERVATIONS - July 1, 2016

Department Installation Buffet
The American Legion
864 WETHERSFIELD AVE
HARTFORD CT 06114

Department Installation Buffet

Tickets # _____ @ \$30.00 ea.

Enclosed is check in the amount of \$ _____

Name: _____

District # _____

Address: _____

Post # _____

Town/City: _____ Zip: _____

Unit # _____

Phone: (____) _____ - _____



ALA Department Convention Banquet

Trumbull Marriott Hotel

DATE: *Thursday, July 7, 2016* TIME: *7:00 pm* COST: *\$32.00 per person*

The dinner buffet will consist of a salad, potatoes, vegetable, chicken marsala, sliced beef and salmon, rolls and butter, dessert, coffee, tea and decaf.

There will be assigned seating. Please wear dressy attire.

DEADLINE for reservations is June 30, 2016

Make checks payable to American Legion Aux., Dept. of CT.

All reservations made MUST be paid for prior to dinner. No cancellations after June 30, 2016.

*Jeanne Berry
Banquet Chairman*

Mail to: American Legion Auxiliary, Dept. of CT.
PO Box 266, Rocky Hill, CT. 06067-0266

Tel: 860-616-2343

Reservation Deadline: June 30, 2016

Check in the amount of \$ _____ is enclosed for _____ reservations at **\$32.00 per person** for the 96th ALA Convention Banquet at the Trumbull Marriott Hotel.

Unit # _____ Post# _____ District# _____ Sent By: _____

Name: _____ Name: _____

Name: _____ Name: _____

Name: _____ Name: _____

Name: _____ Name: _____



**The American Legion
Soldiers', Sailors' and Marines' Fund
59th Annual Dinner
Friday, July 8th, 2016
Trumbull Marriott Hotel**

180 Hawley Ln
Trumbull, CT 06611

Contact:
Chuck Berry
860.296.0719

DINNER BUFFET
CAESAR SALAD
♦
GRILLED BREAST OF CHICKEN
ARTICHOKES AND PLUM POTATOES
♦
MARINATED TENDERLOIN OF BEEF
ROASTED SHALLOT CABERNET SAUCE
♦
SCROD
LEMON AND WHITE WINE
♦
YUKON GOLD WHIPPED POTATOES
CARROTS and GREENBEANS
ASSORTED ROLLS AND BREADS
APPLE COBBLER
COFFEE, TEA AND SODA

\$40.00
Per Person

COCKTAILS
5:00 PM

DINNER
6:00 PM

Soldiers', Sailors' and Marines' Fund Dinner

Please reserve _____ ticket(s) in my name for the SSMF Annual Dinner at \$40.00 each.
My check in the amount of \$ _____ is enclosed.

