

ATTENTION

POST

ADJUTANTS

**This is not your
personal copy of the
Department Bulletin!**

***It MUST be taken to Post
meetings and shared with
the Post Officers and
Members.***

CONNECTICUT LEGIONNAIRE

Volume 14-15

September 2014

Bulletin No. 01

My Fellow Legionnaires,

Things are moving very fast, just returned from National Convention where we saw Michael D. Helm elected as our new National Commander for the 2014-2015 year.

As we embark on a new year many of us are already becoming extremely busy with meetings, installations and other commitments. Please keep in mind that as my schedule fills up it will be increasingly difficult to commit to everyone's requests to attend events and preside over post installations, so in some cases I may ask a Department officer to attend in my absence.

Several Committee and Commission chairman have either had their initial meetings or have them scheduled to comply with the mandatory 60 day requirement after Department Convention, this is important because it starts the communication process within the Department and also starts the planning process for upcoming events.

As we enter the second year of our five year plan we will be focusing on Media Relations and getting our name out in the public eye, District/Post revitalizations with an emphasis on membership retention, Social Media and assembling a committee of individuals who can teach us how to use these new opportunities to reach our younger veterans, and restructuring our committees and commissions to improve our communications from the top down to the post level.

We are also in the process of completing a new post directory and I have tasked the Department Sr. Vice-Commander to have this completed by October 15th. This will be a living breathing document that will be updated as changes occur so it is always up to date and will be posted on our website when completed.

****Update**** For those of you who have had concerns about the status of our website, we have enlisted the help of a few individuals and they will be helping us update and make the website more user friendly. Our goal is to have everything up and running before the end of September, this has become top priority and is essential to any department's success.

Reminder, if you haven't turned in your post officer forms please take the time and send them into the Department Adjutant as these are vital to us updating post information and also updating the post directory.

Remember, we are all maintainers and it will take all our efforts to ensure that this department reaches its goals, so let's all pitch in and make this the best department in the country.

Harry "Butch" Hansen
Commander
Department of Connecticut
203-206-6434
Harryhansen13@att.net



MAINTAINERS MAKE IT HAPPEN

MEMBERSHIP

Volume 14-15

September 2014

Bulletin No. 01

My Fellow Legionnaires,

It has been a busy month and a half since the Department Convention. I've attended the Membership Workshop in Indianapolis at the end of July and the National Convention in Charlotte NC. It was great to be able to witness the election and installation of our National President Janet Jefford, congratulations and I wish her a very successful year.

This year the National Commander Mike Helm's focus for membership is the retention of the members you already have. Spend the time getting them to renew and go after your expired members. Why did they not want to renew? Ask that question, listen to their response and try to fix the "Why" at your post.

The mid-August membership pink sheet had many zeros in membership renewals. That is a month and a half of not processing your post's membership, the 2015 membership year does not start in September but it was in July with the renewal reminder received.

Keep the membership processes moving do not hold back those that are currently renewing. It is discouraging to get a notice that your membership dues are late and you already paid.

The below is what was in the Post-Convention Bulletin, I will keep it in the next couple of Bulletins so the word will get around on "How we can grow our membership?"

It is our goal collectively to get 100% in membership in the Department of Connecticut.

This is how we get there:

- It is imperative that all Posts have access to MyLegion to manage your membership.
- Access Post 200 members in your area; call, write or visit them to transfer to your post.
- Visit your Assessor's Office and obtain a list of Veterans receiving the Veterans Tax Exemption; call, write or visit them to join your post.

These are just a few easy tools to get your post to goal, it just takes a little work. The new Membership Task Force can help ease the burden, and is available to assist. Contact your District Commander to request assistance.

We are in it together and together we can make it happen.

In Comradeship,

Paul Spedaliere
Department of Connecticut
Senior Vice Commander
860-537-1372
etcdtc@sbcglobal.net

ADJUTANT'S Notes

Tel: 860-436-9986 E-mail: deptadj@ctlegion.necoxmail.com Website: www.ct.legion.org Fax: 860-436-9491

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Bulletin No. 01

Congratulations to RCP 19 & Under (Senior) Baseball Team, Tolland 17 & under (Junior) Team!

Congratulations to Middletown Post 75 for outstanding hosting of the Northeast Regional Tournament. Connecticut had three teams in the Tournament: Cheshire (CT State Champs), Middletown (Host Team) & RCP (Rocky Hill-Cromwell-Portland). RCP won the Regional Tournament and went on to participate in the World Series in Shelby, NC, but was eliminated after two losses. Congratulations to Tolland on their 17 & Under (Junior) State Tournament win and competing in the Junior Regional Tournament in Maine where they finished 3rd. In Connecticut's new 15 & Under division, you can congratulate Wallingford for their State Tournament win! *Be sure to visit the Department AL Baseball web site: www.ctlegionbball.com*

Post Officers Lists & Committee Forms And New National CDR/ADJ Form

These are extremely important for HQ & Department Leadership so that we know who to contact at each post. From the new National Form (30-183-2014, 2-part NCR), National HQ captures the data for each Post Commander & Adjutant. We also need to know who the authorized officers are for approval of blank ammo acquisition and access to MyLegion.org. *As of 9/04, we have NOT received Department Forms from the following Posts.*

1st District: 2, 32, 53, 56, 59, 68, 77, 84, 90, 102, 122, 142, 182, 197, 199, 201. **2nd District:** 50, 73, 79, 83, 88, 127, 132, 135, 162, 174, 194, 196, 204. **3rd District:** 11, 12, 30, 42, 98, 140, 143. **4th District:** 101, 111, 203. **5th District:** 4, 9, 58, 112, 115, 138, 161, 205. **6th District:** 20, 43, 46, 87, 146, 155. **7th District:** 18, 64, 69, 105, 113, 156, 184, 206.

Political Campaign Season

Once again it is a statewide elections campaign season. In light of past political material showing a Legion member with his cap on, we remind you that *The American Legion* does NOT endorse political candidates or parties, only issues consistent with our policies as determined by resolutions adopted at our National Conventions and National Executive Committee meetings.

As individuals we are free to support the candidates of our choice, HOWEVER, we should NOT wear a Legion Cap or other items or articles of clothing that would imply that the Legion supports or takes any position with regard to a candidate. There are many ways to show our support as a Veteran, including service specific ball caps and shirts.

Again, *The American Legion* is active on issues that affect veterans, the military and issues that affect Legion programs or positions. We do not endorse candidates.

Please copy and share all Bulletin information as widely as possible!

Janet Jefford Elected National ALA President!

Janet Jefford, of Manchester, was elected national president of the American Legion Auxiliary during the organization's 94th National Convention in Charlotte, NC, Aug. 22-28. Janet, a 46-year member, joined the American Legion Auxiliary through her father William Lucas, a WWII Army veteran (PDC 1980-1981). She is also eligible through her son, Jeff, a Desert Storm Army veteran. Jefford is a member of Goodale-Rameker Unit 56 in Glastonbury. Included in this Bulletin are details for a "Homecoming Celebration" to take place October 16-19 after the Fall Meetings at National HQ. We anticipate that we will have many Auxiliary and Legion visitors from all across our nation. Let's overwhelm them with Connecticut Hospitality and strong support for Janet as she returns to Connecticut from these National meetings.

