

My Fellow Legionnaires,

First I want to give a heartfelt thank you to everyone who gave me your support at convention. As we move forward and prepare to discuss and modify our five year plan, it is important that you keep sending in your ideas and concerns, as they are all reviewed and help us make decisions when it comes to setting or changing policy within the department.

We are already off and running with preparations for the upcoming Membership Workshop July 31st thru the 2nd of August. Committee and Commission Chairman are scheduling meetings to discuss agenda's and budgets for the upcoming year. Our Membership Task Force will be meeting July 19th to start implementing their plan for the year. As strange as it may seem, the Oratorical Contest is fast approaching and posts should be already looking at the new subject matter on the national website.

The Sr. Vice Commander will be conducting his Membership meeting in August and hopefully it be well attended by all districts. This is where our new membership quota's will be handed out to each district and posts should be already taking a hard look at their numbers from last year and making a determination on what they can realistically accomplish for the current membership year.

We will also be making preparations for our first training opportunity of the year. Our first training workshop will be in November and will be conducted by our newly formed Learning & Leadership Committee. As we have stated all last year, please take every opportunity to attend these training classes as they can only improve your knowledge of The American Legion and their programs.

Again, thank you for giving me this opportunity to serve you and the department this year and I know that with your help we will improve on what we accomplished this past year. As my Commanders Pin states: Maintainer Make It Happen and we are all maintainers of our Legion programs and membership and together we can accomplish anything we set our minds to.



MAINTAINERS MAKE IT HAPPEN

Harry "Butch" Hansen
Commander
Department of Connecticut

MEMBERSHIP

Post-Convention

My Fellow Legionnaires,

I want to thank the entire delegation for your vote of confidence by electing me as your Department Senior Vice Commander. I am committed to our promise of "Unity and Teamwork Builds Our Future". Together we can build back the membership of the Department of Connecticut.

With next year's National Convention being in Baltimore, MD and I'm sure many from Connecticut will attend this convention, let's make it our goal collectively to get 100% in membership, so the Department of Connecticut can occupy the front row of the convention.

This is how we get there:

- It is imperative that all Posts have access to MyLegion to manage your membership.
- Access Post 200 members in your area; call, write or visit them to transfer to your post.
- Visit your Assessor's Office and obtain a list of Veterans receiving the Veterans Tax Exemption; call, write or visit them to join your post.

These are just a few easy tools to get your post to goal, it just takes a little work. The new Membership Task Force can help ease the burden, and is available to assist. Contact your District Commander to request assistance.

The other objective is to retain the members that transfer and/or join. What does your post have to offer them and how can they help other than just being a member? We want them to willingly renew and not drag out the renewal process for months.

Keep the membership processes moving do not hold back those that are currently renewing. Your 50% Target Date is September 3, 2014. It is discouraging to get a notice that your membership dues are late and you already paid.

I will leave it there for now, remember we are in it together and together we can make it happen. Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere

Paul Spedaliere
Department of Connecticut
Senior Vice Commander
860-537-1372
etcdtc@sbcglobal.net

DEPARTMENT OFFICERS

ELECTED AT THE 96th Annual Department Convention

Rocky Hill, CT 06067

July 12, 2014

Commander	Harry "Butch" Hansen	Post 165
Sr. Vice Commander	Paul Spedaliere	Post 180
Treasurer	Chuck Berry	Post 96
Historian	Jacqueline Evonsion	Post 28
Chaplain	William Cancelli, Jr.	Post 199

DEPARTMENT VICE-COMMANDERS RATIFIED AT THE CONVENTION

1st District Commander	Chuck Woodin	Post 2
2nd District Commander	Tom Flowers	Post 196
3rd District Commander	David Gallagher	Post 16
4th District Commander	Bill Root	Post 52
5th District Commander	Jack Pelto	Post 180
6th District Commander	Richard St. John	Post 28
7th District Commander	Robert DeCarlo	Post 61

APPOINTED BY COMMANDER Butch Hansen and Ratified by D.E.C.

Ass't Treasurer	Dan Smith	Post 96
Judge Advocate	<i>position available</i>	
SGT-AT-ARMS	Jerry Kennedy	Post 187
ASS'T SGT-AT-ARMS	Manny Rodrigues	Post 52
ASS'T SGT-AT-ARMS	Roger Anderson	Post 133
ASS'T SGT-AT-ARMS	Angelo Della Camera	Post 71

THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT									
2014-2015 DIRECTORY									
Commander	Harry Hansen, Jr.	2 Badger Rd.	Wolcott	06716	203-879-1283:H	203-206-6343:C			harryhansen13@att.net
Sr. Vice-Commander	Paul I. Spedaliere	587 Levita Rd	Lebanon	06249	860-537-1372:H	860-861-8932:C			etctfc@sbcglobal.net
Vice-Commander (1st)	Chuck Woodin	181 Sherbrook St Apt 12	Bristol	06010	860-930-9645				cwoodin@aol.com
Vice-Commander (2nd)	Tom Flowers	21 Point Lookout	Milford	06460	203-444-5351				tomflowers103@msn.com
Vice-Commander (3rd)	Dave Gallagher	11 Deer Run Ln	Shelton	06484	203-924-2380				Steady-35@hotmail.com
Vice-Commander (4th)	William Root	60 Lakewood Dr	Coventry	06238	860-742-9976:H	860-508-3482:C			iamWill1038@yahoo.com
Vice-Commander (5th)	Jack Pelto	124 Card St	Lebanon	06249	860-423-2067				jmpstillcookin@gmail.com
Vice-Commander (6th)	Richard St. John	50 Niles Rd	New Hartford	06057	860-738-7691				StJohnRichard@rocketmail.com
Vice-Commander (7th)	Robert DeCarlo	9 Oak Farm Rd	Colchester	06415	(860) 531-9411				robert_decarlo@comcast.net
Adjutant	Everett G. Shepard, III	PO Box 208	Rocky Hill	06067	860-436-9986:W	860-377-1889:C			Deptaaj@ctlegion.necoxmail.com
Treasurer	Charles R. Berry	864 Wethersfield Ave.	Hartford	06114	860-296-0719				altreasurer2@yahoo.com
Asst. Treasurer	Daniel P. Smith	864 Wethersfield Ave.	Hartford	06114	860-296-0719				asst.treasurer200@gmail.com
Judge Advocate	TBD								
Chaplain	William Cancelli, Jr.	31 Country Club Circle	Plantsville	06479	860-276-9276:H	860-520-3790:C			carol_diana@sbcglobal.net
Historian	Jaqueline Evonson	PO Box 312	North Canton	06059	860-693-4372:H	860-459-9028:C			reelgalsfish@att.net
Service Officer	K. Robert Lewis	81 Blackhall St.	New London	06320	860-443-2181:H	860-594-6600:W			k.robert@snet.net
Asst Service Officer	Thomas Wood	389 West Center St	Southington	06089	860-594-6600:W	860-302-6644:C			tpwood55@att.net
Nat. Ex. Committeeman	D Joseph Jackson	110 Turnbull Rd.	New Hartford	06057	860-379-2280:H	860-841-8434:C			2ipesinnewhartford@gmail.com
Alt. Nat. Ex. Comm.	Wayne Morgan	8 Norwell ST.	West Haven	06516	203-387-2305:H	203-494-3710:C			mw16@hotmail.com
Sgt.-at-Arms	Jerry Kennedy	6 Town Farm Rd	Wallingford	06492	203-269-6815				
Asst. Sgt.-at-Arms	Angelo Dalla Camera	200 Oak St. Apt. 137	West Haven	06516	203-934-6486				
Asst Sgt.-At-Arms	Roger Anderson	871 Ellington Rd	South Windsor	06074	860-528-4338:H	860-983-8717:C			SWLegion133@aol.com
Asst. Sgt.-at-Arms	Manny Rodrigues	193 Depot Rd	Coventry	06238	860-742-7197				marineveteran@charter.net
Imd. Past Commander	Robert Murray	436 Alling Farm Rd	Orange	06477	203-804-1002:C				murray2031@sbcglobal.net

**THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT
DELEGATES RATIFIED FOR THE 2014 NATIONAL CONVENTION
CHARLOTTE, NORTH CAROLINA ~ AUG. 22 - AUG. 28, 2014**

1st District:

Roger Anderson	871 Ellington Rd, South Windsor, CT	06074
Dennis Beauregard	91 Wonx Spring Rd, Plantsville, CT	06479
Ed DeGumbia	88 Church St, Southington, CT	06489
Louie Robinson	75 Coolidge ST., Hartford, CT	06106

2nd District:

Wayne Morgan	8 Norwell St, West Haven, CT	06516
Harry Hansen	2 Badger Rd, Wolcott, CT	06716

3rd District:

Richard Rosenbaum	37 Marilyn Ave., Beacon Falls, CT	06403
Kenneth Hagen	58 Country Walk, Shelton, CT	06484
Larry Kayfus	P.O. Box 765 Sandy Hook, CT	06482

4th District:

Jean C. Lafontaine	29 Valley Rd, N. Grosvenordale, CT	06255
Everett G. Shepard III	23 Tripp Rd, Woodstock, CT	06281

5th District:

Paul Spedaliere	587 Levita Rd, Lebanon, CT	06249
K. Robert Lewis	81 Blackhall ST, New London, CT	06320

6th District:

Larry Duffany	1178 Old Northfield RD, Thomaston, CT	06787
Jackie Evonsion	P.O. Box 312, North Canton, CT	06059

7th District:

W. Frazier Brinley	16 Pepperbush Dr, Clinton, CT	06413
--------------------	-------------------------------	-------

THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT
ALTERNATES RATIFIED FOR THE 2014 NATIONAL CONVENTION
CHARLOTTE, NORTH CAROLINA ~ AUG 22- AUG 28, 2014

1st District:

Tom Wood	389 West Center Street, Southington, CT	06089
George Castle	5 Cross Rd, Terryville, CT	06786
Ray LaBossiere	49 Chestnut St, Bristol, CT	06010

2nd District:

3rd District:

David Gallagher	11 Deer Run Lane, Shelton, CT	06484
-----------------	-------------------------------	-------

4th District:

5th District:

James LaCoursiere	230 Gay Hill Rd, Uncasville, CT	06382
Tim Yuhas	70 Hope St, Niantic, CT	06357

6th District:

Jacqueline Evonsion	P.O. Box 312, North Canton, CT	06059
D. Joseph Jackson	110 Turnbull Rd, New Hartford, CT	06057

7th District:

John Neri	14 Beach Rd, Clinton, CT	06413
-----------	--------------------------	-------

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

THIS FORM FOR USE IN PROPOSING RESOLUTIONS TO BE ACTED UPON BY THE DEPARTMENT EXECUTIVE COMMITTEE.
Please fill out and email to the Department Adjutant: deptadj@ctlegion.necoxmail.com

RESOLUTION

Membership Credit Given to Departments for Transferring First and Second Year DMS Members into Local Posts

WHEREAS, the American Legion was chartered and incorporated by Congress in 1919 as a patriotic veterans organization devoted to mutual helpfulness; and

WHEREAS, the American Legion prides itself as the largest wartime veterans organization dedicated to mentoring youth and sponsorship of wholesome programs in our communities; and

WHEREAS, membership is the backbone that allows the American Legion continued devotion to our fellow service members and veterans; and

WHEREAS, The American Legion encourages individuals to become members of the post that they desire and that can best serve both that individual's preference and the overall goals and objectives of The American Legion; and

WHEREAS, members that are recruited through the Direct Membership Solicitation (DMS) program are retained by the National Organization along with their dues for the first two years; and

WHEREAS, first and second year DMS members that are transferred into local posts count as current membership, but do not count in Department membership totals which has caused a disparity in membership numbers between Departments and National Headquarters; and

WHEREAS, through the District Revitalization Program, a list of these members are provided to individual departments for active recruitment into local posts; and

WHEREAS, a failure to give Departments credit under the current membership year for DMS members that are transferred into local posts would in fact serve as a deterrent to actively recruit these members; and

WHEREAS, Article V Section 3 of The American Legion National Constitution states; coded DMS members acquired in each membership year shall count toward the respective department's delegate strength 30 days out from the National Convention; and

Submitted by

Harry Hansen
Printed

Signed

Dept. Sr. Vice Commander
Membership Chairman

The above resolution was approved at

Department Executive Committee held at:	Post 196 Milford	Date: 12 May 2014 ---- APPROVED
Department Convention held at:	Sheraton Hartford South, Rocky Hill	Date: 10-11-12, July 2014 -- APPROVED
Department Adjutant	Name: Everett G. Shepard III	Signature: <i>Everett G. Shepard III</i>

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

THIS FORM FOR USE IN PROPOSING RESOLUTIONS TO BE ACTED UPON BY THE DEPARTMENT EXECUTIVE COMMITTEE
Please fill out and email to the Department Adjutant: deptadj@ctlegion.necoxmail.com

RESOLUTION

WHEREAS, allowing Department to count transferred DMS members in their membership counts would increase their chances of reaching their membership goals for the year; Therefore

BE IT RESOLVED, that Departments have the ability to transfer legionnaires from their Headquarters Post into a local post and give said posts credit for a new member during that membership year, which in turn provides a huge incentive for posts to actively pursue these members; and be it further

RESOLVED, that Departments be afforded the same privileges with DMS members that are transferred into local posts through the District Revitalization Program, lists obtained from My Legion.org or through the request of the member; and be it further

RESOLVED, that no monies will be transferred to individual departments for individuals who have renewed as a first or second year member under the DMS Program, rendering this action, if approved, revenue neutral to the national organization, and thus, requiring no action from the National Finance Commission; and be it finally

RESOLVED, that the American Legion Department of Connecticut, in Convention assembled at Rocky Hill, Connecticut on July 10th, 11th & 12th, 2014, adopts this resolution for consideration and action as appropriate at the 2014 American Legion National Convention in Charlotte, North Carolina.

Submitted by

Harry Hansen
Printed

Signed

Dept. Sr. Vice Commander
Membership Chairman

The above resolution was approved at

Department Executive Committee held at:	Post 196 Milford	Date: 12 May 2014 --- APPROVED
Department Convention held at:	Sheraton Hartford South, Rocky Hill	Date: 10-11-12, July 2014 -- APPROVED
Department Adjutant	Name: Everett G. Shepard III	Signature: <i>Everett G. Shepard III</i>

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

THIS FORM FOR USE IN PROPOSING RESOLUTIONS TO BE ACTED UPON BY THE DEPARTMENT EXECUTIVE COMMITTEE.

Please fill out and email to the Department Adjutant: deptadj@etlegion.necoxmail.com

RESOLUTION

Scouting Recognition

Whereas, The American Legion was founded in 1919 upon four bedrock pillars, one of which is Americanism and Children and Youth, and

Whereas the Preamble to the national constitution pledges Legionnaires to "foster and perpetuate a one hundred percent Americanism" and

Whereas, Resolutions 390 and 57 encourage the local Posts to charter units of the various levels of the Boy Scouts of America from Cub Scouts to Boy Scouts to Sea Scout; and

Whereas, any Scout who attains the rank of Eagle is awarded a Certificate of Recognition from The American Legion for their accomplishment; and

Whereas, A Scout who is a member of a Sea Scout Ship must adhere to the same leadership and teaching requirements as that of the Eagle rank and can achieve the highest rank of Quartermaster in Sea Scouts, which is the equivalent of the Eagle rank; now therefore be it

Resolved that the American Legion should consider recognizing with a Certificate of Recognition from local Posts and Districts/Counties for all senior ranks of Scouting to include Eagle for Boy Scouts and Quartermaster for Sea Scouts which are all parts of the Boy Scouts of America; And be it further

Resolved, that the attainment of the rank of Quartermaster is equivalent to the rank of Eagle Scout and, be it further,

Resolved, That the American Legion is hereby authorized and directed to issue a Certificate of Recognition to any Scout who has attained the rank of Eagle or Quartermaster while a member of the Boy Scouts of America and, be it finally

Resolved, that The American Legion Department of Connecticut, in Convention assembled at Rocky Hill, Connecticut on July 10th, 11th & 12th, 2014, adopts this resolution for consideration and action as appropriate at the 2014 American Legion National Convention in Charlotte, North Carolina.

