

**ATTENTION**

**POST**

**ADJUTANTS**

**This is not your  
personal copy of the  
Department Bulletin!**

***It MUST be taken to Post  
meetings and shared with  
the Post Officers and  
Members.***

# CONNECTICUT LEGIONNAIRE

Volume 15-16

September 2015

Bulletin No. 01

My Fellow Legionnaires,

I hope everyone had a great summer, as we enter September it is time to get back to our Legion work. You should be in contact with your local High Schools promoting the Oratorical Contest. As we return from the National Convention in Baltimore I would like to congratulate our newest National Commander Dale Barnett of Georgia (2015–2016).

As many of you may already know, the \$5.00 dues increase was approved at the National Convention. You should renew your 2016 membership dues at the 2015 rate **on or before December 31, 2015** to the **Department Adjutant** to avoid the increase, after that January 1, 2016 the \$5.00 increase is in effect.

We have many fast approaching activities happening in the Department in the next couple of months. National Commander Dale Barnett will be visiting our department Oct 6–9, 2015. Some may say “Why so early?” Since I’ve traveled around the department I’ve heard “Why does the National Commander always come to visit when his year is almost over?” Well my fellow Legionnaires I was listening and requested the early visit. The Senior Vice and Membership Task Force Chairman are putting together a Legion Family Vets Walk for the National Commander’s project, NEF, on Thursday Oct 8, 2015 at 9 am in Hartford. We realize this is a weekday but we need as many Legion Family members to participate as possible. Additional details are inside this bulletin.

Another event is Vets Rock at Mohegan Sun on November 11, 2015, 10 am – 6 pm. The department will have a special guest, Past National Commander Dan Dellinger joining us at Vets Rock. We will have a Legion Family Membership booth at the event, I ask for all Legionnaires, Auxiliary and Sons to wear their Caps to promote brand awareness. Look for more details inside this bulletin.

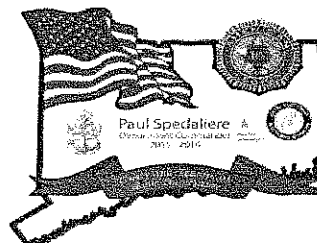
I would like to thank our Department Historian Bob DeCarlo for taking the extra initiative in taking photos at various events and posting them on Facebook. If it has been awhile since you’ve visited the department Facebook page, please visit and most of all Like us to get others to visit: Follow us on Facebook at **TheAmericanLegion,DepartmentofConnecticut**.

Please take the time to read and share our Department Bulletins as it contains information on what is happening in the department. The electronic version you receive, can easily be passed along to your post members. Also educate them to go to the department website, as much headway has been made over the past year to improve and maintain current information.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere  
Commander  
Department of Connecticut  
860-537-1372  
[etcdtc@sbcglobal.net](mailto:etcdtc@sbcglobal.net)



# MEMBERSHIP

Volume 15-16

September 2015

Bulletin No. 01

Comrades, August has been a busy month, Baseball in Middletown and Bristol, membership workshops, parades and The National Convention.

We received our quota numbers for membership during the National membership workshop in Indy. We tried to bring each post in range of an attainable goal. The Department and the Membership Task Force are here to help you try to attain these goals. We also have a National Revitalization team coming in to assist us. Any Post needing help only has to "A S K", if we don't "A S K" you first. Comrades, we are all a team. Together we can reach the goals.

At the Membership workshop in Indy, we were given quite a bit of information. The topics that stuck with me are 'Brand Awareness', 'Recruitment and Retention', and 'Social Media'.

*Brand Awareness:* we are in the public's eye everyday...a shirt with the American Legion emblem, a cap, a notebook, and a case with the American Legion Family logo etc. When asked put a smile on your face and tell them about your American Legion. Don't hesitate to 'Toot your own Horn'...

Once you are successful in '*Recruiting*' a new member 'don't desert them, make them feel at home. Give them something to do, keep their interest peaked. Don't become cliques, or make them feel like strangers. Greet them, talk to them, and get them interested in your programs. But by all means keep them. New plan for membership "ASK "ASK" and KEEP. Need help or guidance, call the Department or Membership Task Force. We will be more than happy to help. This year we are going all out, "99 ½ %" won't Do.

*Social Media:* Need I say more. We see it in use everywhere. Cell phones, e-mail, twitter, texting, instagram, fb, etc. Young folks communication hi-ways. We must come into the 21<sup>st</sup> century by becoming a social media tech butterfly. Web sites and all that goes along with it. Use these to attract new members, to keep your members informed of your post activities and on what is going on in the Department. Make your post interesting and inviting as well as helpful. All these will increase your membership. Make 2015-2016 a fun growing year.

Dues are going up January 2016. Another tool for you. Inform your members; get them to pay early.

American Legion Department of Connecticut on the move 99 ½ % won't Do.....

Yours in Comradeship,

*Louie Robinson*

Dept. SVC

[biglrob@aol.com](mailto:biglrob@aol.com)

860-930-5509

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# ADJUTANT'S Notes

Tel: 860-436-9986

E-mail: [deptadj@ctlegion.necoxmail.com](mailto:deptadj@ctlegion.necoxmail.com)

Website: [www.ctlegion.org](http://www.ctlegion.org)

Fax: 860-436-9491

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Volume 15-16

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## Congratulations to RCP 19 & Under (Senior) Baseball Team, AND RCP 17 & under (Junior) Team!

Congratulations to **RCP** (Rocky Hill-Cromwell-Portland) for winning both the 19 & Under (Senior) and 17 & Under (Junior) State Tournaments. Also thanks and congratulations go to **Bristol** Post 2 for outstanding hosting of the Northeast Regional Tournament. Connecticut had the top two teams in the Tournament: RCP (CT State Champs) and Bristol (Host Team). RCP beat Bristol in the Regional Tournament and advanced to the Legion World Series. In Connecticut's newer 15 & Under (Prep) division, you can congratulate **Stamford** for their State Tournament win! *Be sure to visit the Department AL Baseball web site: [www.ctlegionbball.com](http://www.ctlegionbball.com).* And finally a big thank you to the Department Baseball Committee and all who contributed to the \$5,000 donation for *Operation Comfort Warriors* that Assistant Director Paul Iverson was able to present to National at the Legion World Series in Shelby, NC.

## Post Officers Lists & Committee Forms And New National CDR/ADJ Form

These are extremely important for HQ & Department Leadership so that we know who to contact at each post. From the new National Form (30-183-2015, 2-part NCR), National HQ captures the data for each Post Commander & Adjutant. We also need to know who the authorized officers are for approval of blank ammo acquisition and access to MyLegion.org. *As of 9/10, we have NOT received Department Forms from the following Posts.*

**1<sup>st</sup> District:** 2, 6, 33, 53, 59, 68, 77, 84, 90, 96, 122, 133, 182, 197, 199. **2<sup>nd</sup> District:** 10, 24, 50, 71, 79, 127, 132, 135, 174, 187, 194. **3<sup>rd</sup> District:** 11, 12, 29, 30, 42, 98, 140, 141, 160, 167, 202, 207, 208. **4<sup>th</sup> District:** 21, 26, 52, 62, 95, 106, 203. **5<sup>th</sup> District:** 4, 9, 41, 54, 112, 114, 205. **6<sup>th</sup> District:** 20, 38, 43, 44, 46, 70, 87, 146, 153. **7<sup>th</sup> District:** 61, 64, 75, 184, 192.

## Political Campaign Season

Once again it is elections campaign season (although only local). In light of past political material showing a Legion member with his cap on, we remind you that *The American Legion* does NOT endorse political candidates or parties, only issues consistent with our policies as determined by resolutions adopted at our National Conventions and National Executive Committee meetings.

As individuals we are free to support the candidates of our choice, HOWEVER, we should NOT wear a Legion Cap or other items or articles of clothing that would imply that the Legion supports or takes any position with regard to a candidate. There are many ways to show our support as a Veteran, including service specific ball caps and shirts.

Again, *The American Legion* is active on issues that affect veterans, the military and issues that affect Legion programs or positions. We do not endorse candidates.

