

My Fellow Legionnaires,

I want to thank the entire delegation for your vote of confidence by electing me as your Department Commander. My main goal this year is to Unite as a Legion Family, making it successful, is to have clear communication between all of us. As I stated at the Installation, "If you need me somewhere, just ask, don't assume that I already know.

We need to keep promoting our programs in our schools, Oratorical, Boys and Girls State, State Police Youth week and Scholarship programs. If you are having difficulties getting into your schools or need assistance, feel free to contact the Department Chairmen of the program, to get you the support you need.

This past year we had a decline in student participation in the Oratorical program. It wasn't because the lack of promotion on any level or even having a teacher in the school to coach the students; there just seemed to be less interest. Remember the program is for students Grade 9 – 12. Shelton Post 16 conducts a Junior High Oratorical contest to groom its students; this might me something other posts might want to try to increase participation.

Our Junior Shooting program will begin in earnest this year. Director Manny Rodrigues and his committee have completed all their required qualifications and are hitting the ground running with the program starting in September.

August 6 – 8, the Dept. Sr. Vice-Commander Lou Robinson, Membership Task Force Chairman Jim LaCoursiere and I attended the Membership Workshop, in Indianapolis. We received membership recruiting and retention training as well as our Department's membership goal for 2016.

Please take the time to read and share our Department Bulletins as they contain information on what is happening in the Department. The electronic version you receive, can easily be passed along to your post members. Also educate them to go to the Department website, as much headway has been made over the past year to improve and maintain current information.

Together we can turn the Department of Connecticut around, through unity and teamwork, we will build the future for Connecticut and her veterans. Remember we are in it together and together we can make it happen.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliero
Commander
Department of Connecticut
860-537-1372
etccte@sbeglobal.net



MEMBERSHIP

Post-Convention

Comrades,

My Fellow Legionnaires, It is with a full and happy heart that I say "Thank You" for electing me as your Senior Vice-Commander for the year 2015-2016 for the Department of Connecticut.

First I would like to congratulate Ed DeGumbia on a great campaign. And to those who supported me Thank You and I look forward to your support throughout the year.

American Legion Department of Connecticut "THANK YOU".

Now let's get down to business, Legionnaires, We have the Power, the tools and the direction in our possession. It is time put them to use. I know we have been preaching 'membership, membership'. Senior Vices, comrades we are all on the membership team. I know you know this is the Bloodline of our Organization. Comrades we must increase our efforts to maintain this bloodline starting now summer 2015.

Our War on Terror comrades are back in the U.S.A. or as we Viet Nam Vets and Viet Nam Era Vets say 'Back in the World'. We must make ourselves and the American Legion available to them. A S KWe have to peak their interest, they need to be asked. We need to seek them out. Cities, Surburbs, Countrysides, or wherever.

Ok, enough preaching for the first Intro, but I will be here to assist anytime. If you need anything, Please do not hesitate to call me.

Again, Thanks and let's get to work....

Please enjoy your Summer and come back refreshed!

Louie Robinson
Senior Vice Commander
Department of Connecticut
860-930-5509
biglrob@aol.com

DEPARTMENT OFFICERS

ELECTED AT THE 97th Annual Department Convention

Trumbull, CT 06067

July 11, 2015

Commander	Paul Spedaliere	Post 180
Sr. Vice Commander	Louie Robinson	Post 142
Historian	Robert DeCarlo	Post 28
Chaplain	Dana Murphy	Post 83
Judge Advocate	Brett Connolly	Post 80
NEC	D. Joseph Jackson	Post 28
Alt NEC	Wayne Morgan	Post 71

DEPARTMENT VICE-COMMANDERS RATIFIED AT THE CONVENTION

1st District Commander	Richard Linnon	Post 117
2nd District Commander	James Saccavino	Post 48
3rd District Commander	David Gallagher	Post 16
4th District Commander	John Hurchala	Post 26
5th District Commander	Timothy Yuhas	Post 128
6th District Commander	Jacqueline Evonsion	Post 28
7th District Commander	James Hayes	Post 113

APPOINTED BY COMMANDER Paul Spedaliere and Ratified by D.E.C.

SGT-AT-ARMS	Manny Rodrigues	Post 52
ASS'T SGT-AT-ARMS	William Gibbs	Post 142
ASS'T SGT-AT-ARMS	Roger Anderson	Post 133
ASS'T SGT-AT-ARMS	Angelo Della Camera	Post 71

THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT						
2015-2016 DIRECTORY						
Commander	Paul I. Spedallere	587 Levita Rd	Lebanon	06249	860-537-1372:H	860-861-8932:C
Sr. Vice-Commander	Louie Robinson	7 Coolidge Drive	Hartford	06106	860-874-1664:H	860-930-5509:C
Vice-Commander (1st)	Richard Linnon	180 Cambria Ave	Newington	06111	860-525-2479:H	860-874-1664:C
Vice-Commander (2nd)	James Saccavino	25 Vera St	East Haven	06512	203-467-6913:H	203-645-9609:C
Vice-Commander (3rd)	Dave Gallagher	11 Deer Run Ln	Shelton	06484	203-924-2380	
Vice-Commander (4th)	John Hurchala	35 Woodland Drive	Stafford Springs	06238	860-684-7895:H	860-604-7156:C
Vice-Commander (5th)	Timothy Yuhas	70 Hope St	Niantic	06357	860-884-0694:H	860-884-0694:C
Vice-Commander (6th)	Jacqueline Evonson	PO Box 312	N. Canton	06059	860-693-4372:H	860-459-9028:C
Vice-Commander (7th)	James Hayes	6 Millington Rd	E. Haddam	06423	860-873-8255	
Adjutant	Everett G. Shepard III	PO Box 208	Rocky Hill	06067	860-436-9986:W	860-377-1889:C
Treasurer	Charles R. Berry	864 Wethersfield Ave.	Hartford	06114	860-296-0719	altreasurer2@yahoo.com
Asst. Treasurer	Ian Lily	864 Wethersfield Ave.	Hartford	06114	860-296-0719	asst.treasurer200@gmail.com
Judge Advocate	Brett Connolly	49 Mass Ave	Longmeadow, MA	01106	508-341-0398	bconnolly@bretjconnollylaw.com
Chaplain	Dana Murphy	29 Killam's Point	Branford	06405	203-488-1878:H	203-745-9516
Historian	Robert DeCarlo	9 Oak Farm Dr	Colchester	06415	860-531-9411:H	860-227-1852:C
Service Officer	K. Robert Lewis	81 Blackhall St.	New London	06320	860-443-2181:H	860-594-6600:W
Asst Service Officer	Thomas Wood	389 West Center St	Southington	06089	860-594-6600:W	860-302-6644:C
Nat. Ex. Committeeman	D. Joseph Jackson	110 Turnbull Rd.	New Hartford	06057	860-379-2280:H	860-841-8434:C
Alt. Nat Ex. Comm.	Wayne Morgan	8 Norwell St.	West Haven	06516	203-387-2305:H	203-494-3710:C
Sgt.-at-Arms	Manny Rodrigues	193 Depot Rd	Coventry	06238	860-742-7197:H	860-490-3872:C
Asst. Sgt.-at-Arms	William Gibbs	40 Peppembush Way	Windsor	06095	860-688-1237:H	
Asst Sgt-At-Arms	Roger Anderson	871 Ellington Rd	South Windsor	06074	860-528-4338:H	860-983-8717:C
Asst. Sgt.-at-Arms	Angelo Della Camera	200 Oak St. Apt. 137	West Haven	06516	203-934-6486	
Imd. Past Commander	Harry Hansen, Jr.	2 Badger Rd.	Wolcott	06716	203-879-1283:H	203-206-6343:C
						harryhansen13@att.net

**THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT
DELEGATES RATIFIED FOR THE 2015 NATIONAL CONVENTION
BALTIMORE, MARYLAND ~ AUG. 28 - SEP. 3, 2015**

1st District:

Roger Anderson	871 Ellington Rd, South Windsor, CT	06074
Dennis Beauregard	91 Wonx Spring Rd, Plantsville, CT	06479
Ed DeGumbia	88 Church St, Southington, CT	06489
Louie Robinson	75 Coolidge ST., Hartford, CT	06106

2nd District:

Wayne Morgan	8 Norwell St, West Haven, CT	06516
Harry Hansen	2 Badger Rd, Wolcott, CT	06716

3rd District:

Richard Rosenbaum	37 Marilyn Ave., Beacon Falls, CT	06403
Kenneth Hagen	58 Country Walk, Shelton, CT	06484
Larry Kayfus	P.O. Box 765 Sandy Hook, CT	06482

4th District:

Gerald Dierman	176F Oakland St, Manchester, CT	06042
Everett G. Shepard III	23 Tripp Rd, Woodstock, CT	06281

5th District:

Jim LaCoursiere	230 Gay Hill Rd, Uncasville, CT	06382
K. Robert Lewis	81 Blackhall ST, New London, CT	06320

6th District:

Barbara LaMontagne	83 Redcoat Rd, Waterbury, CT	06704
Jackie Evonsion	P.O. Box 312, North Canton, CT	06059

7th District:

Robert DeCarlo	9 Oak Fram Drive, Colchester, CT	06415
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THE AMERICAN LEGION, DEPARTMENT OF CONNECTICUT
ALTERNATES RATIFIED FOR THE 2015 NATIONAL CONVENTION
BALTIMORE, MARYLAND ~ AUG 28- SEPT 3, 2015

1st District:

Richard Linnon	180 Cambria Ave, Newington, CT	06111
Kenny Hester	PO Box 341, Hartford, CT	06141
Timothy McLeod	47 Steele Rd, Bristol, CT	06010
Ray LaBossiere	49 Chestnut St, Bristol, CT	06010

2nd District:

3rd District:

David Gallagher	11 Deer Run Lane, Shelton, CT	06484
Richard Olson	28 Lenox Ave, Stamford, CT	06906

4th District:

5th District:

Paul Spedaliere	587 Levita Rd, Lebanon, CT	06249
Tim Yuhas	70 Hope St, Niantic, CT	06357

6th District:

George Castle	5 Cross Rd, Terryville, CT	06786
Lawrence Duffany	1178 Old Northfield Rd, Thomaston, CT	06787

7th District:

W. Frazier Brinley	16 Pepperbush Dr, Clinton, CT	06413
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THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT

PO BOX 208, ROCKY HILL, CT 06067

Please fill out and email to the Department Adjutant: deptadj@ctlegion.necoxmail.com

RESOLUTION

Whereas the Americanism Commission, Oratorical Committee and the High School Oratorical Scholarship Program has a brochure and video with general guidelines for the annual oratorical contest;

Whereas there is an oratorical contest point system that covers: Content (Originality, Skill in selecting examples, Logic, knowledge of the US Constitution), Speaking Skills (diction, style and body actions) and Penalties for the prepared speech and assigned topic And videos that note the point system that assist contestants, judges, tabulators, timers, escorts and other volunteers;

Whereas the judges video only notes the point system without an explanation on how each judge could evaluate each contestants' speech, when it comes to content (Originality, Skill in selecting examples, Logic, knowledge of the US Constitution), Speaking Skills (diction, style and body actions) and Penalties;

Therefore let it be resolved that The American Legion's Americanism Commission and Oratorical Committee produce a video that would help judges understand what their role is, when it comes to scoring a contestant. And let it be resolved that this video should show various contestant speeches and assigned topics. And then explain each section of the scoring sheet within the contestant's speech, noting positive and negative points, covering content (Originality, Skill in selecting examples, Logic, knowledge of the US Constitution), Speaking Skills (diction, style and body actions) and Penalties. And noting, what and why contestants had better speeches overall. And the video should address the penalty system in regards to failure to speak on the Constitution and obligations/duties to the US Constitution covering the point system from excellent, to ok, to gray and to non existence coverage.

Therefore be it further resolved that the overall purpose of the video shall help judges determine the winner for the annual high school oratorical contest.

Therefore let it finally be resolved that The American Legion, Department of Connecticut at the 97th Annual Convention assembled at Trumbull, Connecticut, July 9, 10 & 11, 2015, adopts this resolution for consideration and action as appropriate at the 2015 American Legion National Convention in Baltimore, Maryland.

Submitted by

Department Convention Resolutions Committee

W. Frazier Brinley


103

Printed

Signed

Post #

Department Executive Committee held at:		Date:
Department Convention held at:	Trumbull Marriott, Trumbull, CT	Date: 9-10-11, July 2015 -- APPROVED
Department Adjutant	Name: Everett G. Shepard III	Signature: <i>Everett G. Shepard III</i>



THE AMERICAN
LEGION RAFFLE
PRIZE WINNERS

Grand Prize Winner: \$5,000

Cliff H. Hudson, Jr. of Monroe

\$1,000 Winner:

Harry J Place of Woodstock

\$500 Winner:

Jospeh Konefal of Rockfall



\$250 Winners :

Richard M Heffernon of Washington Depot

John S Lyons, Jr. of Avon

Peter Shaw of Bethel

Edward Baroncini, Sr. of Glastonbury

Department Calendar

August – 2015

- 02 Invasion of Kuwait, "Operation Desert Shield" – 1990.
- 05 Gulf of Tonkin, Vietnam – 1964.
- 05-09 AL Baseball Northeast Regional Tournament, Muzzy Field, Bristol.
- 07 Purple Heart Day.
- 07-08 National Membership Workshop & DSO School, Indianapolis.
- 09 53rd Annual VJ Day Parade, Moosup, CT, 1:01 PM.
- 14 V-J Day – 1945.
- 15 Membership / Leadership Breakfast, 9:00 AM, Post 2, Bristol.
- 13-18 89th American Legion Baseball World Series, Shelby, NC.
- 19 State Veterans Cemetery Middletown, 10:00 AM. Groundbreaking for expansion.
- 20 Finance Commission meeting, 6:00 PM, Post 96, West Hartford.
- 28-Sep 3 97th National Convention, Baltimore, MD.

September 2015 – American Legion National Disaster Preparedness Month

- 02 Japan Signs Surrender – 1945.
- 07 *Labor Day Holiday* - DEPARTMENT OFFICES CLOSED.
- 08 **50% Membership Target Date.**
- 09 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
- 11 *Patriot Day*
- 12 Department Color Guard Lobster Fest, 2-4:00 PM, Post 45, Meriden. (\$20 by 8/28).
- 13 *Grandparent's Day.*
- 13 4th District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD); Coventry.
- 14 1st Day of Rosh Hashanah.
- 14 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.
- 16 The American Legion Day.
- 16 3rd District Meeting, 7:30 PM, Post 100, Bethel.
- 17 Citizenship Day.
- 18 POW-MIA Recognition Day.
- 18 DVA Stand Down, 7:00 AM-3:00 PM, Rocky Hill Veterans Home.
- 18-20 National Children & Youth Conference, Indianapolis, IN.
- 20-26 Employ the Older Worker Week.
- 21 VFW Golf Tournament, 9:00 AM, Rockledge CC, West Hartford.
- 23 *Yom Kippur.*
- 23 Autumn officially begins.
- 23 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 197, Marlborough.
- 25-27 National Americanism Conference, Indianapolis, IN.
- 29 CTDVA Commissioner meeting with VSO's, 3:30 PM, R.H.V.H.