Submitted by

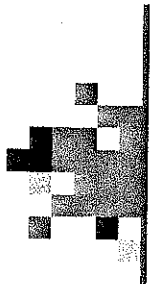
Allen Iott
Printed

Signed

Post 114, Groton
Post# / Location

The above resolution was approved at

Department Executive Committee held at:	Post 196 Milford	Date: 12 May 2014 --- APPROVED
Department Convention held at:	Sheraton Hartford South, Rocky Hill	Date: 10-11-12, July 2014 -- APPROVED
Department Adjutant	Name: Everett G. Shepard III	Signature: <i>Everett G. Shepard III</i>



THE AMERICAN LEGION RAFFLE PRIZE WINNERS

Grand Prize Winner: \$5,000

Frank J. Quagliaroli of Windsor Locks

\$1,000 Winner:

John Calvert of Branford

\$500 Winner:

Louis D'Amato of West Haven



\$250 Winners :

Jerry Blonigen of Jewett City

Michael Purcaro of Watertown

David Pacheco of Oldsmar, FL

Marie Kretschmann of Avon

Department Calendar

August 2014

- 02 Invasion of Kuwait, "Operation Desert Shield" – 1990.
- 04 Boys State Staff & Commission meeting, 6:30 PM, Post 96 West Hartford.
- 05 Gulf of Tonkin, Vietnam – 1964.
- 07 Purple Heart Day.
- 07-11 American Legion Baseball Regional Tournament, Middletown, CT.
- 10 53rd Annual VJ Day Parade, Moosup, CT, 1:01 PM.
- 14 V-J Day – 1945.
- 16 Department Membership Breakfast Meeting, 8:00 AM, Post 128, Niantic.
- 15-19 88th American Legion Baseball World Series, Shelby, NC.
- 22-28 96th Annual National Convention, Charlotte, NC.

September 2014 – American Legion National Disaster Preparedness Month

- 01 *Labor Day Holiday - DEPARTMENT OFFICES CLOSED.*
- 02 Japan Signs Surrender – 1945.
- 04 7th District Meeting, 7:00 PM, Town Hall, 174 Main St, Deep River.
- 06 8&40 Pouvoir, 11:00 AM – 3:00 PM, Post 26, Stafford Springs.
- 07 5th District Installation, 2:00 PM, Post 180, Lebanon.
- 08 **50% Membership Target Date**
- 10 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
- 11 *Patriot Day*
- 12 DVA Stand Down, 7:00 AM-3:00 PM, Rocky Hill Veterans Home.
- 14 4th District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD), Coventry.
- 15 AL Department Executive Committee, 7:00 PM, Post 14, Rockville.
- 16 The American Legion Day.
- 17 Citizenship Day.
- 17 3rd District Meeting, 7:30 PM, Post 100, Bethel.
- 19 POW-MIA Recognition Day.
- 19-21 National Children & Youth Conference, Indianapolis, IN.
- 20 ALA Program Information Conference.
- 21-27 Employ the Older Worker Week.
- 24 1st District Meeting, 6:30 PM food; 7:30 PM meeting, Post 197, Marlborough.
- 25 Rosh Hashanah.
- 26-28 National Americanism Conference, Indianapolis, IN.
- 27 Membership Task Force meeting, 9:00 Am, Post 165, Wolcott.

October 2014 – National Disability / Employment Awareness Month

- 04 Yom Kippur.
06 **55% Membership Target Date**
08 2nd District Meeting?, 7:00 PM social, 8:00 PM meeting, Post TBD.
09 7th District Meeting?, 6:30 PM, Post TBD.
11 SAL Fall National Executive Committee Meeting, Indianapolis.
12 4th District Meeting, 2:00 PM, Post 14, Rockville.
13 *Columbus Day Observed* – DEPARTMENT OFFICES CLOSED
12-16 CDR & ADJ Conference, Fall Meetings, Indianapolis.
15 3rd District Meeting, 7:30 PM, Post 176, Monroe.
16 5th District Meeting?, 7:00 PM, Post TBD.
16-18 ALA National President Janet Jefford's Homecoming.
22 1st District Meeting, 7:30 PM, Post 72, Southington.
22 6th District Meeting?, 6:30 PM food, 7:00 PM meeting, Post TBD.
23 Beirut Bombing, 1983.
24 Initiation of Members, Post 24, Derby.
25 Grenada Invasion, 1983.
25-31 National American Legion College, Indianapolis.
27 Navy Day.
27-10/03 National Veterans Creative Arts Festival.
31 Halloween.

November 2014 – Membership Retention Month

- 01 8&40 Pouvoir, 11:00 AM – 3:00 PM, Post 9, new London.
02 *Daylight Saving Time Ends*.
04 ELECTION DAY. *Veterans Vote!*
08 Department Testimonial, Aqua Turf, Plantsville.
10 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
Featured Speaker: Past National CDR Robert Spanogle
11 *Veterans Day Holiday* – DEPARTMENT OFFICES CLOSED
12 **65% Membership Target Date**
12-16 3rd District Revitalization (working out of Post 12, Norwalk).
16 4th District Meeting, 2:00 PM, Post 91, Moosup.
16-22 American Education Week.
19 3rd District Meeting, 7:30 PM, Post 12, Norwalk.
22 Massachusetts Department Commander Testimonial, Taunton.
23-29 National Family Week.
27-29 Holiday Blood Donor Drive.
27 *Thanksgiving Holiday* – DEPARTMENT OFFICES CLOSED.
28 DEPARTMENT OFFICES CLOSED.

Future Events - 2015

- Jan 23 PDC Dinner, 6:00 PM, Trumbull Marriott.
Jan 23 State Liquor Commission presentation, Q&A, with Stan Burke, 6:30-8:00 PM.
Jan 23 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.
Jan 24 Mid-Winter Conference General Session opens at 9:00 AM.
Jan 24 CT AL Hall of Fame Induction Banquet, 6:00 Social, 7:00 Dinner.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

August 2014

- 08 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 09 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. Plenty of free parking. 203-866-8249
- 11 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 12 **Post 102 Legion Riders, Manchester**, 4:00 – 8:00 PM, Cruise Night. Questions: Call: Post 860-646-7961, or Fred 860-808-4585, or Rachel 860-468-0134. Food & Beverages available to purchase.
- 14 **Post 111, Woodstock**, 6:30 PM, FREE Concert by the East Woodstock Coronet Band, South Woodstock Common. Dogs, Burgers, soft drinks available to purchase. Bake sale & white elephant sale. Cake Walk. Come enjoy an old fashioned "Norman Rockwell" style Summer evening in the country.
- 16 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 16 **Post 68 SAL, Berlin**, 6:30 PM – 11:00 PM. "Hot Summer Country Night Barbeque". \$20 pp. BBQ, Raffles, BYOB. Music by "Nashville Drive". Call Tom (860-906-6516).
- 18 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 22 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.
- 23 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 23 **Post 195, Oakville**, 7:00 PM – 11:00 PM. Summer Dance party with Larry Ayce Band. \$15 pp, with snacks.
- 25 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 27 **Post 75, Middletown**, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for \$5.00.
- 30 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249
- 30 **Post 195, Oakville**, 1:00 PM – 5:00 PM. Annual Clam Bake. \$30 pp, all you can eat (incl. beverages).
- 29-9/1 **Post 111, Woodstock**, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.