Prayer Concerns

Please keep the following in your prayers (remember we are "for God And Country"):
Past 4th District CDR Mac McLean. PDC Bob Murray's wife Lee. Past 3rd District CDR Tom Reed (fell & needed back surgery, now in rehab at Danbury Health Care, room 230). Boyd & Alice Saxton on the passing of her father in Florida. The family of Dane M. Picard, an American Legion State Police Youth Week alum who passed unexpectedly at age 23.

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

POST EVERLASTING

Joseph A. Minto

04/09/1921 – 08/03/2014
Post 167, Bridgeport, 68 Year Charter Member
Post Commander 25 years
Past Grand Chef de Gare of 40&8
CT American Legion Hall of Fame 2010

Patricia A. Terry

01/01/1942 – 08/17/2014
Post 60, Danbury, 24 year member
Past Post Commander
Current Post Adjutant
3rd District SR Vice-Commander 2014-2015

Raymond P. Mozzochi

07/02/1921 – 07/07/2014
Post 61, Deep River, 60 year Life member
Past Post Commander

Please copy and share all Bulletin information as widely as possible!

Department Calendar

September 2014 – American Legion National Disaster Preparedness Month

- 01 *Labor Day Holiday* - DEPARTMENT OFFICES CLOSED.
02 Japan Signs Surrender – 1945.
04 7th District Meeting, 7:00 PM, Town Hall, 174 Main St, Deep River.
06 8&40 Pouvoir, 11:00 AM – 3:00 PM, Post 26, Stafford Springs.
07 *Grandparent's Day*.
07 5th District Installation, 2:00 PM, Post 180, Lebanon.
08 **50% Membership Target Date.**
08 AL Department Executive Committee, 7:00 PM, Post 14, Rockville.
10 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 165, Wolcott.
11 *Patriot Day*
12 DVA Stand Down, 7:00 AM-3:00 PM, Rocky Hill Veterans Home.
14 4th District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD), Coventry.
16 The American Legion Day.
17 Citizenship Day.
17 3rd District Meeting, 7:30 PM, Post 100, Bethel.
19 POW-MIA Recognition Day.
19-21 National Children & Youth Conference, Indianapolis, IN.
20 ALA Program Information Conference, 8:30 AM, Post 2, Bristol.
21-27 Employ the Older Worker Week.
23 Autumn officially begins.
24 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 197, Marlborough.
25 1st Day of Rosh Hashanah.
26-28 National Americanism Conference, Indianapolis, IN.
27 Membership Task Force meeting, 9:00 AM, Post 165, Wolcott.
27 Leadership & Learning meeting, 10:30 AM, Post 165, Wolcott.
27 ALA Junior Girls Conference, 9:00 Am – 2:00 PM, place TBD.
30 C&Y Committee Meeting, 6:30 PM, Post 142, Hartford.

October 2014 – National Disability / Employment Awareness Month

- 04 *Yom Kippur*.
06 **55% Membership Target Date.**
08 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 88, Hamden.
09 7th District Meeting, 7:00 PM, Post 75, Middletown.
11 SAL Fall National Executive Committee Meeting, Indianapolis.
12 4th District Meeting, 2:00 PM, Post 14, Rockville.
13 *Columbus Day Observed* – DEPARTMENT OFFICES CLOSED
12-16 CDR & ADJ Conference, Fall Meetings, Indianapolis.
15 3rd District Meeting, 7:30 PM, Post 176, Monroe.
16 5th District Meeting?, 7:00 PM, Post TBD.
16-18 ALA National President Janet Jefford's Homecoming.
18 Beirut Memorial Ceremony, 1:00 PM. All Wars Memorial, Bantam, CT
22 1st District Meeting, Social 6:30, Meet 7:30 PM, Post 72, Southington.
22 6th District Meeting?, 6:30 PM food, 7:00 PM meeting, Post TBD.
23 Beirut Bombing, 1983.
24 Initiation of Members, Post 24, Derby.
25 Grenada Invasion, 1983.
25-31 National American Legion College, Indianapolis.
27 Navy Day.

27-11/03 National Veterans Creative Arts Festival.
31 Halloween.

November 2014 – Membership Retention Month

01 FALL POST LEADERSHIP CONFERENCE, POST 165 WOLCOTT 8am-2:30pm
01 8&40 Pouvoir, 11:00 AM – 3:00 PM, Post 9, new London.
02 Daylight Saving Time Ends.
04 ELECTION DAY. Veterans Vote!
08 Department Testimonial, Aqua Turf, Plantsville.
10 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
Featured Speaker: Past National CDR Robert Spanogle
10 AL Department Executive Committee, 7:00 PM, Post 60, Danbury.
11 Veterans Day Holiday – DEPARTMENT OFFICES CLOSED
12 **65% Membership Target Date.**
12-16 **3rd District Revitalization** (working out of Post 12, Norwalk).
13 7th District Meeting, 7:00 PM, Post 66, Clinton.
16 4th District Meeting, 2:00 PM, Post 91, Moosup.
16-22 American Education Week.
19 1st District Meeting, Social 6:30, Meet 7:30 PM, Post 36, Windsor Locks.
19 3rd District Meeting, 7:30 PM, Post 12, Norwalk.
22 Massachusetts Department Commander Testimonial, Taunton.
23-29 National Family Week.
27-29 Holiday Blood Donor Drive.
27 Thanksgiving Holiday – DEPARTMENT OFFICES CLOSED.
28 DEPARTMENT OFFICES CLOSED.

Future Events - 2015

Jan 23 PDC Dinner, 6:00 PM, Trumbull Marriott.
Jan 23 State Liquor Commission presentation, Q&A, with Stan Burke, 6:30-8:00 PM.
Jan 23 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.
Jan 24 Mid-Winter Conference General Session opens at 9:00 AM.
Jan 24 CT AL Hall of Fame Induction Banquet, 6:00 Social, 7:00 Dinner.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