We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my 'Legion email list'. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

August 2015

- 13 **Post & Unit 111, Woodstock**, 6:30 PM, FREE Concert by the East Woodstock Coronet Band, South Woodstock Common. Dogs, Burgers, soft drinks available to purchase. Bake sale & white elephant sale. Cake Walk. Come enjoy an old fashioned "Norman Rockwell" style Summer evening in the country.
- 14 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 15 **Post 68 SAL, Berlin**, 6:30 PM – 11:00 PM. "Hot Summer Country Night Barbeque". \$20 pp. BBQ, Raffles, BYOB. Music by "Nashville Drive". Post 68, 154 Porters Pass, Berlin. Call Tom (860-906-6516).
- 17 **Post 209, Forrestville Village**, 7:00 PM, Monthly meeting (continue all summer).
- 15 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 15 **Unit 101, Somers**, Noon, Pork fest '15, \$10 each, kids under 6 free. K.of C. Pavilion, Rte 190, Somers. Fabulous Food & Family Fun! Raffles, Petting Zoo, Kettle Corn, Face Painting, & much more. For Tickets Call: 1-800-875-4632.
- 17 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 21 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.
- 22 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249
- 24 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
- 28 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.
- 29 **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249
- 29 **Unit 45, Meriden**, 9:00 AM – 1:00 PM. Clothing Drive. Please bag all clean, unstained, un-torn, usable clothing and bring to American Legion Post #45 835 Hanover Road, South Meriden.
- 31 **Unit 12, Norwalk**, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

September 2015

- 4-7 **Post 111, Woodstock**, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.
- 13 **Post 133, South Windsor**, 10:00 AM – 3:00 PM, Classic Car Show. Car entry \$10. 60 Bidwell RD (Rte 5 South), South Windsor. Free to public. Questions: Call: 860-933-1995.



THE AMERICAN LEGION *Centennial celebration*

CENTENNIAL PHOTO CONTEST – CALENDAR

Submissions

- 1) Up to 2 per person. Open to all Legion Family members
- 2) Must have something to do with the Legion Family (a picture of a deer in the forest does not work! A picture of a deer and post home does!) Photo must have been taken in 2015 or a picture from the Legion's past: 1918-50.
- 3) Size 10 X 8 for Calendar and preferably matted or in a protective sleeve.
- 4) Along with matted picture, an envelope must have an explanation of where and when the picture was taken, person taking picture, address and e-mail. Person making submission must e-mail copy to Frazier Brinley: wfbpooh@att.net.
- 5) If there is a person in the picture, then you will need to get written permission to use photo with person in picture. Information with signature will need to be in envelope. See Above.
- 6) Winners will be displayed at the 2016 Mid Winter Conference and used in an exclusive Connecticut American Legion Calendar. There will be a limited edition only. This will be an annual program for at least through 2020, if successful the first year. Costs to be determined. Any profits will be directed to the Conn. Centennial Committee funds. Committee reserves the rights to use any of the submitted photos.
- 7) **Deadline: November 2, 2015** - *PLEASE NOTE THAT THIS IS CHANGED TO AN EARLIER DATE!*
- 8) Mail to: The American Legion, Dept of Conn., P.O. Box 208, Rocky Hill, CT, 06067-0208
(Attention – Photo enclosed – Do Not Bend) and reminder- email Frazier Brinley a copy of photo.

Any Photo received at Department Headquarters after the deadline will not be judged, but could be still used in the 2016 or future calendars.

APPLICATION

Name: _____ e-mail: _____

Address: _____

Photo Title/description: _____

Date photo was taken: _____

Location: _____

People in Picture: Please complete below. Make additional copies, if necessary.

Photo/people in picture. I, _____ (Print Name)

Agree and allow my picture to be taken and I understand that the picture of me will be used in a Connecticut American Legion photo contest and Centennial Calendar. I understand that I will not receive any remuneration for me being in the picture.

Signature: _____ Date: _____

Please have Parent or Legal Guardian Co-Sign for any Minor Child under 18 years old.

CONNECTICUT CENTENNIAL COMMITTEES

We need your help!

There will be a Centennial Committee meeting at the Department Convention to get things started. Friday Afternoon. Please come and sign up for one of these committees.

Chairman: Frazier Brinley

History - Monthly Department Bulletin – Frazier Brinley

Past Dept Commanders – Richard Anderson (Vice Chairmen)

Parade – Chuck Woodin & Bob Murray (tentative date: June 8, 2019)

Centennial Website/ Dept Website Coordination – Bob DeCarlo

Research – Ed DeGumbia

Centennial Photo Contest 2016-2020 – Gail Toth Judson (ALA Dept. Secretary), Dennis P. Beauregard (Media Relations)

Souvenirs: Joe Jackson, Mary Ann Roczynski (wine) and Chuck Berry

Banquet –Gala – Chairman: Wayne Morgan

Program Book – Everett Shepard, Dana Murphy & Dennis P. Beauregard
Ads & Subscriptions

S., S. & M. Fund – Jack Monahan

VA&R / Service Officer – VA & R Chairman and K.Robert Lewis

Birthdays & Cakes:

Camp Niantic – Family Outing - Mary Ann Roczynski

District Coordination – Richard Olson

Post Coordination – District Commanders

National Coin Collection and other material – Wayne Morgan & Ed DeGumbia

Connecticut American Legion State Forest – Joe Jackson

Billboards – Bob Murray

Memorial Tree and Dedication:

American Legion Road/Bridge – Connector (Haddam):

DEC Meeting Locations:


Coordination with ALA – Karen Thompson, ALA Past Department President

Coordination with SAL – Detachment Commander

Honorary Committee:

American Legion Dept. of CT Color Guard

Lobster Fest



LAST DAY TO
ORDER YOUR
TICKETS IS
AUGUST 28TH

COMES WITH 2
& 1/4 LB LOBSTERS,
CLAM CHOWDER
AND CORN ON
THE COB.

Saturday, Sept. 12, 2015 2-4:00 pm
American Legion Post 45
835 Hanover Rd. Meriden, CT
Lobster Dinner

\$20.00 per person
FOR TICKETS CALL (203) 634-9876

The American Legion Family Department Dinner

Honoring



Paul Spedafiere
Commander



Georgia Theriault
President



John Wright
Detachment Commander

Holiday Inn Norwich

*10 Laura Boulevard, Norwich, CT
(860) 889-5201*

Saturday, November 7, 2015

Cash Bar Social 5:00 PM Dinner 6:00 PM \$35.00 pp

Followed by Music and Dancing!!!

Dinner Choices:

Roasted Sirloin with Peppercorn Cognac Sauce or Herb Crusted Chicken Breast
If any special dietary needs, please let us know.

*Hotel accommodations are available for Friday, November 6th, at \$119.00 plus tax, and
Saturday, November 7th, at \$139.00 plus tax.*

Please mention The American Legion event when making room reservations.

Holiday Inn Norwich is located minutes away from Mohegan Sun. Shuttle service is available.

No Reservations Accepted After Deadline of November 1, 2015

Make checks payable to: The American Legion Dept. of CT
Memo: ALF Department Dinner

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of \$ _____ for _____ reservations. (\$ 350.00 for table of 10)

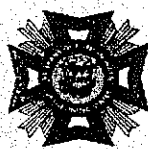
Name _____ District # _____

Address _____ Post # _____

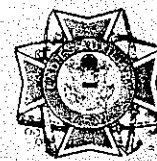
City/Town _____ Unit # _____

Phone: (____) ____ - _____

See Reverse for dinner selection or tables of 10



Twelfth Annual Patriots Golf Tournament



Sponsored by: The Veterans of Foreign Wars, Dept. of Ct.

P.O. Box 429 Rocky Hill, Ct. 06067 (860) 616-2363

hqct@vfw.necoxmail.com

vfwct.org

Rockledge Country Club 289 South Main St. West Htfd, CT

Monday - September 21, 2015

A Hole in One on the 8th hole wins you a 2015 Dodge Dart From Papa's Dodge.