September 2014

- 07 **Post 36, Windsor Locks**, 8:30 – 11:00 AM, Family Breakfast, \$3.50 adult, \$2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.
- 09 **Post 102 Legion Riders, Manchester**, 4:00 – 8:00 PM, Cruise Night. Questions: Call: Post 860-646-7961, or Fred 860-808-4585, or Rachel 860-468-0134. Food & Beverages available to purchase.
- 12 **Post 52, Coventry**, 6:00 PM, Fish Dinner, \$10. (860-742-7197)



THE AMERICAN LEGION *Centennial celebration*

Share Your Post History - Tell us about your post. - See more at:

<http://centennial.legion.org>

"The American Legion wishes to call to the attention of the American people the record of achievements that have been accomplished by The American Legion during the 100 years since its founding, to emphasize the impact the organization has had upon the American society, and the extent of its contributions to the national security and the welfare of military veterans, their families and their communities ...

The American Legion wishes to set forth the objectives and the aims that will motivate its programs and activities during the years ahead and to illustrate the contribution made to the future of our country as intended by these programs and activities"

Resolution No. 31, Spring 2011, National Executive Committee

Every post has a LEGACY

Whether your American Legion post was chartered in 1919 or 1991, it has a story. Behind every namesake, there was a man or woman who made an important contribution or sacrifice. In times of tragedy, triumph and troop support, your post has stepped up and proudly served, helped others and left a mark that will not be forgotten. In words, photos and chronologies, this legacy is what we celebrate.

Every post has a VISION

The 100th anniversary of The American Legion is not only an opportunity to look back on all your post has achieved. It is also the perfect time to chart a course for the second century. New generations of veterans depend on the kind of vision shared and expressed by the World War I-era founders. That vision proved timeless. How will your post extend the same vision and values to future generations?

Starting your post's page

Starting your post's page is a quick and easy process. Once your page is started, current and former post members, as well as those whose lives have been touched by your post, will be able to add events to your timeline, helping to enrich your story. These step-by-step instructions will help guide you through the process.

1. *Go to the Centennial Celebration homepage. www.legion.org/centennial*
2. *Near the top of the left navigation column, click on the Share Your Post History link.*
3. *In the dialogue box that appears in the center column, select your department (state) and type your post number.*
4. *If a post page has not yet been created, you will be prompted to start one.*
Simply click on the blue link. Clicking on this link will make you the administrator of the page. Other registered users will be able to submit events and imagery to your timeline, but you will be responsible for approving all submissions before they post live to the page. As administrator, you will also have the ability to edit all content on the page, delete unsuitable material and assign other registered users to be co-administrators. If a page has already been started for your post, you may submit additional material to their timeline as long as you are a registered user. If you wish to be administrator of the page, you must contact the current administrator for an invitation.
5. *Log in if you haven't already done so.*
You must be a registered user of **legion.org** to be an administrator or contributor on the Centennial Celebration website. If you are already a registered user, you may log in using your existing username and password. If you are not a current registered user, follow the prompts to create an account.
6. *Complete your information.*
To start a post page, you must fill out the first three required fields: your department, your post number and post city. You must also submit an image. This image will be the cover, or lead, photo representing your post. It can be any sort of photo, but some good ideas are photos of your members, historically significant images such as a photo of your post namesake or an interior or exterior shot of your post home. (See note on image specifications in the *Technical Tips* section.)
If you have information about your post namesake, notable members or unique attributes, you can also complete these fields at this stage. If you don't, you or any other administrator you assign will be able to return to the page later and add or edit this information. In the last section of the form you can add web addresses to create hot links from your history page back to your post's website or any existing social media your post may have.
7. *Click the Save button.*

Congratulations, you've just started your story!

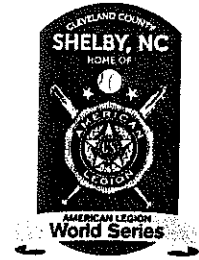
Information taken from the Centennial Workbook and National Website: legion.org

W. Frazier Brinley



American Legion Baseball Northeast Regional Tournament

Stadium – William J. Pomfret Stadium
Host – Milardo-Wilcox Post 75
Local Chairperson – Philip Cacciola
(colonelphil@yahoo.com)



<u>Game</u>	<u>Date/Pairings</u>	<u>Time</u>
Thursday - August 7		
Game 1	MA Champ vs. RI Champ	9:30 a.m.
Game 2	NH Champ vs. CT (B) Champ	Doubleheader
Game 3	ME Champ vs. CT (A) Champ	4:30 p.m.
Game 4	VT Champ vs. Host Team	Doubleheader
Friday - August 8		
Game 5	Loser Game 1 vs. Loser Game 3	9:30 a.m.
Game 6	Loser Game 2 vs. Loser Game 4	Doubleheader
Game 7	Winner Game 1 vs. Winner Game 3	4:30 p.m.
Game 8	Winner Game 2 vs. Winner Game 4	Doubleheader
Saturday - August 9		
Game 9	Winner Game 6 vs. Loser Game 7	9:30 a.m.
Game 10	Winner Game 5 vs. Loser Game 8	Doubleheader
Game 11	Winner Game 7 vs. Winner Game 8	7:00 p.m.
Sunday - August 10		
Game 12	Winner Game 9 vs. Loser Game 11 (See Note 1 below)	1:00 p.m.
Game 13	Winner Game 10 vs. Winner Game 11 (See Note 1 below)	7:00 p.m.
Monday - August 11		
Game 14	Winner Game 12 vs. Winner Game 13 (See Note 2 below)	1:00 p.m.
Game 15	(If necessary) Fifteen games will be needed if Winner Game 11 loses Game 13 or Winner Game 12 wins Game 14	7:00 p.m.

www.baseball.legion.org

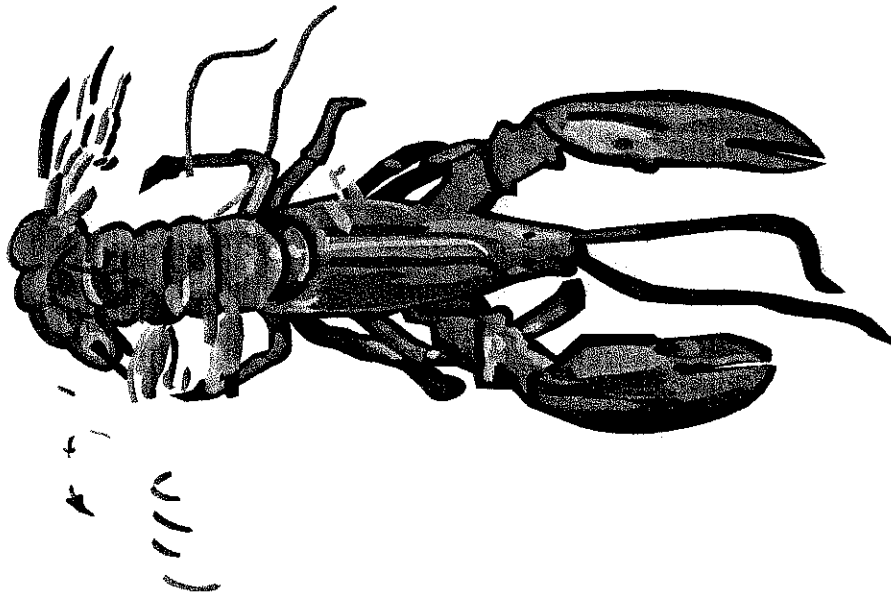
Note 1: Pairings for Game 12 & 13 will not match previous opponents against each other unless absolutely necessary. (Tournament Director has further instructions).

