

# CONNECTICUT LEGIONNAIRE

Volume 16-17

September 2016

Bulletin No. 01

Comrades;

## WHAT A SUMMER!!

We have had a 'HOT' one. I am not complaining, just observing...Most of you are beginning or finishing your vacation. I hope you had a safe one.

The American Legion Department of Connecticut finished our State Championship Baseball tournament with RCP as winners in Middletown at Palmers Stadium. I attended the RCP Juniors Championship game in Rockton, MA. We lost. The RCP State Champs lost at Muzzy Field in Bristol, CT. I want to Thank and congratulate both teams on a good year and a great game. We'll get them next year.

While I am on the baseball subject," we need more support for our teams". Enough said!

We have been very busy. The membership workshop was July 28-30, in Indy. The incoming Commander Schmidt was very favorable to us. We came home to committee meeting, getting ready for the National Convention, and preparing for the National Commanders visit. Commander Schmidt will visit us October 2-6. When we are sure to dazzle him with our Connecticut American Legion Family Hospitality. Connecticut on the move!

I attended Post 13s' Installation Banquet. What an Evening! The program was great. A model for other post communities, History, News, Awareness, and entertaining... As a Department Officer my idea was reinforced about more interaction on the Department and Post level. Thanks Commander Ron and post 13 members.

We have made Post visits and have done Installations. We visited posts who requested our assistance. This is part of us getting the Department and Posts closer. "This is your American Legion". The invitation is there 'if you need us call'.

We are preparing for the last week in August. I say this because HQ is working double time to make sure your info is in your hands. Your membership, your data, we are trying to keep you in the know.

District Commanders, you have the date for the National Commanders visit, District Senior Vices you have your goals for your post Senior Vices. Committees you have your agendas. September is upon us. Good Luck and Let's Roll.

I would like to wish Legionnaire former Assist. Sgt at Arms Eric 'Dancing with the Stars' Kwasniewski a speedy recovery and the Department is here when you want us.

Committees are meeting; make sure you attend your meeting.

Enjoy the rest of your summer!

Have a Great Convention!

"Connecticut on the move"

Yours in comradeship

Louie Robinson

Commander

860-930-5509

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# MEMBERSHIP

Volume 16-17

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## Comrades!

First the New Year has started and there is a lot of Posts throughout The Department that still have not turned in Membership. I know for a fact that people have been paying because they are calling Headquarters asking; where are my Cards.

This year National was very good to us, therefore we were able to make some very good adjustments to Posts in the Department that could use some help. We in the Department know just about all Post are having issues in Recruiting, but we are there to assist you any way we can. We have committed to the National Staff that we will conduct a very aggressive District Revitalizations schedule; two with the assistance of National Staff and Three without. Also, I've asked every District Commander and Sr. Vice to give to the Membership Task Force a Post from each one of their Districts that they feel we the "TEAM" can go in and revitalize on a one to one basis.

The drop in our goals does not come without a couple of attachments: First the National Commander wants a **Consolidated Post Report** from every Post in the Department, Second is for Commander Lou to call him personally when we hit the 100% target. These are goals that can be achieved only by everyone working as a TEAM. Post Commanders and Adjutants can lead their Posts, District Commanders, Sr. Vices and Officers need to assist them with their challenges. The Membership Task Force along with the Leadership and Education committee will always be there to assist wherever they can.

All these goals can be met with everyone pitching in and helping one another. Also, keep in mind that the 100<sup>th</sup> Birthday of The American Legion is coming in 2019, many will say that it is a long away, but remember it does take a long time for ideas to become reality. If you have anything you would like to see happen for this event, please contact the Committee with your suggestions.

Remember we the Team can do this together,

**We can do 102% but it's all up to you "Team Connecticut"**

Ed DeGumbia SRV

1-860-681-2740

# ADJUTANT'S Notes

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## Congratulations to RCP 19 & Under (Senior) Baseball Team, RCP 17 & under (Junior) Team and Stamford 15 & under Team!

Congratulations to **RCP** (Rocky Hill-Cromwell-Portland) for winning both the 19 & Under (Senior) and 17 & Under (Junior) State Tournaments and Stamford for winning the 15 & Under State Tournament. Also thanks and congratulations go to **Bristol Post 2** for hosting the Northeast Regional Tournament. Connecticut had two teams in the Tournament: RCP (CT State Champs) and Bristol (Host Team). RCP lost to Rhode Island in the championship game, who will be moving on to their first World Series, let's wish them well. *Be sure to visit the Department AL Baseball web site: [www.ctlegionbball.com](http://www.ctlegionbball.com).*

## Post Officers Lists & Committee Forms and New National CDR/ADJ Form

**These are extremely important for HQ & Department Leadership so that we know who to contact at each post. From the new National Form (30-183-2015, 2-part NCR), National HQ captures the data for each Post Commander & Adjutant. We also need to know who the authorized officers are for approval of blank ammo acquisition and access to MyLegion.org. As of 8/23, we have NOT received Department Forms from the following Posts.**

**1<sup>st</sup> District:** 32, 33, 40, 53, 59, 77, 84, 90, 96, 102, 122, 123, 133, 142, 182, 197, 199, 209, 1771.

**2<sup>nd</sup> District:** 10, 24, 50, 71, 76, 83, 88, 89, 127, 132, 135, 150, 174, 187, 194, 196. **3<sup>rd</sup> District:**

3, 11, 12, 29, 30, 42, 60, 140, 143, 160, 177, 202, 207, 208. **4<sup>th</sup> District:** 13, 14, 21, 26, 67, 95, 101, 106, 111, 203.

**5<sup>th</sup> District:** 15, 54, 58, 85, 104, 112, 114, 115, 128, 138, 152, 161. **6<sup>th</sup> District:** 20, 38, 43, 44, 44, 46, 70, 87, 137, 146, 173. **7<sup>th</sup> District:** 18, 64, 75, 97, 103, 105, 113, 184, 206.

## Political Campaign Season

Once again it is elections campaign season (although only local). In light of past political material showing a Legion member with his cap on, we remind you that *The American Legion* does NOT endorse political candidates or parties, only issues consistent with our policies as determined by resolutions adopted at our National Conventions and National Executive Committee meetings.

As individuals we are free to support the candidates of our choice, HOWEVER, we should NOT wear a Legion Cap or other items or articles of clothing that would imply that the Legion supports or takes any position with regard to a candidate. There are many ways to show our support as a Veteran, including service specific ball caps and shirts.

Again, *The American Legion* is active on issues that affect veterans, the military and issues that affect Legion programs or positions. We do not endorse candidates.

**Please copy and share all Bulletin information as widely as possible!**

## Department Website

We have made some updates to the Department Website; to include adding a Department documents and forms page which is where you will find the following documents: Department Constitution & Bylaws, SSMF Special Bylaws, Policy Manual, Personnel Manual, Organization & Purposes of Department Commissions and Committees, Post Directory and Department Directory.

We are pleased to announce that we will be launching a downloadable app for our Department Website in the very near future as we continue to move forward with making information more easily accessible to our members. Also on our list of things to do is add a real time membership tracker that will show all posts how they are doing as the membership is being input. As we evolve you will see our Department bulletin being mailed less and less as we try to maximize the use of our social media sites. We will however continue to mail the bulletin to those posts or individuals who simply don't have access or are unable to navigate through a computer.

## Membership News

**\*\*HOT\*\*** To all posts from this point forward we need you to start sending in your membership cards for online renewals. Please continue to put online renewal on the card so we know which ones they are, we were informed that for audit reasons we are required to keep these cards on file for 7 years. The new transmittal form is available online on the Department website.

**DID YOU KNOW** – that if you are transferring in a member and they are paying you there dues you only need to fill out the membership card with the information and mark transfer, you do not need to fill out a member data form. You only need to fill out the member data form if you are transferring a person and they have already paid their dues. We will be explaining this at the November Leadership Conference.