Proceeds to benefit our deployed Services members and Veterans through the National VFW Program.

Once again we are having our Patriot's Golf Tournament. For those that participate in it, it is always a good day of golf, friendship and some good food thrown in to boot. This year VFW Post 9929 will be providing the meal after the tournament at their post home. Please support the event with a Tee, Green or Putting Green Sponsorship. We also encourage you to share this with the members of your units to have them play in the tournament. WOMEN are more than welcome to play. With your support, this years tournament can be a huge success.

Prizes for: Longest drive - Closest to the Pin - "Bet the Commander"

You get snacks at the turn - A Great New York Strip Steak Dinner afterwards at Post 9929 with a lot of Coors Beer to wash it all down - Raffle Prizes and a 50/50 raffle to add to the fun.

Tee Time 9:00 am

Tournament Fee of \$125.00 p/p Includes, Golf, Cart, Lunch and a Great Buffet Dinner.

Player _____ Phone # _____

Player _____ Phone # _____

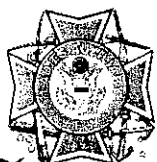
Player _____ Phone # _____

Player _____ Phone # _____

Please make checks payable to VFW Golf Tournament, send to P.O. Box 429

Rocky Hill, CT 06067

COFFEE AND DONUTS AT 8:30am



12th Annual Patriots Golf Tournament

Sponsored by: The Veterans of Foreign Wars Dept of CT.
P.O. BOX 429 Rocky Hill, Ct. 06067 (860) 616-2360
hqct@vfw.necoxmail.com Website: vfwct.org

Co-Sponsors: VFW Post 9929, Papa's Dodge and Rogo Distributors of Coors Beer
We need the support from all of the VFW's and Auxiliaries to make this tournament a success.

Procedes to benefit our Veterans and Military Support Programs.

PLEASE see if some of the members of your post or Auxiliary can field a foursome or more, or simply one or two golfers. We will put everyone into a foursome. or if unable to do that, please try and be a Tee or Green Sponsor. We also have a raffle, so any donations of bottles or other new merchandise, would be most welcome.

Thank You.

Robert Tozzoli Sr. and Jr. Co-Chairmen

Sponsorship Opportunities for VFW Posts and Auxiliaries

TEE SPONSOR

\$200.00

GREEN SPONSOR

\$150.00

PLEASE MAIL TO: STATE OF CT. VFW P.O. BOX 429 ROCKY HILL, CT. 06067

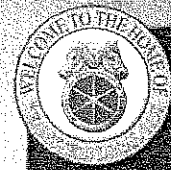
SPONSORSHIP LEVEL _____

COMPANY NAME _____

CITY, STATE & ZIP _____ PHONE _____



CONNECTICUT
**FALLEN
HEROES**
FOUNDATION INC.



presents the
**11TH BIENNIAL
FALLEN HEROES MEMORIAL TRIBUTE**

**SATURDAY
SEPTEMBER 26TH 2015**

**INDIAN LEDGE PARK
TRUMBULL, CT**

SPECIAL PERFORMANCE BY
"Remember September"

**BAND PLAYS FROM 11:30 A.M. TO 12:55 P.M.
GOLD STAR CEREMONY AT 1:00 P.M.**

REMEMBERING OUR FALLEN HEROES



PFC. THOMAS E. DONOVAN
U.S. ARMY
NORWICH, CT
SOUTH VIETNAM



LCPL. TYLER O. GRIFFIN
U.S.M.C.
VOLUNTOWN, CT
OPERATION ENDURING FREEDOM



CPL. KHACGE LATORRE
U.S.M.C.
WATERBURY, CT
OPERATION ENDURING FREEDOM

HONORING OUR WWII COMBAT HEROES



SSG. PETER BUTKEVICH
U.S. ARMY AIR FORCE
8 34 BOMBER
14TH ARMY AIR FORCE



SSG. DAVE EVANS
U.S. ARMY
KASSERINE PASS
NORTH AFRICA



CPL. JOSEPH MISINOHILE
U.S. ARMY
AIG STUART PARK
FRANCE TO BERLIN



CPL. FRANK PAGLIARO
U.S. ARMY
1ST AIRBORNE DIVISION
IRON BUN OF METZ



PFC. JOHN PARLEONE
U.S. ARMY AIR FORCE
8 34 BOMBER
FORTRESS



LCDR. CHUCK STANDARD
U.S. NAVY
MISSION REYDIO
DARKNESS, NAVY CROSS



FREE AND OPEN TO THE PUBLIC

Designed by Dawn Griffin
www.fallenheroes.com





Do you have members looking to become leaders and/or managers in their careers?

Being effective managers and organizational leaders is crucial to the success of any business. Goodwin College wants to help members of the American Legion develop or enhance critical management, supervision, and leadership skills needed to succeed in businesses. Professor Wolter, Director of the Management and Leadership program, would like to invite members of the American Legion to meet with him to talk about enrolling in Management and Leadership courses.

Members pursuing a Bachelor's Degree in Management & Leadership will learn to manage *innovation, change, and talent development*. We will teach them the importance of interpersonal skills that are highly sought after by employers. Effective communication is the cornerstone of all successful work relationships. Learn the skills that organizations are seeking, including:

- Creative and ethical problem solving
- How to facilitate collaboration, quality, and teamwork
- Supervision and talent development
- Mentoring to retain institutional knowledge
- Communication across multicultural perspectives

With online and hybrid course options, and our 7.5 week schedules, students have the ability to immerse themselves in our management and leadership courses as they learn the practical application of the course content. Many of our students have very busy schedules (working full or part-time jobs and caring for their families). We get it – that is why our program's convenient scheduling and coursework allow students to balance their studies with life outside of the classroom.

In addition to the Workforce Partnership between our two organizations, Goodwin College helps make earning a degree more affordable. If students attend classes $\frac{3}{4}$ to full-time, they may be eligible for a 40% scholarship toward their degree if they maintain at least a 3.0 overall GPA.

Thank you for your time and consideration. We look forward to speaking with you soon.

Respectfully,


Michael J. Wolter


Michael Wolter
Director, Management & Leadership
mwolter@goodwin.edu

Contact us today! Let us help you achieve your next goal!

Visit www.Goodwin.edu/MGMTLeadership

Or Call 860-913-2154

Like us on  at Goodwin College: Bachelor of Science in Management & Leadership

Join us on  at Goodwin College: Bachelor of Science in Management & Leadership

ONE RIVERSIDE DRIVE
EAST HARTFORD, CT 06118
VOICE: (860) 528-4111
FAX: (860) 291-9550

LOOKING TO GO BACK TO SCHOOL? WANT TO ACHIEVE THAT DEGREE?

Goodwin College is Connecticut's Premier Non-Profit Career Focused College that has a global perspective with a local feel.

If you have an interest in starting your college degree or want to finish your degree, Goodwin College has what you need!

Complete your degree in our student-centered environment of learning. We understand the demands of balancing work, family, and school. As an institution of higher education that is dedicated to our student community, we are here to help you start that new academic journey.

AS A WORKFORCE PARTNER WITH GOODWIN COLLEGE

Goodwin College understands the challenges present in today's organizations and community partnerships are one way to find effective solutions to mutual needs. As a workplace partner with the American Legion, Goodwin College is dedicated to help find ways assist Legion members by providing your employees and/or volunteers with the knowledge, skills and abilities necessary to succeed in today's job market through the advancement of their educational opportunities. Benefits of this partnership include tuition remission considerations for members, flexible class schedules for members enrolled in courses, personal academic advising for members, a workforce-specific curriculum, student access to college resources, and in-house training opportunities. Goodwin College is a proud support of our nation's armed forces and is dedicated in providing an environment that is veteran focused. This includes faculty and staff members trained to provide resources and a supportive academic environment for our veterans.

In addition, partnerships like the one that the American Legion shares with Goodwin College, enables both partners to build and foster community engagements.