Note 2: If three teams remain after Game 13, the winner of Game 11 automatically draws the Bye for Game 14.

2014



American Legion Department of Connecticut Color Guard Lobster Fest



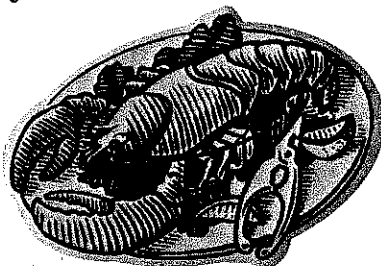
Saturday, Sept. 13, 2014, 2-4 pm

American Legion Post 45

835 Hanover Rd., Meriden, CT

\$20.00 per person – Must order by 9/01

Tickets available at Post 45 Meriden (203-634-9876),
OR Post 2, 22 Hooker CT, Bristol, (860-589-0088),
OR Call: Dennis Beauregard – 860-202-6875,
or Boyd Saxton – 203-731-7871, or Steve Fahy – 860-966-4540
or any other Color Guard member.



“For God And Country”

The American Legion & American Legion Auxiliary
Department Dinner
Honoring



Harry (Butch) Hansen
Commander



Joe Anne Jackson
President

Aqua turf
556 Mulberry St., Plantsville CT

Saturday, November 8, 2014
Cash Bar Social 6:00 PM Dinner 6:45 PM \$35.00 pp

FAMILY STYLE
Roast Pork Loin and Chicken Francise

If any special Dietary needs please let us know

Make checks payable to: The American Legion Dept. of CT

No Reservations Accepted After Deadline of November 1, 2014

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Department Testimonial

Check enclosed in the amount of \$ _____ for _____ reservations. (\$ 350.00 for table of 10)

Name _____ District # _____

Address _____ Post # _____

City/Town _____ Unit # _____

Phone: (____) ____ - _____

_____ Vegetarian Option

Directions to Aqua Turf

From Route 91, North or South or Wilbur Cross Parkway, North or South, Rt. 15

Take Route 691 west to Exit 3, turn right at the end of the exit onto Route 10 South. Stay on Route 10 South until you reach Mulberry St on right after Alzheimer's Care Facility, stay on Mulberry St through two stop sign and continue until you reach Aqua turf on right.

From Rt. 8, North or South, East Bound I84

Take 84 East to Take Route 691 east to Exit 3, turn left at the end of the exit onto Route 10 South. Stay on Route 10 South until you reach Mulberry St on right after Alzheimer's Care Facility, stay on Mulberry St through two stop signs and continue until you reach Aqua turf on right.

From Route 84, West Bound

Take Route 84 West to Exit 29 on Left. AT the end of the exit go straight onto Mulberry St, proceed on Mulberry St until you reach Aqua Turf on right

NAME

DINNER CHOICES

- | | |
|-----------|--------------------------|
| 1. _____ | { } Family Style { } Veg |
| 2. _____ | { } Family Style { } Veg |
| 3. _____ | { } Family Style { } Veg |
| 4. _____ | { } Family Style { } Veg |
| 5. _____ | { } Family Style { } Veg |
| 6. _____ | { } Family Style { } Veg |
| 7. _____ | { } Family Style { } Veg |
| 8. _____ | { } Family Style { } Veg |
| 9. _____ | { } Family Style { } Veg |
| 10. _____ | { } Family Style { } Veg |

Are you a **WOMAN VETERAN** in school?
Hoping to **return to school**?
We've got an event for you!
Please drop in!

Thursday August 21st, 4-7pm

Donaldson Learning Center
Building Two - 2nd Floor

4:00—Welcoming remarks

4:30—Panel of Women Veterans with experience in school

5:30—Speakers/information on

- Finances & benefits
- Resources for women Veterans
- Networking opportunities

6:30—Brainstorming for future events and wrap up

Please join the VA Connecticut Healthcare System
Women Veterans Program and the
Veterans Integration to Academic Leadership (VITAL)
in an event for women Veterans.



WOMEN VETERANS HEALTH CARE

You served, you deserve
★ *the best care anywhere.*



Please RSVP by Tuesday, August 19th to confirm attendance and get directions
Lynette Adams at 203-932-5711 x 5402 or Amy Kaplan (203) 800-5512



Eleventh Annual Patriots Golf Tournament



Sponsored by: The Veterans of Foreign Wars, Dept. of Ct.
P.O. Box 429 Rocky Hill, Ct. 06067 (860) 616-2363
hqct@vfw.necoxmail.com vfwct.org

Rockledge Country Club 289 South Main St. West Htfd, CT

Monday September 22, 2014

Proceeds to benefit our deployed Services members and Veterans through the National VFW Military Service Program.

Once again we are having our Patriot's Golf Tournament. For those that participate in it, it is always a good day of golf, friendship and some good food thrown in to boot. This year VFW Post 9929 will be providing the meal after the tournament at their post home. Please support the event with a Tee, Green or Putting Green Sponsorship. We also encourage you to share this with the members of your units to have them play in the tournament. WOMEN are more than welcome to play. With your support, this years tournament can be a huge success.

A Hole in One on the 8th hole wins you a 2014 Dodge Dart from Papa's Dodge
Prizes for: Longest drive - Closest to the Pin - "Bet the Commander"

You also get snacks at the turn - Great Buffett Dinner afterwards at Post 9929 with Coors Beer to wash it all down - AND: Raffle Prizes and a 50/50 raffle to add to the fun.

Tee Time 9 am

Tournament Fee of \$125.00 p/p Includes, Golf, Cart, Lunch and a Great Buffet Dinner.

Player _____ Phone # _____

Player _____ Phone # _____

Player _____ Phone # _____

Player _____ Phone # _____

Please make checks payable to VFW Golf Tournament, send to P.O. Box 429

Rocky Hill, CT 06067

COFFEE AND DONUT'S 8:30am

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF CONNECTICUT



TESTIMONIAL DINNER
HONORING

State Commander, Gregory Smith

and

State Auxiliary President, Carol Preston

SUNDAY OCTOBER 26, 2014

in

The Grand Ballroom of the Rocky Hill Sheraton Hotel
100 Capitol Blvd - Rocky Hill, Ct.

\$40.00 PER-PERSON

Menu

Your Choice of ** Skirt Steak (London Broil)

**Seared Sea Bass in Lemon Sauce

**Chicken Cordon-Bleu

Accompanied with:

** Fresh Mixed Garden Salad with dressing ** Roasted Zucchini ** Petite Roasted
Fingerling Potatoes **Fresh Baked Dinner Rolls and Sweet Butter **Coffee - Decaf and
Assorted Specialty Teas **Dessert is an Apple Tart: Cinnamon, Roasted Apples w/Caramel

Cash Bar Cocktail Hour at 12:00 Noon

Dinner Served at 1:00 pm

LET'S TRY AND HAVE A REPRESENTATIVE FROM EVERY POST AND AUXILIARY
TO SHOW OUR SUPPORT FOR OUR STATE COMMANDER AND PRESIDENT

PLEASE SEND ME _____ TICKETS AT \$40.00 EACH. A CHECK FOR \$ _____ IS ENCLOSED.