September 2014

- 07 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 07 **Post 12, Norwalk**, 9:00 AM – 3:00 PM, Classic Car Show. Breakfast & Lunch available. Oldies music by DJ Lee Moore. FREE. 60 County St., Norwalk. Veteran of the Month Service 11:00 AM. 203-866-8249.
- 08 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 09 **Post 102 Legion Riders, Manchester**, 4:00 – 8:00 PM, Cruise Night. Questions: Call: Post 860-646-7961, or Fred 860-808-4585, or Rachel 860-468-0134. Food & Beverages available to purchase.
- 12 **Post 52, Coventry**, 6:00 PM, Fish Dinner, \$10. (860-742-7197)
- 13 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. No cover. All welcome. Dance & listen to 50's, 60's, 70's. Public invited. Singles welcome. 203-866-8249
- 14 **Post 133, South Windsor**, 10:00 AM – 3:00 PM, Classic Car Show. Car entry \$10. 100 Bidwell RD (Rte 5 South), South Windsor. Free to public. Questions: Call: 860-933-1995.
- 15 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 19 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 20 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 21 **Post 20, Terryville**, 1:00 PM - ??, Horsehoe Tournament. \$5.00 Entry Fee. Names drawn randomly for teams. Food & Beverages & raffles at low Legion prices. 245 Main ST, Terryville.
- 22 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 27 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. No cover. All welcome. Dance & listen to 50's, 60's, 70's. Public invited. Singles welcome. 203-866-8249
- 27 **Post 113, Old Saybrook**, 1:00 – 5:00 PM, Charity Event to Benefit Children & Families in need. Music by WSQ (World's Smallest Quartet). Kids Events with prizes. Tug of War Challenge. Chili Cookoff, Door prizes. Car Show. Food & Drinks available. \$5.00 donation (Kids < 13 free). 113 Essex Rd.
- 28 **Post 75, Middletown**, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$5.00.
- 29 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

October 2014

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- 10 **Post 52, Coventry**, 6:00 PM, Fish Dinner, \$10. (860-742-7197)
- 14 **Post 102 Legion Riders, Manchester**, 4:00 – 8:00 PM, Cruise Night. Questions: Call: Post 860-646-7961, or Fred 860-808-4585, or Rachel 860-468-0134. Food & Beverages available to purchase.
- 18 **Unit 45, Meriden**, 4:30 PM, ALA Unit hosts a Roast Pork Dinner. \$15 each. Food served 4:30-6:30 ish. Various fundraising events include Silent Auction which closes promptly at 6:30 PM. All proceeds to fund Scholarship program. 835 Hanover Rd, South Meriden.
- 26 **Post 75, Middletown**, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$5.00.

November 2014

- 01 **Post 45, Meriden**, 6:00 PM, 2nd Annual Veteran Award Ceremony Dinner-Dance. \$60 each (open bar); choose Prime Rib, Chicken Marsala, or Baked Stuffed Filet of Sole. Held at Il Monticello, 557 South Broad St, Meriden. Honors: Willie Pinckney (WWII); Maurice Poirier (WWII); Mat Dominello (Korea); Peter Wanat (VN); Lillian Gopioian (Iraq); Pat Gaynor (Iraq). Call: 860-628-1469 or 203-634-9876.
- 14 **Post 52, Coventry**, 6:00 PM, Fish Dinner, \$10. (860-742-7197)
- 22 **Post 52, Coventry**, 5:30-6:30 PM, Ham & Bean Supper, \$8. (860-742-7197)

The American Legion



For God and Country

Department of Connecticut

WEBSITE www.ct.legion.org

Headquarters

PO Box 208
Rocky Hill, CT 06067
860-436-9986
Fax: 860-436-9491
deptadj@ctlegion.necoxmail.com

Finance

864 Wethersfield Avenue
Hartford, CT 06114
860-296-0719
Fax: 860-296-0820
altreasurer1@yahoo.com

Service Office

PO Box 310909
Newington, CT 06131
860-594-6600
Fax: 860-667-3257
Kenneth.Lewis3@va.gov

04/30/2014

In an effort to answer questions we receive on a daily basis via phone, letter, or e-mail, here is information with regards to The American Legion Family and each element's responsibility.

- The National Headquarters of The American Legion has no control over the day-to-day operations of Department Headquarters, Districts or local Posts.
 - It does no good to call, write, or e-mail National Headquarters about problems within a Post or about anything to do with membership. They simply refer said correspondence/calls back to Department Headquarters and, if it is anything other than membership, Department Headquarters refers same back to the Post.
- Department Headquarters has no control over the day-to-day operations of Posts.
 - There is a chain of command for complaints regarding officers or members of a Post beginning with the Commander of the Post.
 - If the Commander is the problem or fails to solve the problem, the next step is to go to the District Commander or Judge Advocate, and THEN the Department Commander, Adjutant or Judge Advocate.

The American Legion Auxiliary was provided for by the first National Convention of The American Legion in 1919 as a SEPARATE corporation with no oversight or monetary ties to The American Legion at any level of the organization. The relationship between the two organizations is one of COOPERATION rather than REGULATION. The American Legion Posts and American Legion Auxiliary Units are related, but independent organizations each with separate EIN's, financial records, By-laws, etc.

The National Judge Advocate of The American Legion has issued the following ruling:

"It is crystal clear that The American Legion Post has no authority to control the Unit related to it. The Post may not revoke nor threaten revocation of its Unit's charter. The Unit should regard its connection with the Post as a distinct honor. It should strive unceasingly to carry out the National Constitution's pledge to participate in and contribute to the accomplishment of the aims and purposes of The American Legion."

Eligibility and membership in the Auxiliary is limited to women who have direct personal connection with service members from World Wars I and II, the Korean or Vietnam War, or conflicts in Lebanon, Grenada, Panama, Operation Desert Shield/Storm, the Gulf War, OIF/OEF until the cessation of hostilities as determined by the US Government. (Additional information on eligibility and membership may be obtained from The American Legion Auxiliary National website.)

As of this writing, men are not eligible for membership in The American Legion Auxiliary.

National Judge Advocate, Philip Onderdonk, states there are five rules of subsidiary corporations, Sons of The American Legion, and The American Legion Riders as follow:

1. All officers, directors, trustees, etc. must be named by the Post (usually nominated by the Post Commander and confirmed by the Post Executive Committee).
2. All vacancies in the subsidiary corporation must be filled by the Post.
3. The subsidiary corporation must report to the Post no less than once per month. These reports must include financial reports.
4. The Post Treasurer or Finance Officer must be the signatory on all accounts.
5. All amendments to articles of incorporation or by-laws must be approved by the Department. If the current text has not been approved by the Department, it too must be so approved.

The Sons of The American Legion was created in 1932 as a COMMITTEE within the American Legion. It is made up of boys and men of all ages whose parents or grandparents served in the US military and became eligible for membership in The American Legion.

All male descendants, adopted sons, or stepsons of members of The American Legion and such male descendants of veterans who died in service during periods of war as designated by the United States Congress for eligibility in The American Legion or who died subsequent to their honorable discharge from such service, shall be eligible for membership in the Sons of The American Legion. You are NOT eligible under an uncle or aunt.

No females are eligible for membership in the Sons of The American Legion.

ALL actions of the Sons of The American Legion at all levels shall be subject to review and ratification at the appropriate level of The American Legion. The SAL Squadron shall be organized under the JURISDICTION AND SPONSORSHIP of a local Post of The American Legion. Squadron officers elected are subject to the approval of the sponsoring American Legion Post.