We care about your success! Courses are scheduled when students can attend – days, evenings, weekends, on-ground, on-line, and hybrid – plus our support programs and personal attention from faculty and staff fosters each student's success!

At Goodwin College you will find that we understand the demands of working adults and new college students. We create a student focused academic environment that fosters flexibility to maintain a balance between work, family and educational obligations. With little to no out of pocket expenses for students pursuing their academic dreams we provide a wide range of financial aid options to finance your education. We provide innovative scholarship opportunities for students in select programs. Here at Goodwin College we have faculty and staff members that provide dedication one-on-one advising and guidance throughout the entire academic process.

FACULTY: Experienced, Professional and Committed to Your Success

Faculty members combine their academic achievements with varied practical occupational experiences in their respected fields to deliver relevant instruction for your career development. We foster student learning through our own professional development that includes instructional methodologies, which integrate the best practices of traditional classroom, hybrid, and on-line learning environments.

AT GOODWIN COLLEGE WE OFFER TUITION REMISSION TO AMERICAN LEGION MEMBERS FOR THE FOLLOWING ACADEMIC DEGREES:

- Business Administration B.S.
- Management and Leadership B.S.

- Human Services B.S.
- Public Safety and Security B.S.
- Child Study B.S.
- Environmental Studies
- General Education
- Manufacturing B.S.
 - Supply Chain and Logistics Management
 - Quality Management Systems

WHAT YOU CAN DO WITH A GOODWIN DEGREE

- Increase your salary and job opportunities
- Develop knowledge and skills that foster your confidence and professional competence
- Be more competitive for advancement within your organization
- Become a life-long learner and network with new colleagues
- Connect with your community through active involvement
- Prepare for higher level learning and academic credentials

WE OFFER CREDIT FOR MILITARY AND PRIOR WORK EXPERIENCE

Working with your personal academic advisor, you will be able to see how your previous military experience can earn you credit towards your degree. Credit by exam or standardized testing (CBE, CLEP, DANTES, ACES). Credit for lifelong learning and relevant work experience through portfolios may be used to quicken your way to the Associate or Bachelor credential. In addition, past credits earned from other institutions of higher learning (up to 30 credits for Associates; up to 90 credits for Bachelors).

DEGREE COMPLETION

At Goodwin College we are here to support you as you finish your academic journey. To that end we offer a degree completion program option that allows you to earn a Bachelor's degree that is flexible for any organizational setting.

Our Bachelor's degree program for Management and Leadership, you will learn to manage innovation, change, and talent development. We will teach you the science and practical application of interpersonal skills. Effective communication is the cornerstone of all successful relationships and something all employers are looking for in potential employees. In addition this program will educate students to: formulate and facilitate ethical problem solving, foster collaboration, conflict resolution, talent development, and teamwork across a global multicultural environment, and facilitate organizational change.

This program has been designed to meet the needs of today's busy students who have work, family, and outside commitments. For added flexibility, students will take hybrid (on-campus and online) and fully online 7 1/2 week Management and Leadership core courses.

We care about each of our students' success! This is emphasized by the community that we have built and foster every day.

We invite you to visit our campus to learn more about our programs and the opportunities we offer veterans. Please visit our website www.goodwin.edu or call (800) 889-3282 to speak with one our admissions representatives.

SEE WHY IT IS DIFFERENT HERE!

2015-2016



NOTICE OF ELECTION OF OFFICERS
(Please type or print clearly)

POST NAME: _____ POST NO. _____

ADDRESS: _____ EMAIL: _____

PHONE: () _____ DUES: \$ _____ MEETING DAY(s): _____

MEETING PLACE (location): _____ TIME: _____

PLEASE INDICATE IF YOU HAVE A HALL THAT YOU RENT TO THE PUBLIC: () YES () NO

ID NUMBER	NAME	HOME ADDRESS w/ZIP & EMAIL	AREA-PHONE
Commander			
Adjutant			
Senior Vice Commander			
Jr. Vice Commander			
Finance Officer			
Chaplain			
Historian			
Service Officer			
State Fund Representative			

Post Adjutant (outgoing)

Post Commander (outgoing)

Send Department Mail to:

Post Address Above; OR Adjutant's Address Above; OR Commander's Address Above

THIS LIST IS TO BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE
IMMEDIATELY UPON ELECTION OF NEW OFFICERS.

MAIL A COPY TO YOUR DISTRICT ADJUTANT

If Officers are same we still need you to return this sheet COMPLETED for the record!

IMPORTANT - COMPLETE CERTIFICATION OF SERVICE ON BACK

- OVER -

CERTIFICATION OF SERVICE RECORD OF POST OFFICERS

Post No. _____

Membership Card # & Name	Date of Enlistment	Date of Discharge	Rank and Organization	Serial Number
Commander				
Senior Vice Cmdr.				
Jr. Vice Cmdr.				
Adjutant				
Historian				
Finance Off.				
Service Off.				
Chaplain				
Judge Adv.				
Sgt. at Arms				

I hereby certify that each of the above officials is eligible to membership in The American Legion and has the consequent right to serve in an official capacity.

(Signed) _____
(Post Adjutant)

1 copy to Department

1 copy to District

Post No. _____

Post Name _____

**OFFICIAL FORM
2015-2016
POST COMMITTEE CHAIRMEN**

Please type or print

<u>COMMITTEE</u>	<u>CHAIRMAN</u>	<u>ADDRESS, CITY & ZIP</u>	<u>E-MAIL & PHONE (w/Area)</u>
Americanism			
Baseball			
Oratorical			
American Legion Boys State			
Membership			
National Security			
Veterans Affairs & Rehabilitation			
Children & Youth			
Sons of The American Legion			

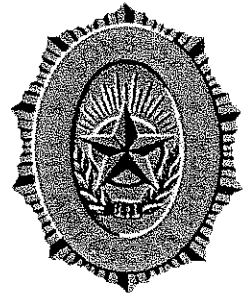
Post Adjutant

Post Commander

List only those committees that Post has functioning

Mail when Commander makes appointments

2015-2016 OFFICERS INFORMATION



SQUADRON No. _____ LOCATION _____

LEGION SAL CHAIRMAN: _____

ADDRESS: _____ DUES: \$ _____ TELEPHONE: (____) _____

MEETING PLACE; _____ DATE & TIME: _____

TITLE	NAME/ID NUMBER	HOME ADDRESS	PHONE W/AREA CODE E-MAIL
COMMANDER			
SR. VICE-COMDR			
ADJUTANT			
CHAPLAIN			

Legion Liaison

Outgoing SAL Commander

Send Department Mail to (Must check one):

Squadron Address Above; OR Adjutant's Address Above; OR Commander's Address Above

Please forward to Department Headquarters immediately upon election
File copy with S.A.L. Detachment Adjutant

The American Legion
Dept. of Connecticut
PO Box 208
Rocky Hill, CT 06067-0208



2015-2016

NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS

(Please type or print clearly)

POST NAME: _____ POST NO. _____

ADDRESS: _____ EMAIL _____

PHONE: _____ MEETING DAY(s): _____

MEETING PLACE (location): _____ TIME: _____

ID NUMBER	NAME	HOME ADDRESS w/ZIP	EMAIL	AREA-PHONE
-----------	------	--------------------	-------	------------

Director: _____

Asst. Director: _____

Secretary: _____

Treasurer: _____

Chaplain: _____

Historian: _____

Judge Advocate: _____

Membership Chmn: _____

Road Captain: _____

Sgt. At Arms: _____

Web Master: _____

Post & Chapter Liaison: _____

ALR Cmte. Rep.: _____

ALR Cmte. Alt. Rep.: _____

Chapter Secretary (outgoing)

Chapter Director (outgoing)

(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)

THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT'S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors
Even if Officers are same, please return this sheet COMPLETED for the record!