**Please copy and share all Bulletin information as widely as possible!**

## ***POST EVERLASTING***

### **Thomas E. Lopez**

06/15/1947 – 06/16/2015  
Post 177, Bridgeport, 37 year member  
Past Post Commander, Adjutant & F.O.  
Past 3<sup>rd</sup> District Commander  
CT American Legion Hall of Fame 2012

### **John Bruno**

06/23/1926 – 06/22/2015  
Post 141, Trumbull, 52 Years, Life Member  
Past Post Commander  
Past Grand Chef de Gare of 40&8  
Author of "That Loyal Legionnaire"

### **Robert Macbeth**

11/06/1925 – 07/04/2015  
Post 59, Windsor  
Past Post Historian (1992-2014)  
1<sup>st</sup> District Historian (1996-2015)  
Past 40&8 Grand Historian

### **Philip C. Wache**

03/04/1940 – 07/18/2015  
Post 72, Southington, Life member  
3 Term Past Post Commander

### **John A. Colburn**

08/24/1944 – 07/19/2015  
Post 52, Coventry-Mansfield, 31 year member  
Past Post Commander

### **Ronald R. Schaefer**

Post 105, Cromwell, 60 year member  
Past Post Commander  
Past 7<sup>th</sup> District Commander

### **Grady L. Allen**

02/22/1921 – 08/18/2015  
Post 28, New Hartford  
Past Post Commander  
Past 6<sup>th</sup> District Commander  
Past Department Area Vice-Commander  
Past Grand Chef de Gare of 40&8  
CT American Legion Hall of Fame 2008

### **Frank M. Nosal, Sr.**

12/12/1919 – 09/02/2015  
Post 74, Fairfield, 67 years, Life member  
Past Post Commander

## Department Calendar

### September 2015 – American Legion National Disaster Preparedness Month

- 02 Japan Signs Surrender – 1945.  
07 *Labor Day Holiday* - DEPARTMENT OFFICES CLOSED.  
08 **50% Membership Target Date.**  
09 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 209.  
09 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.  
10 7<sup>th</sup> District Meeting, 7:00 PM, Winthrop Baptist Church.  
11 *Patriot Day*  
12 Department Color Guard Lobster Fest, 2-4:00 PM, Post 45, Meriden. (\$20 by 8/28).  
13 *Grandparent's Day.*  
13 4<sup>th</sup> District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD), Coventry.  
14 1<sup>st</sup> Day of Rosh Hashanah.  
14 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.  
16 The American Legion Day.  
16 3<sup>rd</sup> District Meeting, 7:30 PM, Post 100, Bethel.  
17 Citizenship Day.  
17 5<sup>th</sup> District Meeting, 7:00 PM, Post 128, Niantic.  
18 POW-MIA Recognition Day.  
18 DVA Stand Down, 7:00 AM-3:00 PM, Rocky Hill Veterans Home.  
18-20 National Children & Youth Conference, Indianapolis, IN.  
20-26 Employ the Older Worker Week.  
20 SAL Detachment Executive Committee, Noon, Post 112, Montville.  
21 VFW Golf Tournament, 9:00 AM, Rockledge CC, West Hartford.  
23 *Yom Kippur.*  
23 Autumn officially begins.  
23 1<sup>st</sup> District Meeting, 6:30 PM food; 7:30 PM meet, Post 197, Marlborough.  
24 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meeting, Post 195, Oakville.  
25-27 National Americanism Conference, Indianapolis, IN.  
27 *Gold Star Mother's Day.*  
29 CTDVA Commissioner meeting with VSO's, 3:30 PM, R.H.V.H.  
30 *Deadline for receipt of applications for Department Adjutant position.*

### October 2015 – National Disability / Employment Awareness Month

- 01 7<sup>th</sup> District Meeting, 7:00 PM, Post 75, Middletown.  
06-08 National Commander Dale Barnett visits Connecticut.  
08 Veterans Awareness Walk, 9:00 AM, Bushnell Park, Hartford. (*see flyer*).  
08 National Commander Dinner, 6:00 PM, Post 68, Berlin (\$25). (*see flyer*).  
10-11 SAL Fall National Executive Committee Meeting, Indianapolis.  
11 4<sup>th</sup> District Meeting, 2:00 PM, Post 101, Somers, (KofC, 236 Main ST).  
12 *Columbus Day Observed – DEPARTMENT OFFICES CLOSED*  
11-15 CDR & ADJ Conference, Fall Meetings, Indianapolis.  
12-19 National Veterans Creative Arts Festival, Durham, NC.  
13 **55% Membership Target Date.**

### October 2015 – continued

- 14 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 36.
- 14 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
- 16 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
- 17 ALA Membership Training Class, 10:00 AM-2:00 PM, Post 72, Southington.
- 21 3<sup>rd</sup> District Meeting, 7:30 PM, Post TBD.
- 21 5<sup>th</sup> District Meeting, 7:00 PM, Post 104, Taftville.
- 23 Beirut Bombing, 1983.
- 23 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
- 23 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meeting, Post 20, Terryville.
- 25 Grenada Invasion, 1983.
- 24-30 National American Legion College, Indianapolis.
- 28 1<sup>st</sup> District Meeting, 6:30 PM food; 7:30 PM meet, Post 2, Bristol.
- 27 Navy Day.
- 31 Halloween.

### November 2014 – Membership Retention Month

- 01 *Daylight Savings Time Ends.*
- 03 ELECTION DAY. *Veterans Vote!*
- 07 Department Testimonial, 5:00 Social, 6:00 Diner, Holiday Inn, Norwich. (\$35).
- 09 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
- 10 **65% Membership Target Date.**
- 11 *Veterans Day Holiday – DEPARTMENT OFFICES CLOSED*
- 11 *VETS ROCK! Opens 10:00 AM, Mohegan Sun. (Please see flyer).*
- 11 1<sup>st</sup> District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 40.
- 11 2<sup>nd</sup> District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
- 12 7<sup>th</sup> District Meeting, 7:00 PM, Post 66, Clinton.
- 14 Post Leadership Conference, 8:00 AM-2:30 PM, Post 165, Wolcott. (see flyer).
- 15-21 American Education Week.
- 15 SAL Detachment Executive Committee, Noon, Post 165, Wolcott.
- 15 4<sup>th</sup> District Meeting, 2:00 PM, Post 26, Stafford Springs.
- 16 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.
- 18 1<sup>st</sup> District Meeting, 6:30 PM food; 7:30 PM meet, Post 72, Southington.
- 18 3<sup>rd</sup> District Meeting, 7:30 PM, Post TBD.
- 19 5<sup>th</sup> District Meeting, 7:00 PM, Post 112, Montville.
- 19 6<sup>th</sup> District Meeting, 6:30 PM food, 7:00 PM meeting, Post 31, New Milford.
- 22-28 National Family Week.
- 26-28 Holiday Blood Donor Drive.
- 26 *Thanksgiving Holiday – DEPARTMENT OFFICES CLOSED.*
- 27 DEPARTMENT OFFICES CLOSED.

### Future Events – 2015-2016

- Dec 04 Annual Boys State Corporation Meeting.
- Dec 07 **75% Membership Target Date.**
  
- Jan 29 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.
- Jan 30 42<sup>nd</sup> Annual Mid-Winter Conference General Session opens at 9:00 AM.
- Jan 30 SAL Detachment Executive Committee.
- Jan 30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.
  
- Mar 02-07 ALA President Sharon Conatser visit to Connecticut.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: [DeptAdj@ctlegion.necoxmail.com](mailto:DeptAdj@ctlegion.necoxmail.com)

## Department Calendar – Post Activities

### September 2015

- 4-7 **Post 111, Woodstock**, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.
- 11 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 12 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 13 **Post 133, South Windsor**, 10:00 AM – 3:00 PM, Classic Car Show. Car entry \$10. 60 Bidwell RD (Rte 5 South), South Windsor. Free to public. Questions: Call: 860-933-1995.
- 14 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 18 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 18 **VFW Post 7788**, Milford, 7:00 PM, 8<sup>th</sup> Annual POW/MIA Service. (422 Naugatuck Ave, Devon). Contact Tim Mead: 203-804-4513 or k9hdlr69@msn.com
- 19 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 20 **Post 83, Branford**, 9:30 AM – 6:00 PM, "Breakfast, Beef and Beer Fest", \$20. (243 North Main ST). call or email Dana Murphy: 203-488-1878, danakillammurphy@hotmail.com
- 21 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 24 **Post 12, Norwalk**, 7:00 PM. Ladies Night Dinner & Vendors. Doors open at 6:00 PM. \$20 Tickets now on sale. 203-866-8249
- 25 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 26 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from the 50's, 60's and 70's. No cover. All welcome. 203-866-8249
- 26 **Post 22, Thomaston**, 1:00-6:00 PM, 1<sup>st</sup> Annual "Smoke Out", Smoked Chicken & Ribs, Mac & Potato Salad, Camper Beans, soda & water. \$20 per. (211 Elm St, Thomaston).
- 26 **Post 80, Enfield**, 10:00–11:00 AM Registration, "6<sup>th</sup> Annual Ride for a Cause". (566 Enfield ST). \$20 in advance, \$30 at door. Raffle, Dinner Buffet, more. Ride starts at 11:00, non-riders may arrive 1:00 PM. Purchase at Post home, Joanna's Café, Somers, or contact Erin: eedoyer@gmail.com.
- 27 **Post 75, Middletown**, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$6.00.
- 28 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249



### October 2015

- 2,3,4 **Post 68, Berlin** – Please visit Post 68 food booth at the Berlin Fair. Hot Dogs, Hamburgers, Pasta & Post 68 Famous Clam Chowder.
- 04 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$4.00 adult, \$3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 13 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
- 20 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.
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### November 2015

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- 14 **Post 25, Beacon Falls**, 6:30 PM, Armistice Dinner, St. Michael's Church. \$25. BYOB. Call Bruce Carlson: 203-723-6936.
- 17 **Post 68, Berlin**, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. \$7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

### December 2015

- 07 **Post 133, South Windsor**, Noon, State Capitol Hall of Flags – Wreaths Across America Ceremony.