## Prayers and Concerns

Please keep Dean Thompson, Past Post 2 Commander, Past 1<sup>st</sup> District Commander and his wife Debbie in your prayers as Dean goes through and operation to remove some throat cancer.

Please keep Eric Kwasniewski, Past Post 128 Commander, Past 5<sup>th</sup> District Commander and his wife Nancy in your prayers as Eric has cancer in his phylum lymph node.

### ***POST EVERLASTING***

#### ***Neil Greenway***

09/03/1943 – 08/15/2016

Middletown Post 206

Past Post Commander

One of the original founding members of Post 206

**Please copy and share all Bulletin information as widely as possible!**

## Department Calendar

### September – 2016

- Sep 08 7<sup>th</sup> District Meeting – Post 61 Winthrop Baptist Church Rte 80 – 7:00 p.m.
- Sep 10 Dept. Color Guard Lobster Fest – Post 45 Meriden, \$25.00 per person
- Sep 11 4<sup>th</sup> District Meeting – Post 52 Coventry, 2:00 p.m.
- Sep 12 Dept. D.E.C. Meeting – Post 142 Hartford, 7:00 p.m.
- Sep 14 2<sup>nd</sup> District Meeting – Post 17 Naugatuck, 7:00 p.m. refreshments – 8:00 p.m. meeting
- Sep 15 5<sup>th</sup> District Meeting – Post 128 Niantic, 7:00 p.m.
- Sep 17 ALA PIC – Calendar House, Southington, CT. Coffee and at 8:30 a.m. – meeting at 9:00
- Sep 23 Stand Down – Rocky Hill Veterans Home, 7:00 AM - 3:00 PM.
- Sep 21 3<sup>rd</sup> District Meeting – Post 100 Bethel, 7:00 p.m.
- Sep 22 6<sup>th</sup> District Meeting – Post 195 Oakville, 6:30 p.m. refreshments - 7:00 p.m. meeting
- Sep 23 Standown at Rocky Hill Veteran's Home
- Sep 28 1<sup>st</sup> District Meeting – Post 197 Marlborough, 6:30 p.m. refreshments – 7:30 p.m. meeting
- Sep 30 Phil Haddad Memorial Golf Tournament – 10:00 a.m. registration, 12:00 p.m. Shotgun start. Lyman Orchards Golf Course, Middlefield, Ct.

### October – 2016

- Oct 3-5 National Commander Visit – Schedule to be posted on Department website by Sep 1<sup>st</sup>  
After itinerary is finalized
- Oct 09 – 4<sup>th</sup> District Meeting – Post 101 Somers, K of C 245 Main St. (RT. 190) 2:00 p.m.
- Oct 12 – 2<sup>nd</sup> District Meeting – TBD
- Oct 13 – 7<sup>th</sup> District Meeting – Post 75 Middletown, 7:00 p.m.
- Oct 19 – 3<sup>rd</sup> District Meeting – Post 176 Monroe, 7:00 p.m.
- Oct 19 – 5<sup>th</sup> District Meeting – Post 104 Taftville, 7:00 p.m.
- Oct 26 – 1<sup>st</sup> District Meeting – Post 2 Bristol, 6:30 p.m. refreshments, meeting 7:30 p.m.
- Oct 27 – 6<sup>th</sup> District Meeting – TBD

### November – 2016

- Nov 05 – Department Testimonial – U.S.S. Chowder Pot, Hartford, CT. Social at 6:30 p.m. and Dinner  
At 7:00 p.m. Cost is \$45.00 per person
- Nov 09 – 2<sup>nd</sup> District Meeting – TBD
- Nov 10 – 7<sup>th</sup> District Meeting – Post 66 Clinton, 7:00 p.m.
- Nov 12 – Department Leadership Conference – Post 165 Wolcott, 8:00 a.m. to 3:00 p.m.
- Nov 16 – 3<sup>rd</sup> District Meeting – Post 12 Norwalk, 7:00 p.m.
- Nov 17-19 – 3<sup>rd</sup> District Revitalization – Headquarters Post TBD, 10:00 a.m. – 3:00 p.m.  
Service Officer will be onsite.
- Nov 17 – 5<sup>th</sup> District Meeting – Post 112 Montville, 7:00 p.m.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: [CTAdj@ctlegion.necoxmail.com](mailto:CTAdj@ctlegion.necoxmail.com)

## Department Calendar – Post Activities

### September 2016

- 01 **Post 113 Old Saybrook**, 5:00 PM, Car Show open to all car types. Admission is free, food and beverages are available at club prices. Open to the public.
- 2-5 **Post 111, Woodstock**, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.
- 07 **Post 113, Old Saybrook**, 5:30 PM, Bikes and Burgers, show off your bike and get a ½ lb burger with a salad For only \$6.00, spectators welcome.
- 06 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
- 08 **Post 113 Old Saybrook**, 5:00 PM, Car Show open to all car types. Admission is free, food and beverages are available at club prices. Open to the public.
- 09 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 10 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 11 **Post 52, Conventry**, 6:00 PM, Fish dinner, cost is \$10.00. Call 860-541-1840
- 12 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 13 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
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- 17 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 18 **Post 17, Naugatuck**, Installation of Officers at post home, 21 Cedar St. Naugatuck. Time is 2:00 p.m.
- 19 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
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- 22 **Post 45, Meriden**, 4<sup>th</sup> Annual Veteran Award Ceremony at Il Monticello Restaurant, 577 South Broad Street Meriden, CT. 06451. Social at 6:00 p.m., dinner to follow, cost is \$60.00 pp call 860-628-1469 or 203-675-7195 for tickets/info.

## October Continued

- 25 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce. All for \$8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.
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- 19 **Post 52, Conventry**, 5:30-6:30 PM, Ham & Bean Dinner, cost is \$8.00. Call 860-541-1840
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## PLEASE READ AT YOUR NEXT MEETING

TO: All Post & District Commanders, Centennial chairs, committee members and volunteers.

At our last Centennial Committee Executive meeting, several areas were discussed and agreed upon.

1.) All Posts should consider “planting a tree”, as part of their planned events, (location of site may vary) to honor the American Legion’s 100<sup>th</sup> Anniversary, with a permanent plaque to indicate such. Posts should now be doing their planning, selecting possible sites, and logistics involved.

2.) An additional option for Posts is to plant a “Victory garden”, as was done during WWII, which was done to supply more food. This is only a suggestion to consider. Posts should discuss possible areas, what and when to plant, available sunlight, ability to water, and logistics, etc.

3.) Your local Centennial celebration ideas, events, or other plans? The Posts & Districts should by now have established a Centennial Committee, a chairperson, and members.

Please submit your projected plans and Post and District events to subcommittee chairman Olson see e-mail below! Please, I need e-mails & chairmen names.

**NOW is a good time to begin contacting local leaders for your honorary Centennial Chairpersons. Senators, city or state representatives, Mayors or 1<sup>st</sup> selectman make good candidates.**

Allow plenty of lead time if you want them at your event! Invite them formally, not by just phone alone. Refer them to our Legion and centennial celebration website. Plan events and invite them to attend and speak.

For years 2018-2019, consider tying in your regular events, as well as some special centennial events. Use the 100<sup>th</sup> Anniversary logo provided. Fundraisers, dinners, dances, bowling, golf, picnics, etc. can all be included in with and under the 100<sup>th</sup> Anniversary celebration!

**Be sure to put your Centennial plans on your website and social media, local newspapers, cable TV, radio, etc.** Share your plans and events with the widest possible groups!

Remember, a 100<sup>th</sup> Anniversary (Centennial) birthday is a very special occasion!! All Posts are asked to plan for and host events to recognize this feat. BEGIN planning now, while there is still time available.