I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.

(Signed) _____
(Post & Chapter Liaison)

Please read for important news about Paid-Up-For-Life!



The American Legion
National Headquarters
Indianapolis, Indiana

MEMO TO: All Post Adjutants
MEMO FROM: Jack Querfeld, Director, Internal Affairs Division
SUBJECT: Paid-Up-For-Life Application Processing Change

In January 2014, National Headquarters introduced a new simplified pricing structure for its Paid-Up-For-Life (PUFL) plan which also included the ability for a member to apply online for lifetime membership. This was done with the intent of simplifying the entire process for the member.

Beginning July 1, 2015, National Headquarters will no longer accept PUFL applications that were previously distributed in bulk to Departments or Posts. This includes any PUFL application reflecting a rate chart with the effective date of October 2009 or earlier.

All PUFL applications must be submitted to National by one of the three methods noted below. We will continue the policy of notifying the Post and Department when a member applies for a lifetime membership; this provides the opportunity for the Post to challenge the application, if necessary.

ONLINE APPLICATION: The member accesses the PUFL page on National's website at www.legion.org/pufl to obtain a rate quote and/or submit an electronic application. Once the rate quote is received, the member can opt to apply online which will cause their record information to appear for confirmation purposes. Once confirmed and the payment information is completed, the member selects the *Submit* button to complete the application process. NOTE: If the member doesn't have internet access, either themselves or through family/friends, this process should be performed by the Post or the Department. A quick link to the PUFL application website has been added to *myLegion* for Posts and Departments.

PRINTABLE APPLICATION: The member accesses the PUFL page on National's website at www.legion.org/pufl to obtain a rate quote and/or print an application. Once the rate quote is received, the member can opt to print a paper application to complete and mail to National Headquarters. The application will be pre-filled with the member's ID Number, Name, Address, Birth Date and the total cost of the PUFL membership. *(If any of the member's information needs to be updated, it can be noted on the application.)* The member then simply mails the application and payment to National Headquarters at the address shown on the form. NOTE: If the member doesn't have internet access, either themselves or through family/friends, the application should be printed by the Post or the Department and forwarded to the member for completion. A quick link to the PUFL application website has been added to *myLegion* for Posts and Departments.

CALL A CUSTOMER SERVICE SPECIALIST: Any member can speak to one of National's Customer Service Specialists by calling our toll free number at 800-433-3318. They're happy to answer any questions...print and mail a PUFL application...or even take the application over the phone. However, this should not be considered the primary procedure since all members, Posts, and Departments have the same ability.

NOTE: Beginning July 1, 2015, Paid-Up-For-Life applications submitted to National Headquarters on old forms will not be processed; they will be forwarded to the Department Headquarters for review and handling.



myLegion

Bulletin Board



Updated May 3, 2013

Post/District Officer Bulletin

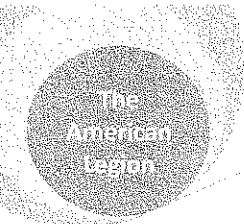
Important Access Information Regarding Newly Elected Officers Post Adjutant, District/County Commanders

The myLegion site is administered by the Post Adjutant at the Post level, District Commander at the District level and County Commander at County level. These 3 officers are the administrators of their myLegion site and are the only officers national staff will provide Log In information to. As new officers are elected the myLegion site will remain active and it is not necessary for the new Post Adjutant or District/County Commanders to re-order. It is important that outgoing officers notify the newly elected officers how to access this valuable membership tool.

After officers are elected, certification forms must be submitted to your department headquarters. The department headquarters will contact national to update the national database. During this transition current officers should share their user name and password with the incoming officers. When national has officially listed the new officer on their database, upon the next Log In a message will appear indicating that a new officer has been assigned. Enter the 9-digit membership # and last name of the appropriate officer - Adjutant for Post site and Commander for District/County sites. At that point a new password will be created. (Entered twice for verification) The user name will remain the same.

Please note that national staff will only provide the user name and password to the current designated officer on file in the national membership database (Post Adjutant, District/County Commanders). Pending notification from the department our records will not be updated immediately after your local elections.

If you have any questions contact us at 1-800-433-3318.



2015-2016 MEMBERSHIP TARGET DATES

DEPARTMENT OF CONNECTICUT

EARLY BIRD/NEF KICKOFF	10,500	SEPTEMBER 8, 2015	(2ND Tue)	50%
FALL MEETINGS	11,550	OCTOBER 13, 2015	(2ND Tue)	55%
VETERANS DAY	13,650	* NOVEMBER 10, 2015	(2ND Tue*)	65%
PEARL HARBOR DAY	15,750	*DECEMBER 7, 2015	(1ST Mon)	75%
MID-WINTER	16,800	JANUARY 18, 2016	(3RD Mon)	80%
PRESIDENT'S DAY	17,850	FEBRUARY 8, 2016	(2ND Mon)	85%
LEGION BIRTHDAY	18,900	MARCH 7, 2016	(1ST Mon)	90%
CHILDREN & YOUTH	19,950	APRIL 11, 2016	(2ND Mon)	95%
ARMED FORCES DAY	21,000	MAY 9, 2016	(2ND Mon)	100%
Delegate Strength 30 Days Prior to Convention				

2016 RENEWAL SCHEDULE

CUTOFF DATES

For Changes at Nat'l

- May 15, 2015
- Sept. 11, 2015
- Oct. 16, 2015
- Dec 11, 2015
- Feb 12, 2016
- April 15, 2016

RENEWAL NOTICE DATES

- July 3, 2015
- Oct. 2, 2015
- Nov. 16, 2015
- Jan 8, 2016
- Feb. 26, 2016
- April 27, 2016

* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday

* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.



THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Name _____ (First) _____ (Initial) _____ (Last) _____ (Phone) _____

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____

_____ (Membership ID# Former Member) _____ (Email) _____ (Post #) _____ (Date)

Please check appropriate eligibility dates and branch of service below:

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)
- U.S. Army
- U.S. Navy
- U.S. Air Force
- U.S. Marines
- U.S. Coast Guard
- Merchant Marines (12/7/41-12/31/46 - Only Eligibility)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _____ Name of Recruiter _____

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____



SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION



Date _____

Detachment of _____ Squadron No. _____ Birth Date _____

Name _____ (First) _____ (Initial) _____ (Last) _____ Recruited by _____ (Initial) _____ (Last)

Address _____ (Street) _____ (City) _____ (State) _____ (Zip) _____ (Phone) _____

Veteran through whom eligibility is established _____

(a) Above is a member in good standing of Post No. _____ Department of _____

OR (b) Above is a deceased veteran who served honorably from _____ to _____

(c) Relationship of Applicant to Veteran _____

Has applicant previously been a member of the SAL? _____ Where? _____

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address _____ Transmit \$ _____ for 20 _____ annual membership dues

Signed By Applicant (or Parent) _____ Eligibility certified by _____

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

ALA 12/2013

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Squadron No. _____

Department of _____



AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION



APPLICANT INFORMATION

ELIGIBILITY INFORMATION

Name _____ (First) _____ (M.I.) _____ (Last)

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ Unit # and Location _____

_____ / _____ / _____ Birth - 17 18 and over

Date of Birth (Required)

Have you been a member previously? Yes No

Signature of Applicant (or legal guardian if under 18) _____ Date _____

Eligible through / name of veteran (if living, must be American Legion member) Living Deceased

American Legion Member ID Number _____

Veteran's American Legion Post Name _____ Post # _____ City _____ State _____

Veteran served: (check all that apply)

- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Merchant Marines (12/7/41-12/31/46)
- Korea (6/25/50-1/31/55)
- Vietnam (2/28/61-5/7/75)
- Lebanon/Grenada (8/24/82-7/31/84)
- Panama (12/20/89-1/31/90)
- Gulf War/War on Terrorism (8/2/90 until cessation of hostilities)

Applicant's relationship to the veteran:

- Mother Wife Daughter Sister
- Grandmother Granddaughter Great-granddaughter Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification _____ ALA 12/2013 _____ Date _____

DUES RECEIPT (Please Print)

Date _____

Received From _____

\$ _____ for 20 _____ Dues

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALforVeterans.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of \$3.40 for American Legion Auxiliary magazine. Membership pending approval of application.

**SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: _____ SQUADRON NUMBER: _____



**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HERewith IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

PREVIOUS YEAR (2015) MEMBERSHIP

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

DELINQUENT MEMBERSHIP

	200_ RENEWALS	@ \$10 EACH	\$
	200_ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

SQUADRON RECORDS INDICATE THAT:

#	PAID FOR THE CURRENT YEAR 2015
---	---------------------------------------

SIGNATURE _____ PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

**THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT**



MEMBERSHIP TRANSMITTAL NUMBER _____
DATE: _____ **POST NUMBER** _____

**TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ _____ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP

	2016 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2016 NEW	@ \$24.50 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$24.50 EACH	\$

** Please note you no longer need to send online renewals into Dep't H.Q.**
Give the Member their portion and please discard the rest

PREVIOUS YEAR (2015) MEMBERSHIP

	2014 CURRENT RENEWALS	@ \$24.50 EACH	\$
	2014 NEW	@ \$24.50 EACH	\$

DELINQUENT MEMBERSHIP

	200 _ RENEWALS	@ \$24.50 EACH	\$
	200 _ RENEWALS	@ \$24.50 EACH	\$
TOTALS			\$

ADJUSTMENTS TO REMITTANCE

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

POST RECORDS INDICATE THAT: (For Post use to track membership)

#	PUFL
#	ONLINE RENEWALS
#	TRANSFERS FROM POST 200
#	PAID FOR THE CURRENT YEAR 2016
#	CURRENT TOTALS

SIGNATURE _____

PHONE: _____

NAME _____

ADDRESS _____

CITY / TOWN _____

(PLEASE PRINT)

SONS OF THE AMERICAN LEGION DETACHMENT OF CONNECTICUT MEMBERSHIP SUMMARY REPORT												
As of: 08/10/2015												
			Actual	Actual	Actual	Actual	Actual		2013%	2014%	2015%	2016%
		Dist.	2012	2013	2014	2015	2016		of 2012	of 2013	of 2014	of 2015
2	Bristol	1	83	96	106	98			115.66%	110.42%	92.45%	0.00%
6	New Britain	1	3						0.00%	0.00%		
9	New London	5	16	17	13				106.25%	76.47%	0.00%	
12	Norwalk	3	43	35	35	38			81.40%	100.00%	108.57%	0.00%
13	Putnam	4	10	7	10	3			70.00%	142.86%	30.00%	0.00%
14	Rockville	4	21	26	20	20			123.81%	76.92%	100.00%	0.00%
15	Jewett City	5	24	20	19	17			83.33%	95.00%	89.47%	0.00%
16	Shelton	3	118	116	114	115	37		98.31%	98.28%	100.88%	32.17%
17	Naugatuck	2	21	7	6	9			33.33%	85.71%	150.00%	0.00%
19	Willimantic	4	57	58	68	59			101.75%	117.24%	86.76%	0.00%
20	Terryville	6	84	67	64	55			79.76%	95.52%	85.94%	0.00%
21	Danielson	4		4	3						0.00%	
22	Thomaston	6	56	59	60	63			105.36%	101.69%	105.00%	0.00%
24	Derby	2	3	3	3	3			100.00%	100.00%	100.00%	0.00%
26	Stafford Springs	4	48	37	18	43			77.08%	48.65%	238.89%	0.00%
27	Litchfield	6	9	13	9	12			144.44%	69.23%	133.33%	0.00%
33	Plainville	1	35	33	27	12			94.29%	81.82%	44.44%	0.00%
40	East Windsor	1										
43	Winsted	6	18	19	19	22			105.56%	100.00%	115.79%	0.00%
45	Meriden	2	48	46	40	39	8		95.83%	86.96%	97.50%	20.51%
48	Guilford	2	9	9	10	9			100.00%	111.11%	90.00%	0.00%
50	Ansonia	2										
52	Coventry	4	12	11	11	10			91.67%	100.00%	90.91%	0.00%
54	Colchester	5	24	18	15	22			75.00%	83.33%	146.67%	0.00%
60	Danbury	3	22	26	25	19			118.18%	96.15%	76.00%	0.00%
61	Deep River	7	12	12	12	12			100.00%	100.00%	100.00%	0.00%
67	N. Grosvenordale	4	18	26	21	19			144.44%	80.77%	90.48%	0.00%
68	Berlin	1	45	42	38	42			93.33%	90.48%	110.53%	0.00%
71	West Haven	2	22	20	10	6			90.91%	50.00%	60.00%	0.00%
72	Southington	1	189	176	181	191			93.12%	102.84%	105.52%	0.00%
74	Fairfield	3										
75	Middletown	7	8	7	7	7			87.50%	100.00%	100.00%	0.00%
80	Enfield	1	30	36	32	30	5		120.00%	88.89%	93.75%	16.67%
88	Hamden	2	28	29	25	28			103.57%	86.21%	112.00%	0.00%
89	* East Haven	2										
91	Moosup	4	44	41	38	45	10		93.18%	92.68%	118.42%	22.22%
95	Hebron	4	60	61	62	64			101.67%	101.64%	103.23%	0.00%
96	West Hartford	1	91	97	91	90	7		106.59%	93.81%	98.90%	7.78%
100	Bethel	3	22	23	25	17			104.55%	108.70%	68.00%	0.00%
101	Somers	4				20	3					15.00%
102	Manchester	1	20	21	14	12	3		105.00%	66.67%	85.71%	25.00%
104	Taftville	5	13	13	13	17			100.00%	100.00%	130.77%	0.00%
112	Montville	5	81	94	93	75	17		116.05%	98.94%	80.65%	22.67%
113	Old Saybrook	7	40	34	37	32			85.00%	108.82%	86.49%	0.00%
128	Niantic	5	76	57	51	47			75.00%	89.47%	92.16%	0.00%
142	Hartford	1	10						0.00%	0.00%		
156	East Haddam	7	69	67	77	79			97.10%	114.93%	102.60%	0.00%
165	Wolcott	2	32	28	22	8			87.50%	78.57%	36.36%	0.00%
174	Oxford	2	59	42	45	38	6		71.19%	107.14%	84.44%	15.79%
177	Bridgeport	3	16	16	26	40			100.00%	162.50%	153.85%	0.00%
194	Prospect	2										
195	Oakville	6	44	33	38	38			75.00%	115.15%	100.00%	0.00%
196	Milford	2	41	50	50	52	10		121.95%	100.00%	104.00%	19.23%
197	Marlborough	1	82	82	75	66			100.00%	91.46%	88.00%	0.00%
199	Plainville	1	15	15	15				100.00%	100.00%	0.00%	
1771	Governor's Footguard	1	11	11	9	10	9		100.00%	81.82%	111.11%	90.00%
	TOTALS		1942	1860	1802	1753	115		95.78%	96.88%	97.28%	6.56%

2015 MEMBERSHIP REPORT

100% Target Date May 13, 2015

August 10, 2015

DISTRICT NO. 1 HARTFORD 34 POSTS

District No. 2 New Haven (contd.)