## **ATTENTION POST HISTORIANS:**

Do you have an interest in learning how to create an Annual Narrative or Yearbook for your Post that will be ready to submit for the annual History Competition?

If so, then please contact Past National Historian Frazier Brinley at [wfbpooh@att.net](mailto:wfbpooh@att.net)

Depending on numbers interested, he will mentor individuals or schedule a workshop to review all the criteria for a winning History.

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019



## THE AMERICAN LEGION *Centennial celebration*

### 2016 CONNECTICUT – AMERICAN LEGION CALENDAR

ADVANCED ORDERS WILL START ON OCTOBER 1, 2015

**\$10.00 per 2016 Calendar plus \$2.50 shipping for each.**

Total Calendars: 200 Payable to: The American Legion – Calendar

Mail to: The American Legion – Calendar  
P.O. Box 208  
Rocky Hill, CT 06067-0208

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**Reminder: The Calendar Contest will end November 2, 2016**

Prints should be mailed to the above address and e-mailed to [wfbpooch@att.net](mailto:wfbpooch@att.net)

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### 1964 DEPARTMENT CONVENTION PARADE PRIZES

#### SENIOR DRUM CORPS

1 <sup>st</sup> The Hurricaines of Shelton*	\$125
2 <sup>nd</sup> The Conn. Yankees – Stratford	\$90
3 <sup>rd</sup> The Norwich Raiders	\$75
4 <sup>th</sup> The Yankee Peddlers – Meriden	\$45
Tie The Charter Oaks – Hartford	\$45
6 <sup>th</sup> Enfield Sabres	\$30
7 <sup>th</sup> The Renegades – Seymour	\$25

#### JUNIOR DRUM CORPS

1 <sup>st</sup> The Explorers – Oxford	\$82.50
tie 1 <sup>st</sup> The Grenadiers – New Britain	\$82.50
3 <sup>rd</sup> The Hot Shots – Norwalk	\$65
4 <sup>th</sup> The Cyclones – Derby	\$45
5 <sup>th</sup> The Willimettes – Willimantic	\$35
6 <sup>th</sup> The Saints – Rockville	\$25
7 <sup>th</sup> The seasiders – West Haven	\$15
8 <sup>th</sup> The Enfield Shavers	\$10

\*The Hurricaines were originally started by the John H. Collins Post 24 in 1932 and the Drum Corps was composed exclusively of veterans. Today, the Hurricaines are located in Seymour.

#### COLOR GUARDS

1 <sup>st</sup> Southington Post 72, \$60
2 <sup>nd</sup> Manchester Post 102, \$50
3 <sup>rd</sup> Thompsonville Post 154, \$40
4 <sup>th</sup> W. Hartford Post 96, \$30
5 <sup>th</sup> Berlin Post 68, \$20

#### DRILL TEAMS

1 <sup>st</sup> Cromwell Unit 105 – Jr. Girls, \$40
2 <sup>nd</sup> Danielson Unit 21 - Jr. Girls, \$35
3 <sup>rd</sup> Willimantic Post 19, \$30
4 <sup>th</sup> District 7 ALA Jr. Girls, \$25

#### DISTRICTS

1 <sup>st</sup> Place 1 <sup>st</sup> District, \$50
2 <sup>nd</sup> Place 4 <sup>th</sup> District, \$37.50
3 <sup>rd</sup> Place 7 <sup>th</sup> District, \$25
4 <sup>th</sup> Place 2 <sup>nd</sup> District, \$12.50

# 100<sup>th</sup> ANNIVERSARY OF THE AMERICAN LEGION 2019

The following was copied from Catholic Services, Headquarters and Service Group, General Headquarters, Chapel – Finance Building, Tokyo, Japan 19 September 1948.

This comes from material donated by Donna Kelly, niece of August Knipien, Jr.

August was stationed in Tokyo, Japan Oct., 1946 – Aug., 1949.

## “Litany of Superlatives

The best day – today.	The Most expensive indulgence – hate.
The best play – work.	The greatest invention of the devil – war.
The greatest puzzle – life.	The most disagreeable person – the complainer.
The greatest thought – God.	The best teacher – one who makes you want to learn.
The greatest mystery – death.	The biggest fool – the boy who doesn’t go to school.
The greatest mistake – giving up.	The greatest deceiver – one who deceives himself.
The most ridiculous asset – pride.	The worst bankrupt – the soul that has lost enthusiasm.
The greatest need – common sense.	The cheapest, stupidest, and easiest thing to do – finding fault.
The best town – where you succeed.	The greatest secret of production – saving waste.
The most dangerous person – a liar.	The finest thing in the world – love.”

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## 1970 Cost for our Buff Cap

Uniform cloth cap with standard lettering (Post No. and Connecticut)	\$4.50
Uniform cloth cap with Town Name in full, Conn. Abbreviated & Post No.	\$5.00
Serge Caps with Standard Lettering	\$5.25
WAC Style with Town Name in full, Conn. Abbreviated & Post No.	\$5.25
Department & District Caps starting at:	\$5.75
Additional Charges for Embroidery per letter or number	\$0.13

<u>Department &amp; District Officers Caps</u>	Cost of Lettering (\$ TOTAL COST)
Commander, Historian & Sgt-At-Arms:	\$1.17 (6.92)
Senior Vice Commander:	\$2.47 (8.22)
Vice Commander, Judge Advocate & Asst. Sgt-At-Arms:	\$1.69 (7.44)
Finance Officer & Service Officer:	\$1.82 (7.57)
Adjutant & Chaplain:	\$1.04 (6.79)
Exec. Committeeman:	\$2.21 (7.96)

Schedule of Prices, effective February 1, 1970

Bulletin No. 12 (dated), February 6, 1970

*W. Frazier Brinley, Centennial Celebration Chair*



**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT  
OFFICE OF THE ADJUTANT  
P. O. BOX 208  
ROCKY HILL, CT 06067  
TEL 860-436-9986 FAX 860-436-9491**

**THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT  
JOB ANNOUNCEMENT  
DEPARTMENT ADJUTANT**

**Open To:** Department of Connecticut Legionnaires  
**Location:** Rocky Hill, CT  
**Hours:** 40 hours per week  
**Salary:** \$45,000-\$55,000 Annually  
**Job Posting Date:** September 1, 2015 – September 30, 2015  
**Reference:** American Legion Department of Connecticut Constitution, Article VI.  
American Legion Department of Connecticut Bylaws, Article III.e

**POSITION DESCRIPTION:**

The Department Adjutant is appointed by the Executive Committee of The American Legion Department of Connecticut upon recommendation by the Department Personnel Committee.

**GENERAL SUMMARY:**

Responsible for the administration of the policies, procedures and mandates of The American Legion, Department of Connecticut as prescribed by the Department Convention, the Department Executive Committee and the Department Commander.

**ESSENTIAL FUNCTIONS:**

1. Managing daily office operations including management of subordinate employees, planning and scheduling events, maintaining Department calendar, providing a positive work environment.
2. Organizing and maintaining files and records.
3. Responding to correspondence and inquiries.
4. Managing projects and conducting research.
5. Serving as Secretary to the Department Convention, Department Executive Committee, and other committees as prescribed by the Constitution and Bylaws.
6. Providing exceptional customer service to internal and external customers including working cooperatively and in support of other related offices, such as the Soldiers', Sailors', and Marines' Fund, the Service Office and Treasurer's office.
7. Developing and disseminating official publications, which include Department Bulletin, roster of officers, committee chairmen, directors and members.
8. Acting as a liaison to government officials (local, state and national) and other organizations.
9. Attending training as provided by the National Organization.
10. Set up and maintain files on all Commissions and Committees as well as the historical files of the Department and permanent post records.
11. Administering Department Membership Program including: receiving recording and processing membership payments and generating statistical reports.
12. Performing other duties as required.

## **MINIMUM SKILLS REQUIRED FOR ESSENTIAL FUNCTIONS:**

### Education/Technical Knowledge:

Associates degree or knowledge of specialized principles or techniques equivalent to those that would normally be obtained through a formal two year college/university academic program; or in-depth specialized training directly related to the type of work to be performed.