All local Legion Posts and Districts are asked to get on the National website (at no Charge!). [www.legion.org/centennial](http://www.legion.org/centennial)

Have you begun to discuss what activities and events you will do locally to bring attention to your Post or District?

Please send in your on-going plans to this "District and Post activities committee" – Chairperson, Rich Olson, at: [rjolson@sbcglobal.net](mailto:rjolson@sbcglobal.net)

Let's get motivated, Connecticut!!

Rich Olson

1968 American Legion Boys' State [resumes as noted – some missing]

Senior Counsellors:

Peter Anthony Olander, Forrestville [teacher – Bristol Eastern HS] 4 years  
Zoltan Stiliha, Bridgeport [Self employed – Real estate Broker] 2 years past Cmdr post 74  
Sal Lavorgna, Stratford [self employed – cabinet maker] 7-8 years  
Alexander S. Bzdyra, New Haven [US Army –Bridgeport Defense Area Engineer] 3 years  
Adam T. Raczkowski, Southington [retired] 5 years  
Louis F. Jamele, Naugatuck  
Michael A. Kiley, Naugatuck [WWI Veteran, past Cmdr Post 17, retired 52 years – US Rubber Co] 10 years  
Henry Wilkins, Hamden  
Donald Jewell, Orange [Dept Executive Committee] 3 years  
Walton O. Gleacher, Fairfield [Retired] 4 years  
Anthony S. Stumpp, Fairfield [Retired] 3 years  
Robert Bellinger, Berlin [Railway mail clerk – Boston to NYC] 14<sup>th</sup> year, 7 yrs BS Com & 5 yr Director  
Herbert Pollitt, Chaplin  
John Silvey, West Hartford [W.Htfd Police Sergeant – Navy aboard the USS Missouri at the surrender]  
Walter Sirey, West Haven [Chief production planner for Seamless Rubber Co] first year  
Robert Dalton, Derby [Chemistry teacher – Amity Regional HS] 5 years  
Raymond Krue, Groton  
Benjamin F. Berstein, Ansonia [City Sheriff of Ansonia] 17 years

Junior Counsellors:

Lee Abrams, West Haven  
Richard A. Conrad, Bristol  
Owen Philip Curtis, Colchester [Freshman – Princeton] 1967 Boys' Nation delegate  
David Cournoyer, Thompson [Freshman – ECSC] 1 year  
Warren Edward Doyle, Shelton [Sophomore – SCSC] 1 year  
Sean Duerr, Mystic [student – Univ. of Notre Dame]  
David Greenleaf, Bristol Nutmegger advisor  
Carmen V. Roberto, East Hartford  
Paul C. Parchley, South Glastonbury  
David W. Ahern, Milford

1968 boys state STAFF:

Robert M. Robbins, Chairman,  
Donald H. Potter, Director,  
Edward J. Kelly, Jr. Asst. Director  
Charles L. Parker, Secretary  
Ernest L. Pemberton, Staff  
Frank M. Coakley, Staff  
Matthew E. Phibbs, Staff  
Benjamin F. Berstein, Special Ambassador at Large

# 100<sup>th</sup> Birthday of The American Legion



The Place; Aqua Turf in Southington

The Time; 6pm 11pm



This Includes a full Night of Food, Dancing and some good old Fashion Fun.  
Social Hour: Will be at 6pm with Hot and Cold Hors D'oeuvre  
Dinner will be Family Style, Salad, pasta with meat sauce, vegetable, potato, Roast Beef and Chicken ala Kathryn dessert, rolls and butter, coffee service and soda on the tables.  
**Cash Bar!!!**

The Date; **November 10<sup>th</sup> 2018**

## Save the Date

A Time to Celebrate

It is time to get the  
Party Started

AN EVENING WITH FINE FOOD, DANCING AND GREAT FRIENDS

This Is going to be a Dress-up - **BLACK TIE (optional) Affair**

*The American Legion, Department of Connecticut  
National Commander's Banquet*

*Honoring*



*Charles E. Schmidt*

American Legion Post 142  
2121 Main St. Hartford, CT. 06120

**Wednesday, October 5, 2016**

Cash Bar Social: 6:00 PM Dinner: 7:00 PM \$25.00 pp

**Menu:**

Fried Chicken, Ham, Potato Salad, Collard Greens, Macaroni & Cheese, String Beans, Corn Bread, Ice Tea,  
Coffee and Dessert

**Make checks payable to: The American Legion Dept. of CT**

**Deadline for dinner reservations: September 23, 2016**

---

**Dinner reservations to: The American Legion, Dept. of Connecticut  
National Commander's Banquet  
Attn: Charles Berry, Treasurer  
864 Wethersfield Avenue, Hartford, CT 06114**

Check enclosed in the amount of \$ \_\_\_\_\_ (\$250.00 for table of 10)

\*Please call Department Headquarters for Special Dietary restrictions\*

NAME: \_\_\_\_\_

District # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Post # \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

Unit # \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**See over for table of 10**

## **National Commander Visit**

**October 3-5, 2016**

### **Contact Information:**

**Department NEC – D. Joseph Jackson (860) 841-8434**  
**Department Adjutant – Harry “Butch” Hansen (203) 206-6343**

### **Itinerary**

#### **Sunday – 2 October, 2016**

- Pick up Commander in Worcester Massachusetts at the train station approximate time will be 10:30 a.m.
- Lunch
- Check into Hotel (Radisson Hotel in Cromwell, CT.)
- Go over itinerary and take Commander out to dinner.

#### **Monday – 3 October, 2016**

- Tour of Sikorsky Aircraft (9:00 – 11:00 a.m.)
- Lunch at Post 24 Derby (12:00 – 1:00 p.m.)
- Meeting with Sean Connolly Commissioner of Veteran’s Affairs, followed by tour of the State facility. (2:30 – 4:00 p.m.)
- Dinner at Post 16 Shelton (6:00 p.m.)

**\*\*Casual attire will be the dress code for the day with the exception of dinner which will be blues and grays. Commander will be expected to speak.**

#### **Tuesday – 4 October, 2016**

- Breakfast at Post 36 8:00 a.m. followed by tour of museum.
- Tour of the National Guard Base (Bradley) 11:00 a.m.
- Lunch (1:00 p.m.)
- Tour the New England Air Museum (2:00 – 4:00 p.m.)
- Dinner at Post 80 Enfield (6:00 p.m. meet and greet)

**\*\*Casual attire will be the dress code for the day with the exception of dinner which will be blues and grays. Commander will be expected to speak.**

**Wednesday – 5 October, 2016**

- Tour Mohegan Sun with Kevin Brown (9:00 a.m. – 12:00 p.m.)
- Lunch at Post 112 Montville (1:00 – 2:30 p.m.)
- Dinner at Post 142 Hartford (6:00 p.m.)