NAME _____

STREET _____

CITY/TOWN _____ STATE _____ ZIP CODE _____

Make checks payable to: The American Legion Department of Connecticut

Mail to: 864 Wethersfield Avenue, Hartford, CT 06114

RESERVATION DEADLINE— Friday, July 1, 2016



At the invitation of
His Excellency Dannel P. Malloy
Governor of Connecticut

**STATE OF CONNECTICUT
INDEPENDENCE DAY PROGRAM**

**With a
Massing of the Colors of All
Veterans Organizations and Patriotic Societies**

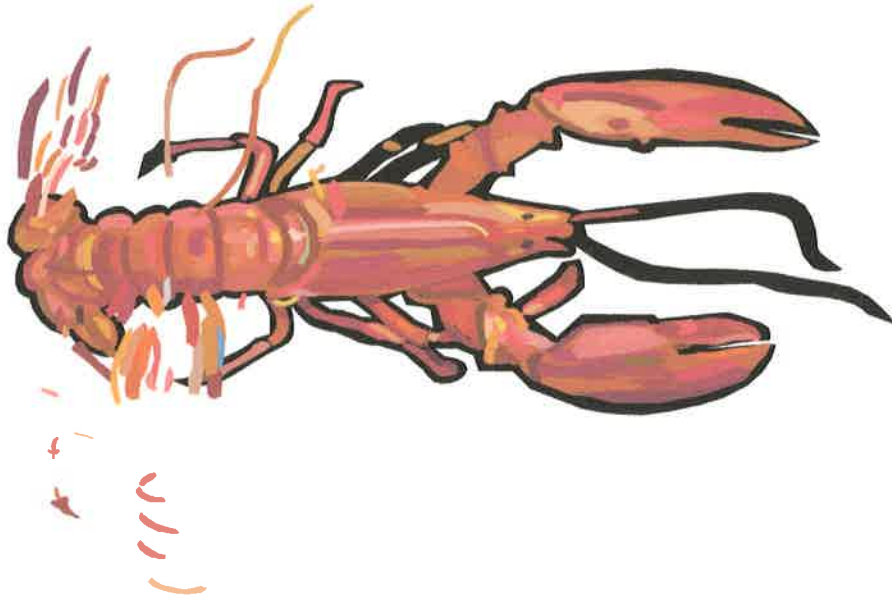


**HALL OF FLAGS IN THE STATE CAPITOL
HARTFORD, CT**

**Monday, July 4, 2016
10:00 A.M.**

Arranged and conducted by
The Veterans of Foreign Wars
Department of Connecticut and its Auxiliaries

**American Legion Dept. of CT Color Guard
Lobster Fest**



Saturday Sept. 10, 2016 2-4 pm

**American Legion Post 45
835 Hanover Rd., Meriden, CT
\$25.00 per person**

LAST DAY FOR TICKETS AUGUST 27

Steve Fahy 860-966-4540



“For God And Country”



2nd Annual

Cpl. Joseph LaRosa Sr. Patriot Golf Tournament

June 17, 2016

"Hunters Golf Club"

688 West Field Rd, Meriden, CT

Featuring Channel 8's

"Gil Simons"

Entry: \$135.00 each (8:00 am - Registration / 10:00 am - Shotgun Start)

Includes: Greens fees, Golf Carts, Putting & Driving Green, Gift Bag, Raffle, Longest Drive, Closest to the Pin, Continental Breakfast, Lunch, 1st & 2nd Place Prizes & Awards Dinner

We are honored this year to have the "USO" Performing during dinner, on their 75th Anniversary

Golf Players/ print - name, address, phone, e-mail - *Singles "WELCOME"*

- 1) _____
- 2) _____
- 3) _____
- 4) _____

I cannot play but want to attend the Awards Dinner & Show (\$50.00)

Contacts; Sue Perry (203)235-5635 - Tony Gianakos (203) 634-9876

Call for Sponsorship Information; Division- Regiment - Battalion - Donations

Payment To: Patriot Golf Tournament", 835 Hanover Rd, S. Meriden, CT 06451



The 3rd Annual Support CT Veterans Car Show @



American Legion
Post # 68
154 Porter Pass
Berlin, CT.

(Directions on Back)



06/25/2016

(RAIN DATE SUNDAY JUNE 26, 2016)

**ALL YEARS, MAKES AND MODELS ARE
WELCOME, REGISTRATION STARTS AT
9AM, DRIVERS CHOICE, JUDGING STARTS
AT 1200 NOON.**

**SHOW CARS
\$10.00 DONATION
SPECTATORS FREE**

For event updates and more info contact, POC Gerry Wright:
happyhauler@comcast.net, Vinnie: v_trig@yahoo.com
or John: johnbut@juno.com

WWW.VETTCLUB.ORG

TROPHIES, DJ, CAR
PRODUCT VENDORS,
CORVETTE CORRAL,
FOOD, 50/50 & MORE!
Trophies Awarded: TOP 7,
TOP 2 VETTES,
Best in Show & Car Club
with the most Participants.
Proceeds will be donated to
organizations that assist CT
VETERANS IN NEED.



**Miss CT 2007 Will be
Singing the National
Anthem at Noon!**

CT GUARD DISPLAY



**Attending With
K-9 Dogs &
Rollover
Demonstration**



**American Legion Post 91
66 Prospect Street
Moosup, CT 06354
860-564-8005**

Dear Friend,

Godreau McMahon American Legion Post 91 Parade Committee proudly announces that this year's parade is dedicated to not only veterans of our Greatest Generation, but will also recognize veterans of the Korean War, Vietnam War, Lebanon/Grenada, Operation Just Cause – Panama and Persian Gulf/War on Terrorism. This will be the 55th annual VJ Day Parade and it will be held on 14 August 2016.

Step off time will be at 1:01PM, rain or shine.

All participants must sign in at the registration point, NOT at the American Legion Post.

If you plan to participate, please mail the enclosed form to:

**Sue LaBarre
VJ Day Parade Committee
P.O. Box 821
Danielson, CT 06239**

Please ensure to include an email address (if available) on the registration form for future notifications.

Thank You,

**Jeff DeClerck
Parade Chairman**



**American Legion Post 91
VJ Day Parade Committee
66 Prospect Street
Moosup, CT 06354
860-564-8005**

**Entry Form
55th Annual VJ Day Parade
14 August 2016**

Nature of Entry: (Color Guard, Band, Float, etc.)