All funds received in any manner for welfare purposes of any nature by a Squadron shall be deposited in a duly authorized banking institution, and none of such funds shall be withdrawn except for welfare purposes and upon draft signed by the Treasurer of the Squadron and at least one other member thereof duly elected for that purpose. All financial records of a Squadron must be open for review by the sponsoring Post.

The American Legion Riders are a program of a Post with all the same rules and regulations of all other programs of the Post, however the Riders are open to all members of The American Legion Family. They are sponsored at the discretion of a Post and can be disbanded by a vote of the Post. The Director of the Riders can be appointed and removed at the Post Commander's discretion. All financial records of the Riders must be open and available to the Post at all times.

In addition, when a subgroup of the Legion wants to setup a corporation or a 501(c)3 (for ANY reason), they must first check with the Department Judge Advocate or Department Adjutant.

Everett G. Shepard III
Department Adjutant

100th ANNIVERSARY OF THE AMERICAN LEGION 2019



THE AMERICAN LEGION *Centennial celebration*

From the October, 1921 Legion Newspaper, page 3, center-top:

The 3rd Annual Convention was held in New Haven. Clarence W. Seymour was elected, on the first ballot, Department Commander. Others in the contest were Capt. Ernest L. Averill of Branford, Harry Jackson of New Britain and Francis P. Malone of New Haven.

“LEGIONNAIRES OF CONNECTICUT:

On taking over the command of the Connecticut Department of The American Legion, I am cognizant of the duties, obligations and responsibilities which have placed upon me and in return for the honor and trust which you have imposed in me I assure you of my deep appreciation by pledging all my energy and such ability as I possess to our organization.

The year which has closed has made the Department of Connecticut one of the foremost in The American Legion because of the constructive work done for its ex-service men, but there are many problems to be met and many difficulties to be overcome which can only be accomplished by a united effort. With the inspired effort of every Legionnaire in the Department, loyally supported by the (American Legion)...Auxiliary, we cannot but make the Legion in Connecticut stronger, finer and cleaner and an asset to the community, state and nation.

CLARENCE W. SEYMOUR”

Clarence W. Seymour bio: At the time of election, he was the State Senator from Hartford and the 1st District. He was a graduate of Yale, 1907, and Yale's Law School. He served at the border with Hartford's Troop B in 1916. And in 1917, he was commissioned a lieutenant and served overseas with the Field Artillery, AEF under the command of General Pershing. Prior to his return to the states, he was promoted to Captain.

1921-22 Officers

Adjutant: Clarence J. Guinan (replaced Thomas J. Bannigan, who resigned and with the resignation of the assistant, George P. Vermart, the assistant position was abolished).

Finance Officer: Frank S. Butterworth **Chaplain:** Rev. John Landry

Vice Commanders: Paige Seaton and Edward E. Gill

NEC: Thomas J. Bannigan

Alt. NEC: Justus J. Fennel.

100th ANNIVERSARY OF THE AMERICAN LEGION 2019

1936-37 Department Commander: William J Miller

Adjutant: William C. Murray

Reports of Department Vice Commanders

First: Greene

Second: Bailey

Third: Marhoffer (written) - January meeting held in Norwalk on the 20th. Posts making great effort to reach quotas before the Legion anniversary on March 16. Father and son dinner for the Sons of the Legion Squadrons in District held in Norwalk, post rooms on January 29. Bronson-Hawley Post No. 134 held a testimonial dinner on February 1st in honor of the State Champion Baseball Team. Past Department Commander Newmarker presented the Newmarker Cup, Department Senior Vice Commander Weir (presented) the State (Baseball) Cup and Past District Commander Salmonson (presented the Fairfield) County Cup. State Baseball Chairman Frank Reichert presented a badge to each boy, with the assistance of Lou Gehrig. The next District meeting will be held on February 17 in the Armory, Greenwich.

Fourth: Mead

Fifth: Anderson

Sixth: Decker

Seventh: Webster

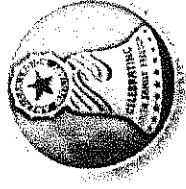
Taken from the DEC Minutes dated Feb 3, 1937

W. Frazier Brinley

AMERICAN LEGION AUXILIARY



CELEBRATING FAITH, FAMILY & FREEDOM



NATIONAL PRESIDENT

JANET JEFFORD

HOMECOMING

OCTOBER 16 - 19 2014

HARTFORD/WINDSOR MARRIOTT
28 DAY HILL RD
WINDSOR, CT. 06095
(860) 688-7500

NAME _____

DEPT. _____

DIST. _____ POST/UNIT/SQUADRON _____

HOME ADDRESS _____

CITY _____ ST _____ ZIP _____

PHONE _____ EMAIL _____

HOW TRAVELING _____ CAR _____ PLANE _____

ARRIVAL DATE _____ TIME _____

FLIGHT # _____ AIRLINE _____

DEPARTURE DATE _____ TIME _____

FLIGHT# _____ AIRLINE _____

Note: All hotel reservations are to be made directly with Windsor Marriott
Ask for ALA rate \$99.00 per night plus tax.

Send this half of your invite with events marked reverse side. Along with
check
to Jeanne Berry, made payable to: Janet Jefford campaign fund.

Address: 110 Castle Rd. Bristol, Ct. 06010

Reservations must be received by: September 22nd, 2014

Please keep schedule for your information. Questions, please call homecoming
chairman Nancy Hansen at (203) 228-4006 or nahansen83@gmail.com

HOMECOMING ACTIVITIES

ALA National President
Janet Jefford's Homecoming

WEDNESDAY OCTOBER 15TH

4:00 P.M. to Midnight Hospitality Room to Meet and Greet

THURSDAY OCTOBER 16TH

6:00 A.M. to Midnight Hospitality Room

3:00 - 9:00 P.M. Wine vineyard tour followed by
5:00 P.M. Dinner at Post 27
(BUSES WILL TRANSPORT OUR GUESTS)

FRIDAY OCTOBER 17TH

6:00 A.M. Hospitality Room open for Continental
breakfast

8:30 A.M. Buses leave for all day events: Mystic, Ct.
Lunch on your own, Tour w/Pass & Review
5:30 P.M. Coast Guard
Dinner at Post 156

9:00 P.M. To Midnight Hospitality Room Open

SATURDAY OCTOBER 18TH

6:00 A.M. Hospitality Room Open for Continental
Breakfast

9:00 A.M. Buses leave for Foxwoods or Mark Twain
Harriet Beecher Stowe House tours; lunch
on your own

2:00 P.M. Buses leave back to hotel

5:00 P.M. Buses leave for CT Air Museum for tour of
Museum and cocktail hour

6:30 P.M. Dinner

9:00 P.M. Buses leave back to hotel

9:00 P.M. Hospitality Room Open

#Tickets Rate/Person Amount

Thursday, October 16th

Vineyard tour w/wine tasting
Dinner at Post 27 _____ @ \$25.00 = _____

Dinner at Post 27 _____ @ \$20.00 = _____

Friday, October 17th

Continental Breakfast
Mystic Aquarium _____ @ \$25.00 = _____

Mystic Seaport _____ @ \$25.00 = _____

Shopping and site seeing
Mystic shops in Old Mystic Village
Pass & Review Coast Guard
Lunch on your own