POST / AUXILIARY _____

NAME: _____

STREET: _____

CITY: _____ ZIP: _____

MY / OUR MEAL SELECTION(S) ARE: BEEF _____ FISH _____ CHICKEN _____

PLEASE MAIL TO:
Ron Rusko, VFW Quartermaster
P.O. BOX 429
Rocky Hill, Ct. 06067

DEADLINE FOR TICKETS IS TUESDAY OCTOBER 21, 2014

**2014 – 2015
NOTICE OF ELECTION OF OFFICERS
(Please type or print clearly)**



POST NAME: _____ POST NO. _____
 ADDRESS: _____ EMAIL: _____
 PHONE: () _____ DUES: \$ _____ MEETING DAY(s): _____
 MEETING PLACE (location): _____ TIME: _____
 PLEASE INDICATE IF YOU HAVE A HALL THAT YOU RENT TO THE PUBLIC: () YES () NO

ID NUMBER	NAME	HOME ADDRESS w/ZIP & EMAIL	AREA-PHONE
Commander			
Adjutant			
Senior Vice Commander			
Jr. Vice Commander			
Finance Officer			
Chaplain			
Historian			
Service Officer			
State Fund Representative			

Post Adjutant (outgoing) _____

Post Commander (outgoing) _____

Send Department Mail to:

() Post Address Above; OR () Adjutant's Address Above; OR () Commander's Address Above

THIS LIST IS TO BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE
IMMEDIATELY UPON ELECTION OF NEW OFFICERS.

MAIL A COPY TO YOUR DISTRICT ADJUTANT

If Officers are same we still need you to return this sheet COMPLETED for the record!

IMPORTANT - COMPLETE CERTIFICATION OF SERVICE ON BACK

CERTIFICATION OF SERVICE RECORD OF POST OFFICERS

Post No. _____

Membership Card # & Name	Date of Enlistment	Date of Discharge	Rank and Organization	Serial Number
Commander				
Senior Vice Cmdr.				
Jr. Vice Cmdr.				
Adjutant				
Historian				
Finance Off.				
Service Off.				
Chaplain				
Judge Adv.				
Sgt. at Arms				

I hereby certify that each of the above officials is eligible to membership in The American Legion and has the consequent right to serve in an official capacity.

(Signed) _____
(Post Adjutant)

1 copy to Department

1 copy to District

Post No. _____

Post Name _____

OFFICIAL FORM 2014 - 2015 POST COMMITTEE CHAIRMEN

Please type or print

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>ADDRESS, CITY & ZIP</u>	<u>E-MAIL & PHONE (w/Area)</u>
Americanism			
Baseball			
Oratorical			
American Legion Boys State			
Membership			
National Security			
Veterans Affairs & Rehabilitation			
Children & Youth			
Sons of The American Legion			

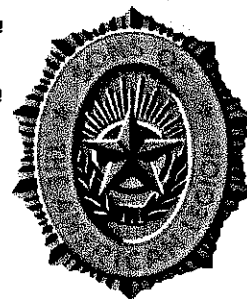
Post Adjutant

Post Commander

List only those committees that Post has functioning

Mail when Commander makes appointments

2014-2015 OFFICERS INFORMATION



SQUADRON NO. _____ LOCATION _____

LEGION SAL CHAIRMAN: _____

ADDRESS: _____ DUES: \$ _____ TELEPHONE: (_____) _____

MEETING PLACE: _____ DATE & TIME: _____

TITLE	NAME/ID NUMBER	HOME ADDRESS	PHONE W/AREA CODE E-MAIL
COMMANDER		_____	_____
SR. VICE-COMDR		_____	_____
ADJUTANT		_____	_____
CHAPLAIN		_____	_____
		_____	_____

Legion Liaison

Outgoing SAL Commander

Send Department Mail to (Must check one):

() Squadron Address Above; OR () Adjutant's Address Above; OR () Commander's Address Above

Please forward to Department Headquarters immediately upon election
File copy with S.A.L. Detachment Adjutant

The American Legion
Dept. of Connecticut
PO Box 208
Rocky Hill, CT 06067-0208



2014 - 2015

NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS

(Please type or print clearly)

POST NAME: _____ POST NO. _____

ADDRESS: _____ EMAIL _____

PHONE: _____ MEETING DAY(s): _____

MEETING PLACE (location): _____ TIME: _____

ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
-----------	------	--------------------	-------	------------

Director: _____

Asst. Director: _____

Secretary: _____

Treasurer: _____

Chaplain: _____

Historian: _____

Judge Advocate: _____

Membership Chmn: _____

Road Captain: _____

Sgt. At Arms: _____

Web Master: _____

Post & Chapter Liaison: _____

ALR Cmte. Rep.: _____

ALR Cmte. Alt. Rep.: _____

Chapter Secretary (outgoing)

Chapter Director (outgoing)

(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)

**THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors
Even If Officers are same, please return this sheet COMPLETED for the record!**

I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.

(Signed) _____
(Post & Chapter Liaison)



FREE On-Line Access to Post Membership

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

POST SITE

Requires Authorization Form available at www.mylegion.org

- ✦ View members who have renewed on-line
- ✦ View and Edit post membership
- ✦ Communicate with members by posting Newsletters, Announcements, and Calendar
- ✦ Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- ✦ Generate reports of current, expired, deceased and undeliverable members
- ✦ Submit Annual Consolidated Post Report
- ✦ Download Membership Materials, Brochures and Suggested Speeches
- ✦ Communicate with other officers through MyLegion Officer's Forum

MEMBER SITE (Legion Members only)

No authorization required. Members can go to www.myLegion.org and click on the Member section to register.

- ✦ Create a profile and connect with other Legion members
- ✦ Keep up to date with news from your post and department
- ✦ Link to post and department calendar and websites
- ✦ Communicate with other members through the Member's Chat Forum
- ✦ Renew membership on-line

***For more information visit www.myLegion.org
Call Toll Free: 1-800-433-3318
E-Mail: myLegion@legion.org***

UPDATE YOUR MEMBERSHIP RECORD



Keeping our members' records current is very important to The American Legion. We encourage all Legionnaires and SAL members to update their member information today by filling out the adjacent card. Be sure to list your street address, email address and other important information, including branch of service, war era and date of birth.

UPDATE Just tear out the card, fill it out, tape it shut, add a stamp and drop it in the mail. Still too much work? Go online to www.legion.org/update. Once you update your member record there, make sure you'll stay connected by signing up for one of our e-newsletters at www.register.legion.org.

RENEW In addition to updating your member record, you can renew your membership online. Visit www.legion.org/renew and click "Renew Now." You also have the option to sign up for automatic annual renewal. More than 25,700 Legionnaires have signed up for this program. Once you enter the required information, you can set your account for automatic annual renewal of membership dues using your credit card. We follow all Payment Card Industry (PCI) data security standards to ensure your personal financial safety.

EMAIL REMINDERS Not ready for automatic renewal? You can opt out of the first two paper

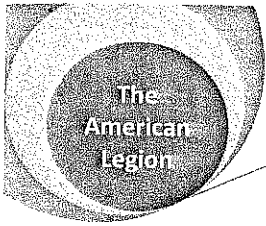
renewal notices by visiting www.legion.org/renewal/email and receive an email reminder instead, allowing you to renew by clicking a link contained in the email. This will not only save you time and the cost of a stamp, but it will also save the Legion the cost of paper and postage.

With those savings, we can allocate more funds to helping veterans like you through our programs and advocacy in Washington.

PAID UP FOR LIFE Would you rather pay up for life and never have to renew again? The Legion rolled out a new Paid Up For Life program in January. To see your personalized offer, visit www.legion.org/join/pufl. You can pay in full or in 12 easy installments. Join 170,000 paid-up-for-life members today, and never again worry about renewing or future dues increases again.

DON'T FORGET Be sure the Legion has correct and up-to-date information for you by returning the adjacent card, or by going to www.legion.org/update to update your information.