### Additional Skills Needed:

- Must have a working knowledge of American Legion programs, policies, and procedures and be able to follow National and Department protocols.
- Must be able to communicate effectively both verbally and in writing, in a diverse range of settings and audiences.
- Must have excellent computer skills to include MS Office (MS Word required).
- Must be able to become proficient using American Legion proprietary software programs.
- Must possess excellent interpersonal skills including the ability to establish and maintain cooperative relations with superiors, associates, general public and The American Legion population.
- Must have knowledge of contracting procedures.
- Must be able to travel to in state and out of state functions including committee meetings and Legion events.

### Experience:

- 3 to 5 years management experience
- Honorable Discharge from the Armed Forces of the United States of America

All new employees are required to complete six months of probationary employment.

## **APPLICANT INSTRUCTIONS:**

Interested and qualified candidates who meet the above requirements should submit a cover letter, resume, and three (3) Letters of Reference to:

AMERICAN LEGION DEPARTMENT OF CT  
**ATTN: CHERYL ELY-DECARLO**  
PERSONNEL COMMITTEE CHAIRMAN  
P. O. BOX 208  
ROCKY HILL, CT 06067

The American Legion is an equal opportunity employer.

# The American Legion



*For God and country*

OFFICE OF THE  
NATIONAL COMMANDER

★ NATIONAL HEADQUARTERS ★ P.O. BOX 1055 ★ INDIANAPOLIS, IN 46206-1055  
★ (317) 630-1253 ★ Fax (317) 630-1368  
Web Site: [www.legion.org](http://www.legion.org)

## **Dale Barnett** **National Commander**

### **The American Legion**

Dale Barnett was elected national commander of the 2.2 million-member American Legion on Sept. 3, 2015 in Baltimore, Md., during the 97th national convention of the nation's largest veterans organization.

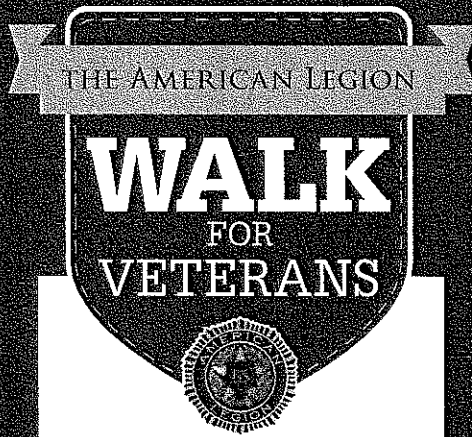
Barnett graduated from the U.S. Military Academy and served as an Army infantry officer from 1974 to 1996, retiring as a lieutenant colonel. A member of American Legion Post 105 in Fayetteville, Ga., he served The American Legion at every level, including Department (State) Commander of Georgia from 2007 to 2008. After leaving the military, Barnett taught high school social studies and coached basketball, baseball and cross country. He was the Creekside High School Teacher of the Year in 2005-2006 and a national board certified social studies teacher in 2003.

Raised in central Indiana, Barnett attended Whiteland Community High School, where he was student body president, captain of the track and basketball teams and president of the Whiteland United Methodist Youth Basketball Team. He credits his experience with Hoosier Boys Nation in 1969 with his decision to attend West Point.

Barnett served from 1990 to 1991 as the battalion executive officer of the 2<sup>nd</sup> Battalion, 18<sup>th</sup> Infantry in Operation Desert Shield and Operation Desert Storm. His decorations include The Legion of Merit, Bronze Star, Meritorious Service Medal (3<sup>rd</sup> Award), Army Commendation Medal, Army Achievement Medal, National Defense Service Medal, Southwest Asia Service Medal with two Bronze Service Stars, Humanitarian Service Medal, Army Service Ribbon, Overseas Service Ribbon (2 Awards), Kuwait Liberation Medal, Combat Infantryman Badge, Parachutist Badge and Pathfinder Badge.

In addition to an International Relations / Public Affairs degree that Barnett earned at West Point, he holds a Masters of Business Administration from Boston University and graduated from Command and General Staff College at Fort Leavenworth, Kansas. Barnett served as The American Legion National Membership and Post Activities Chairman from 2008 to 2010 and National Economic Chairman from 2010 to 2013.

Dale and his wife, Donna, live in Douglasville, Ga., and have five children: Michelle, Andrea, Desiree, Kathalyn, and Joseph. They also have four young grandchildren: Heather, Daniel, Joanne and Brandon.



Join The American Legion National Commander and The American Legion family, as we walk through your community in support of America's veterans, servicemembers and their families.

Your registration fee will help support The American Legion National Emergency Fund, which has provided over \$8 million in disaster relief to members of the Legion Family. **OCTOBER 8, 2015, 9:00 AM - BUSHNELL PARK, HTFD.**

**REGISTER TODAY!**

JIM LA COURSIERE  
860-705-4173  
LEGION/JIM3@AOL.COM

\$20 PRE-REGISTRATION  
\$25 DAY OF EVENT  
TEE SHIRT, WATER, FOOD

WE  
WALK  
FOR  
THOSE  
WHO  
MARCHED  
FOR US





## The American Legion Walk for Veterans

Do you believe 'SUPPORT THE TROOPS' is more than just a phrase?

Do you want to RAISE AWARENESS about important issues facing America's veterans and their families?

Do you want to TELL *CONNECTICUT* that the *HARTFORD* community loves its veterans and REMIND THEM that America must always be **GRATEFUL FOR THEIR SACRIFICE?**

**THEN STEP UP** and be a part of THE AMERICAN LEGION WALK FOR VETERANS, as it goes through *HARTFORD* on THURSDAY, OCTOBER 8<sup>TH</sup>, 2015, AT 9:00 AM, FROM BUSHNELL PARK, AROUND CAPITOL, ENDING AT LEGION POST 142.

Join American Legion National Commander *DALE BARNETT*, State Commander *PAUL SPEDALIERE*, OTHER LEGION LEADERS and friends and supporters of our military veterans as they remind all of us that **FREEDOM ISN'T FREE.**

Proceeds will benefit **THE AMERICAN LEGION NATIONAL EMERGENCY FUND**, which has provided more than EIGHT MILLION DOLLARS of assistance to Legion Family members and posts that have been impacted by natural disasters like hurricanes, tornadoes and earthquakes.

To register for the  $\frac{1}{4}$  -mile walk, call *JIM LABURSIERE* 860-705-4173 or *LOU ROBINSON* 860-930-5509  
*LEGIONJIM3@AOL.COM* *BIGLROB@AOL.COM*

\$20 Pre-Registration  
\$25 Day of Walk  
includes  
T-Shirt, Water & Food

The American Legion, Dept. of CT  
PO Box 208, Rocky Hill, CT 06067  
860-436-9986 / www.ctlegion.org  
DeptAdj@ctlegion.necoxmail.com

THE AMERICAN LEGION

*The American Legion, Department of Connecticut  
National Commander's Banquet*

*Honoring*



*Dale Barnett*

Post 68  
154 Porters Pass, Berlin

**Thursday, October 8, 2015**

Dinner Buffet - \$25 pp - 6:00 PM

*Buffet Includes:* Roast Beef (w/mushroom gravy); Stuffed Chicken Breast;  
Browned Potatoes; Mixed Vegetables; Sausage & Peppers; Sauerkraut &  
Kielbasa; Pasta & Meat Sauce; Tossed Salad; Coffee

Make checks payable to The American Legion of CT  
**Deadline for dinner reservations: October 1, 2015**

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Dinner reservations to: The American Legion, Dept. of Connecticut  
National Commander's Banquet  
Attn: Ian Lilly, Ass't Treasurer  
864 Wethersfield Avenue, Hartford, CT 06114

Dinner Buffet # \_\_\_\_\_ Check enclosed in the amount of \$ \_\_\_\_\_

\*Please call Department Headquarters for Special Dietary restrictions\*

NAME: \_\_\_\_\_

District # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Post # \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

Unit # \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**The  
American  
Legion**



*For God and Country*

**Department of Connecticut**

Department Service Office  
555 Willard Avenue / PO Box 310909  
Newington CT 06131  
Ph: 860-594-6600 Fax : 860-667-3257

**Service Officer**

K. Robert Lewis  
Kenneth.Lewis3@va.gov

**Assistant Service Off.**

Thomas Wood  
Thomas.Wood@va.gov

**Accredited Rep.**

Richard Linnon  
Richard.Linnon@va.gov

**2015 American Legion**  
**Post Service Officer Training**

**Two Sessions – Advance Registration Required**

**POST SERVICE OFFICERS ONLY**

**NOTE:**

**\*Must be documented on Post Officers List at Department Headquarters.\***

- 1) Friday October 16, 2015**
- 2) Friday October 23, 2015**

**10 am – 3pm**

**Newington VA Regional Office  
555 Willard Ave. Newington CT**

Coffee, Lunch and Training materials will be provided.  
Training will cover the duties, obligations and resources  
available to Post Service Officers.