Sponsoring Organization:

Contact Person: (Phone #, Address & email if available)

Please submit by 15 July 2016. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS

All participants will be at the staging area by 11:30 A.M.

NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route. Thank You.

Mail completed application to Sue LaBarre, VJ Day Parade Committee, P.O. Box 821, Danielson, CT 06239 or directly to the Post.

**AMERICAN LEGION
BASEBALL
2016 NORTHEAST REGION TOURNAMENT
AT MUZZY FIELD, BRISTOL
AUGUST 3RD TO AUGUST 7TH**

*** * * ***

Please help us by sponsoring an ad
In our program handout.

*** * * ***

**SEE NEXT PAGE FOR APPLICATION
DEADLINE IS JUNE 13, 2016 !!**

Suggested Program Advertisements

(Please check one)

_____ Full page --- \$300.00

_____ Half page --- \$150.00

_____ Quarter page --- \$75.00

Please send your print copy and checks payable to:

Bristol Post 2 Baseball

c/o Art Ward, Cmte.

P.O. Box 1926

Bristol, Ct. 06011-1926

DEADLINE IS: JUNE 13th, 2016

All payments and ad copy must be received in advance.

THANK YOU.

American Legion Annual Phil Haddad Golf Tournament

Prizes & Raffles
Putting Contest
Hole in one contest



Mulligan's &
Strings for sale
Scramble Format

When: Friday, September 30, 2016

Time: Registration @ 10:00AM—Shotgun Start @ 12:00PM

Where: Lyman Orchards Golf Club (Gary Player Signature Course)

Entry Fee: \$125.00 per player— \$500.00 per team of four players (Due by September 26, 2016)

Includes green fees, cart, range balls, box lunch, dinner, trophies (1st place, 2nd place, 3rd place teams, closest to the pin and men & women's longest drive, **Driving Range next to Club House**)

MENU

Roasted Turkey, Roast Beef, BBQ Pulled Pork, Penne Marinara w/Sausage,
Tossed Garden Salad, Rolls, Fresh Fruit, Peperoni & Assorted Crackers

1. _____
Team Captain and Contact Number
2. _____
3. _____
4. _____

Enclose completed application &
Check made payable to:
A.L. Dept. of CT.
P.O. Box 208
Rocky Hill, CT. 06067



THE AMERICAN LEGION DEPT. OF CONNECTICUT 2016

PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM



FRIDAY, SEPTEMBER 30th, 2016

LYMAN ORCHARDS GOLF CLUB, MIDDLEFIELD, CT

SPONSORSHIP FEE - \$100.00

PROCEEDS TO BENEFIT

THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION

◀ *RETURN BOTTOM PORTION* ▶

2016 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114

For Immediate Release
Contact: Howard Bender, AGIA
800-445-3269

New Product Announcement from Your Legionnaire Insurance Trust

The LIT is pleased to announce the availability of new insurance products designed to help serve the needs of Department members. They are accessible on www.theLIT.com.

We now are able to offer:

HEALTH INSURANCE - This product is available for members under age 65 that need health coverage. The site offers a variety of medical plans to meet your individual or family needs. The site is able to qualify you if you are eligible for subsidies under the Affordable Care Act (a.k.a. Obamacare).

DENTAL INSURANCE – The offerings include a full range of dental plans that are available to individuals and families. We invite you to shop for the plan that best fits your needs.

SHORT TERM HEALTH INSURANCE – This is the type of medical insurance needed by people such as those between jobs who have no medical coverage. The coverage period and premiums are adjustable to meet your requirements.

TRAVEL MEDICAL INSURANCE – There are numerous plans available for different situations while you are travelling or working overseas.

Below is just a sample of the insurance carriers that are offered.



Please let your members know through your newsletter or by email. Thank you!

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ **POST NUMBER** _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

	2017 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2017 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$

** Please note you no longer need to send online renewals into Dep't H.Q.**
Give the Member their portion and please discard the rest

PREVIOUS YEAR (2016) MEMBERSHIP

	CURRENT RENEWALS	@ \$29.50 EACH	\$
	NEW	@ \$29.50 EACH	\$

DELINQUENT MEMBERSHIP

	201 _ RENEWALS	@ \$29.50 EACH	\$
	201 _ RENEWALS	@ \$29.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2017
#	CURRENT TOTALS

SIGNATURE _____ PHONE: _____

NAME _____ email: _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

(Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date) _____

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

_____ / _____ / _____ Birth - 17 18 and over

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ Date _____

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due.