2014-2015 MEMBERSHIP TARGET DATES

DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2014	(2ND Mon)	50%
FALL MEETINGS	11,550	OCTOBER 6, 2014	(1ST Mon)	55%
VETERANS DAY	13,650	* NOVEMBER 12, 2014	(2ND Weds*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 8, 2014	(2ND Mon)	75%
MID-WINTER	16,800	JANUARY 19, 2015	(3RD Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 9, 2015	(2ND Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 9, 2015	(2ND Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 6, 2015	(1ST Mon)	95%
ARMED FORCES DAY	21,000	MAY 11, 2015	(2ND Mon)	100%
Delegate Strength 30 Days Prior to Convention				

2015 RENEWAL SCHEDULE

CUTOFF DATES

For Changes at Nat'l

May 14, 2014
 Sept. 3, 2014
 Nov. 5, 2014
 Jan 1, 2015
 Feb 25, 2015
 April 15, 2015

RENEWAL NOTICE DATES

July 3, 2014
 Oct. 2, 2014
 Dec. 2, 2015
 Jan 22, 2015
 March 13, 2015
 April 30, 2015

* The November Target date will be on a Friday due to Veterans Day falling on that previous Tuesday

* To Maximize the December renewal notice, the January target date will be on the third Wednesday of the month

National Target Dates are two days later. All membership must be into Department on these dates to count for making the target date.

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ POST NUMBER _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2015) MEMBERSHIP

	2015 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2015 NEW	@ \$24.50 EACH	\$
#	2015 ONLINE RENEWALS (Dep't card only)		
	TRANSFER-CARD AND DUES ENCLOSED	@ \$24.50 EACH	\$

PREVIOUS YEAR (2014) MEMBERSHIP

	2014 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2014 NEW	@ \$24.50 EACH	\$

DELINQUENT MEMBERSHIP

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ SQUADRON NUMBER: _____



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2015) MEMBERSHIP

	2015 CURRENT RENEWALS	@ \$10 EACH	\$
	2015 NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR (2014) MEMBERSHIP

	2014 CURRENT RENEWALS	@ \$10 EACH	\$
	2014 NEW	@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	201_ RENEWALS	@ \$10 EACH	\$
	201_ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2015
---	--------------------------------

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

_____ (Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to The American Legion Department/state headquarters, or www.legion.org.

ALA 11/2011

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

_____ / _____ / _____ Birth - 17 18 and over

Date of Birth (Required)

Have you been a member before? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Living Deceased
Eligible Through-Name of Veteran (if living, must be American Legion member) _____

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran Served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 to today)

Applicant's Relationship to the Veteran: (Step relatives are eligible)

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-Granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org

<http://www.legion.org>

<http://www.legion.org>

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT											
As of: 07/29/2014											
		Actual	Actual	Actual	Actual	Actual		2012%	2013%	2014%	2015%
		Dist.	2011	2012	2013	2014	2015	of 2011	of 2012	of 2013	of 2014
2	Bristol	1	75	83	96	106	86	110.67%	115.66%	110.42%	81.13%
6	New Britain	1	3	3				100.00%	0.00%	0.00%	
9	New London	5	14	16	17	13		114.29%	106.25%	76.47%	0.00%
12	Norwalk	3	43	43	35	29		100.00%	81.40%	82.86%	0.00%
13	Putnam	4	7	10	7	10		142.86%	70.00%	142.86%	0.00%
14	Rockville	4	23	21	26	20		91.30%	123.81%	76.92%	0.00%
15	Jewett City	5	23	24	20	16		104.35%	83.33%	80.00%	0.00%
16	Shelton	3	113	118	116	114		104.42%	98.31%	98.28%	0.00%
17	Naugatuck	2	22	21	7	6		95.45%	33.33%	85.71%	0.00%
19	Willimantic	4	68	57	58	61		83.82%	101.75%	105.17%	0.00%
20	Terryville	6	94	84	67	64		89.36%	79.76%	95.52%	0.00%
21	Danielson	4			4	3					0.00%
22	Thomaston	6	63	56	59	59		88.89%	105.36%	100.00%	0.00%
24	Derby	2	6	3	3	3		50.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	48	37	18		100.00%	77.08%	48.65%	0.00%
27	Litchfield	6	15	9	13	9		60.00%	144.44%	69.23%	0.00%
33	Plainville	1	44	35	33	15		79.55%	94.29%	45.45%	0.00%
40	East Windsor	1									
43	Winsted	6	19	18	19	19		94.74%	105.56%	100.00%	0.00%
45	Meriden	2	45	48	46	40		106.67%	95.83%	86.96%	0.00%
48	Guilford	2	9	9	9	10		100.00%	100.00%	111.11%	0.00%
50	Ansonia	2									
52	Coventry	4	10	12	11	11		120.00%	91.67%	100.00%	0.00%
54	Colchester	5	25	24	18	15		96.00%	75.00%	83.33%	0.00%
60	Danbury	3	20	22	26	25		110.00%	118.18%	96.15%	0.00%
61	Deep River	7	15	12	12	12		80.00%	100.00%	100.00%	0.00%
67	N. Grosvenordale	4	23	18	26	21		78.26%	144.44%	80.77%	0.00%
68	Berlin	1	49	45	42	38		91.84%	93.33%	90.48%	0.00%
71	West Haven	2	15	22	20	10		146.67%	90.91%	50.00%	0.00%
72	Southington	1	198	189	176	179		95.45%	93.12%	101.70%	0.00%
74	Fairfield	3									
75	Middletown	7	11	8	7	7		72.73%	87.50%	100.00%	0.00%
80	Enfield	1	30	30	36	31		100.00%	120.00%	86.11%	0.00%
88	Hamden	2	35	28	29	22		80.00%	103.57%	75.86%	0.00%
89	* East Haven	2									
91	Moosup	4	38	44	41	36		115.79%	93.18%	87.80%	0.00%
95	Hebron	4	65	60	61	62		92.31%	101.67%	101.64%	0.00%
96	West Hartford	1	119	91	97	91		76.47%	106.59%	93.81%	0.00%
100	Bethel	3	19	22	23	25		115.79%	104.55%	108.70%	0.00%
102	Manchester	1	21	20	21	14	2	95.24%	105.00%	66.67%	14.29%
104	Taftville	5	17	13	13	13		76.47%	100.00%	100.00%	0.00%
112	Montville	5	90	81	94	91		90.00%	116.05%	96.81%	0.00%
113	Old Saybrook	7	58	40	34	30		68.97%	85.00%	88.24%	0.00%
128	Niantic	5	82	76	57	44		92.68%	75.00%	77.19%	0.00%
142	Hartford	1	11	10				90.91%	0.00%	0.00%	
156	East Haddam	7	64	69	67	68		107.81%	97.10%	101.49%	0.00%
165	Wolcott	2	32	32	28	22		100.00%	87.50%	78.57%	0.00%
174	Oxford	2	55	59	42	44		107.27%	71.19%	104.76%	0.00%
177	Bridgeport	3	15	16	16	26		106.67%	100.00%	162.50%	0.00%
194	Prospect	2									
195	Oakville	6	14	44	33	38		314.29%	75.00%	115.15%	0.00%
196	Milford	2	53	41	50	48		77.36%	121.95%	96.00%	0.00%
197	Marlborough	1	91	82	82	73		90.11%	100.00%	89.02%	0.00%
199	Plainville	1	16	15	15	15		93.75%	100.00%	100.00%	0.00%
1771	Governor's Footguard	1		11	11	9	9		100.00%	81.82%	100.00%
	TOTALS		2025	1942	1860	1735	97	95.90%	95.78%	93.28%	5.59%