Dinner at Post 156 _____ @ \$25.00 = _____

Saturday, October 18th

Foxwoods Casino _____ @ \$20.00 = _____

Tour of Mark Twain/Harriet
Beecher Stowe,
Lunch on your own _____ @ \$25.00 = _____

Dinner at Ct Air Museum _____ @ \$45.00 = _____

Chicken Francaise _____ Sliced Tender Loin of Beef _____

Stuffed Filet of Sole _____

Total Amount = _____

The American Legion & American Legion Auxiliary
Department Dinner
Honoring



Harry (Butch) Hansen
Commander



Joe Anne Jackson
President

Aqua turf

556 Mulberry St., Plantsville CT

Saturday, November 8, 2014

Cash Bar Social 6:00 PM Dinner 6:45 PM \$35.00 pp

FAMILY STYLE

Roast Pork Loin and Chicken Francise

If any special Dietary needs please let us know

Make checks payable to: The American Legion Dept. of CT

No Reservations Accepted After Deadline of November 1, 2014

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Department Testimonial

Check enclosed in the amount of \$ _____ for _____ reservations. (\$ 350.00 for table of 10)

Name _____ District # _____

Address _____ Post # _____

City/Town _____ Unit # _____

Phone: (____) ____ - _____

_____ Vegetarian Option

Directions to Aqua Turf

From Route 91, North or South or Wilbur Cross Parkway, North or South, Rt. 15

Take Route 691 west to Exit 3, turn right at the end of the exit onto Route 10 South. Stay on Route 10 South until you reach Mulberry St on right after Alzheimer's Care Facility, stay on Mulberry St through two stop sign and continue until you reach Aqua turf on right.

From Rt. 8, North or South, East Bound I84

Take 84 East to Take Route 691 east to Exit 3, turn left at the end of the exit onto Route 10 South. Stay on Route 10 South until you reach Mulberry St on right after Alzheimer's Care Facility, stay on Mulberry St through two stop signs and continue until you reach Aqua turf on right.

From Route 84, West Bound

Take Route 84 West to Exit 29 on Left. AT the end of the exit go straight onto Mulberry St, proceed on Mulberry St until you reach Aqua Turf on right

NAME

DINNER CHOICES

- | | |
|-----------|--------------------------|
| 1. _____ | { } Family Style { } Veg |
| 2. _____ | { } Family Style { } Veg |
| 3. _____ | { } Family Style { } Veg |
| 4. _____ | { } Family Style { } Veg |
| 5. _____ | { } Family Style { } Veg |
| 6. _____ | { } Family Style { } Veg |
| 7. _____ | { } Family Style { } Veg |
| 8. _____ | { } Family Style { } Veg |
| 9. _____ | { } Family Style { } Veg |
| 10. _____ | { } Family Style { } Veg |

THE AMERICAN LEGION



DEPARTMENT OF CONNECTICUT

2014 FALL POST LEADERSHIP CONFERENCE

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING
AMERICAN LEGION PROGRAMS AND UPCOMING ACTIVITIES!

WHERE: American Legion Post No. 165 Wolcott
1253 Wolcott Road
Wolcott, CT 06416

WHEN: Saturday, November 1, 2014
8:00 AM – 2:30 PM
(Morning coffee, and lunch included)

COST: FREE

Please make reservations via US Mail;
or fax to (860-436-9491);

Or email to Admin@ctlegion.necoxmail.com.

TOPICS FOR DISCUSSION

Boys State, Scouting
Oratorical Contest
American Legion Baseball
Children & Youth Activity
Veterans Affairs & Rehab
Protocol Guidelines
Parliamentary Procedures
Membership Strategy
myLegion.org
Media Relations
CT Leadership College
American Legion Auxiliary
Sons of the American

Please return to AL Department Headquarters by 10/27/2014: PO Box 208, Rocky Hill CT 06067-0208

Post No. _____ # of Attendees: _____

Contact: _____ Title: _____ Phone #: _____

The American Legion Department of Connecticut – Fall Post Leadership Conference on Saturday 11/1/2014



Eleventh Annual Patriots Golf Tournament



Sponsored by: The Veterans of Foreign Wars, Dept. of Ct.

P.O. Box 429 Rocky Hill, Ct. 06067 (860) 616-2363

hqct@vfw.necoxmail.com

vfwct.org

Rockledge Country Club 289 South Main St. West Htfd, CT

Monday September 22, 2014

Procedes to benefit our deployed Services members and Veterans through the National VFW Military Service Program.

Once again we are having our Patriot's Golf Tournament. For those that participate in it, it is always a good day of golf, friendship and some good food thrown in to boot. This year VFW Post 9929 will be providing the meal after the tournament at their post home. Please support the event with a Tee, Green or Putting Green Sponsorship. We also encourage you to share this with the members of your units to have them play in the tournament. WOMEN are more than welcome to play. With your support, this years tournament can be a huge success.

A Hole in One on the 8th hole wins you a 2014 Dodge Dart from Papa's Dodge

Prizes for: Longest drive - Closest to the Pin - "Bet the Commander"

You also get snacks at the turn - Great Buffett Dinner afterwards at Post 9929 with Coors Beer to wash it all down - AND: Raffle Prizes and a 50/50 raffle to add to the fun.

Tee Time 9 am

Tournament Fee of \$125.00 p/p Includes, Golf, Cart, Lunch and a Great Buffet Dinner.

Player _____ Phone # _____

Player _____ Phone # _____

Player _____ Phone # _____

Player _____ Phone # _____

Please make checks payable to VFW Golf Tournament, send to P.O. Box 429 Rocky Hill, CT 06067 **COFFEE AND DONUT'S 8:30am**

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF CONNECTICUT



TESTIMONIAL DINNER
HONORING

State Commander, Gregory Smith

and

State Auxiliary President, Carol Preston

SUNDAY OCTOBER 26, 2014

in

**The Grand Ballroom of the Rocky Hill Sheraton Hotel
100 Capitol Blvd - Rocky Hill, Ct.**

\$40.00 PER-PERSON

Menu

Your Choice of ** Skirt Steak (London Broil)

**Seared Sea Bass in Lemon Sauce

**Chicken Cordon-Bleu

Accompanied with:

** Fresh Mixed Garden Salad with dressing ** Roasted Zucchini ** Petite Roasted
Fingerling Potatoes **Fresh Baked Dinner Rolls and Sweet Butter **Coffee - Decaf and
Assorted Specialty Teas **Dessert is an Apple Tart: Cinnamon, Roasted Apples w/Caramel

Cash Bar Cocktail Hour at 12:00 Noon

Dinner Served at 1:00 pm

**LET'S TRY AND HAVE A REPRESENTATIVE FROM EVERY POST AND AUXILIARY
TO SHOW OUR SUPPORT FOR OUR STATE COMMANDER AND PRESIDENT**

PLEASE SEND ME _____ TICKETS AT \$40.00 EACH. A CHECK FOR \$ _____ IS ENCLOSED.