*Registration is Required: Contact Alexis Cook at 860-594-6600*

# The American Legion Family Department Dinner

## Honoring



*Paul Spedaliere*  
Commander



*Georgia Theriault*  
President



*John Wright*  
Detachment Commander

## *Holiday Inn Norwich*

*10 Laura Boulevard, Norwich, CT  
(860) 889-5201*

Saturday, November 7, 2015

Cash Bar Social 5:00 PM      Dinner 6:00 PM      \$35.00 pp

Followed by Music and Dancing!!!

### Dinner Choices:

Roasted Sirloin with Peppercorn Cognac Sauce or Herb Crusted Chicken Breast  
If any special dietary needs, please let us know.

*Hotel accommodations are available for Friday, November 6<sup>th</sup>, at \$119.00 plus tax, and  
Saturday, November 7<sup>th</sup>, at \$139.00 plus tax.*

*Please mention The American Legion event when making room reservations.*

*Holiday Inn Norwich is located minutes away from Mohegan Sun. Shuttle service is available.*

**No Reservations Accepted After Deadline of November 1, 2015**

Make checks payable to: The American Legion Dept. of CT  
Memo: ALF Department Dinner

Dinner Reservations to:      The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114

Check enclosed in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_ reservations. (\$ 350.00 for table of 10)

Name \_\_\_\_\_ District # \_\_\_\_\_

Address \_\_\_\_\_ Post # \_\_\_\_\_

City/Town \_\_\_\_\_ Unit # \_\_\_\_\_

Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

See Reverse for dinner selection or tables of 10

**Directions to Holiday Inn Norwich, CT**

From Bradley International Airport. Take I-91 South to Route 2 East. Then take I-395 South to Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right on to Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From I-395 South. Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From New York - Follow I-95 North. Take I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From Providence, Rhode Island. Follow I-95 South to Exit 84 to Route 32 North then merge with I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard

**NAME**

**DINNER CHOICES**

- |           |          |             |
|-----------|----------|-------------|
| 1. _____  | { } Beef | { } Chicken |
| 2. _____  | { } Beef | { } Chicken |
| 3. _____  | { } Beef | { } Chicken |
| 4. _____  | { } Beef | { } Chicken |
| 5. _____  | { } Beef | { } Chicken |
| 6. _____  | { } Beef | { } Chicken |
| 7. _____  | { } Beef | { } Chicken |
| 8. _____  | { } Beef | { } Chicken |
| 9. _____  | { } Beef | { } Chicken |
| 10. _____ | { } Beef | { } Chicken |



**NEWS 8**  
wtrh.com

**November 11th**

**Benefitting Til Duty is Done &  
in partnership with News 8**

**A day to make a difference by providing our veterans with valuable resources  
along with world-class entertainment to celebrate Veterans Day.**

### Legion Family and Friends.

We have a unique opportunity to promote the American Legion and its programs as well as get new members.

**Past National Commander Dan Dellinger will be in attendance.** I am asking all Legion Family to wear their caps to promote brand awareness while at Mohegan Sun. Stop by our booth and help bring in some new members. Here are some of the highlighted events:

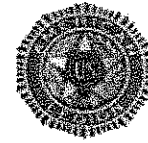
#### Wednesday, November 11th 10am – 5pm

- Hiring Our Heroes Workshop
- Hiring Our Heroes Career Fair
- Suiting Warriors Professional Attire fitting
- Veteran Service Organization Conference
  - Contractor Diversity Summit
    - Mindfulness classes
    - Art Therapy class
      - Yoga class
    - Music Therapy class
    - Resume Specialists
    - Massage Therapy
  - Veteran Art Show/Auction

#### Wednesday, November 11th (Evening)

- Vets Rock Concert
  - Emceed by Tony Orlando
  - Headlined by Trace Adkins
- VETS ROCK PRESENTED BY MOHEGAN SUN, BENEFITTING TIL DUTY IS DONE & IN PARTNERSHIP WITH NEWS 8
- STARRING TRACE ADKINS WITH SPECIAL GUESTS DROPKICK MURPHYS & MADISON RISING, MASTER OF CEREMONIES - TONY ORLANDO

# THE AMERICAN LEGION



Department of Connecticut

## 2015 Fall Post Leadership Conference

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING  
AMERICAN LEGION PROGRAMS AND UPCOMING  
ACTIVITIES!

**WHERE:** American Legion Post No. 165 Wolcott  
1253 Wolcott Road  
Wolcott, CT 06416

**WHEN:** Saturday, November 14, 2015  
8:00 AM – 2:30 PM  
(Morning coffee, and lunch included)

**COST:** FREE

Please make reservations via US Mail;

or fax to (860-436-9491);

Or email to [Admin@ctlegion.necoxmail.com](mailto:Admin@ctlegion.necoxmail.com).

### TOPICS FOR DISCUSSION

*Boys State, Scouting*  
*Oratorical Contest*  
*American Legion Baseball*  
*Children & Youth Activity*  
*Veterans Affairs & Rehab*  
*Protocol Guidelines*  
*Parliamentary Procedures*  
*Membership Strategy*  
*myLegion.org*  
*Media Relations*  
*CT Leadership College*  
*American Legion Auxiliary*  
*Sons of the American*  
*Legion*  
*CTLegion.org*

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**Please return to AL Department Headquarters:** PO Box 208, Rocky Hill CT 06067-0208

Post No. \_\_\_\_\_ # of Attendees: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

The American Legion Department of Connecticut – Fall Post Leadership Conference On Saturday 11/14/2015



Legionnaire Insurance Trust

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## Exciting Announcement from the Legionnaire Insurance Trust

We are excited to announce two great changes to LegionCare, your No-Cost AD&D Program

Starting right now and for enrollments after 1/1/2015, anyone enrolled in LegionCare will be covered for as long as they maintain their membership in The American Legion. This new “one and done” approach will save from needing to re-enroll every 5 years. The LegionCare program will continue to cover you for \$1,000 of AD&D coverage plus provide the added benefit of up to \$5,000 if the accidental loss occurs when on “official Legion business.” \*

We want you to know too, LegionCare is now available to all members of the Legion Family including the American Legion Auxiliary and Sons of the American Legion members 18 years and older. The Legionnaire Insurance Trust has been working hard to provide valuable benefits to your entire family and we look forward to continuing to serve veterans’ insurance needs.

To enroll, please visit [www.TheLIT.com](http://www.TheLIT.com) now.

- Bonus benefit for Legion business travel is not available in MN and NH.



**POPPIES**

**Symbolism of the Poppy**

The red petals stand for the vast outpouring of blood; the yellow and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

**Wear a Red Poppy – Celebrate Freedom!**

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**POPPY ORDER FORM**

Bring this completed poppy order form to the Program Informational Conference (scheduled for September 19, 2015) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit # \_\_\_\_\_ District # \_\_\_\_\_. Poppies are \$120.00 per thousand. Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for # \_\_\_\_\_ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT. Poppy order is requested no later than (date)

\_\_\_\_\_

Contact Name (please print) \_\_\_\_\_  
Address \_\_\_\_\_  
City/Town \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( \_\_\_\_\_ ) Cell ( \_\_\_\_\_ )  
E-Mail address for notification of completed order \_\_\_\_\_

**DEADLINE: DECEMBER 31, 2015**



**Orders received after April 1, 2016 will be processed at the discretion of the Poppy Team!**



CONNECTICUT  
**FALLEN  
HEROES**  
FOUNDATION INC.



*presents the*  
**11TH BIENNIAL  
FALLEN HEROES MEMORIAL TRIBUTE**

**SATURDAY  
SEPTEMBER 26TH 2015**

**INDIAN LEDGE PARK  
TRUMBULL, CT**

**SPECIAL PERFORMANCE BY**  
*"Remember September"*

**BAND PLAYS FROM 11:30 A.M. TO 12:55 P.M.  
GOLD STAR CEREMONY AT 1:00 P.M.**

**REMEMBERING OUR FALLEN HEROES**



**PFC. THOMAS E. DONOVAN**  
U.S. ARMY  
NORWICH, CT  
SOUTH VIETNAM



**LCPL. TYLER O. GRIFFIN**  
U.S.M.C.  
VOLUNTOWN, CT  
OPERATION ENDURING FREEDOM



**CPL. XHACOB LATORRE**  
U.S.M.C.  
WATERBURY, CT  
OPERATION ENDURING FREEDOM

**HONORING OUR WWII COMBAT HEROES**



**SSG. PETER BUTKEVICH**  
U.S. ARMY AIR FORCE  
B-24 GUNNER  
16TH ARMY AIR FORCE



**SSG. DAVE EVANS**  
U.S. ARMY  
KASSERINE PASS  
NORTH AFRICA



**CPL. JOSEPH MISINONILE**  
U.S. ARMY  
M3 STUART TANK  
FRANCE TO BERLIN



**CPL. FRANK PAGLIARO**  
U.S. ARMY  
85TH INFANTRY  
IRON MEN OF METZ



**PFC. JOHN PARLEGRECO**  
U.S. ARMY AIR FORCE  
B-20 SUPER  
FORTRESS



**LCDR. CHUCK STANDARD**  
U.S. NAVY  
MISSION BEYOND  
DARKNESS. NAVY CROSS



**FREE AND OPEN TO THE PUBLIC**

Designed by: Dapal Coella  
www.2roads.com



## **Masonicare's Veteran-to-Veteran Volunteer Program**

***“Serving those who served us.”***

*One out of four dying Americans is a Veteran. Each deserves compassionate care at the end of life.*

Masonicare is a statewide provider of home health and hospice care and the largest provider of senior healthcare in Connecticut.