For current department address go to: www.ALforVeterans.org/contact/state_headquarters.

Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine.

Membership pending approval of application.

JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org

www.legion.org



AMERICAN LEGION AUXILIARY

8945 N. Meridian St.
Indianapolis, IN 46260
(317) 569-4500

alahq@ALaforVeterans.org
www.ALforVeterans.org



SONS OF THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205

sal@legion.org
www.legion.org/sons

Follow The American Legion online:

www.legion.org/facebook
twitter.com/AmericanLegion

AMERICAN LEGION AUXILIARY MISSION:

In the spirit of service, not self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

Visit us online at www.ALforVeterans.org



World's largest women's patriotic service organization

There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

I am interested in learning more about:

- | | | |
|--|---|--|
| <input type="checkbox"/> Paid Up For Life Membership | <input type="checkbox"/> Scholarships | <input type="checkbox"/> Fundraising |
| <input type="checkbox"/> Volunteering for Veterans | <input type="checkbox"/> Community Service | <input type="checkbox"/> Member Discounts and Services |
| <input type="checkbox"/> Education Activities | <input type="checkbox"/> Auxiliary Emergency Fund | <input type="checkbox"/> Activities to Support Active-Duty Military and Families |
| <input type="checkbox"/> Youth Activities | <input type="checkbox"/> Local Unit Activities | <input type="checkbox"/> Other _____ |

Recruiter's Name _____ Unit/Post # _____ City _____ State _____

Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:

Name _____	Phone _____	Email _____
Name _____	Phone _____	Email _____
Name _____	Phone _____	Email _____

2016 MEMBERSHIP REPORT

100% Target Date May 09, 2016

May 24, 2016

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	678	99.0%	73	Wallingford	171	149	87.1%
6	New Britain	80	64	80.0%	76	Q North Haven	169	216	127.8%
8	Hartford	44	35	79.5%	79	Madison	122	118	96.7%
23	Wethersfield	92	83	90.2%	83	Branford	250	196	78.4%
32	Unionville	23	19	82.6%	88	Hamden	230	172	74.8%
33	Plainville	120	81	67.5%	89	East Haven	210	162	77.1%
36	Windsor Locks	309	291	94.2%	92	Q Cheshire	65	67	103.1%
40	East Windsor	66	39	59.1%	127	Orange	127	119	93.7%
53	Farmington	25	19	76.0%	132	New Haven	50	35	70.0%
56	Glastonbury	133	130	97.7%	135	Waterbury	39	28	71.8%
59	Windsor	51	37	72.5%	147	Southbury	38	37	97.4%
68	Berlin	235	232	98.7%	150	Hamden	37	31	83.8%
72	Southington	602	551	91.5%	162	New Haven	D 50	29	58.0%
77	East Hartford	25	21	84.0%	165	Wolcott	230	169	73.5%
80	Enfield	285	287	100.7%	174	Oxford	243	207	85.2%
84	Simsbury	100	91	91.0%	187	Q Wallingford	157	158	100.6%
90	Collinsville	39	28	71.8%	194	Prospect	45	35	77.8%
94	Suffield	D 15		0.0%	196	Milford	424	410	96.7%
96	West Hartford	400	373	93.3%	204	Heritage Village	90	74	82.2%
102	Manchester	185	179	96.8%	TOTAL		4112	3631	88.3%
116	Bloomfield	D 15	6	40.0%					
117	Newington	121	110	90.9%					
122	Burlington	20	10	50.0%					
123	Rocky Hill	50	44	88.0%					
131	Hartford	D 15	4	26.7%					
133	Q South Windsor	A 135	158	117.0%					
142	Hartford	200	174	87.0%					
154	Thompsonville	201	133	66.2%					
182	Q Granby	96	99	103.1%					
197	Marlborough	168	145	86.3%					
199	Plainville	34	17	50.0%					
201	Avon	30	24	80.0%					
209	Q Forrestville	A 40	69	172.5%					
1771	Gov. Foot Guard	125	123	98.4%					
TOTAL		4764	4354	91.4%					