**\*\*Casual attire will be the dress code for the day with the exception of dinner which will be blues and grays. Commander will be expected to speak.**

**Thursday – 6 October, 2016**

- **Commander departs at 6:00 a.m. (drop off at airport 4:30 a.m.)**



# The American Legion Family Department Dinner

## Honoring



*Lou Robinson*  
Commander



*Marge Sunbury*  
President



*Richard Lurette*  
Detachment Commander

## *U.S.S. Chowder Pot IV*

*165 Brainard Road, Hartford, CT  
(860) 244-3311*

**Saturday, November 5, 2016**

**Cash Bar Social 6:30 PM      Dinner 7:00 PM      \$45.00 pp**

### Dinner Buffet:

**Carved Baked Ham w/Sauces, Stuffed Scrod, Chicken Parmesean, Baked Mac & Cheese,  
Sausage & Peppers, Potatoes, Vegetables with assorted cold salads and warm rolls & butter**

### Dessert

**Warm Apple Crisp with coffee and tea**

***Hotel accommodations are available for Saturday, November 5<sup>th</sup>, at \$109.00 plus tax  
Please mention The American Legion event when making room reservations.  
The Best Western is located across the street from the U.S.S. Chowder Pot IV.  
185 Brainard Road, Hartford, CT For Reservations Call 860-525-1000***

**No Reservations Accepted After Deadline of October 31, 2016**

**Make checks payable to: The American Legion Dept. of CT  
Memo: ALF Department Dinner**

**Dinner Reservations to:      The American Legion, Dept. of Connecticut  
864 Wethersfield Avenue  
Hartford, CT 06114**

**Check enclosed in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_ reservations. (\$ 450.00 for table of 10)**

**Name \_\_\_\_\_ District # \_\_\_\_\_**

**Address \_\_\_\_\_ Post # \_\_\_\_\_**

**City/Town \_\_\_\_\_ Unit # \_\_\_\_\_**

**Phone: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_**

**See Reverse for tables of 10**

# American Legion Annual Phil Haddad Golf Tournament



Prizes & Raffles  
Putting Contest  
Hole in one contest



Mulligan's &  
Strings for sale  
Scramble Format

When: Friday, September 30, 2016

Time: Registration @ 10:00AM—Shotgun Start @ 12:00PM

Where: Lyman Orchards Golf Club (Gary Player Signature Course)

Entry Fee: \$125.00 per player— \$500.00 per team of four players (Due by September 26, 2016)

Includes green fees, cart, range balls, box lunch, dinner, trophies (1st place, 2nd place, 3rd place teams, closest to the pin and men & women's longest drive, **Driving Range next to Club House**)

## MENU

Roasted Turkey, Roast Beef, BBQ Pulled Pork, Penne Marinara w/Sausage,  
Tossed Garden Salad, Rolls, Fresh Fruit, Pepperoni & Assorted Crackers

1. \_\_\_\_\_

Team Captain and Contact Number

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Enclose completed application &

Check made payable to:

A.L. Dept. of CT.

P.O. Box 208

Rocky Hill, CT. 06067

**The  
American  
Legion**



*For God and Country*

## Department of Connecticut

### Department Service Office

555 Willard Avenue / PO Box 310909

Newington CT 06131

Ph: 860-594-6600 Fax : 860-667-3257

#### Service Officer

K. Robert Lewis  
Kenneth.Lewis3@va.gov

#### Assistant Service Off.

Thomas Wood  
Thomas.Wood@va.gov

#### Accredited Rep.

Richard Linnon  
Richard.Linnon@va.gov

## 2016 American Legion Post Service Officer Training

**Choice of Two Sessions – Advance Registration  
Required**

### POST SERVICE OFFICERS ONLY

#### NOTE:

\*Must be documented on Post Officers List at Department Headquarters.\*

- 1) Friday September 16, 2016 (A)
- 2) Friday September 30, 2016 (B)

**10 am – 3pm**

Newington VA Regional Office  
555 Willard Ave. Newington CT

Coffee, Lunch and Training materials will be provided.  
Training will cover the duties, obligations and resources  
available to Post Service Officers.

*Registration is Required : Contact Alexis Cook at 860-594-6600*



## The American Legion Department of Connecticut

### Then and Now Membership Publication For Meeting 05/16/2016

- **BUSINESS MODEL**
  - All costs for the project and services described below are underwritten by PCI without regard to number of publications ordered.
- **PRIVACY**
  - Only members who agree to be included will be published.
  - PCI cannot use or re-sell your database for any purpose other than this project.
- **THEN AND NOW PUBLICATION STYLE**
  - Members will have the ability to submit up to two photos and answer custom narrative questions about their life and service. Please see the sample from Air Force Association on the back of this page. It is much more than a directory.
  - All submissions are included without regard to whether the member purchases the publication.
- **OPTION - MEMBERSHIP SOLICITATION TO YOUR LAPSED MEMBERS**
  - PCI has a long history of securing large numbers of new members from the lapsed member population for paid membership organizations.
  - The benefits of membership are presented, including the ability to be included in this publication.
  - All membership dues are returned to the Department.
- **CLEANING AND VERIFYING CURRENT MEMBER DATA**
  - PCI will offer the following data cleansing services at no charge in addition to our outreach to your current members and lapsed members via postcard and email leading your constituents to call a dedicated 1-800 number for your project at our phone center located in our Corporate Office in Dallas, TX (over 85% of data updates come via inbound phone call).
    - National Change of Address
    - Telephone Verify and Append
    - Email Address Append
  - All data will be collected and returned to the Department on a weekly basis during the first 6 months of the 12 month project.
- **ROYALTIES**
  - \$10 per directory sold will be paid to the Department in the form of a royalty.
- **ADDITIONAL BENEFITS**
  - 50 complementary copies of the printed directory and 10 complementary copies of the Digital version.
  - Full color, hard bound cover
  - Full color 16 page introductory section
- **REFERENCE CONTACTS**
  - Texas American Legion – Bill West, State Adjutant, 512.472.4138 x5
  - Washington American Legion – Dale Davis, State Adjutant, 360.491.4373
  - Illinois American Legion - Marty Conatser, State Adjutant, 309.663.0361

[ Sample ]

THEN AND NOW EXAMPLES FROM AIR FORCE ASSOCIATION

**MEMBERS WERE ASKED ?**


WHEN AND WHERE DID YOUR SERVICE BEGIN?

WHICH MILITARY CAMPAIGNS DID YOU PARTICIPATE?

LEADERSHIP ROLES

WHAT WAS YOUR MOST RECENT ASSIGNMENT AT THE TIME OF RETIREMENT/ SEPARATION?

**COL. MILLARD E. MOON**



**Beginning of Service** I enlisted in the Alabama Army National Guard, Support Company, 167th Infantry (mech), in Birmingham, AL on November 21, 1969

**Military Campaign Participation** Desert Fox

**Leadership Roles** At various times I was a Detachment Commander, Region 1, Vice-Commander, and after the attacks on September 11, 2001 I was mobilized at H&M and served as Deputy Director of Operations.

**Final Assignment** I was a Colonel at HQ Air Force Office of Special Investigations, Andrews AFB, MD.

**Memories** My best memory is of serving in Saudi Arabia with the Protective Service Operations Team. We provided security for the Commander and Vice-Commander of Joint Task Force-South West Asia, and for visiting Brig Officers and VIPs. It was an amazing tour.

**CAPT MICHAEL E. MOORE, USAF (RET.)**

**Beginning of Service** Air Force ROTC at the University of Notre Dame

**Final Assignment** 34th TAC Fighter Wing, Bielefeld, Germany and 52nd TAC Fighter Wing, Spangdahlem, Germany

**Memories** Experiencing the culture of many European countries



1970: in front of Building 1, Bitburg housing area with the Bitburg IX in the background.



2014: Winmy fully restored 1947 Corona T40

# STAND DOWN 2016

VETERANS ALWAYS!

## FRIDAY SEPTEMBER 23, 2016



7:00AM – 3:00PM  
CT Department of Veterans Affairs  
Rocky Hill Campus  
287 West Street, Rocky Hill, CT



- Gates open at 7:00AM – Arrive no later than 12:00pm to access services
- DMHAS Recovery Based Services
- Medical Screenings
- Veteran Benefit Information State and Federal
- Legal and Motor Vehicle Assistance
- Employment and Educational Assistance
- Free Bus Transportation provided at designated areas (Courtesy of State of CT Department of Transportation)
- Call: 860-616-3803 to pre-register and transportation information
- Go to [www.ct.gov/ctva](http://www.ct.gov/ctva) and click on Stand Down for pre-registration forms, general information and transportation schedule

*“Proactive, World-Class, Values-Based Service Excellence for CT Veterans”*

South Windsor American Legion Post #133  
& CT Military Corvette Club Inc. present ...