2014 MEMBERSHIP REPORT

100% Target Date was 05/12/2014

August 5, 2014

DISTRICT NO. 1 HARTFORD 33 POSTS**District No. 2 New Haven (contd.)**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
2	Q Bristol	780	780	100.0%	76	North Haven	169	144	85.2%
6	New Britain	102	76	74.5%	79	Q Madison	100	113	113.0%
8	Hartford	44	38	86.4%	83	Branford	271	235	86.7%
23	Wethersfield	92	89	96.7%	88	Hamden	235	208	88.5%
32	Q Unionville	23	23	100.0%	89	East Haven	223	187	83.9%
33	Q Plainville	117	123	105.1%	92	Q Cheshire	56	65	116.1%
36	Q Windsor Locks	304	312	102.6%	127	Orange	127	118	92.9%
40	East Windsor	66	47	71.2%	132	New Haven	63	40	63.5%
53	Farmington	25	18	72.0%	135	Q Waterbury	38	39	102.6%
56	Q Glastonbury	119	146	122.7%	147	Southbury	38	31	81.6%
59	Windsor	51	45	88.2%	150	Hamden	36	26	72.2%
68	Q Berlin	223	238	106.7%	162	New Haven D	53	40	75.5%
72	Q Southington	600	604	100.7%	165	Woicott	230	199	86.5%
77	East Hartford	28	22	78.6%	174	Oxford	243	222	91.4%
80	Enfield	266	265	99.6%	187	Q Wallingford	138	144	104.3%
84	Simsbury	105	102	97.1%	194	Q Prospect	41	45	109.8%
90	Collinsville	39	32	82.1%	196	Q Milford	411	413	100.5%
94	Suffield D	15	2	13.3%	204	Heritage Village	95	82	86.3%
96	Q West Hartford	433	439	101.4%	TOTAL		4062	3692	90.9%
102	Manchester	185	175	94.6%					
116	Bloomfield D	15	8	53.3%					
117	Newington	121	114	94.2%					
122	Burlington	15	5	33.3%					
123	Rocky Hill	57	54	94.7%					
131	Hartford D	15	6	40.0%	3	Stamford	127	120	94.5%
133	Q South Windsor	112	135	120.5%	11	Bridgeport	41	33	80.5%
142	Hartford	200	183	91.5%	12	Norwalk	430	392	91.2%
154	Thompsonville	201	171	85.1%	16	Shelton	445	428	96.2%
182	Q Granby	91	99	108.8%	29	Greenwich	91	81	89.0%
197	Marlborough	168	162	96.4%	30	New Canaan	24	18	75.0%
199	Plainville	34	24	70.6%	42	Stratford	62	51	82.3%
201	Avon	30	29	96.7%	60	Danbury	310	283	91.3%
1771	Q Gov. Foot Guard A	44	75	170.5%	63	Westport	35	19	54.3%
TOTAL		4720	4641	98.3%	74	Fairfield	223	190	85.2%
					78	Ridgefield	144	136	94.4%
					86	Wilton	81	70	86.4%
					98	Georgetown	16	9	56.3%
					100	Bethel	204	180	88.2%
					134	Bridgeport	20	16	80.0%
					140	Bridgeport	94	86	91.5%
					141	Trumbull	157	141	89.8%
					143	Stratfield	201	157	78.1%
					160	Q Easton	35	35	100.0%
					167	Bridgeport	32	27	84.4%
					176	Monroe	80	68	85.0%
					177	Bridgeport	98	85	86.7%
					202	Newtown	38	34	89.5%
					207	Q Middlebrook A	22	23	104.5%
					208	Ridgefield A	0	19	100.0%
					TOTAL		3010	2701	89.7%

DISTRICT NO. 3 FAIRFIELD 24 POSTS**DISTRICT NO. 2 NEW HAVEN 29 POSTS**

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
1	Waterbury	98	83	84.7%	134	Bridgeport	20	16	80.0%
10	Seymour	197	166	84.3%	140	Bridgeport	94	86	91.5%
17	Naugatuck	181	168	92.8%	141	Trumbull	157	141	89.8%
24	Derby	151	138	91.4%	143	Stratfield	201	157	78.1%
25	Q Beacon Falls	55	57	103.6%	160	Q Easton	35	35	100.0%
34	Milford	68	58	85.3%	167	Bridgeport	32	27	84.4%
45	Meriden	263	246	93.5%	176	Monroe	80	68	85.0%
48	Q Guilford	74	77	104.1%	177	Bridgeport	98	85	86.7%
50	Ansonia	81	73	90.1%	202	Newtown	38	34	89.5%
71	West Haven	146	125	85.6%	207	Q Middlebrook A	22	23	104.5%
73	Wallingford	181	150	82.9%	208	Ridgefield A	0	19	100.0%
					TOTAL		3010	2701	89.7%

PUFL credits & ONLINE renewals through May are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*June online NOT available until after 07/14/2014

OVER PLEASE

2014 MEMBERSHIP REPORT

August 5, 2014

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
13	Putnam	97	90	92.8%
14	Q Rockville	276	281	101.8%
19	Willimantic	260	242	93.1%
21	Danielson	115	109	94.8%
26	Stafford Springs	195	188	96.4%
52	Coventry/Mansfield	103	92	89.3%
62	Ellington	95	86	90.5%
67	N Grosvenordale	220	198	90.0%
91	Moosup	237	213	89.9%
95	Hebron	144	111	77.1%
101	Q Somers	79	113	143.0%
106	Hampton	16	9	56.3%
111	Woodstock	139	116	83.5%
203	Eastford	25	20	80.0%
TOTAL		2001	1868	93.4%

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
20	Terryville	200	164	82.0%
22	Thomaston	200	172	86.0%
27	Litchfield	145	138	95.2%
28	New Hartford	89	82	92.1%
31	Q New Milford	105	105	100.0%
38	Torrington	155	146	94.2%
43	Winsted	120	110	91.7%
44	Bantam	85	78	91.8%
46	Q Goshen	65	65	100.0%
49	Canaan	15	12	80.0%
70	Salisbury	17	16	94.1%
87	Washington	63	58	92.1%
126	Sharon	55	51	92.7%
137	Harwinton	60	58	96.7%
146	Q Bethlehem	68	68	100.0%
153	Kent	44	39	88.6%
155	Woodbury	64	56	87.5%
159	Riverton	39	32	82.1%
173	Morris	28	24	85.7%
195	Q Oakville	202	218	107.9%
TOTAL		1819	1692	93.0%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
4	Norwich	243	199	81.9%
9	New London	153	134	87.6%
15	Q Jewett City	158	179	113.3%
41	Q Lyme	72	92	127.8%
54	Colchester	172	160	93.0%
58	Q Stonington	39	40	102.6%
85	Baltic	50	45	90.0%
104	Q Taftville	81	96	118.5%
112	Q Montville	236	274	116.1%
114	Q Groton	42	59	140.5%
115	Noank	55	51	92.7%
128	Niantic	311	277	89.1%
138	Bozrah	42	36	85.7%
152	Pawcatuck	50	42	84.0%
161	Q Waterford	35	42	120.0%
180	Q Lebanon	A 115	120	104.3%
205	Q Gales Ferry	22	31	140.9%
TOTAL		1876	1877	100.1%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2014</u>	<u>% Goal</u>
18	Essex	58	48	82.8%
61	Q Deep River	65	65	100.0%
64	Q East Hampton	61	68	111.5%
66	Q Clinton	80	98	122.5%
69	Q Portland	45	47	104.4%
75	Q Middletown	225	245	108.9%
97	Chester	47	39	83.0%
103	Westbrook	80	70	87.5%
105	Cromwell	129	119	92.2%
113	Q Old Saybrook	178	187	105.1%
156	East Haddam	189	177	93.7%
184	Durham	30	21	70.0%
192	Middlefield	22	15	68.2%
206	Middletown	60	50	83.3%
TOTAL		1269	1249	98.4%

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2014</u>	<u>PERCENTAGE</u>
5	1,876	1,877	100.053%
7	1,269	1,248	98.345%
1	4,720	4,641	98.326%
4	2,001	1,868	93.353%
6	1,819	1,692	93.018%
2	4,062	3,692	90.891%
3	3,010	2,701	89.734%
	18,757	17,719	94.466%

1903	CT State Police	15	1	6.667%
	HQ Post 200	<u>1,828</u>	<u>2,629</u>	<u>143.818%</u>
		20,600	20,349	98.782%