POST / AUXILIARY _____

NAME: _____

STREET: _____

CITY: _____ ZIP: _____

PLEASE MAIL TO:
Ron Rusko, VFW Quartermaster
P.O. BOX 429
Rocky Hill, Ct. 06067

MY / OUR MEAL SELECTION(S) ARE: BEEF _____ FISH _____ CHICKEN _____

DEADLINE FOR TICKETS IS TUESDAY OCTOBER 21, 2014



FREE On-Line Access to Post Membership

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

POST SITE

Requires Authorization Form available at www.mylegion.org

- ✦ View members who have renewed on-line
- ✦ View and Edit post membership
- ✦ Communicate with members by posting Newsletters, Announcements, and Calendar
- ✦ Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- ✦ Generate reports of current, expired, deceased and undeliverable members
- ✦ Submit Annual Consolidated Post Report
- ✦ Download Membership Materials, Brochures and Suggested Speeches
- ✦ Communicate with other officers through MyLegion Officer's Forum

MEMBER SITE (Legion Members only)

No authorization required. Members can go to www.myLegion.org and click on the Member section to register.

- ✦ Create a profile and connect with other Legion members
- ✦ Keep up to date with news from your post and department
- ✦ Link to post and department calendar and websites
- ✦ Communicate with other members through the Member's Chat Forum
- ✦ Renew membership on-line

***For more information visit www.myLegion.org
Call Toll Free: 1-800-433-3318
E-Mail: myLegion@legion.org***

UPDATE YOUR MEMBERSHIP RECORD



Keeping our members' records current is very important to The American Legion. We encourage all Legionnaires and SAL members to update their member information today by filling out the adjacent card. Be sure to list your street address, email address and other important information, including branch of service, war era and date of birth.

UPDATE Just tear out the card, fill it out, tape it shut, add a stamp and drop it in the mail. Still too much work? Go online to www.legion.org/update. Once you update your member record there, make sure you'll stay connected by signing up for one of our e-newsletters at www.register.legion.org.

RENEW In addition to updating your member record, you can renew your membership online. Visit www.legion.org/renew and click "Renew Now." You also have the option to sign up for automatic annual renewal. More than 25,700 Legionnaires have signed up for this program. Once you enter the required information, you can set your account for automatic annual renewal of membership dues using your credit card. We follow all Payment Card Industry (PCI) data security standards to ensure your personal financial safety.

EMAIL REMINDERS Not ready for automatic renewal? You can opt out of the first two paper

renewal notices by visiting www.legion.org/renewal/email and receive an email reminder instead, allowing you to renew by clicking a link contained in the email. This will not only save you time and the cost of a stamp, but it will also save the Legion the cost of paper and postage.

With those savings, we can allocate more funds to helping veterans like you through our programs and advocacy in Washington.

PAID UP FOR LIFE Would you rather pay up for life and never have to renew again? The Legion rolled out a new Paid Up For Life program in January. To see your personalized offer, visit www.legion.org/join/pufl. You can pay in full or in 12 easy installments. Join 170,000 paid-up-for-life members today, and never again worry about renewing or future dues increases again.

DON'T FORGET Be sure the Legion has correct and up-to-date information for you by returning the adjacent card, or by going to www.legion.org/update to update your information.





THE AMERICAN LEGION

Member Profile Update Card

Please print legibly.

Member ID

Name
FIRST MI LAST

Address
STREET
CITY STATE ZIP

Email Address

Phone #

Date of Birth MONTH DAY YEAR

SOONS OF THE AMERICAN LEGION

▲ fold here ▲

Service Era Aug. 2, 1990 to today (Gulf War / War On Terrorism) Feb. 28, 1961 to May 7, 1975 (Vietnam War)

Dec. 20, 1989 to Jan. 31, 1990 (Panama) June 25, 1950 to Jan. 31, 1955 (Korean War)

Aug. 24, 1982 to July 31, 1984 (Lebanon / Grenada) Dec. 7, 1941 to Dec. 31, 1946 (World War II)

Branch U.S. Army U.S. Navy U.S. Air Force

U.S. Marines U.S. Coast Guard U.S. Merchant Marine (WWII only)

Gender MALE FEMALE

I certify that the information I have provided is correct.

OR complete member profile information online:
www.legion.org/update

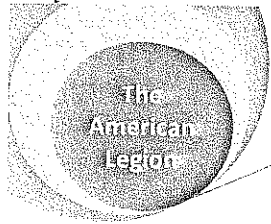
Please fill out only those fields that apply. Information provided is kept confidential. By providing mailing and/or email address information, you agree to receive future membership communications and email from The American Legion.



THE AMERICAN LEGION

Member Profile Update Card

Please refer to our article on the adjoining page about updating your member information and other related issues.



2014-2015 MEMBERSHIP TARGET DATES

DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2014	(2ND Mon)	50%
FALL MEETINGS	11,550	OCTOBER 6, 2014	(1ST Mon)	55%
VETERANS DAY	13,650	* NOVEMBER 12, 2014	(2ND Weds*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 8, 2014	(2ND Mon)	75%
MID-WINTER	16,800	JANUARY 19, 2015	(3RD Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 9, 2015	(2ND Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 9, 2015	(2ND Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 6, 2015	(1ST Mon)	95%
ARMED FORCES DAY	21,000	MAY 11, 2015	(2ND Mon)	100%
Delegate Strength 30 Days Prior to Convention				

2015 RENEWAL SCHEDULE

CUTOFF DATES

For Changes at Nat'l

May 14, 2014
 Sept. 3, 2014
 Nov. 5, 2014
 Jan 1, 2015
 Feb 25, 2015
 April 15, 2015

RENEWAL NOTICE DATES

July 3, 2014
 Oct. 2, 2014
 Dec. 2, 2015
 Jan 22, 2015
 March 13, 2015
 April 30, 2015

- * The November Target date will be on a Friday due to Veterans Day falling on that previous Tuesday
- * To Maximize the December renewal notice, the January target date will be on the third Wednesday of the month

National Target Dates are two days later. All membership must be into Department on these dates to count for making the target date.