*The  
3<sup>rd</sup> Annual*



# CT Classic Car Show



**Car Entry Fee: \$10**  
— All Years, Makes & Models are Welcome —  
**FREE to the Public!**

**60 Bidwell Road (Route 5 So.), South Windsor, CT**  
**Sunday, September 11th, 2016 from 10am - 3pm**  
(Rain Date: Sunday September 18th, 2016)

- **Registration: 9am to Noon**
- **Drivers Choice Judging**  
\*Ballots Close at 12:30 pm
- **Judging Starts: 12:00 pm**
- **Chinese Raffle: 1:00 pm**
- **Trophy Presentation: 2 pm**
- **50/50 Raffle: 2:30 pm**

- **200 cars in attendance last year!**
- **Over 30 unique trophies awarded!**
- **Crowd Pleasing Chinese Raffle!**
- **Great food service by Nomads!**
- **Music by Brian Skibo, DJ!**
- **Drivers' Choice Judging!**
- **Vendors Galore!**

Proceeds to benefit CT Veterans in need.  
For more event information, or rain date updates,  
check our website at [www.swlegion133.org](http://www.swlegion133.org) or call Bill E. at 860-933-1995

# TICKETS SOLD HERE



## RAFFLE

12 PRIZES TO BE DRAWN

Sponsored by  
Tuttle Burns American Legion Post 43  
to benefit

Post Activities, Veterans and their Families

For tickets CALL  
Art Melycher  
860-307-5103

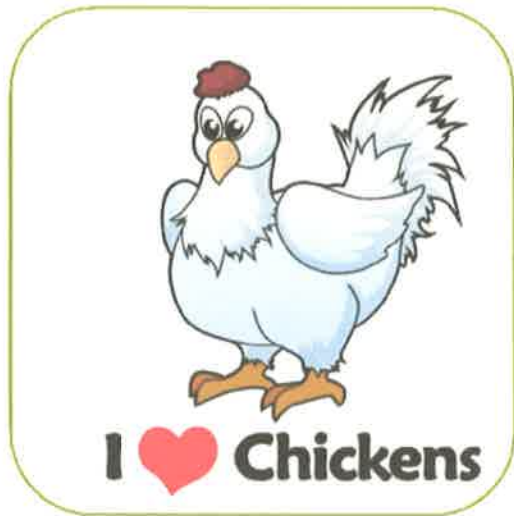
- 1st Prize: Springfield MIAI Rifle 308 cal.
- 2nd Prize: Marlin 3306 30-30 cal.
- 3rd Prize: Mossberg 930 12 gal cal.
- 4th Prize: PSE FANG Crossbow
- 5th Prize: 100 gals. Fuel Oil donated by Winsted Oil Co.
- 6th Prize: Weber Grill donated by Winsted True Value
- 7th Prize: Fresh Water Rod & Reel - \$250 Value
- 8th Prize: \$100 Gift Certificate for a Pistol Certification Lesson for Concealed Carry redeemable with and donated by David Carter
- 9th Prize: \$100 Gift Certificate redeemable at Park Place Hardware
- 10th Prize: \$100 Gift Certificate for 5 - 20lb refillable Propane Tanks redeemable at Northwest Sporting Goods
- 11th Prize: Buck Knife - Value \$100
- 12th Prize: \$25 Gift Certificate redeemable at The Log House Restaurant

Drawing to be held November 5, 2016 at 4:00 PM at  
Northwest Sporting Goods, 178 Rowley Street, Winsted, CT

Ticket holders needs not be present to win.  
Prizes not redeemable for cash or alcohol.

**\$5.00 Per Ticket**





# 3rd Annual Chicken to Go



**Date: 9/4/2016**

**Time: 12:00PM - 3PM**

**American Legion Post 95  
18 Main Street  
Hebron, CT**

Tired of cooking in the hot summer heat?

Come down and get a chicken to go!

\$12.00 per order

Dine In available!

AMERICAN LEGION POST 95

# DINING FOR A CAUSE

The Ninety Nine Restaurants  
Invites You to a  
Fundraiser to Benefit:  
**American Legion Post 209**

Date: October 19th 2016  
Time: 5-9 pm  
Location: 99 Restaurants  
Bristol Ct, 06010  
860-314-9900

Present the voucher below at this fundraiser and the Ninety Nine Restaurants will donate 15%\* of your Guest check to the organization.

✂ clip this voucher ✂

## DINING FOR A CAUSE

BENEFITING: American Legion Post 209  
DATE: October 19th 2016 TIME: 5pm-10pm  
LOCATION: Bristol 99 Restaurant  
827 Pine Street, Bristol Ct



Great Meal. Great Deal.

Coupons, discounts and promotions including "Kids Eat Free" will not be accepted during the fundraiser. Present this voucher to your server when seated as this is required for the organization to receive credit for the sale. \*Donation is 15% of sales (excludes tax and gratuity). Only valid on date, time and location stated above.

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**American Legion Auxiliary Unit 2  
PO Box 728  
Bristol CT 06011**

**Luminary Sponsorship Form**

A Luminary Service will start at Seicheprey American Legion Post 2  
22 Hooker Court on Thursday Nov 10 2016 at 6pm.

For information or questions please contact Rosemarie @ [alaunit2ct@gmail.com](mailto:alaunit2ct@gmail.com).

**Mail your payment and form to the PO Box by 11/4/16.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (C) \_\_\_\_\_ Text: Yes or No

Email Address: \_\_\_\_\_

Veteran to be remembered in Honor of or In Memory of \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Era of Service: \_\_\_\_\_

Sponsorship	Price	Qty	Total
Luminary	5.00		
Donation			
		<b>Grand total</b>	

**All checks made payable to ALA Unit 2.**  
**(Add additional sponsorship names & info on back of form)**

**The proceeds will be used to support the ALA Programs.**  
**Thank you for your participation and support!!!**



VIETNAM VETERANS MEMORIAL REPLICA & MOBILE EDUCATION CENTER



A PROGRAM OF THE VIETNAM VETERANS MEMORIAL FUND  
FOUNDERS OF THE WALL

# MEDALLION FUND

## DONATION FORM

\_\_\_ MONETARY CASH DONATION    \_\_\_ MONETARY CHECK DONATION

All proceeds will support "The Wall That Heals, New Milford" and checks must be made out to THE AMERICAN LEGION POST 31, "THE WALL THAT HEALS SUPPORT FUND"

AMOUNT OF DONATION \_\_\_\_\_ DATE OF DONATION \_\_\_\_\_



The 2" Medallions are \$25.00 plus \$5.00 for Valor case and \$5.00 shipping and handling.

All Medallions are 100% USA made and finished in 24K gold.



### DONOR INFORMATION

Donor First and Last Name \_\_\_\_\_ Organization Name \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

PLEASE RETURN THIS FORM AND DONATION IN SUPPORT OF "THE WALL THAT HEALS" TO:  
AMERICAN LEGION POST 31  
377 KENT ROAD • NEW MILFORD, CONNECTICUT 06776  
PHONE: 203-448-9912 • EMAIL: POST31@ATT.NET

**Thank you for helping the Roger Sherman Chapter, DAR and all veterans from New Milford in sponsoring The Wall That Heals in New Milford. Your purchase honors and thanks all Vietnam Veterans for their service, valor, and sacrifice.**



The Wall That Heals, New Milford event will take place on Young's Field from **OCTOBER 27-30, 2016**





**American Legion Post #45**  
**Fourth Annual Veteran Award Ceremony**

Sponsored by:  
American Legion Post #45 and American Legion Auxiliary Unit #45

**“Honoring Distinguished Veterans”**

Mr. Richard Bartholomew	WWII
Mr. Joseph Borriello	WWII
Mr. Ed Foster	Korea
Mr. Ron Perry	Viet Nam
Mr. Manuel Santos	Desert Storm
Mr. Gary Cosgrove	Iraqi
Mr. Eric Sullivan	Afghanistan
Mrs. Theresa M. Furbush	Enduring Freedom (Active AF)

**Saturday, October 22, 2016**

**Il Monticello, 577 South Broad Street, Meriden, CT 06451**  
**Social Hour at 6PM, Dinner to follow**

\$60 per person includes Appetizers, Salad, Dinner, Dessert,  
Coffee, Hot Tea, Soda, and Open Bar all evening

Dinner choices include:  
Prime Rib of Beef, Chicken Marsala, Baked Stuffed Filet of Sole,  
Vegetarian Dishes

Presentation to follow Dinner  
Silent Auction and many other fundraising events  
Dancing to follow Presentation

Please contact **Becky.Fede@gmail.com**  
Call (860) 628-1469 or (203) 675-7195 for tickets/ info.