*Masonicare is proud to be a part of the We Honor Veterans program, a collaboration between the VA and the National Hospice and Palliative Care Organization.*

### ***What is hospice?***

**Hospice is a philosophy of care designed to provide dignity, caring, emotional, psychosocial, spiritual and physical support at the end of life.** At the center of hospice is the belief that each of us has the right to die pain-free and with dignity, and that our families will receive the necessary support to allow us to do so. Hospice includes an interdisciplinary team of professionals and paraprofessionals including a medical director, skilled nurses, social workers, therapists, clergy, home health aides and volunteers.

***One of the greatest gifts we can give is that of being present to someone who needs us — to lend a listening ear or a hand to hold as someone makes their final journey.***

### ***Hospice Volunteering***

We provide a thorough training for all our volunteers. The training program offers information and experiences that will prepare you for your role as a valued member of the hospice interdisciplinary team. Veteran volunteers receive additional training focused on specific Veteran needs including Post Traumatic Stress Disorder (PTSD) issues and Veteran support programs and services.



WE HONOR VETERANS

## *We Honor Veterans*

*We Honor Veterans* is a collaborative project between the National Hospice and Palliative Care Organization and the VA. The program is focused on respectful inquiry, compassionate listening and grateful acknowledgement. By recognizing their unique needs, community providers in partnership with VA staff will learn how to accompany and guide America's Veterans and their families through their life stories toward a more peaceful ending. Masonicare is proud to be a part of this important project.

## *Veteran-to-Veteran Hospice*

Volunteers are essential to the delivery of quality hospice care. **Masonicare's Veteran-to-Veteran volunteer program** builds on that by pairing Veteran patients with a volunteer who shares their common language and experience. Veteran volunteers have a unique ability to create rapport and support with Veterans who are terminally ill. Veteran volunteers do not perform any hands-on care, but may assist with:

### **Providing companionship to Veteran patients through:**

Conversation and listening  
Playing card/board games  
Providing respite for caregivers  
Ceremonies

Facilitating life review  
Helping with letter writing  
Participating in Veteran pinning  
Assisting in replacing lost medals

**Free training classes are ongoing. For more information or to locate a convenient training class, please, call the Masonicare Volunteer Coordinator closest to you:**

### **Western region**

Newtown: 203-775-0675

Norwalk: 203-831-8882

### **Eastern region**

East Lyme: 860-691-4630

Danielson: 860-774-1366

### **Central region**

Wallingford: 203-679-5300

East Hartford: 860-528-5195

2015-2016



NOTICE OF ELECTION OF OFFICERS  
(Please type or print clearly)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
PHONE: ( ) \_\_\_\_\_ DUES: \$ \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_  
MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_  
PLEASE INDICATE IF YOU HAVE A HALL THAT YOU RENT TO THE PUBLIC: (  ) YES (  ) NO

ID NUMBER	NAME	HOME ADDRESS w/ZIP & EMAIL	AREA-PHONE
Commander			
Adjutant			
Senior Vice Commander			
Jr. Vice Commander			
Finance Officer			
Chaplain			
Historian			
Service Officer			
State Fund Representative			

Post Adjutant (outgoing)

Post Commander (outgoing)

Send Department Mail to:

Post Address Above; OR  Adjutant's Address Above; OR  Commander's Address Above

THIS LIST IS TO BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE  
IMMEDIATELY UPON ELECTION OF NEW OFFICERS.

MAIL A COPY TO YOUR DISTRICT ADJUTANT

*If Officers are same we still need you to return this sheet COMPLETED for the record!*

IMPORTANT - COMPLETE CERTIFICATION OF SERVICE ON BACK

## CERTIFICATION OF SERVICE RECORD OF POST OFFICERS

Post No. \_\_\_\_\_

Membership Card # & Name	Date of Enlistment	Date of Discharge	Rank and Organization	Serial Number
Commander				
Senior Vice Cmdr.				
Jr. Vice Cmdr.				
Adjutant				
Historian				
Finance Off.				
Service Off.				
Chaplain				
Judge Adv.				
Sgt. at Arms				

**I hereby certify that each of the above officials is eligible to membership in The American Legion and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_  
(Post Adjutant)

1 copy to Department  
1 copy to District

Post No. \_\_\_\_\_  
Post Name \_\_\_\_\_

## OFFICIAL FORM 2015-2016 POST COMMITTEE CHAIRMEN

Please type or print

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>ADDRESS, CITY &amp; ZIP</u>	<u>E-MAIL &amp; PHONE (w/Area)</u>
Americanism			
Baseball			
Oratorical			
American Legion Boys State			
Membership			
National Security			
Veterans Affairs & Rehabilitation			
Children & Youth			
Sons of The American Legion			

\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Post Commander

List only those committees that Post has functioning

Mail when Commander makes appointments

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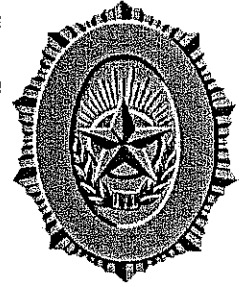
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**2015-2016 OFFICERS INFORMATION**

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SQUADRON NO. \_\_\_\_\_ LOCATION \_\_\_\_\_

LEGION SAL CHAIRMAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ DUES: \$ \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_

MEETING PLACE; \_\_\_\_\_ DATE & TIME: \_\_\_\_\_

TITLE	NAME/ID NUMBER	HOME ADDRESS	PHONE W/AREA CODE E-MAIL
COMMANDER		_____	_____
SR. VICE-COMDR		_____	_____
ADJUTANT		_____	_____
CHAPLAIN		_____	_____
		_____	_____

\_\_\_\_\_  
Legion Liaison

\_\_\_\_\_  
Outgoing SAL Commander

**Send Department Mail to (Must check one):**

Squadron Address Above; OR  Adjutant's Address Above; OR  Commander's Address Above

Please forward to Department Headquarters immediately upon election  
File copy with S.A.L. Detachment Adjutant

The American Legion  
Dept. of Connecticut  
PO Box 208  
Rocky Hill, CT 06067-0208





## 2015-2016

### NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS

(Please type or print clearly)

POST NAME: \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE: \_\_\_\_\_ MEETING DAY(s): \_\_\_\_\_

MEETING PLACE (location): \_\_\_\_\_ TIME: \_\_\_\_\_

ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
-----------	------	--------------------	-------	------------

Director: \_\_\_\_\_

Asst. Director: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Chaplain: \_\_\_\_\_

Historian: \_\_\_\_\_

Judge Advocate: \_\_\_\_\_

Membership Chmn: \_\_\_\_\_

Road Captain: \_\_\_\_\_

Sgt. At Arms: \_\_\_\_\_

Web Master: \_\_\_\_\_

Post & Chapter Liaison: \_\_\_\_\_

ALR Cmte. Rep.: \_\_\_\_\_

ALR Cmte. Alt. Rep.: \_\_\_\_\_

\_\_\_\_\_  
Chapter Secretary (outgoing)

\_\_\_\_\_  
Chapter Director (outgoing)

*(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)*

THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.  
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors  
*Even If Officers are same, please return this sheet COMPLETED for the record!*

**I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.**

(Signed) \_\_\_\_\_  
(Post & Chapter Liaison)



# 2015-2016 MEMBERSHIP TARGET DATES

## DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2015	(2 <sup>ND</sup> Tue)	50%
FALL MEETINGS	11,550	OCTOBER 13, 2015	(2 <sup>ND</sup> Tue)	55%
VETERANS DAY	13,650	* NOVEMBER 10, 2015	(2 <sup>ND</sup> Tue*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 7, 2015	(1 <sup>ST</sup> Mon)	75%
MID-WINTER	16,800	JANUARY 18, 2016	(3 <sup>RD</sup> Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 8, 2016	(2 <sup>ND</sup> Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 7, 2016	(1 <sup>ST</sup> Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 11, 2016	(2 <sup>ND</sup> Mon)	95%
ARMED FORCES DAY	21,000	MAY 9, 2016	(2 <sup>ND</sup> Mon)	100%
Delegate Strength 30 Days Prior to Convention				