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ POST NUMBER _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2015) MEMBERSHIP

	2015 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2015 NEW	@ \$24.50 EACH	\$
#	2015 ONLINE RENEWALS (Dep't card only)		
	TRANSFER-CARD AND DUES ENCLOSED	@ \$24.50 EACH	\$

PREVIOUS YEAR (2014) MEMBERSHIP

	2014 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2014 NEW	@ \$24.50 EACH	\$

DELINQUENT MEMBERSHIP

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ **SQUADRON NUMBER:** _____



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2015) MEMBERSHIP

	2015 CURRENT RENEWALS	@ \$10 EACH	\$
	2015 NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR (2014) MEMBERSHIP

	2014 CURRENT RENEWALS	@ \$10 EACH	\$
	2014 NEW	@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	201_ RENEWALS	@ \$10 EACH	\$
	201_ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

_____ (Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/8/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (9/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

_____/_____/_____/ Birth - 17 18 and over

Date of Birth (Required)

Have you been a member before? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Eligible Through-Name of Veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran Served: (check all that apply)

- WWI (4/8/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (9/2/90 to today)

Applicant's Relationship to the Veteran: (Step relatives are eligible)

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-Granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: <http://www.ALAforVeterans.org/contact/state-headquarters/>

Dept Address/Phone Membership Verification

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 09/02/2014											
		Dist.	Actual 2011	Actual 2012	Actual 2013	Actual 2014	Actual 2015	2012% of 2011	2013% of 2012	2014% of 2013	2015% of 2014
2	Bristol	1	75	83	96	106	86	110.67%	115.66%	110.42%	81.13%
6	New Britain	1	3	3				100.00%	0.00%	0.00%	
9	New London	5	14	16	17	13		114.29%	106.25%	76.47%	0.00%
12	Norwalk	3	43	43	35	35		100.00%	81.40%	100.00%	0.00%
13	Putnam	4	7	10	7	10		142.86%	70.00%	142.86%	0.00%
14	Rockville	4	23	21	26	20		91.30%	123.81%	76.92%	0.00%
15	Jewett City	5	23	24	20	16		104.35%	83.33%	80.00%	0.00%
16	Shelton	3	113	118	116	114		104.42%	98.31%	98.28%	0.00%
17	Naugatuck	2	22	21	7	6		95.45%	33.33%	85.71%	0.00%
19	Willimantic	4	68	57	58	61		83.82%	101.75%	105.17%	0.00%
20	Terryville	6	94	84	67	64		89.36%	79.76%	95.52%	0.00%
21	Danielson	4			4	3					0.00%
22	Thomaston	6	63	56	59	59		88.89%	105.36%	100.00%	0.00%
24	Derby	2	6	3	3	3		50.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	48	37	18		100.00%	77.08%	48.65%	0.00%
27	Litchfield	6	15	9	13	9	5	60.00%	144.44%	69.23%	55.56%
33	Plainville	1	44	35	33	15		79.55%	94.29%	45.45%	0.00%
40	East Windsor	1									
43	Winsted	6	19	18	19	19		94.74%	105.56%	100.00%	0.00%
45	Meriden	2	45	48	46	40	15	106.67%	95.83%	86.96%	37.50%
48	Guilford	2	9	9	9	10		100.00%	100.00%	111.11%	0.00%
50	Ansonia	2									
52	Coventry	4	10	12	11	11		120.00%	91.67%	100.00%	0.00%
54	Colchester	5	25	24	18	15		96.00%	75.00%	83.33%	0.00%
60	Danbury	3	20	22	26	25	8	110.00%	118.18%	96.15%	32.00%
61	Deep River	7	15	12	12	12		80.00%	100.00%	100.00%	0.00%
67	N. Grosvenordale	4	23	18	26	21		78.26%	144.44%	80.77%	0.00%
68	Berlin	1	49	45	42	38		91.84%	93.33%	90.48%	0.00%
71	West Haven	2	15	22	20	10		146.67%	90.91%	50.00%	0.00%
72	Southington	1	198	189	176	181	76	95.45%	93.12%	102.84%	41.99%
74	Fairfield	3									
75	Middletown	7	11	8	7	7		72.73%	87.50%	100.00%	0.00%
80	Enfield	1	30	30	36	31		100.00%	120.00%	86.11%	0.00%
88	Hamden	2	35	28	29	25		80.00%	103.57%	86.21%	0.00%
89	* East Haven	2									
91	Moosup	4	38	44	41	36	6	115.79%	93.18%	87.80%	16.67%
95	Hebron	4	65	60	61	62		92.31%	101.67%	101.64%	0.00%
96	West Hartford	1	119	91	97	91	5	76.47%	106.59%	93.81%	5.49%
100	Bethel	3	19	22	23	25		115.79%	104.55%	108.70%	0.00%
102	Manchester	1	21	20	21	14	2	95.24%	105.00%	66.67%	14.29%
104	Taftville	5	17	13	13	13		76.47%	100.00%	100.00%	0.00%
112	Montville	5	90	81	94	91		90.00%	116.05%	96.81%	0.00%
113	Old Saybrook	7	58	40	34	30		68.97%	85.00%	88.24%	0.00%
128	Niantic	5	82	76	57	48	19	92.68%	75.00%	84.21%	39.58%
142	Hartford	1	11	10				90.91%	0.00%	0.00%	
156	East Haddam	7	64	69	67	68		107.81%	97.10%	101.49%	0.00%
165	Wolcott	2	32	32	28	22		100.00%	87.50%	78.57%	0.00%
174	Oxford	2	55	59	42	44		107.27%	71.19%	104.76%	0.00%
177	Bridgeport	3	15	16	16	26		106.67%	100.00%	162.50%	0.00%
194	Prospect	2									
195	Oakville	6	14	44	33	38		314.29%	75.00%	115.15%	0.00%
196	Milford	2	53	41	50	48		77.36%	121.95%	96.00%	0.00%
197	Marlborough	1	91	82	82	73		90.11%	100.00%	89.02%	0.00%
199	Plainville	1	16	15	15	15		93.75%	100.00%	100.00%	0.00%
1771	Governor's Footguard	1		11	11	9	9		100.00%	81.82%	100.00%
	TOTALS		2025	1942	1860	1750	231	95.90%	95.78%	94.09%	13.20%