DISTRICT NO. 3 FAIRFIELD 25 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
3	Stamford	140	116	82.9%
11	Bridgeport	41	28	68.3%
12	Norwalk	400	367	91.8%
16	Shelton	457	436	95.4%
29	Greenwich	91	78	85.7%
30	New Canaan	24	20	83.3%
42	Stratford	68	61	89.7%
60	Danbury	300	211	70.3%
63	Westport	35	16	45.7%
74	Fairfield	200	166	83.0%
78	Ridgefield	144	135	93.8%
86	Wilton	81	63	77.8%
98	Georgetown	16	8	50.0%
100	Bethel	200	168	84.0%
134	Bridgeport	20	12	60.0%
140	Bridgeport	94	74	78.7%
141	Trumbull	162	141	87.0%
143	Stratfield	180	142	78.9%
160	Easton	35	33	94.3%
167	Bridgeport	32	4	12.5%
176	Q Monroe	86	87	101.2%
177	Q Bridgeport	98	98	100.0%
202	Newtown	43	29	67.4%
207	Middlebrook	31	29	93.5%
208	Q Ridgefield	A 23	31	134.8%
TOTAL		3001	2553	85.1%

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
1	Q Waterbury	129	134	103.9%
10	Seymour	197	161	81.7%
17	Naugatuck	181	174	96.1%
24	Derby	151	136	90.1%
25	Q Beacon Falls	63	63	100.0%
34	Milford	66	56	84.8%
45	Meriden	263	235	89.4%
48	Guilford	88	76	86.4%
50	Ansonia	81	69	85.2%
71	West Haven	146	115	78.8%

PUFL credits & ONLINE + HQ renewals through March are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*May online NOT available until after 06/16/2016

OVER PLEASE

2016 MEMBERSHIP REPORT

May 24, 2016

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Q Putnam	98	119	121.4%
14	Rockville	279	239	85.7%
19	Willimantic	260	231	88.8%
21	Danielson	115	94	81.7%
26	Q Stafford Springs	211	212	100.5%
52	Coventry/Mansfield	107	100	93.5%
62	Ellington	95	78	82.1%
67	N Grosvenordale	210	165	78.6%
91	Moosup	245	246	100.4%
95	Hebron	125	121	96.8%
101	Q Somers	A 218	222	101.8%
106	Hampton	16	10	62.5%
111	Woodstock	116	98	84.5%
203	Eastford	25	18	72.0%
TOTAL		2120	1953	92.1%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	167	87.9%
22	Thomaston	190	140	73.7%
27	Litchfield	140	122	87.1%
28	New Hartford	89	76	85.4%
31	Q New Milford	108	110	101.9%
38	Torrington	155	129	83.2%
43	Winsted	110	95	86.4%
44	Bantam	85	69	81.2%
46	Goshen	70	68	97.1%
49	Canaan	15	11	73.3%
70	Salisbury	17	12	70.6%
87	Washington	63	52	82.5%
126	Sharon	55	46	83.6%
137	Harwinton	60	39	65.0%
146	Bethlehem	68	56	82.4%
153	Q Kent	44	44	100.0%
155	Woodbury	64	41	64.1%
159	Riverton	39	38	97.4%
173	Morris	28	18	64.3%
195	Q Oakville	211	213	100.9%
TOTAL		1801	1546	85.8%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	179	80.3%
9	New London	140	102	72.9%
15	Jewett City	170	152	89.4%
41	Lyme	83	74	89.2%
54	Colchester	172	126	73.3%
58	Stonington	42	34	81.0%
85	Baltic	50	44	88.0%
104	Taftville	92	87	94.6%
112	Montville	250	229	91.6%
114	Groton	65	52	80.0%
115	Noank	55	45	81.8%
128	Niantic	300	246	82.0%
138	Bozrah	42	33	78.6%
152	Pawcatuck	48	36	75.0%
161	Waterford	45	39	86.7%
180	Lebanon	126	121	96.0%
205	Gales Ferry	30	24	80.0%
TOTAL		1933	1623	84.0%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	46	88.5%
61	Q Deep River	67	67	100.0%
64	East Hampton	70	69	98.6%
66	Q Clinton	92	102	110.9%
69	Portland	46	44	95.7%
75	Middletown	248	251	101.2%
97	Chester	47	40	85.1%
103	Westbrook	80	68	85.0%
105	Cromwell	129	105	81.4%
113	Old Saybrook	185	154	83.2%
156	East Haddam	196	189	96.4%
184	Durham	30	18	60.0%
192	Q Middlefield	25	31	124.0%
206	Middletown	62	58	93.5%
TOTAL		1329	1242	93.5%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
7	1,329	1,238	93.153%
4	2,120	1,929	90.991%
1	4,764	4,303	90.323%
2	4,112	3,602	87.597%
6	1,801	1,542	85.619%
3	3,001	2,546	84.838%
5	1,933	1,616	83.601%
	19,060	16,776	88.017%

1903	CT State Police	0	1	
	HQ Post 200	<u>1,940</u>	<u>2,167</u>	<u>111.701%</u>
		21,000	18,944	90.210%