### **2016 RENEWAL SCHEDULE**

#### CUTOFF DATES

#### For Changes at Nat'l

May 15, 2015  
 Sept. 11, 2015  
 Oct. 16, 2015  
 Dec 11, 2015  
 Feb 12, 2016  
 April 15, 2016

#### RENEWAL NOTICE DATES

July 3, 2015  
 Oct. 2, 2015  
 Nov. 16, 2015  
 Jan 8, 2016  
 Feb. 26, 2016  
 April 27, 2016

\* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday  
 \* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

**National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.**

# THE AMERICAN LEGION — MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone) \_\_\_\_\_

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

\_\_\_\_\_ (Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

- Please check appropriate eligibility dates and branch of service below:**
- |  |   |
|--|---|
| <input type="checkbox"/> WWI (4/6/17-11/11/18)   | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> WWII (12/7/41-12/31/46)   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Korea (6/25/50-1/31/55)   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Vietnam (2/28/61-5/7/75)  | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84)                                 | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Panama (12/20/89-1/31/90)   | <input type="checkbox"/> Merchant Marines (12/7/41-12/31/46 - Only Eligibility) |
| <input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities) |   |

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

# SONS OF THE AMERICAN LEGION — MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone) \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20 \_\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_

# AMERICAN LEGION AUXILIARY — MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  Birth - 17  18 and over

Date of Birth (Required)

Have you been a member previously?  Yes  No

Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Eligible through / name of veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Veteran served: (check all that apply)**

<input type="checkbox"/> WWI (4/6/17-11/11/18)	<input type="checkbox"/> WWII (12/7/41-12/31/46)
<input type="checkbox"/> Merchant Marines (12/7/41-12/31/46)	<input type="checkbox"/> Korea (6/25/50-1/31/55)
<input type="checkbox"/> Vietnam (2/28/61-5/7/75)	<input type="checkbox"/> Lebanon/Grenada (8/24/82-7/31/84)
<input type="checkbox"/> Panama (12/20/89-1/31/90)	<input type="checkbox"/> Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

**Applicant's relationship to the veteran:**

<input type="checkbox"/> Mother	<input type="checkbox"/> Wife	<input type="checkbox"/> Daughter	<input type="checkbox"/> Sister
<input type="checkbox"/> Grandmother	<input type="checkbox"/> Granddaughter	<input type="checkbox"/> Great-granddaughter	<input type="checkbox"/> Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ Date \_\_\_\_\_

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20 \_\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: [www.ALAFforVeterans.org/contact/state\\_headquarters](http://www.ALAFforVeterans.org/contact/state_headquarters). Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**

ALA 12/2013

**SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: \_\_\_\_\_  
DATE: \_\_\_\_\_ SQUADRON NUMBER: \_\_\_\_\_



**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2016) MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

**PREVIOUS YEAR ( 2015 ) MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

**DELINQUENT MEMBERSHIP**

	200_ RENEWALS	@ \$10 EACH	\$
	200_ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

**SQUADRON RECORDS INDICATE THAT:**

#	PAID FOR THE CURRENT YEAR <b>2015</b>
---	---------------------------------------

SIGNATURE \_\_\_\_\_ PHONE: \_\_\_\_\_  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY / TOWN \_\_\_\_\_  
(PLEASE PRINT )

**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER \_\_\_\_\_  
DATE: \_\_\_\_\_ POST NUMBER \_\_\_\_\_

**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2016) MEMBERSHIP**

	2016 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2016 NEW	@ \$24.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$24.50 EACH	\$

\*\* Please note you no longer need to send online renewals into Dep't H.Q.\*\*  
Give the Member their portion and please discard the rest

**PREVIOUS YEAR (2015) MEMBERSHIP**

	2014 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2014 NEW	@ \$24.50 EACH	\$

**DELINQUENT MEMBERSHIP**

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

**POST RECORDS INDICATE THAT: ( For Post use to track membership)**

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

(PLEASE PRINT)

SONS OF THE AMERICAN LEGION											
DETACHMENT OF CONNECTICUT											
MEMBERSHIP SUMMARY REPORT											
As of: 09/08/2015											
		Actual	Actual	Actual	Actual	Actual	2013%	2014%	2015%	2016%	
	Dist.	2012	2013	2014	2015	2016	of 2012	of 2013	of 2014	of 2015	
2	Bristol	1	83	96	106	98	3	115.66%	<b>110.42%</b>	92.45%	3.06%
6	New Britain	1	3					0.00%	0.00%		
9	New London	5	16	17	13			106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	38		81.40%	100.00%	<b>108.57%</b>	0.00%
13	Putnam	4	10	7	10	3		70.00%	<b>142.86%</b>	30.00%	0.00%
14	Rockville	4	21	26	20	20		123.81%	76.92%	<b>100.00%</b>	0.00%
15	Jewett City	5	24	20	19	17		83.33%	95.00%	89.47%	0.00%
16	Shelton	3	118	116	114	115	54	98.31%	98.28%	<b>100.88%</b>	46.96%
17	Naugatuck	2	21	7	6	9		33.33%	85.71%	<b>150.00%</b>	0.00%
19	Willimantic	4	57	58	68	59		101.75%	<b>117.24%</b>	86.76%	0.00%
20	Terryville	6	84	67	64	55		79.76%	95.52%	85.94%	0.00%
21	Danielson	4		4	3					0.00%	
22	Thomaston	6	56	59	60	63		105.36%	<b>101.69%</b>	<b>105.00%</b>	0.00%
24	Derby	2	3	3	3	3		100.00%	<b>100.00%</b>	<b>100.00%</b>	0.00%
26	Stafford Springs	4	48	37	18	43	17	77.08%	48.65%	<b>238.89%</b>	39.53%
27	Litchfield	6	9	13	9	12		144.44%	69.23%	<b>133.33%</b>	0.00%
33	Plainville	1	35	33	27	12		94.29%	81.82%	44.44%	0.00%
40	East Windsor	1									
43	Winsted	6	18	19	19	22		105.56%	<b>100.00%</b>	<b>115.79%</b>	0.00%
45	Meriden	2	48	46	40	39	13	95.83%	86.96%	97.50%	33.33%
48	Guilford	2	9	9	10	9		100.00%	<b>111.11%</b>	90.00%	0.00%
50	Ansonia	2									
52	Coventry	4	12	11	11	10	8	91.67%	<b>100.00%</b>	90.91%	80.00%
54	Colchester	5	24	18	15	22		75.00%	83.33%	<b>146.67%</b>	0.00%
60	Danbury	3	22	26	25	19		118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12		100.00%	<b>100.00%</b>	<b>100.00%</b>	0.00%
67	N. Grosvenordale	4	18	26	21	19		144.44%	80.77%	90.48%	0.00%
68	Berlin	1	45	42	38	42		93.33%	90.48%	<b>110.53%</b>	0.00%
71	West Haven	2	22	20	10	6		90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	191		93.12%	<b>102.84%</b>	<b>105.52%</b>	0.00%
74	Fairfield	3									
75	Middletown	7	8	7	7	7		87.50%	<b>100.00%</b>	<b>100.00%</b>	0.00%
80	Enfield	1	30	36	32	30	5	120.00%	88.89%	93.75%	16.67%
88	Hamden	2	28	29	25	28		103.57%	86.21%	<b>112.00%</b>	0.00%
89	* East Haven	2									
91	Moosup	4	44	41	38	45	19	93.18%	92.68%	<b>118.42%</b>	42.22%
95	Hebron	4	60	61	62	64		101.67%	<b>101.64%</b>	<b>103.23%</b>	0.00%
96	West Hartford	1	91	97	91	90	7	106.59%	93.81%	98.90%	7.78%
100	Bethel	3	22	23	25	17		104.55%	<b>108.70%</b>	68.00%	0.00%
101	Somers	4				20	4				20.00%
102	Manchester	1	20	21	14	12	3	105.00%	66.67%	85.71%	25.00%
104	Taftville	5	13	13	13	17	20	100.00%	<b>100.00%</b>	<b>130.77%</b>	<b>117.65%</b>
112	Montville	5	81	94	93	75	17	116.05%	98.94%	80.65%	22.67%
113	Old Saybrook	7	40	34	37	32		85.00%	108.82%	86.49%	0.00%
128	Niantic	5	76	57	51	47		75.00%	89.47%	92.16%	0.00%
142	Hartford	1	10					0.00%	0.00%		
156	East Haddam	7	69	67	77	79		97.10%	<b>114.93%</b>	<b>102.60%</b>	0.00%
165	Wolcott	2	32	28	22	8		87.50%	78.57%	36.36%	0.00%
174	Oxford	2	59	42	45	38	6	71.19%	<b>107.14%</b>	84.44%	15.79%
177	Bridgeport	3	16	16	26	40		100.00%	<b>162.50%</b>	<b>153.85%</b>	0.00%
194	Prospect	2									
195	Oakville	6	44	33	38	38		75.00%	<b>115.15%</b>	<b>100.00%</b>	0.00%
196	Mifflord	2	41	50	50	52	16	121.95%	100.00%	<b>104.00%</b>	30.77%
197	Marlborough	1	82	82	75	66		100.00%	91.46%	88.00%	0.00%
199	Plainville	1	15	15	15			100.00%	<b>100.00%</b>	0.00%	
1771	Governor's Footguard	1	11	11	9	10	9	100.00%	81.82%	<b>111.11%</b>	90.00%
	<b>TOTALS</b>		<b>1942</b>	<b>1860</b>	<b>1802</b>	<b>1753</b>	<b>201</b>	<b>95.78%</b>	<b>96.88%</b>	<b>97.28%</b>	<b>11.47%</b>