**“LETS HONOR OUR VETERANS FOR OUR FREEDOM”**



# The Story of Project New Hope INC.

Serving all six New England states individually and as a whole, Project New Hope was started in January 2011 by a disabled Air Force veteran to help Veterans transition to civilian life, and to create mutual support and camaraderie among Vets, wounded warriors and military families.

## What we do...

At weekend-long retreats in relaxed wilderness settings, Project New Hope, Inc., a 501C(3) organization, is where Veterans develop skills for re-acclimation. With loved ones and other Veterans, participants build networks of friendship and support for the real world.

In short, Project New Hope is where Veterans rebuild with honor.

Recent and regular events include retreats for combat veterans, military families, Gold Star Families and more.

### At retreats, participants enjoy activities such as:

- Specialized Workshops
- Yoga
- Meditation
- Guest speakers
- Live music
- And much more

Target issues include PTSD, TBI, marital issues, military sexual trauma, drugs and alcohol, suicide prevention, support for Gold Star and Survivor families, and more. Importantly, there is NO COST to participants, including both Veterans and their families and loved ones.

For a list of upcoming events visit [www.ProjectNewHopeMA.org](http://www.ProjectNewHopeMA.org)



## Project New Hope INC Facts

Project New Hope is 100% Volunteer.

Project New Hope exists to support veterans from all eras, their families as well as Blue and Gold Star Families with retreats tailored to their needs.

Project New Hope hosted the first Women's Veterans retreat in Massachusetts.

Project New Hope hosted the first military sexual trauma retreat (MST) in New England.

Project New Hope supports Veterans, wounded warriors and military families in all six New England states.

Project New Hope hosted the first Traumatic Brain Injury (TBI) and Post Traumatic Stress (PTS) retreats in New England.

## Participants' Comments

"Thank you and congratulations on running a fantastically successful retreat. I can guarantee you that you folks saved three marriages, and saving even one is priceless."

"So glad to see young families involved in retreats for military families - gives me hope for the future."

"As a Vietnam Veteran this has been better for me than any parade could have been - you can't fix perfect."

"Weekend without the uniform, Project New Hope captured the best part of the military, camaraderie, fellowship and mutual respect."

"Thank you for serving Veterans, their families, Gold Star and Survivor families throughout New England."

"Stronger when together - grieving when alone."

## Sign up for a retreat

If you or a Veteran you know would like to attend a retreat, please visit our website at

[www.ProjectNewHopeMA.org](http://www.ProjectNewHopeMA.org)

Email Project New Hope at [bnore@projectnewhopema.org](mailto:bnore@projectnewhopema.org) for general project inquiries.

You may also write to:

**Project New Hope Inc.**  
70 James Street, Suite 157  
Worcester, MA 01603

508-762-9738



[www.ProjectNewHopeMA.org](http://www.ProjectNewHopeMA.org)

# Tree of Life

Masonicare



Light  
Up A  
Life

[masonicare.org/tree](http://masonicare.org/tree)

The Masonic Charity Foundation of Connecticut invites you to remember loved ones and friends by lighting up the Tree of Life. Your gift will light up a light to shine for your honoree, whose name will appear in the Tree of Life Honor Roll.\*

Our 2016 Tree of Life schedule:

## Greater Hartford

Saturday, November 19, 2016  
2:00-4:00 PM

West Hartford Conference Center  
50 South Main Street, West Hartford

## Wallingford

Saturday, December 3, 2016  
2:00-4:00 PM

Location: TBD

## Stamford

Sunday, December 4, 2016  
5:00-7:00 PM

Italian Center of Stamford  
1620 Newfield Avenue, Stamford

## Mystic

Sunday, November 20, 2016  
5:00-7:00 PM

Mystic Museum of Art  
(formerly Mystic Arts Center)  
9 Water Street, Mystic

Tax-deductible donations in support of the Tree of Life enable Masonicare to provide quality, compassionate hospice care to our patients and their families when no other funding sources are available.

To help us light the Tree of Life, please visit [masonicare.org/tree](http://masonicare.org/tree) or complete the form on the opposite side of this page and return with payment to:

### Tree of Life

C/O The Masonic Charity Foundation of Connecticut  
22 Masonic Avenue  
P.O. Box 70  
Wallingford, CT 06492

There is limited seating available for our donors. If you wish to attend, please RSVP to Lindsey LaFemina at **800-562-3952** or [LLaFemina@masonicare.org](mailto:LLaFemina@masonicare.org).

\* Please respond before November 16 to ensure entry in the Honor Roll.



# Tree of Life

Please select the Tree of Life event you wish to support/attend:  
 Greater Hartford    Mystic    Wallingford    Stamford

Please light:

\_\_\_\_\_ Blue Light(s) at \$25 each in memory of:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Green Light(s) at \$50 each in memory of:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ White Light(s) at \$100 each in memory of:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Red Light(s) at \$250 each in memory of:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Gold Light(s) at \$500 each in memory of:  
\_\_\_\_\_  
\_\_\_\_\_

My honoree is a veteran of the U.S. Armed Forces (an additional purple light will be lit). Name(s) of veteran(s):  
\_\_\_\_\_

Total Donation: \$ \_\_\_\_\_

Enclosed is my check made payable to **The Masonic Charity Foundation of Connecticut (MCF of CT)**

Charge to my:    VISA    MASTERCARD

Card # \_\_\_\_\_

Exp. date \_\_\_\_\_ 3-digit code \_\_\_\_\_

Signature \_\_\_\_\_

I/We will attend the reception. Number expected \_\_\_\_\_

I/We cannot attend.

Name (*please print*) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Please send an acknowledgement to the friends and/or family member(s) listed below:

Name (*please print*) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Gift is in memory of \_\_\_\_\_

Name (*please print*) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Gift is in memory of \_\_\_\_\_

Name (*please print*) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Gift is in memory of \_\_\_\_\_

Name (*please print*) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Gift is in memory of \_\_\_\_\_

## **2017 MEMBERSHIP INCENTIVES**

- \$350.00 to the post with highest percent over last year's target goal at the end of each target date.
- \$175 to the District with Highest percent over last year at the time of the of The American Legion Birthday
- \$250 to the District with the Highest Percent over Last year at the close of books prior to Department Convention.
- \$125 for Best Performing District in the Department at the close of books prior to the Department Convention.
- \$125 for District first place trophy Commander and Sr. Vice for highest percent over the District Goal.
- \$ 150 for special trophy for Silver and Gold Membership Recipients.