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
2	Bristol	780	726	93.1%	73	Wallingford	181	158	87.3%
6	New Britain	102	70	68.6%	76	North Haven	169	152	89.9%
8	Hartford	44	29	65.9%	79	Q Madison	113	120	106.2%
23	Wethersfield	92	79	85.9%	83	Branford	271	227	83.8%
32	Unionville	23	21	91.3%	88	Hamden	235	197	83.8%
33	Plainville	120	103	85.8%	89	East Haven	223	178	79.8%
36	Windsor Locks	309	293	94.8%	92	Cheshire	65	53	81.5%
40	East Windsor	66	42	63.6%	127	Orange	127	114	89.8%
53	Farmington	25	16	64.0%	132	New Haven	50	40	80.0%
56	Glastonbury	133	131	98.5%	135	Waterbury	39	30	76.9%
59	Windsor	51	36	70.6%	147	Southbury	38	36	94.7%
68	Q Berlin	231	232	100.4%	150	Hamden	36	35	97.2%
72	Southington	602	582	96.7%	162	New Haven	D 53	34	64.2%
77	East Hartford	28	21	75.0%	165	Wolcott	230	183	79.6%
80	Q Enfield	266	283	106.4%	174	Oxford	243	224	92.2%
84	Simsbury	105	94	89.5%	187	Q Wallingford	141	155	109.9%
90	Collinsville	39	36	92.3%	194	Prospect	45	38	84.4%
94	Suffield	D 15	2	13.3%	196	Q Millford	413	422	102.2%
96	West Hartford	436	395	90.6%	204	Heritage Village	95	79	83.2%
102	Manchester	185	174	94.1%	TOTAL		4084	3766	92.2%
116	Bloomfield	D 15	7	46.7%					
117	Newington	121	105	86.8%	DISTRICT NO. 3 FAIRFIELD 25 POSTS				
122	Q Burlington	15	18	120.0%			<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
123	Rocky Hill	57	46	80.7%			127	136	107.1%
131	Hartford	D 15	6	40.0%	3	Q Stamford	41	31	75.6%
133	Q South Windsor	125	135	108.0%	11	Bridgeport	430	388	90.2%
142	Hartford	200	180	90.0%	12	Norwalk	445	456	102.5%
154	Thompsonville	201	155	77.1%	16	Q Shelton	91	80	87.9%
182	Q Granby	95	96	101.1%	29	Greenwich	24	21	87.5%
197	Marlborough	168	152	90.5%	30	New Canaan	62	66	106.5%
199	Plainville	34	21	61.8%	42	Q Stratford	310	241	77.7%
201	Avon	30	25	83.3%	60	Danbury	35	16	45.7%
209	Forrestville		22		63	Westport	223	179	80.3%
1771	Q Gov. Foot Guard	A 61	125	204.9%	74	Fairfield	144	140	97.2%
TOTAL		4789	4458	93.1%	78	Ridgefield	81	64	79.0%
					86	Wilton	16	8	50.0%
					98	Georgetown	204	181	88.7%
DISTRICT NO. 2 NEW HAVEN 29 POSTS					100	Bethel	20	13	65.0%
		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>	134	Bridgeport	94	84	89.4%
1	Q Waterbury	98	129	131.6%	140	Bridgeport	157	160	101.9%
10	Seymour	197	172	87.3%	141	Q Trumbull	201	154	76.6%
17	Naugatuck	181	174	96.1%	143	Stratfield	35	34	97.1%
24	Derby	151	140	92.7%	160	Easton	32	28	87.5%
25	Q Beacon Falls	56	61	108.9%	167	Bridgeport	80	84	105.0%
34	Millford	68	56	82.4%	176	Q Monroe	98	80	81.6%
45	Meriden	263	257	97.7%	177	Bridgeport	38	41	107.9%
48	Q Guilford	76	85	111.8%	202	Q Newtown	A 23	31	134.8%
50	Ansonia	81	73	90.1%	207	Q Middlebrook	A 19	23	121.1%
71	West Haven	146	144	98.6%	208	Q Ridgefield	A		
					TOTAL		3030	2739	90.4%

**PUFL credits & ONLINE + HQ renewals through June are included.*
Adjustments (mainly negative, for duplicate payments) are current.**

*July online for 2016 NOT available until after 08/16/2016

OVER PLEASE

2015 MEMBERSHIP REPORT

August 10, 2015

DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

DISTRICT NO. 6 LITCHFIELD 20 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
13	Putnam	97	96	99.0%
14	Rockville	279	263	94.3%
19	Willimantic	260	251	96.5%
21	Danielson	115	94	81.7%
26	Q Stafford Springs	195	210	107.7%
52	Q Coventry/Mansfield	103	106	102.9%
62	Ellington	95	81	85.3%
67	N Grosvenordale	220	190	86.4%
91	Q Moosup	237	244	103.0%
95	Hebron	144	115	79.9%
101	Q Somers A	97	217	223.7%
106	Hampton	16	10	62.5%
111	Woodstock	139	106	76.3%
203	Eastford	25	21	84.0%
TOTAL		2022	2004	99.1%

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
20	Terryville	200	159	79.5%
22	Thomaston	200	160	80.0%
27	Litchfield	145	126	86.9%
28	New Hartford	89	80	89.9%
31	Q New Milford	105	106	101.0%
38	Torrington	155	133	85.8%
43	Winsted	120	98	81.7%
44	Bantam	85	72	84.7%
46	Q Goshen	65	68	104.6%
49	Canaan	15	11	73.3%
70	Salisbury	17	14	82.4%
87	Washington	63	54	85.7%
126	Sharon	55	50	90.9%
137	Harwinton	60	45	75.0%
146	Bethlehem	68	60	88.2%
153	Kent	44	42	95.5%
155	Woodbury	64	51	79.7%
159	Riverton	39	35	89.7%
173	Morris	28	22	78.6%
195	Oakville	210	209	99.5%
TOTAL		1827	1595	87.3%

DISTRICT NO. 5 NEW LONDON 17 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
4	Norwich	243	193	79.4%
9	New London	153	114	74.5%
15	Jewett City	170	161	94.7%
41	Lyme	83	64	77.1%
54	Colchester	172	134	77.9%
58	Q Stonington	40	40	100.0%
85	Baltic	50	44	88.0%
104	Q Taftville	90	90	100.0%
112	Montville	256	242	94.5%
114	Q Groton	52	63	121.2%
115	Noank	55	52	94.5%
128	Niantic	311	262	84.2%
138	Bozrah	42	34	81.0%
152	Pawcatuck	50	39	78.0%
161	Q Waterford	39	43	110.3%
180	Q Lebanon A	118	124	105.1%
205	Q Gales Ferry	27	28	103.7%
TOTAL		1951	1727	88.5%

DISTRICT NO. 7 MIDDLESEX 14 POSTS

		<u>GOAL</u>	<u>2015</u>	<u>% Goal</u>
18	Essex	58	47	81.0%
61	Q Deep River	65	65	100.0%
64	Q East Hampton	65	68	104.6%
66	Q Clinton	89	90	101.1%
69	Portland	46	44	95.7%
75	Q Middletown	235	246	104.7%
97	Chester	47	39	83.0%
103	Westbrook	80	71	88.8%
105	Cromwell	129	110	85.3%
113	Q Old Saybrook	182	183	100.5%
156	Q East Haddam	189	194	102.6%
184	Durham	30	22	73.3%
192	Q Middlefield	22	24	109.1%
206	Q Middletown	60	60	100.0%
TOTAL		1297	1263	97.4%

Q = Quota Post A = All-Time High Post

<u>DISTRICT</u>	<u>QUOTA</u>	<u>2015</u>	<u>PERCENTAGE</u>
4	2,022	2,004	99.110%
7	1,297	1,263	97.379%
1	4,789	4,458	93.088%
2	4,084	3,766	92.214%
3	3,030	2,739	90.396%
5	1,951	1,727	88.519%
6	1,827	1,595	87.302%
	19,000	17,552	92.379%

1903	CT State Police	15	1	6.667%
	HQ Post 200	<u>2,000</u>	<u>2,340</u>	<u>117.000%</u>
		21,015	19,893	94.661%