2016 MEMBERSHIP REPORT

50% Target Date September 8, 2015

September 09, 2015

**DISTRICT NO. 1 HARTFORD 34 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
2	Bristol	685	384	56.1%	73	Wallingford	171	95	55.6%
6	New Britain	80	50	62.5%	76	North Haven	169	110	65.1%
8	Hartford	44	29	65.9%	79	Madison	122	66	54.1%
23	Wethersfield	92	57	62.0%	83	Branford	250	149	59.6%
32	Unionville	23	1	4.3%	88	Hamden	230	94	40.9%
33	Plainville	120	3	2.5%	89	East Haven	210	124	59.0%
36	Windsor Locks	309	173	56.0%	92	Cheshire	65	34	52.3%
40	East Windsor	66	33	50.0%	127	Orange	127	91	71.7%
53	Farmington	25	8	32.0%	132	New Haven	50	3	6.0%
56	Glastonbury	133	90	67.7%	135	Waterbury	39	13	33.3%
59	Windsor	51	20	39.2%	147	Southbury	38	30	78.9%
68	Berlin	235	37	15.7%	150	Hamden	37		0.0%
72	Southington	602	364	60.5%	162	New Haven	50	28	56.0%
77	East Hartford	25	20	80.0%	165	Wolcott	230	131	57.0%
80	Enfield	285	117	41.1%	174	Oxford	243	133	54.7%
84	Simsbury	100	72	72.0%	187	Wallingford	157	106	67.5%
90	Collinsville	39	5	12.8%	194	Prospect	45	3	6.7%
94	Suffield	D 15		0.0%	196	Milford	424	252	59.4%
96	West Hartford	400	224	56.0%	204	Heritage Village	90	37	41.1%
102	Manchester	185	115	62.2%	<b>TOTAL</b>		4112	2289	55.7%
116	Bloomfield	D 15	1	6.7%					
117	Newington	121	67	55.4%	<b>DISTRICT NO. 3 FAIRFIELD 25 POSTS</b>				
122	Burlington	20	1	5.0%					
123	Rocky Hill	50	33	66.0%			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
131	Hartford	D 15		0.0%	3	Stamford	140	80	57.1%
133	South Windsor	135	86	63.7%	11	Bridgeport	41	19	46.3%
142	Hartford	200	102	51.0%	12	Norwalk	400	223	55.8%
154	Thompsonville	201	94	46.8%	16	Shelton	457	294	64.3%
182	Granby	96	3	3.1%	29	Greenwich	91	54	59.3%
197	Marlborough	168	77	45.8%	30	New Canaan	24	18	75.0%
199	Plainville	34	11	32.4%	42	Stratford	68	16	23.5%
201	Avon	30	15	50.0%	60	Danbury	300	144	48.0%
209	Q Forresterville	A 40	43	107.5%	63	Westport	35	10	28.6%
1771	Gov. Foot Guard	125	62	49.6%	74	Fairfield	200	131	65.5%
<b>TOTAL</b>		4764	2397	50.3%	78	Ridgefield	144	94	65.3%

**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
1	Waterbury	129	72	55.8%	100	Bethel	200	100	50.0%
10	Seymour	197	105	53.3%	134	Bridgeport	20	12	60.0%
17	Naugatuck	181	100	55.2%	140	Bridgeport	94	16	17.0%
24	Derby	151	86	57.0%	141	Trumbull	162	100	61.7%
25	Beacon Falls	63	51	81.0%	143	Stratfield	180	95	52.8%
34	Milford	66	56	84.8%	160	Easton	35	21	60.0%
45	Meriden	263	146	55.5%	167	Bridgeport	32	4	12.5%
48	Guilford	88	55	62.5%	176	Monroe	86	57	66.3%
50	Ansonia	81	44	54.3%	177	Q Bridgeport	98	98	100.0%
71	West Haven	146	75	51.4%	202	Newtown	43	23	53.5%
					207	Middlebrook	31		0.0%
					208	Ridgefield	23		0.0%
					<b>TOTAL</b>		3001	1666	55.5%

**PUFL credits & ONLINE + HQ renewals through July are included.\***  
**Adjustments (mainly negative, for duplicate payments) are current.**

\*August online NOT available until after 09/16/2015

**2016 MEMBERSHIP REPORT**

September 09, 2015

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
13	Putnam	98	64	65.3%
14	Rockville	279	137	49.1%
19	Willimantic	260	127	48.8%
21	Danielson	115	78	67.8%
26	Stafford Springs	211	148	70.1%
52	Coventry/Mansfield	107	60	56.1%
62	Ellington	95	59	62.1%
67	N Grosvenordale	210	108	51.4%
91	Moosup	245	163	66.5%
95	Hebron	125	12	9.6%
101	Somers	218	129	59.2%
106	Hampton	16	10	62.5%
111	Woodstock	116	27	23.3%
203	Eastford	25	9	36.0%
<b>TOTAL</b>		<b>2120</b>	<b>1131</b>	<b>53.3%</b>

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
20	Terryville	190	105	55.3%
22	Thomaston	190	95	50.0%
27	Litchfield	140	71	50.7%
28	New Hartford	89	38	42.7%
31	New Milford	108	66	61.1%
38	Torrington	155	97	62.6%
43	Winsted	110	13	11.8%
44	Bantam	85	45	52.9%
46	Goshen	70	44	62.9%
49	Canaan	15	9	60.0%
70	Salisbury	17	12	70.6%
87	Washington	63	2	3.2%
126	Sharon	55	28	50.9%
137	Harwinton	60	7	11.7%
146	Bethlehem	68	44	64.7%
153	Kent	44	26	59.1%
155	Woodbury	64	4	6.3%
159	Riverton	39	21	53.8%
173	Morris	28	2	7.1%
195	Oakville	211	148	70.1%
<b>TOTAL</b>		<b>1801</b>	<b>877</b>	<b>48.7%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
4	Norwich	223	132	59.2%
9	New London	140	62	44.3%
15	Jewett City	170	94	55.3%
41	Lyme	83	11	13.3%
54	Colchester	172	87	50.6%
58	Stonington	42	20	47.6%
85	Baltic	50	28	56.0%
104	Taftville	92	58	63.0%
112	Montville	250	25	10.0%
114	Groton	65	36	55.4%
115	Noank	55	37	67.3%
128	Niantic	300	158	52.7%
138	Bozrah	42	31	73.8%
152	Pawcatuck	48	7	14.6%
161	Waterford	45	31	68.9%
180	Lebanon	126	90	71.4%
205	Gales Ferry	30	9	30.0%
<b>TOTAL</b>		<b>1933</b>	<b>916</b>	<b>47.4%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2016</u>	<u>% Goal</u>
18	Essex	52	29	55.8%
61	Deep River	67	41	61.2%
64	East Hampton	70	6	8.6%
66	Clinton	92	57	62.0%
69	Portland	46	32	69.6%
75	Middletown	248	161	64.9%
97	Chester	47	26	55.3%
103	Westbrook	80	46	57.5%
105	Cromwell	129	69	53.5%
113	Old Saybrook	185	92	49.7%
156	East Haddam	196	107	54.6%
184	Durham	30	18	60.0%
192	Q Middlefield	25	27	108.0%
206	Middletown	62	19	30.6%
<b>TOTAL</b>		<b>1329</b>	<b>730</b>	<b>54.9%</b>

Q = Quota Post      A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2016</u>	<u>PERCENTAGE</u>
2	4,112	2,289	55.666%
3	3,001	1,666	55.515%
7	1,329	730	54.929%
4	2,120	1,131	53.349%
1	4,764	2,397	50.315%
6	1,801	877	48.695%
5	1,933	916	47.387%
	<b>19,060</b>	<b>10,006</b>	<b>52.497%</b>

1903	CT State Police	0	1	
	HQ Post 200	<u>1,940</u>	<u>1,227</u>	<u>63.247%</u>
		<b>21,000</b>	<b>11,234</b>	<b>53.495%</b>