# 2016 - 2017 NATIONAL MEMBERSHIP TARGET DATES

<b>EARLY BIRD/NEF KICKOFF</b>	<b>SEPTEMBER 14, 2016</b>	<b>50%</b>
<b>FALL MEETINGS</b>	<b>OCTOBER 12, 2016</b>	<b>55%</b>
<b>VETERANS DAY</b>	<b>NOVEMBER 16, 2016</b>	<b>65%</b>
<b>PEARL HARBOR DAY</b>	<b>DECEMBER 14, 2016</b>	<b>75%</b>
<b>MID-WINTER</b>	<b>JANUARY 19, 2017</b>	<b>80%</b>
<b>PRESIDENT'S DAY</b>	<b>FEBRUARY 8, 2017</b>	<b>85%</b>
<b>LEGION BIRTHDAY</b>	<b>MARCH 8, 2017</b>	<b>90%</b>
<b>CHILDREN &amp; YOUTH</b>	<b>APRIL 12, 2017</b>	<b>95%</b>
<b>ARMED FORCES DAY</b>	<b>MAY 10, 2017</b>	<b>100%</b>
<b>DELEGATE STRENGTH</b>	<b>30 DAYS PRIOR TO NATIONAL CONVENTION</b>	

Target dates fall on the second Wednesday of the month unless there is a holiday on that day or at the beginning of that week.

The November target date will be on the third Wednesday due to Veterans Day falling on that previous Friday.

To maximize the December renewal notice, and allow for MLK holiday, the January target date will be on the third Thursday of the month.

# AMERICAN LEGION MEMBERSHIP 2017 RENEWAL SCHEDULE

## CUTOFF DATES

MAY 16, 2016

SEPTEMBER 16, 2016

OCTOBER 28, 2016

DECEMBER 16, 2016

FEBRUARY 16, 2017

APRIL 18, 2017

## RENEWAL DATES

JULY 1, 2016

OCTOBER 7, 2016

NOVEMBER 18, 2016

JANUARY 6, 2017

FEBRUARY 26, 2017

APRIL 27, 2017

Transmittals received after a cutoff date will not prevent a subsequent note from being delivered at or around the renewal date.

**THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**



**MEMBERSHIP TRANSMITTAL NUMBER** \_\_\_\_\_  
**DATE:** \_\_\_\_\_ **POST NUMBER** \_\_\_\_\_

**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2017) MEMBERSHIP**

	2017 CURRENT RENEWALS	@ \$29.50 EACH	\$
	2017 NEW	@ \$29.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$29.50 EACH	\$
	2017 ONLINE RENEWALS		

**PREVIOUS YEAR (2016) MEMBERSHIP**

	CURRENT RENEWALS	@ \$29.50 EACH	\$
	NEW	@ \$29.50 EACH	\$

**DELINQUENT MEMBERSHIP**

	201 _ RENEWALS	@ \$29.50 EACH	\$
	201 _ RENEWALS	@ \$29.50 EACH	\$
	<b>TOTALS</b>		\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	<b>ADJUSTED TOTALS</b>	\$

**POST RECORDS INDICATE THAT: ( For Post use to track membership)**

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2017
#	CURRENT TOTALS

SIGNATURE \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME \_\_\_\_\_ email: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT )**

**SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**

**MEMBERSHIP TRANSMITTAL NUMBER: \_\_\_\_\_  
DATE: \_\_\_\_\_ SQUADRON NUMBER: \_\_\_\_\_**



**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2017) MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

**PREVIOUS YEAR ( 2016 ) MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

**DELINQUENT MEMBERSHIP**

	200_ RENEWALS	@ \$10 EACH	\$
	200_ RENEWALS	@ \$10 EACH	\$
	TOTALS		\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
	ADJUSTED TOTALS	\$

**SQUADRON RECORDS INDICATE THAT:**

#	PAID FOR THE CURRENT YEAR 2017
---	--------------------------------

SIGNATURE \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT )**

Visit us online at [www.ALforVeterans.org](http://www.ALforVeterans.org)

*In the spirit of service, not self, the mission of the American Legion Auxiliary is to support the American Legion and those who serve by enhancing the lives of our veterans, military and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.*

## AMERICAN LEGION AUXILIARY MISSION:



World's largest women's patriotic service organization

Name	Phone	Name	Phone	Name	Phone
Recruiter's Name	Unit/Post #	City	State	Please contact the following individual(s) about volunteering or joining the American Legion Auxiliary:	

I am interested in learning more about:

- Paid Up For Life Membership
- Volunteering for Veterans
- Education Activities
- Youth Activities
- Scholarships
- Community Service
- Auxiliary Emergency Fund
- Local Unit Activities
- Fundraising
- Member Discounts and Services
- Activities to Support Active-Duty Military and Families
- Other

## There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

### JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders ([www.legion.org/riders](http://www.legion.org/riders)). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:



### THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1321  
[ia@legion.org](mailto:ia@legion.org)  
[www.legion.org](http://www.legion.org)



### AMERICAN LEGION AUXILIARY

8945 N. Meridian St.  
Indianapolis, IN 46260  
(317) 569-4500  
[alahq@ALforVeterans.org](mailto:alahq@ALforVeterans.org)  
[www.ALforVeterans.org](http://www.ALforVeterans.org)



### SONS OF THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1205  
[sal@legion.org](mailto:sal@legion.org)  
[www.legion.org/sons](http://www.legion.org/sons)

Follow The American Legion online:

[www.legion.org/facebook](http://www.legion.org/facebook)  
[twitter.com/AmericanLegion](http://twitter.com/AmericanLegion)



THE AMERICAN LEGION FAMILY

## Join The American Legion Family





# THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ (Phone) \_\_\_\_\_

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

\_\_\_\_\_  
(Membership ID# Former Member) \_\_\_\_\_ (Email) \_\_\_\_\_ (Post #) \_\_\_\_\_ (Date)

**Please check appropriate eligibility dates and branch of service below:**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant \_\_\_\_\_ Name of Recruiter \_\_\_\_\_

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



# SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date \_\_\_\_\_

Detachment of \_\_\_\_\_ Squadron No. \_\_\_\_\_ Birth Date \_\_\_\_\_

Name \_\_\_\_\_ (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_ Recruited by \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last)

Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Phone) \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_ Department of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

Has applicant previously been a member of the SAL? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address \_\_\_\_\_ Transmit \$ \_\_\_\_\_ for 20\_\_\_\_ annual membership dues

Signed By Applicant (or Parent) \_\_\_\_\_ Eligibility certified by \_\_\_\_\_

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit [www.legion.org](http://www.legion.org).

ALA 12/2013

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20\_\_\_\_ Dues

Squadron No. \_\_\_\_\_

Department of \_\_\_\_\_



# AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



### APPLICANT INFORMATION

### ELIGIBILITY INFORMATION

Name \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_ (Last)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Unit # and Location \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date of Birth (Required)  Birth - 17  18 and over

Have you been a member previously?  Yes  No

\_\_\_\_\_  
Signature of Applicant (or legal guardian if under 18) \_\_\_\_\_ Date \_\_\_\_\_

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: [www.ALAforVeterans.org/contact/state\\_headquarters](http://www.ALAforVeterans.org/contact/state_headquarters). Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. **Membership pending approval of application.**

Eligible through / name of veteran (if living, must be American Legion member)  Living  Deceased

American Legion Member ID Number \_\_\_\_\_

Veteran's American Legion Post Name \_\_\_\_\_ Post # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Veteran served: (check all that apply)**

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

**Applicant's relationship to the veteran:**

- Mother  Wife  Daughter  Sister
- Grandmother  Granddaughter  Great-granddaughter  Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification \_\_\_\_\_ ALA 12/2013 \_\_\_\_\_ Date \_\_\_\_\_