2015 MEMBERSHIP REPORT

50% Target Date 09/08/2014

September 02, 2014

DISTRICT NO. 1 HARTFORD 33 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
2	Bristol	780	380	48.7%	76	North Haven	169	90	53.3%
6	New Britain	102	54	52.9%	79	Madison	113	57	50.4%
8	Hartford	44	16	36.4%	83	Branford	271	129	47.6%
23	Wethersfield	92	44	47.8%	88	Hamden	235	51	21.7%
32	Unionville	23	1	4.3%	89	East Haven	223	119	53.4%
33	Plainville	120	4	3.3%	92	Cheshire	65	33	50.8%
36	Windsor Locks	309	165	53.4%	127	Orange	127	63	49.6%
40	East Windsor	66	23	34.8%	132	New Haven	50	3	6.0%
53	Farmington	25	2	8.0%	135	Waterbury	39	1	2.6%
56	Glastonbury	133	91	68.4%	147	Southbury	38	23	60.5%
59	Windsor	51	27	52.9%	150	Hamden	36	26	72.2%
68	Berlin	231	12	5.2%	162	New Haven	53	29	54.7%
72	Southington	602	310	51.5%	165	Wolcott	230	138	60.0%
77	East Hartford	28	20	71.4%	174	Oxford	243	132	54.3%
80	Enfield	266	142	53.4%	187	Wallingford	141	93	66.0%
84	Simsbury	105	52	49.5%	194	Prospect	45	2	4.4%
90	Collinsville	39	4	10.3%	196	Milford	413	37	9.0%
94	Suffield	D 15	1	6.7%	204	Heritage Village	95	38	40.0%
96	West Hartford	436	244	56.0%	TOTAL		4084	1890	46.3%
102	Manchester	185	101	54.6%					
116	Bloomfield	D 15	5	33.3%					
117	Newington	121	54	44.6%					
122	Burlington	15	1	6.7%					
123	Rocky Hill	57	37	64.9%					
131	Hartford	D 15	2	13.3%	3	Stamford	127	73	57.5%
133	South Windsor	125	76	60.8%	11	Bridgeport	41	17	41.5%
142	Hartford	200	94	47.0%	12	Norwalk	430	214	49.8%
154	Thompsonville	201	87	43.3%	16	Shelton	445	214	48.1%
182	Granby	95	4	4.2%	29	Greenwich	91	52	57.1%
197	Marlborough	168	8	4.8%	30	New Canaan	24	17	70.8%
199	Plainville	34	14	41.2%	42	Stratford	62	15	24.2%
201	Avon	30	13	43.3%	60	Danbury	310	88	28.4%
1771	Gov. Foot Guard	61	39	63.9%	63	Westport	35	8	22.9%
TOTAL		4789	2127	44.4%	74	Fairfield	223	119	53.4%
					78	Ridgefield	144	89	61.8%
					86	Wilton	81	49	60.5%
					98	Georgetown	16	8	50.0%
					100	Bethel	204	90	44.1%
					134	Bridgeport	20	13	65.0%
					140	Bridgeport	94	17	18.1%
					141	Trumbull	157	81	51.6%
					143	Stratfield	201	78	38.8%
					160	Easton	35	25	71.4%
					167	Bridgeport	32	28	87.5%
					176	Monroe	80	52	65.0%
					177	Bridgeport	98	3	3.1%
					202	Newtown	38	21	55.3%
					207	Q Middlebrook	A 23	32	139.1%
					208	Ridgefield	19	0	0.0%
					TOTAL		3030	1403	46.3%

DISTRICT NO. 3 FAIRFIELD 24 POSTS

DISTRICT NO. 2 NEW HAVEN 29 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
1	Waterbury	98	50	51.0%	134	Bridgeport	20	13	65.0%
10	Seymour	197	89	45.2%	140	Bridgeport	94	17	18.1%
17	Naugatuck	181	104	57.5%	141	Trumbull	157	81	51.6%
24	Derby	151	96	63.6%	143	Stratfield	201	78	38.8%
25	Beacon Falls	56	46	82.1%	160	Easton	35	25	71.4%
34	Milford	68	55	80.9%	167	Bridgeport	32	28	87.5%
45	Meriden	263	127	48.3%	176	Monroe	80	52	65.0%
48	Guilford	76	50	65.8%	177	Bridgeport	98	3	3.1%
50	Ansonia	81	42	51.9%	202	Newtown	38	21	55.3%
71	West Haven	146	70	47.9%	207	Q Middlebrook	A 23	32	139.1%
73	Wallingford	181	97	53.6%	208	Ridgefield	19	0	0.0%
					TOTAL		3030	1403	46.3%

PUFL credits & ONLINE renewals through July are included.*

Adjustments (mainly negative, for duplicate payments) should be current.

*August online NOT available until after 09/14/2014

OVER PLEASE

2015 MEMBERSHIP REPORT

September 02, 2014

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
13	Putnam	97	57	58.8%
14	Rockville	279	162	58.1%
19	Willimantic	260	27	10.4%
21	Danielson	115	72	62.6%
26	Stafford Springs	195	109	55.9%
52	Coventry/Mansfield	103	52	50.5%
62	Ellington	95	56	58.9%
67	N Grosvenordale	220	111	50.5%
91	Moosup	237	130	54.9%
95	Hebron	144	12	8.3%
101	Q Somers	97	97	100.0%
106	Hampton	16	9	56.3%
111	Woodstock	139	29	20.9%
203	Eastford	25	1	4.0%
TOTAL		2022	924	45.7%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
20	Terryville	200	105	52.5%
22	Thomaston	200	84	42.0%
27	Litchfield	145	65	44.8%
28	New Hartford	89	50	56.2%
31	New Milford	105	56	53.3%
38	Torrington	155	108	69.7%
43	Winsted	120	10	8.3%
44	Bantam	85	45	52.9%
46	Goshen	65	39	60.0%
49	Canaan	15	4	26.7%
70	Salisbury	17	4	23.5%
87	Washington	63	3	4.8%
126	Sharon	55	29	52.7%
137	Harwinton	60	7	11.7%
146	Bethlehem	68	8	11.8%
153	Kent	44	27	61.4%
155	Woodbury	64	4	6.3%
159	Riverton	39	17	43.6%
173	Morris	28	2	7.1%
195	Oakville	210	121	57.6%
TOTAL		1827	788	43.1%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
4	Norwich	243	135	55.6%
9	New London	153	77	50.3%
15	Jewett City	170	95	55.9%
41	Lyme	83	6	7.2%
54	Colchester	172	88	51.2%
58	Stonington	40	21	52.5%
85	Baltic	50	24	48.0%
104	Taftville	90	63	70.0%
112	Montville	256	154	60.2%
114	Groton	52	36	69.2%
115	Noank	55	17	30.9%
128	Niantic	311	185	59.5%
138	Bozrah	42	31	73.8%
152	Pawcatuck	50	29	58.0%
161	Waterford	39	29	74.4%
180	Lebanon	118	85	72.0%
205	Gales Ferry	27	2	7.4%
TOTAL		1951	1077	55.2%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
18	Essex	58	28	48.3%
61	Deep River	65	38	58.5%
64	East Hampton	65	5	7.7%
66	Clinton	89	52	58.4%
69	Portland	46	33	71.7%
75	Middletown	235	155	66.0%
97	Chester	47	21	44.7%
103	Westbrook	80	40	50.0%
105	Cromwell	129	78	60.5%
113	Old Saybrook	182	91	50.0%
156	East Haddam	189	68	36.0%
184	Durham	30	12	40.0%
192	Middlefield	22	17	77.3%
206	Middletown	60	18	30.0%
TOTAL		1297	656	50.6%

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2015</u>	<u>PERCENTAGE</u>
5	1,951	1,077	55.202%
7	1,297	656	50.578%
3	3,030	1,403	46.304%
2	4,084	1,890	46.278%
4	2,022	924	45.697%
1	4,789	2,127	44.414%
6	1,827	788	43.131%
	19,000	8,865	46.658%

1903	CT State Police	15	0	0.000%
	HQ Post 200	2,000	978	48.900%
		21,015	9,843	46.838%