## DUES RECEIPT (Please Print)

Date \_\_\_\_\_

Received From \_\_\_\_\_

\$ \_\_\_\_\_ for 20\_\_\_\_ Dues

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_



2016-2017 Membership

100% Target Date May 10, 2017

August 22, 2016

**DISTRICT NO. 1 HARTFORD 34 POSTS**

**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
2	Bristol	685	254	37.1%	73	Wallingford	155	81	52.3%
6	New Britain	70	35	50.0%	76	North Haven	200	121	60.5%
8	Hartford	40	18	45.0%	79	Madison	122	53	43.4%
23	Wethersfield	85	38	44.7%	83	Branford	220	89	40.5%
32	Unionville	20	10	50.0%	88	Hamden	200	76	38.0%
33	Plainville	90	2	2.2%	89	East Haven	180	97	53.9%
36	Windsor Locks	290	142	49.0%	92	Cheshire	65	22	33.8%
40	East Windsor	41	21	51.2%	127	Orange	123	63	51.2%
53	Farmington	25	10	40.0%	132	New Haven	35	0	0.0%
56	Glastonbury	130	80	61.5%	135	Waterbury	30	1	3.3%
59	Windsor	40	10	25.0%	147	Southbury	38	26	68.4%
68	Berlin	232	31	13.4%	150	Hamden	35	1	2.9%
72	Southington	575	250	43.5%	162	New Haven	D 30	1	3.3%
77	East Hartford	22	0	0.0%	165	Wolcott	190	96	50.5%
80	Enfield	285	92	32.3%	174	Oxford	215	70	32.6%
84	Simsbury	92	25	27.2%	187	Wallingford	157	112	71.3%
90	Collinsville	30	1	3.3%	194	Prospect	40	0	0.0%
94	Suffield	D 15	0	0.0%	196	Milford	420	238	56.7%
96	West Hartford	380	190	50.0%	204	Heritage Village	80	45	56.3%
102	Manchester	180	91	50.6%	<b>TOTAL</b>		<b>3820</b>	<b>1743</b>	<b>45.6%</b>
116	Bloomfield	D 15	4	26.7%					
117	Newington	115	5	4.3%	<b>DISTRICT NO. 3 FAIRFIELD 25 POSTS</b>				
122	Burlington	15	3	20.0%			<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
123	Rocky Hill	45	24	53.3%					
131	Hartford	D 15	3	20.0%	3	Stamford	125	60	48.0%
133	South Windsor	150	111	74.0%	11	Bridgeport	35	0	0.0%
142	Hartford	180	50	27.8%	12	Norwalk	380	173	45.5%
154	Thompsonville	150	4	2.7%	16	Shelton	440	230	52.3%
182	Granby	96	0	0.0%	29	Greenwich	85	30	35.3%
197	Marlborough	150	5	3.3%	30	New Canaan	24	20	83.3%
199	Plainville	15	0	0.0%	42	Stratford	68	1	1.5%
201	Avon	25	5	20.0%	60	Danbury	225	2	0.9%
209	Forrestville	65	1	1.5%	63	Westport	25	2	8.0%
1771	Gov. Foot Guard	125	86	68.8%	74	Fairfield	175	91	52.0%
<b>TOTAL</b>		<b>4488</b>	<b>1601</b>	<b>35.7%</b>	78	Ridgefield	140	67	47.9%
					86	Wilton	70	22	31.4%
					98	Georgetown	15	0	0.0%
					100	Bethel	175	90	51.4%
<b>DISTRICT NO. 2 NEW HAVEN 29 POSTS</b>					134	Bridgeport	15	0	0.0%
		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>	140	Bridgeport	85	2	2.4%
1	Waterbury	135	68	50.4%	141	Trumbull	150	58	38.7%
10	Seymour	170	66	38.8%	143	Stratfield	150	89	59.3%
17	Naugatuck	180	90	50.0%	160	Easton	35	12	34.3%
24	Derby	140	75	53.6%	167	Bridgeport	15	1	6.7%
25	Beacon Falls	63	48	76.2%	176	Monroe	86	36	41.9%
34	Milford	60	2	3.3%	177	Bridgeport	98	88	89.8%
45	Meriden	255	83	32.5%	202	Newtown	35	3	8.6%
48	Guilford	80	44	55.0%	207	Middlebrook	30	0	0.0%
50	Ansonia	72	25	34.7%	208	Ridgefield	25	0	0.0%
71	West Haven	130	50	38.5%	<b>TOTAL</b>		<b>2706</b>	<b>1077</b>	<b>39.8%</b>

**ONLINE renewals through July are included.\***

**Adjustments (mainly negative, for duplicate payments) are current.**

\*PUFL's not available as of this date.

**2016-2017 MEMBERSHIP**

August 22, 2016

**DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS**

**DISTRICT NO. 6 LITCHFIELD 20 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
13	Putnam	115	61	53.0%
14	Rockville	250	131	52.4%
19	Willimantic	245	47	19.2%
21	Danielson	100	1	1.0%
26	Stafford Springs	211	136	64.5%
52	Coventry/Mansfield	107	4	3.7%
62	Ellington	90	37	41.1%
67	N Grosvenordale	180	62	34.4%
91	Moosup	245	119	48.6%
95	Hebron	125	6	4.8%
101	Somers	220	119	54.1%
106	Hampton	16	0	0.0%
111	Woodstock	105	45	42.9%
203	Eastford	20	4	20.0%
<b>TOTAL</b>		<b>2029</b>	<b>772</b>	<b>38.0%</b>

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
20	Terryville	180	86	47.8%
22	Thomaston	160	79	49.4%
27	Litchfield	130	52	40.0%
28	New Hartford	80	19	23.8%
31	New Milford	108	46	42.6%
38	Torrington	140	67	47.9%
43	Winsted	105	29	27.6%
44	Bantam	70	34	48.6%
46	Goshen	70	18	25.7%
49	Canaan	15	5	33.3%
70	Salisbury	15	1	6.7%
87	Washington	55	0	0.0%
126	Sharon	50	0	0.0%
137	Harwinton	45	0	0.0%
146	Bethlehem	65	1	1.5%
153	Kent	44	18	40.9%
155	Woodbury	50	3	6.0%
159	Riverton	39	22	56.4%
173	Morris	25	2	8.0%
195	Oakville	211	95	45.0%
<b>TOTAL</b>		<b>1657</b>	<b>577</b>	<b>34.8%</b>

**DISTRICT NO. 5 NEW LONDON 17 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
4	Norwich	200	73	36.5%
9	New London	120	33	27.5%
15	Jewett City	165	89	53.9%
41	Lyme	80	5	6.3%
54	Colchester	140	7	5.0%
58	Stonington	40	17	42.5%
85	Baltic	45	22	48.9%
104	Taftville	90	62	68.9%
112	Montville	240	113	47.1%
114	Groton	60	4	6.7%
115	Noank	50	12	24.0%
128	Niantic	275	140	50.9%
138	Bozrah	35	10	28.6%
152	Pawcatuck	40	13	32.5%
161	Waterford	40	20	50.0%
180	Lebanon	125	77	61.6%
205	Gales Ferry	27	6	22.2%
<b>TOTAL</b>		<b>1772</b>	<b>703</b>	<b>39.7%</b>

**DISTRICT NO. 7 MIDDLESEX 14 POSTS**

		<u>GOAL</u>	<u>2017</u>	<u>% Goal</u>
18	Essex	48	26	54.2%
61	Deep River	67	32	47.8%
64	East Hampton	70	0	0.0%
66	Clinton	100	31	31.0%
69	Portland	46	24	52.2%
75	Middletown	248	108	43.5%
97	Chester	45	25	55.6%
103	Westbrook	70	25	35.7%
105	Cromwell	115	45	39.1%
113	Old Saybrook	165	64	38.8%
156	East Haddam	195	72	36.9%
184	Durham	22	0	0.0%
192	Middlefield	28	30	107.1%
206	Middletown	60	1	1.7%
<b>TOTAL</b>		<b>1279</b>	<b>483</b>	<b>37.8%</b>

Q = Quota Post      A = All-Time High Post

17,751                      6,956                      **39.187%**

1903	CT State Police	0	0	
	HQ Post 200	<u>2,049</u>	<u>867</u>	<b>42.313%</b>
		<b>19,800</b>	<b>7,823</b>	<b>39.510%</b>